Banks_____
Foote _____
Stamps _____
Lindsay _____
Tillman _____

LAW ENFORCEMENT AD-HOC COMMITTEE MEETING
Monday, December 21, 2020
1:00 P.M.
AGENDA

CALL TO ORDER

1. **DISCUSSION: BREAKDOWN OF END OF THE YEAR CRIME STATS (JACKSON CITY COUNCIL)**
2. **DISCUSSION: UPDATE OF PERSONNEL WITHIN JPD (JACKSON CITY COUNCIL)**
3. **DISCUSSION: ADEQUATE PAY FOR CORPORALS, SERGEANTS, AND LIEUTENANTS**
4. **DISCUSSION: COPS HIRING PROGRAM (CHP) TO SUPPLEMENT POLICE PAY (FOOTE)**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT