SPECIAL MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
JANUARY 19, 2021
AGENDA
10:00 AM
Revised

CALL TO ORDER BY THE PRESIDENT
INVOCATION

1. **PASTOR CHARLIE H. CLARK OF WE CARE CHURCH**

PLEDGE OF ALLEGIANCE
PUBLIC HEARING
INTRODUCTIONS
PUBLIC COMMENTS
CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**

3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R & C SERVICES, LLC, TO- DEMOLISH STRUCTURE AND REMEDY CONDITIONS THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR PARCEL 190-44 LOCATED AT 215 WEST PEARL STREET. CASE #2020-1431. (WARD 7) (HILLMAN, LUMUMBA)**

4. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOOD SERVICE FOR TWELVE MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED, GROUP IC (BID NO. 38542-111020. (ALL WARDS) (KIDD, LUMUMBA)**

5. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOOD SERVICES FOR TWELVE MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED PRODUCTS, GROUP 1B BID. NO. 38596-111020. (ALL WARDS) (KIDD, LUMUMBA)**

6. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOOD SERVICE FOR TWELVE MONTHS SUPPLY OF FOODS-FROZEN AND/OR CHILLED, GROUP IA-BID NO. 38518-111020. (ALL WARDS) (KIDD, LUMUMBA)**
7. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOOD SERVICE FOR TWELVE MONTHS SUPPLY OF FOODS-CONDIMENTS-GROUP III, BID NO. 39348-111020. (ALL WARDS) (KIDD, LUMUMBA)**

8. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOOD SERVICES FOR TWELVE MONTHS SUPPLY OF FOODS-CANNED AND/OR DRY, GROUP IIB, NO. 39346-111020. (ALL WARDS) (KIDD, LUMUMBA)**

9. **ORDER ACCEPTING THE BID OF MERCHANTS FOOD SERVICES FOR TWELVE MONTHS SUPPLY OF FOODS-FRESH PRODUCE, GROUP V, BID. NO. 39028-111020. (ALL WARDS) (KIDD, LUMUMBA)**

10. **ORDER ACCEPTING THE BIDS OF MERCHANTS FOOD SERVICES FOR TWELVE MONTHS SUPPLY OF FOODS-CANNED AND/OR DRY, GROUP IIA, NO. 39343-111020. (ALL WARDS) (KIDD, LUMUMBA)**

11. **ORDER ACCEPTING THE BID OF MERCHANTS FOOD SERVICES FOR TWELVE MONTHS SUPPLY OF FOODS-DAIRY PRODUCTS-GROUP IV, BID NO. 38517-111020. (ALL WARDS) (KIDD, LUMUMBA)**

12. **ORDER ACCEPTING THE BID OF THE MERCHANTS FOOD SERVICE FOR TWELVE MONTH SUPPLY FOOD; BABY FOODS - BID NO. 39331-111020. (KIDD, LUMUMBA)**

INTRODUCTION OF ORDINANCES

13. **ORDINANCE ADOPTING THE 2018 EDITION OF THE NFPA 1 AND NFPA 101 LIFE SAFETY CODES AS SUPPLEMENTAL CODES, ESTABLISHING A PENALTY CLAUSE, A PUBLICATION CLAUSE AND EFFECTIVE DATE. (OWENS, LUMUMBA)**

ADOPTION OF ORDINANCE
REGULAR AGENDA

14. **CLAIMS (HORTON, LUMUMBA)**

15. **PAYROLL (HORTON, LUMUMBA)**

16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH PEM CONSULTING GROUP, LLC, DBA PYRAMID CONSULTANTS & CONSTRUCTION, LLC, FOR MAINTENANCE OF THE CITY OF JACKSON'S TOWER NETWORK. (HORTON, LUMUMBA)**

17. **ORDER DESIGNATING BANCORPSOUTH AS THE CITY OF JACKSON PUBLIC FUNDS DEPOSITORY FOR 2021 AND 2022 AND ACCEPTING THE BID OF BANCORPSOUTH TO PROVIDE BANKING SERVICES FOR 2021 AND 2022 AND DESIGNATING TRUSTMARK, AS PUBLIC FUNDS DEPOSITORY FOR 2021 AND 2022 FOR INVESTMENT ONLY AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS RELATED THERETO. (HORTON, LUMUMBA)**

18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROJECT CHANGE REQUEST WITH TYLER TECHNOLOGIES, INC., FOR THE CONVERSION OF UNUSED FUNDS TO BE ALLOCATED TOWARDS IMPLEMENTATION SERVICE HOURS, HARDWARE AND SOFTWARE. (HORTON, LUMUMBA)**

19. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A CONSULTANT AGREEMENT WITH DR. VIVEK SHANDAS OF CAPA STRATEGIES, LLC, TO SERVE AS EXPERT, URBAN HEAT EFFECTS ON THE ROBERT WOOD JOHNSON FOUNDATION GRANT AWARDED TO JACKSON, ENTITLED "GOING GREEN FOR A COOL, HEALTHY JACKSON" (CHJ). (BLAINE, LUMUMBA)**

20. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH MR. JOHN COOPER TO SERVE AS CONSULTANT ON THE ROBERT WOOD JOHNSON FOUNDATION GRANT AWARDED TO JACKSON, ENTITLED "GOING GREEN FOR A COOL, HEALTHY JACKSON" (CHJ). (BLAINE, LUMUMBA)**

21. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A CONSULTANT AGREEMENT WITH ANNA MARANDI FOR HER ROLE AS PROJECT DIRECTOR ON THE ROBERT WOOD JOHNSON FOUNDATION GRANT AWARDED TO JACKSON, ENTITLED "GOING GREEN FOR A COOL, HEALTHY JACKSON" (CHJ). (BLAINE, LUMUMBA)**

22. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH DR. BERNEECE HERBERT TO SERVE AS CONSULTANT ON THE ROBERT WOOD JOHNSON FOUNDATION GRANT AWARDED TO JACKSON, ENTITLED "GOING GREEN FOR A COOL, HEALTHY JACKSON" (CHJ). (BLAINE, LUMUMBA)**

23. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A CONSULTANT AGREEMENT WITH DR. DOMINIKA PARRY FOR HER ROLES AS CO-PRINCIPAL INVESTIGATOR AND CO-PROJECT DIRECTOR ON THE ROBERT WOOD JOHNSON FOUNDATION GRANT AWARDED TO JACKSON, ENTITLED "GOING GREEN FOR A COOL, HEALTHY JACKSON" (CHJ). (BLAINE, LUMUMBA)**

24. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A CONSULTANT AGREEMENT WITH DR. ALAN PENMAN TO SERVE AS EXPERT, HEALTH EFFECTS OF HEAT ON THE ROBERT WOOD JOHNSON FOUNDATION GRANT**

AWARDED TO JACKSON, ENTITLED "GOING GREEN FOR A COOL, HEALTHY JACKSON" (CHJ). (BLAINE, LUMUMBA)

25. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH MULTIPLIER TO SERVE AS CONSULTANT ON THE ROBERT WOOD JOHNSON FOUNDATION GRANT AWARDED TO JACKSON, ENTITLED "GOING GREEN FOR A COOL, HEALTHY JACKSON" (CHJ). (BLAINE, LUMUMBA)**

26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN EDUCATION NETWORK DEVELOPMENT AGREEMENT WITH JACKSON PUBLIC SCHOOL DISTRICT PURSUANT TO THE POWER AND AUTHORITY GRANTED THE CITY OF JACKSON IN SECTION 21-17-5 OF THE MISSISSIPPI CODE OF 1972 AS AMENDED. (BLAINE, LUMUMBA)**

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ANTENNA SITE LICENSE AGREEMENT WITH JACKSON PUBLIC SCHOOL DISTRICT PURSUANT TO THE POWER AND AUTHORITY GRANTED THE CITY OF JACKSON IN SECTION 21-17-5 OF THE MISSISSIPPI CODE OF 1972 AS AMENDED. (BLAINE, LUMUMBA)**

28. **ORDER AUTHORIZING PAYMENT OF INVOICES FOR CERTAIN SERVICES AND COMMODITIES PURCHASED FOR THE PURPOSE OF ADVANCING THE PUBLIC HEALTH, SAFETY AND WELFARE OF THE CITY OF JACKSON DURING THE COVID-19 PANDEMIC. (SANDERS, LUMUMBA)**

29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ONE (1) BUSINESS CLASS INTERNET 200 SERVICE ORDER AGREEMENT TO INSTALL COMCAST HIGH SPEED INTERNET WITH WI-FI, AT THE GROVE PARK MUNICIPAL GOLF COURSE, TO OPERATE SECURITY CAMERAS. (WARD 4) (HARRIS, LUMUMBA)**

30. **ORDER RATIFYING THE ACCEPTANCE OF ALARM MONITORING AND MAINTENANCE SERVICES FROM AED SECURITY FOR SERVICES RENDERED TO THE PARK MAINTENANCE AND PETE BROWN GOLF FACILITIES, FROM OCTOBER 1, 2020 THROUGH JANUARY 31, 2021, AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH AED SECURITY. (WARDS 3 & 4) (HARRIS, LUMUMBA)**

31. **ORDER AUTHORIZING PAYMENT TO THE ZOOLOGICAL ASSOCIATION OF AMERICA (ZAA) FOR RENEWAL OF THE 2021 ZAA ANNUAL MEMBERSHIP DUES FOR THE JACKSON ZOO. (WARD 5) (HARRIS, LUMUMBA)**

32. **ORDER AUTHORIZING PAYMENT TO THE TROPHY SHOP FOR PLAQUES FOR PREVIOUS RECRUIT CLASSES. (DAVIS, LUMUMBA)**

33. **ORDER AUTHORIZING THE CITY OF JACKSON POLICE DEPARTMENT TO PAY WAFFLE HOUSE AND COUNTRY FISHERMAN FOR MEALS DURING**

RECRUIT CLASSES FOR THE REMAINDER OF FISCAL YEAR 2021. (DAVIS, LUMUMBA)

34. **ORDER AUTHORIZING PAYMENT TO COOPER'S LOCK & KEY SERVICE FOR KEY SERVICE AT THE REAL TIME COMMAND CENTER. (DAVIS, LUMUMBA)**

35. **ORDER AUTHORIZING PAYMENT TO BADGEPASS FOR THE JPD IDENTIFICATION UNIT ACCESS BADGE. (DAVIS, LUMUMBA)**

36. **ORDER AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE DEPARTMENT OF FINANCE AND ADMINISTRATION CONCERNING SENATE BILL 2969 TO ASSIST THE CITY OF JACKSON FIRE DEPARTMENT IN PURCHASING A NEW FIRE TRUCK. (OWENS, LUMUMBA)**

37. **ORDER ACCEPTING BID OF HOWARD TECHNOLOGY SOLUTIONS FOR THIRTY FIVE GETAC VIDEO SOLUTIONS. (BID NO. 05568-122920) (OWENS, LUMUMBA)**

38. **ORDER RATIFYING PROCUREMENT OF SECURITY SERVICES FOR O.B. CURTIS WATER TREATMENT PLANT FROM SECURITY ENGINEERS, INC., FOR THE PERIOD OF NOVEMBER 1, 2020 THROUGH NOVEMBER 30, 2020. (WILLIAMS, LUMUMBA)**

39. **ORDER RATIFYING PROCUREMENT OF SECURITY SERVICES FOR J.H. FEWELL WATER TREATMENT PLANT FROM SECURITY ENGINEERS, INC., FOR THE PERIOD OF NOVEMBER 1, 2020 THROUGH NOVEMBER 30, 2020. (WILLIAMS, LUMUMBA)**

40. **ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT WITH HEMPHILL CONSTRUCTION COMPANY, INC., FOR THE PURPLE CREEK (WESTBROOK ROAD) SEWER EMERGENCY REPAIR. (WARD 1) (WILLIAMS, LUMUMBA)**

41. **ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT WITH HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE WOODROW WILSON AVENUE/PROSPERITY STREET SEWER REPAIRS. (WARD 3) (WILLIAMS, LUMUMBA)**

42. **ORDER ACCEPTING A PROFESSIONAL TECHNICAL SERVICES AGREEMENT WITH AJA MANAGEMENT & TECHNICAL SERVICES TO ASSIST THE DEPARTMENT OF PUBLIC WORKS WITH DEVELOPING A RESTRUCTURING PLAN. (ALL WARDS) (WILLIAMS, LUMUMBA)**

43. **ORDER RATIFYING A CONTRACT WITH DELTA CONSTRUCTORS, INC., FOR THE ELMWOOD DRIVE SEWER EMERGENCY REPAIR. (WARD 6) (WILLIAMS, LUMUMBA)**

44. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE OB CURTIS WATER TREATMENT PLANT MEMBRANE FILTER ENCLOSURE BUILDING PROJECT (ALL WARDS), DWI-L250008-02. (WILLIAMS, LUMUMBA)**

45. **ORDER ACCEPTING THE TERM BID UNIT PRICES OF HEMPHILL CONSTRUCTION COMPANY, UTILITY CONSTRUCTORS, INC., AND DELTA CONSTRUCTORS, INC., FOR LABOR, MATERIAL, AND EQUIPMENT TO PERFORM VARIOUS PUBLIC WORKS WATER & SEWER PROJECTS. [ALL WARDS] (WILLIAMS, LUMUMBA)**

46. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A LETTER OF AGREEMENT TO RETAIN SLAUGHTER & ASSOCIATES, PLLC, TO PROVIDE PLANNING AND CONSULTING SERVICES AS EXPERTS IN THE FIELD OF URBAN AND REGIONAL PLANNING IN ANNEXATION MATTERS. (ALL WARDS) (HOWARD, LUMUMBA)**

47. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER "STATE FARM MUTUAL AUTOMOBILE INSURANCE CO. VS. CITY OF JACKSON" IN THE COUNTY COURT OF HINDS COUNTY, MS FIRST JUDICIAL DISTRICT; CAUSE NO.: 15-1600. (HOWARD, LUMUMBA)**

48. **ORDER REVISING THE BUDGET FOR FISCAL YEAR 2020-2021 FOR THE JACKSON CITY COUNCIL. (JORDAN, LEE)**

49. **ORDER APPOINTING LASHUNDRA BETHANY AS DEPUTY CLERK OF COUNCIL ON A PART-TIME BASIS. (LEE)**

50. **ORDER APPOINTING HAROLD PATTON AS DEPUTY CLERK OF COUNCIL. (LEE)**

51. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (STAMPS)**

52. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING AND ENCOURAGING THE DEPARTMENT OF EDUCATION'S CAREY WRIGHT IN HER RECOMMENDATION OF WAIVING SOME REQUIREMENTS PERTAINING TO STATE TEST, SCHOOL YEAR 2020-2021. (BANKS)**

53. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE CITY OF JACKSON WATER CUSTOMERS TO RECEIVE A ONE-TIME**

AWARD OF ONE HUNDRED DOLLARS AND A BILL ADJUSTMENT OF TWO HUNDRED DOLLARS. (STOKES)

54. **RESOLUTION SUPPORTING SPECIAL PROJECT OF THE CITY OF JACKSON AND THE ADMINISTRATION THEREOF. (JACKSON CITY COUNCIL)**

DISCUSSION

55. **DISCUSSION: VACUUM TRUCKS (STOKES)**

56. **DISCUSSION: UPDATE: FOUR WAY INN ZONING (CRAWFORD STREET AT LUDLOW AVENUE) (STOKES)**

57. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

58. **DISCUSSION: PROPOSED LEGISLATIVE (BANKS)**

59. **DISCUSSION: ULTRA VIOLET TECHNOLOGY (LUMUMBA)**

60. **DISCUSSION: GREATER PEARLIE GROVE M.B. CHURCH (LEE)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

61. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE