



**NOTICE OF MEETING
FORT BEND COUNTY COMMISSIONERS COURT
SECOND FLOOR, FORT BEND COUNTY COURTHOUSE
401 JACKSON STREET, RICHMOND, TEXAS
THURSDAY, OCTOBER 22, 2026
1:00 P.M.**

AGENDA

1. Call to Order.
2. Invocation and Pledges of Allegiance by Commissioner Grady Prestage.
3. Approve minutes of regular meeting held on October 8, 2026.
4. Public Comments regarding the Agenda and Announcements.
5. PUBLIC HEARINGS: 1:00 p.m.: Conduct Public Hearings and take all appropriate action on the following matters:

Engineering: Hold public hearing for acceptance of the following traffic control plans for:

a.	Evergrove Section 1, Precinct 1;
b.	Evergrove Section 2, Precinct 1;
c.	Evergrove Section 3, Precinct 1;
d.	Evergrove Section 4, Precinct 1;
e.	Evergrove Section 5, Precinct 1;

f.	Evergrove Section 6, Precinct 1;
g.	Evergrove Parkway Street Dedication Section 3, Precinct 1; and
h.	Trillium Section 14, Precinct 4.

CONSENT AGENDA ITEMS: (6-20)

6. Record into the Minutes out-of-state travel by Elected Official:

387th District Court: Approve request for variance to the Fort Bend County Travel Policy, Annex B to ratify travel for Judge Oscar Telfair to New Orleans, Louisiana, February 18, 2026, through February 21, 2026, to attend the Texas Bar CLE Advanced Conference (Fund: Travel & Training)

7. OUT-OF-STATE TRAVEL: Approve out-of-state travel requests for County personnel:

A. **Engineering: Approve out-of-state travel for J. Chen to Washington, D.C., from April 6, 2027, through April 10, 2027, to attend the Fort Bend Leadership Forum. (Fund: Travel)**

B. **Medical Examiner: Approve out-of-state travel for P. Uribe to Bloomington, Minnesota, March 5, 2027, through March 11, 2027, to attend the International Association of Coroners and Medical Examiners Conference 2027. (Fund: Travel)**

C. **Medical Examiner: Approve out-of-state travel for W. Brewster to Mount Pleasant, Michigan, November 12, 2026, through November 15, 2026, to attend the Annual Michigan Association of Medical Examiners 2026 Conference. (Fund: Travel)**

D. **Medical Examiner: Approve out-of-state travel for P. Uribe, C. Geer and P. Smith to Orlando, Florida, February 13, 2027, through February 20, 2027, to attend the American Academy of Forensic Sciences 79th Annual Conference. (Fund: Travel)**

E. **Road & Bridge:** Approve out-of-state travel for B. Clarida and T. Guthrie to Alpharetta, Georgia, November 10, 2026, through November 13, 2026, to attend the Glance Customer Training. (Fund: Travel & Training)

F. **Sheriff's Office:** Approve out-of-state travel previously approved by Commissioners Court on May 14, 2026, for A. Eaton and R. Cataneda to attend the 2026 National SWAT Conference in Nashville, Tennessee, to reflect the correct travel dates of August 29, 2026, through September 3, 2026.

8. **COUNTY JUDGE:**

Record into the minutes an amendment to the previously approved Fiscal Year 2027 regular meeting schedule for Fort Bend County Commissioners Court, pursuant to Local Government Code Section 81.005(a), by rescheduling the November 24 meeting to November 23, the December 10 meeting to December 3, and the December 22 meeting to December 17.

9. **BUDGET TRANSFER(s):**

A. **Forfeited Assets-Task:** Approve FY2027 transfer in the amount of \$2,500 from Contingency into Information Technology, to allocate funds for the purchase of a laptop.

B. **Road & Bridge:** Approve FY2027 transfer in the amount of \$42,447 from Supplies and Maintenance into Capital Acquisitions, to allocate funds to purchase a new HP Latex 730 printer.

10. **COMMUNITY DEVELOPMENT:**

Approve the Non-Procurement Sub-recipient Agreement between Fort Bend County and the City of Kendleton for the Water Tower Improvements Engineering and Design Services project, in the amount of \$188,000 for Fiscal Year 2025 in CDBG funds.

11. CONSTABLE, PCT. 1:

- A. Approve Agreement for Additional Law Enforcement Services between Fort Bend County and the Weston Lakes Property Owners Association to be provided by Fort Bend Constable Pct. 1, effective October 1, 2026, through September 30, 2027.**
- B. Approve Agreement for Additional Law Enforcement Services between Fort Bend County and Fort Bend County Municipal Utility District No. 124 to be provided by Fort Bend Constable Pct. 1, effective October 1, 2026, through September 30, 2027.**
- C. Approve Agreement for Additional Law Enforcement Services between Fort Bend County and Firethorne Community Association, Inc., to be provided by Fort Bend Constable Pct. 1, effective October 1, 2026, through September 30, 2027.**

12. ENGINEERING-DEVELOPMENT:

- A. Approve request for Fort Bend County to sponsor a Texas Department of Transportation project on behalf of Fort Bend County Municipal Utility District No. 237A and Water Control Improvement District No. 12 to expedite the construction of a public road connection for Legacy Park Lane tie-in to FM 2977 at no cost to the County, Precinct 3.**
- B. Accept the streets in Bissonet Street in Trillium Street Dedication and Reserves Sec 2: Bissonet Street 1,012.30 LF, Trillium Glade Drive 249.97 LF, Petal View Drive 63.00 LF for a total of 1,325.27 LF and release the bond in the amount of \$163,380.00, Precinct 4.**
- C. Accept the streets in Tamarron Crossing Street Dedication Section 3 in Tamarron West: Tamarron Crossing 712.34 LF and release the bond in the amount of \$105,577.00, Precinct 1.**
- D. Accept the streets in Tamarron Crossing Street Dedication Section 1-A in Tamarron West: Tamarron Crossing 743.80 LF and release the bond in the amount of \$51,855.00, Precinct 1.**

E. **Accept the streets in Tamarron Crossing Street Dedication Section 2 in Tamarron West: Tamarron Crossing 2,378.94 LF, White Chapel Drive 313.11 LF, Raymond Franz Parkway 263.56 LF for a total of 2,955.61 LF, and release the bond in the amount of \$207,263.00, Precinct 1.**

F. **Approve the plats for the lots within the following:**

1.	Revera Section Two, Precinct 3.
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G. **Approve the plat for roads within the following:**

1.	Revera Section Two, Precinct 3.
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H. **Approve the following plats:**

1.	Workhub Cinco Ranch, Precinct 1.
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I. **Set public hearing for acceptance of the Plat for Amandera Parkway Street Dedication and Reserves Amending Plat No 1, Precinct 1. (*Thursday, November 24, 2026, at 1:00 p.m.*)**

J. **Set public hearing for acceptance of traffic control plans for: (*Thursday, November 24, 2026, at 1:00 p.m.*)**

1.	Rockcress Lane, Precinct 1;
2.	Kingdom Heights Section 10, Precinct 1;
3.	Milo Farms Section 1, Precinct 1;
4.	Summerview Section Five, Precinct 1;
5.	Waldon Park Lane, Precinct 2;
6.	Monarch Landing Section 6, Precinct 3;
7.	Westgate Section 1, Precinct 3;
8.	Brookewater Section Five, Precinct 3;
9.	Brookewater Section Thirteen, Precinct 3;
10.	The George Section 2, Precinct 3;
11.	Circle Oak Section 2, Precinct 4; and
12.	Mission Bend Section 9, Precinct 4.

13. **GRANTS ADMINISTRATION:** The grant application for the below item(s) has been approved by Commissioners Court; the Grants Coordinator has reviewed the acceptance documents and makes the following recommendation(s) to Commissioners Court:

- A. **District Attorney:** Approve and accept the grant award from the US Department of Justice, Community Oriented Policing Services (COPS) Technology and Equipment Program, in the amount of \$1,030,000 for the District Attorney's Digital Evidence Repository and Digital Forensics Lab Project, with no cash match required by Fort Bend County, for the grant period of January 1, 2026, through January 31, 2028.
- B. **Health & Human Services:** Approve Amendment No. 6 from the Department of State Health Services for Contract No. HHS001439300010 (Cities Readiness Initiative Grant) for the revision of the FY2027 Statement of Work, the FY2027 Budget, and FY2027 Contract Affirmations for the grant period of July 1, 2026, through June 30, 2027.

14. **HEALTH & HUMAN SERVICES:**

- A. **Emergency Medical Services:** Approve amendment to the EMS Fee Schedule to include an additional "Bronze" Symposium Sponsorship level of \$500.00.
- B. **Health and Human Services:** Approve and accept the generous donation from Brazos Valley Schools Credit Union in the amount of \$300 for Health and Human Services Training and Education Series.

15. **HOMELAND SECURITY & EMERGENCY MANAGEMENT:**

Accept and sign the update to Annex G Law Enforcement to the County Emergency Operation Basic Plan.

16. **HUMAN RESOURCES:**

Approve the rehire of J.M, with the earliest rehire date of November 2, 2026.

17. **MEDICAL EXAMINER:**

Approve request for variance to the Fort Bend County Travel Policy, Annex B to allow an exception to an increase in the government hotel rate in the amount of \$56 for an employee, for travel on September 27, 2026, through October 2, 2026, to attend the fingerprint training at the Georgetown Police Department. (Fund: Travel)

18. **PARKS & RECREATION:**

- A. Approve Community Use Request and Equipment Waiver Form to waive rental fees for the following, as presented and detailed in the list attached hereto.

	REQUESTOR	LOCATION
1.	Lamar Consolidated High School Prograd	Fort Bend County Fairgrounds;
2.	Fort Bend County Municipal Utility District No. 131	Fifth Street;
3.	Texas A&M AgriLife	Fort Bend County Fairgrounds;
4.	Queens Arete Foundation	Landmark;
5.	Fort Bend County Judge's Office	Jones Creek Ranch;
6.	Fulshear Athletic Booster Club	Jones Creek Ranch;
7.	Thomas Randle High School Booster Club	Jones Creek Ranch;
8.	Boys and Girls Club	South Post Oak Sportsplex; and
9.	African American Memorial Conservancy	Equipment.

- B. Approve community use request for the Parks Transportation Program for the following, as presented and detailed in the list attached hereto.

	REQUESTOR	LOCATION	PURPOSE	DATE
1.	Line Dance Works-Fort Bend Steppers	Miller Outdoor Theater	Line Dancing Presentation	October 30, 2026.

- C. **Approve request to grant a variance to the prohibition on the use of private security for the Baker Ripley's Friends of North Rosenberg event to be held at the North Rosenberg Community Center on October 19, 2026, with supervision of the private security to be provided as agreed to by the Fort Bend County Constable 4 Office, at no cost to the county.**

19. **PURCHASING:**

- A. **Authorize advertising for bids for Construction of Richmond Street for Fort Bend County Mobility Bond Project No. 20118, Precinct 3.**
- B. **Authorize advertising for bids for Traffic Signal Pole Inventory for Fort Bend County Mobility Bond Project No. 23402, Precinct 4. (Fund: Mobility Bonds)**
- C. **Authorize advertising for bids for Construction of Evergreen Side Roads Magnolia Place Package #1 for Fort Bend County Mobility Bond Project No. 20225x, Precinct 2. (Fund: Mobility Bonds)**
- D. **Authorize advertising for proposals for project management services for federally funded projects for Community Development.**
- E. **Authorize advertising for proposals for Solid Waste Disposal Services.**
- F. **Authorize advertising proposals for Compensation Study for Fort Bend County.**
- G. **Authorize advertising for bids for Construction of Trammel Fresno Road From McKeever Road to SH 6 for Fort Bend County Mobility Bond Project No. 20208, Precinct 2. (Fund: Mobility Bonds)**

20. **SHERIFF'S OFFICE:**

Approve Interlocal Agreement for Additional Law Enforcement Services between Fort Bend County and the following entities, with services to be provided by the Fort Bend County Sheriff's Office, effective through September 30, 2027:

1.	Municipal Utility District No. 23; and
2.	Municipal Utility District No. 24.

21. **COUNTY JUDGE:**

Take all appropriate action to appoint Johnny Cantu to the Fort Bend County Subsidence District, representing agricultural interests for a (2) two-year term effective October 22, 2026.

22. **COMMISSIONER, PCT. 4:**

Take all appropriate action on the request to approve the closure of all Fort Bend County Libraries to the public on Friday, December 11, 2026, in observance of Staff Development Day.

23. **AUDITOR:**

- A. Take all appropriate action to approve the acquisition of a second Uninterruptible Power Supply (UPS) bank for the Sheriff's Training Facility, in the amount of \$238,000, funded through Certificates of Obligation.
- B. Take all appropriate action on Resolution Authorizing the Prepayment of Fort Bend County, Texas, Tax Anticipation Note, Series 2022B.

24. CONSTABLE, PCT. 1

Take all appropriate action to:

1.	Add One (1) vehicle to Constable Pct. 1 as an addition to the fleet for a position previously authorized by Commissioners Court on August 27, 2026;
2.	Authorize the use of Certificates of Obligation for the purchase of a Chevrolet Tahoe PPV with spotlight, console and associated upfitting for a new vehicle in the amount of \$60,236;
3.	Authorize a Chevy Tahoe, as a take-home vehicle for Position No. 5503-0087.

25. ECONOMIC DEVELOPMENT:

- A. Take all appropriate action on the Tax Abatement Agreement between Fort Bend County and Tesla, Inc., as authorized by Texas Tax Code Chapter 312, located in Precinct 2, Reinvestment Zone No. 34.
- B. Take all appropriate action on the Chapter 381 Economic Development Agreement between Fort Bend County, Texas and Tesla, Inc. to encourage investment and job creation in Fort Bend County.
- C. Take all appropriate action on the Foreign Trade Zone Site Non-Objection and Payment in Lieu of Certain Taxes Agreement between Fort Bend County, Fort Bend County Drainage District, and Tesla, Inc., and authorize the County Judge to execute the Letter of Non-Objection concerning the free trade zone activation application submitted by Tesla to be submitted to the Foreign Trade Zones Board with Fort Bend County payments under this agreement to be deposited into the County General Fund; Fort Bend County Drainage payments to be deposited into the Drainage District Operating Account.
- D. Take all appropriate action on the True Up Payment in Lieu of Taxes (PILOT) Agreement between Fort Bend County and Tesla, Inc., with all payments under this Agreement to be deposited into the County General Fund.
- E. Take all appropriate action to approve the Fort Bend County TIRZ No. 2 Budget for FY2027, approved by the TIRZ No. 2 Board on October 9, 2026.

26. ENGINEERING:

- A. Take all appropriate action on authorization to purchase the following parcels, plus the necessary costs; authorize the County Judge to sign all closing documents; and authorize the County Clerk to record said deed and related documents in the Official Public Records at no cost. (Fund: Mobility Bonds)

a.	Parcel R208554_15 in the amount of \$55,933.40; Reading Road Intersections, Project No. 20109, Precinct 3.
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- B. Take all appropriate action on Interlocal Agreement for a County-Managed Project between Fort Bend County and the City of Sugar Land regarding Next Gen ITS Upgrades, Mobility Bond Project No. 23004, Precincts 1, 2, 3, and 4.
- C. Take all appropriate action on payment to Invoice No. LOC000000000 to the Texas Department of Transportation in an amount not to exceed \$30,293.40 pursuant to the Agreement approved by Commissioners Court on November 26, 2019, regarding Crabb River Road, Mobility Bond Project No. x28, Precincts 3. (Fund: Mobility Bonds)
- D. Take all appropriate action on request for temporary road closure, pursuant to Section 251.011 of the Texas Transportation Code, for W Sycamore Road to be closed for an event on November 21, 2026, from 9:00 a.m. to 2:00 pm, Precinct 2.

27. FIRE MARSHAL:

Take all appropriate action on request to approve a variance to the Fort Bend County Travel Policy for payment of third-party booking charges totaling \$17.99 associated with hotel accommodations for Deputy Chief D. Barnes, December 13, 2026, through December 17, 2026, to attend a Mental Health Officer Course.

28. GRANTS ADMINISTRATION:

- A. Community Supervision & Corrections: Take all appropriate action on request to ratify acceptance of a grant award from the Office of the Governor No. 1919120 for the Felony and Misdemeanor Drug Court Program in the amount of \$104,975 with no cash match required by Fort Bend County for grant period of September 1, 2026, through August 31, 2027.
- B. Sheriff's Office: Take all appropriate action on the Electronic Signature Form & Grant Award from the Texas Department of Transportation (TxDOT) Strategic Traffic Enforcement Program (STEP) Impaired Driver Mobilization (IDM) grant in the amount of \$10,629.36, with a local match of 25% required by Fort Bend County in the amount of \$1,933.20, for the grant period of December 16, 2026, through September 07, 2027. (Fund: Sheriff Enforcement)
- C. Sheriff's Office: Take all appropriate action on Modification Number 5 to Award Grant No. HID0925G0646, by the Executive Office of the President, to increase funds in the amount of \$13,300 from the High Intensity Drug Trafficking Area (HIDTA) Program, resulting in a revised total award in the amount of \$1,114,194.50 with no cash match required by Fort Bend County for use through December 31, 2026.

29. HEALTH & HUMAN SERVICES:

- A. Take all appropriate action on Amendment No. 1 to the Memorandum of Understanding between the Department of State Health Services (DSHS) and Fort Bend County to provide the local public health entity access to and utilization of public health data and information maintained by DSHS for the provision of health services to the public, through November 14, 2028.
- B. Take all appropriate action on request for transfer in the amount of \$5,870 from Non-Departmental Contingency into Environmental Health Fees and Environmental Health Information Technology to allocate funds for HSGovtech and ACI Payment receipt project and decals for three vehicles.

30. LIBRARY:

Take all appropriate action to approve a Memorandum of Understanding between Fort Bend County and Easter Seals Greater Houston, Inc. to provide a six-week student work placement at the Cinco Ranch Branch Library during the period of October 1, 2026, through December 31, 2026.

31. PURCHASING:

- A. Take all appropriate action on Interlocal Agreement between Fort Bend County and Purchasing Cooperative of America for participation in cooperative purchasing programs, and authorize the County Judge to execute the agreement.
- B. Take all appropriate action on Third Amendment to Agreement for Professional Engineering Services with AKV Consultants, LLC, to increase the contract in the amount of \$154,399, for a total contract amount not to exceed \$834,399 and to extend the contract through December 31, 2028; regarding Sidewalk Safety Program, Mobility Bond Project No. 17206, Precinct 2. (Fund: Mobility Bonds)
- C. Take all appropriate action on Consent to Assignment and First Amendment to Agreement for Professional Engineering Services in which Fort Bend County consents to the Assignment from IDCUS, Inc. to Infrastructure Consulting & Engineering LLC and to extend the contract through December 31, 2032, regarding Hunt Road, Seg. 1, Mobility Bond Project No. 23115, Precinct 1. (Fund: Mobility Bonds)
- D. Take all appropriate action on First Amendment to Agreement with Zoll Data Systems, Inc., a sole-source provider, as authorized by Texas Local Government Code Section 262.024(a)(7) for additional services regarding annual patient care reporting and billing software maintenance for Emergency Medical Services, in an additional amount of \$26,655.77 for a total contract amount not to exceed \$200,539.78. (Fund: Information Technology)
- E. Take all appropriate action on request to purchase one (1) Caterpillar Excavator from Mustang Cat, utilizing Sourcewell Contract No. 011723-CAT, in an amount not to exceed \$413,168.57. (Fund: Certificates of Obligation)

- F. Take all appropriate action on request to purchase two (2) Caterpillar Small Wheel Loaders from Mustang Cat, utilizing Sourcewell Contract No. 011723-CAT in an amount not to exceed \$483,794.32. (Fund: Certificates of Obligation)
- G. Take all appropriate action on request to purchase School Zone Flashers from Paradigm Traffic Systems, utilizing BuyBoard Contract No. 795-26 in an amount not to exceed \$211,086. (Fund: CAD 1)

32. RISK MANAGEMENT:

Take all appropriate action to renew supplemental medical coverage for retirees and retiree dependents aged 65 years and over by TransAmerica Premier Life Insurance Company through the Texas Association of Counties Health and Employee Benefits Pool, accept premium rates with no change for the 2027 plan year to be effective January 1, 2027, and authorize the County Judge to execute member contract designation.

33. ROAD & BRIDGE:

Take all appropriate action on Interlocal Project Agreement with the City of Simonton to mill, reconstruct, and overlay Wagon Road, Lariat Lane, Wrangler Road, Cheyenne Road, Pony Lane, Buckboard Road, Bridle Road, and Hondo Road all within the City of Simonton; the City of Simonton will provide all materials; Fort Bend County will provide man and equipment hours, in an amount not to exceed \$419,085 Precinct 1. (Fund: Road & Bridge 6111)

34. Approve Bills.

35. Ratify the release of time-sensitive disbursements made on October 15, 2026.

36. Ratify the release of time-sensitive disbursements made on October 29, 2026, and November 5, 2026, to be ratified by Commissioners Court on November 12, 2026.

37. Meet in Closed Session to deliberate the following matters as authorized by the Texas Government Code:
 - A. § 551.071. Consultation With Attorney. Commissioners Court will meet in Closed Session to seek the advice of its attorney about pending or contemplated litigation; a settlement offer; or on a matter in which the duty of the attorney to Commissioners Court under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with Texas Government Code Chapter 551.
 1. Epicenter Naming Rights.
 - B. § 551.072. Deliberation Regarding Real Property. Commissioners Court will meet in Closed Session to deliberate the purchase, exchange, lease or value of real property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.
 1. Location DD-2026-01.
 2. Location DD-2026-02.
 3. Location DD-2026-03.
 4. Location DD-2026-04.

- C. § 551.087. Deliberation Regarding Economic Development Negotiations. Commissioners Court will meet in Closed Session to discuss or deliberate regarding commercial or financial information that Commissioners Court has received from a business prospect that Commissioners Court seeks to have locate, stay or expand in or near Fort Bend County and with which Commissioners Court is conducting economic development negotiations; or to deliberate the offer of a financial or other incentive to a business prospect that Commissioners Court seeks to have locate, stay or expand in or near Fort Bend County.

- 1. Project No. 2026-02.
- 2. Project No. 2026-05.

- 38. Reconvene Open Session and consider taking action on the following matters:

- A. § 551.071. Consultation With Attorney.

- 1. Epicenter Naming Rights.

- B. § 551.072. Deliberation Regarding Real Property.

- 1. Location DD-2026-01.
- 2. Location DD-2026-02.
- 3. Location DD-2026-03.
- 4. Location DD-2026-04.

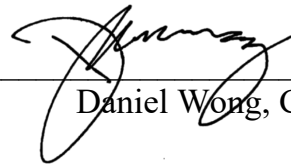
- C. § 551.087. Deliberation Regarding Economic Development Negotiations.

- 1. Project No. 2026-02.

2. Project No. 2026-05.

39. Adjournment:

In the event any of the foregoing items are not covered in the time allocated on the date of this agenda, the County may order a continuance for the next day until the discussion is completed on all items.



Daniel Wong, County Judge

Notice of meeting/agenda was published by the Fort Bend County Judge's Office, Court Services Manager, and submitted to the County Clerk on Friday, October, 16, 2026. An electronic version of this notice is also posted on the Fort Bend County website: www.fortbendcountytx.gov under Commissioners Court and under Legal Notices. In addition, a physical copy has been posted to the Fort Bend Historic Courthouse Bulletin Board located at 401 Jackson Street, Richmond, Texas 77469. ***As always, the public is invited to watch the live stream of the meeting on the Fort Bend County website at www.fortbendcountytx.gov. To access the stream, select "Commissioners Court" and then "LIVE Streaming Video." If a member of the public wishes to speak on an agenda item, a Public Participant Form must be submitted at least 15 minutes prior to the scheduled start of the meeting. Instructions for completing and submitting the form are available on the Commissioners Court webpage. Upon arrival at the meeting, all speakers must check in with the Court Services team to confirm their attendance and to be called upon at the appropriate time.***

NOTICE

Policy of Non-Discrimination on the Basis of Disability

Fort Bend County does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. The Regulatory Compliance Officer, Gregory Roberts, is the County's ADA Coordinator, located at 401 Jackson Street, in Richmond, Texas, 77469, and can be reached at adacoordinator@fortbendcountytx.gov or 281-238-3267. The ADA Coordinator is designated to coordinate compliance with the non-discrimination requirements in Section 35.107 of the Department of Justice regulations.

Fort Bend County will, generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so that they can participate equally in the County's programs, services, and activities. Anyone who requires an auxiliary aid or service for effective communication or modification of policies or procedures to participate in a program, service, or activity of Fort Bend County, should contact the office of the ADA Coordinator as soon as possible, but no later than 48 hours before the scheduled event.

NOTICE

Fort Bend County Commissioners Court reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberation of Real Property), 551.0725 (Deliberation of Contract Being Negotiated), 551.073 (Deliberation of Gifts and Donations), 551.074 (Personnel Matters), 551.0745 (Personnel Matters Affecting County Advisory Body) 551.076 (Deliberation of Security Devices) 551.087 (Economic Development) and 551.089 (Deliberation Regarding Security Devices or Security Audits).



**NOTICE OF MEETING
FORT BEND COUNTY DRAINAGE DISTRICT - BOARD OF DIRECTORS
SECOND FLOOR, FORT BEND COUNTY COURTHOUSE
401 JACKSON STREET, RICHMOND, TEXAS
THURSDAY OCTOBER 22, 2026
1:00 P.M.**

AGENDA

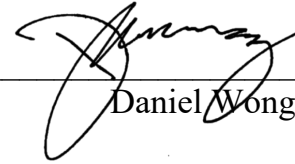
1. Call to Order.
2. Approve minutes of meeting held on October 8, 2026.
3. Take all appropriate action on request for transfer in the amount of \$40,000 from Contingency into Capital Acquisitions to allocate funding needed for equipment inadvertently left out during the budget.
4. Take all appropriate action on request to award Bid 26-055, Memorial Park Riverbank Erosion Repair, to low bidder meeting specifications, Texas Dewatering, LLC, in an amount of \$11,513,560. (Fund: CDBG-MIT)
5. Take all appropriate action on the Tax Abatement Agreement between Fort Bend Drainage District and Tesla, Inc., as authorized by Texas Tax Code Chapter 312, located in Precinct 2, Reinvestment Zone No. 34
6. Take all appropriate action on the Foreign Trade Zone Site Non-Objection and Payment in Lieu of Certain Taxes Agreement between Fort Bend County, Fort Bend County Drainage District and Tesla, Inc., and authorize the County Judge to execute the Letter of Non-Objection concerning the free trade zone activation application submitted by Tesla to be submitted to the Foreign Trade Zones Board

with Fort Bend County payments under this agreement to be deposited into the County General Fund; Fort Bend County Drainage payments to be deposited into the Drainage District Operating Account.

7. Meet in Closed Session to deliberate the following matters as authorized by the Texas Government Code:
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 1. Location DD-2026-01.
 2. Location DD-2026-02.
 3. Location DD-2026-03.
 4. Location DD-2026-04.
8. Reconvene Open Session and consider taking action on the following matters:
 - A. § 551.072. Deliberation Regarding Real Property.
 1. Location DD-2026-01.
 2. Location DD-2026-02.
 3. Location DD-2026-03.
 4. Location DD-2026-04.

9. Adjournment.

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Fort Bend County will, generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so that they can participate equally in the County's programs, services, and activities. Anyone who requires an auxiliary aid or service for effective communication or modification of policies or procedures to participate in a program, service, or activity of Fort Bend County, should contact the office of the ADA Coordinator as soon as possible, but no later than 48 hours before the scheduled event.

NOTICE

The Board of Directors of Fort Bend County Drainage District reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberation of Real Property), 551.0725 (Deliberation of Contract Being Negotiated), 551.073 (Deliberation of Gifts and Donations), 551.074 (Personnel Matters), 551.0745 (Personnel Matters Affecting County Advisory Body) 551.076 (Deliberation of Security Devices) 551.087 (Economic Development) and 551.089 (Deliberation Regarding Security Devices or Security Audits).



**NOTICE OF JOINT BOARD OF DIRECTORS MEETING
FORT BEND COUNTY ASSISTANCE DISTRICTS
2, 6, 9, and 11
SECOND FLOOR, FORT BEND COUNTY COURTHOUSE
401 JACKSON STREET, RICHMOND, TEXAS
THURSDAY, OCTOBER 22, 2026
1:00 P.M.**

Notice is hereby given that the Board of Directors for 2, 6, 9, and 11 will hold a joint meeting on October 22, 2026, at 1:00 P.M. Pursuant to LGC 387.005(a) (1) the governing body for each of the Districts meeting jointly is the Fort Bend County Commissioners Court.

AGENDA

1. Call to Order
2. Approve Minutes of meetings held as presented:

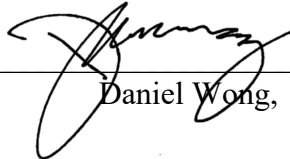
Fort Bend County Assistance District No. 2	June 11, 2026;
Fort Bend County Assistance District No. 6	August 27, 2026;
Fort Bend County Assistance District No. 9	August 27, 2026; and
Fort Bend County Assistance District No. 11	August 27, 2026.

3. Take all appropriate action on Agreement with Fit Houston for implementation of programs for Precinct 4, for a total contract amount not to exceed \$125,000 effective through September 30, 2027. (Funds: CAD Nos. 2, 6, 9 and 11)

County Assistance District No.	Amount
Fort Bend County Assistance District No. 2	\$31,250.00;
Fort Bend County Assistance District No. 6	\$31,250.00;
Fort Bend County Assistance District No. 9	\$31,250.00; and
Fort Bend County Assistance District No. 11	\$31,250.00.

4. Take all appropriate action to allocate additional funds in the amount of \$350,000 for a total funding allocation of \$850,000 regarding the Traffic Signal at Mason Road and Canyon Gate, TS19308, Mobility Bond Project No. 20308, Precinct 1. (Fund: CAD 9)
5. Adjournment

In the event any of the foregoing items are not covered in the time allocated on the date of this agenda, the County may order a continuance for the next day until the discussion is completed on all items.



Daniel Wong, County Judge

Notice of meeting/agenda was published by the Fort Bend County Judge's Office, Court Services Manager, and submitted to the County Clerk on Friday, October 16, 2026. An electronic version of this notice is also posted on the Fort Bend County website: www.fortbendcountytexas.gov under Commissioners Court and under Legal Notices.

Notice of meeting/agenda was published by the Fort Bend County Judge's Office, Court Services Manager, and submitted to the County Clerk on Friday, October 16, 2026. An electronic version of this notice is also posted on the Fort Bend County website: www.fortbendcountytexas.gov under Commissioners Court and under Legal Notices. In addition, a physical copy has been posted to the Fort Bend Historic Courthouse Bulletin Board located at 401 Jackson Street, Richmond, Texas 77469. ***As always, the public is invited to watch the live stream of the meeting on the Fort Bend County website at www.fortbendcountytexas.gov. To access the stream, select "Commissioners Court" and then "LIVE Streaming Video." If a member of the public wishes to speak on an agenda item, a Public Participant Form must be submitted at least 15 minutes prior to the scheduled start of the meeting. Instructions for completing and submitting the form are available on the Commissioners Court webpage. Upon arrival at the meeting, all speakers must check in with the Court Services team to confirm their attendance and to be called upon at the appropriate time.***

NOTICE

Policy of Non-Discrimination on the Basis of Disability

Fort Bend County does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. The Regulatory Compliance Officer, Gregory Roberts, is the County's ADA Coordinator, located at 401 Jackson Street, in Richmond, Texas, 77469, and can be reached at adacoordinator@fortbendcountytexas.gov or 281-238-3267. The ADA Coordinator is designated to coordinate compliance with the non-discrimination requirements in Section 35.107 of the Department of Justice regulations.

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NOTICE

Fort Bend County Commissioners Court reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberation of Real Property), 551.0725 (Deliberation of Contract Being Negotiated), 551.073 (Deliberation of Gifts and Donations), 551.074 (Personnel Matters), 551.0745 (Personnel Matters Affecting County Advisory Body) 551.076 (Deliberation of Security Devices) 551.087 (Economic Development) and 551.089 (Deliberation Regarding Security Devices or Security Audits).