Lindsay___
Stamps____
Foote___
Banks ____
Tillman ____

WATER BILLING & INFR. AD HOC COMMITTEE MEETING
Wednesday, November 18, 2020
1:00 P.M.
AGENDA

1. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SERVICES AGREEMENT WITH SUSTAINABILITY PARTNERS LLC FOR AMI METERING OPERATION AND MAINTENANCE SERVICES FOR COMMERCIAL WATER METERS.**

2. **DISCUSSION: UPGRADE OF CC&B UTILITY BILLING SYSTEM TO C2M UTILITY BILLING SYSTEM.**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT