Banks_____
Foote _____
Lee _____
Stamps _____
Lindsay _____
Tillman _____

LAW ENFORCEMENT AD-HOC COMMITTEE MEETING
Wednesday, January 27, 2021
3:30 P.M.
AGENDA

1. **DISCUSSION: PERSONNEL UPDATE (FOOTE)**
2. **DISCUSSION: CRIME STATISTICS FOR 2020 (FOOTE)**
3. **DISCUSSION: POLICY PLANS RECOMMENDED TO ADDRESS CRIME. (FOOTE)**
4. **DISCUSSION: STATUS OF GRANT WRITING TO SUPPLEMENT PAY (FOOTE)**
5. **DISCUSSION: RIFT BETWEEN NEIGHBORHOOD (BANKS)**
6. **DISCUSSION: BARGAINING AGREEMENT WITH FIRE AND POLICE UNION (BANKS)**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT