REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
February 2, 2021
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REV. WILLIE TOBIAS, JR., OF NEW MT. ZION M.B. CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION ADJUDICATING COSTS AND PENALTIES TOTALING $12,582.65 FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON OCTOBER 9, 2018, AUGUST 20, 2019, NOVEMBER 26, 2019, AND FEBRUARY 4, 2020, IN THE FOLLOWING CASES:**

   2018-1165 2019-1273 2019-1476 2019-1490 2019-1557

4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 6, 2020 FOR THE FOLLOWING CASES:**

   2020-1369 2020-1375 2020-1379 2020-1393 2020-1394 2020-1400

2020-1412 2020-1421 2020-1425 2020-1426 2020-1427 2020-1429 2020-1435 2020-1436 2020-1437 2020-1443 2020-1444 2020-1445 2020-1446 2020-1447 2020-1448 2020-1449 2020-1450 2020-1451

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1219 - 3439 ROSEMARY AVENUE - $4,999.00. (WARD 6) (HILLMAN, LUMUMBA)**

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1104 - 3448 ROSEMARY AVENUE - $5,000.00. (WARD 6) (HILLMAN, LUMUMBA)**

7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1175 - 3511 ROSEMARY AVENUE - $4,999.00. (WARD 6) (HILLMAN, LUMUMBA)**

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1103 - 3456 ROSEMARY LANE - $4,828.00. (WARD 6) (HILLMAN, LUMUMBA)**

9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND PARTEE & ASSOCIATES, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1392 - 161 PLUMMER CIRCLE - $1,352.00. (WARD 4) (HILLMAN, LUMUMBA)**

10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT**

BETWEEN THE CITY OF JACKSON AND IVORY SERVICES, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1395 - 4107 RAINEY ROAD - $1,263.56. (WARD 6) (HILLMAN, LUMUMBA)

11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND IVORY SERVICES, LLC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1391 - 156 PLUMMER CIRCLE - $1,384.00. (WARD 7) (HILLMAN, LUMUMBA)**

12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND V W LANDSCAPE, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1116 - 411 BENNING ROAD - $1,304.00. (WARD 3) (HILLMAN, LUMUMBA)**

13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN CONTRACT CLEANING, LLC, TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #2019-1560 - 2717 GLENN STREET - $1,443.00. (WARD 5) (HILLMAN, LUMUMBA)**

14. **ORDER ACCEPTING PAYMENT OF $18,000.00 FROM NATIONAL EXPRESS, INC., AS A PROPERTY DAMAGE SETTLEMENT. (HILLMAN, LUMUMBA)**

15. **ORDER ACCEPTING PAYMENT OF $18,000.00 FROM NATIONAL EXPRESS, INC., AS A PROPERTY DAMAGE SETTLEMENT. (HILLMAN, LUMUMBA)**

INTRODUCTION OF ORDINANCES

16. **ORDINANCE AMENDING DECENNIAL REDISTRICTING ORDINANCE APPROVED BY THE JACKSON CITY COUNCIL ON SEPTEMBER 4, 2012, BY CHANGING THE POLLING PLACE FOR PRECINCT #24 LOCATED WITHIN HINDS COUNTY, MISSISSIPPI DISTRICT #3. (A. HARRIS, LUMUMBA)**

17. **ORDINANCE AMENDING DECENNIAL REDISTRICTING ORDINANCE APPROVED BY THE JACKSON CITY COUNCIL ON SEPTEMBER 4, 2012,**

BY CHANGING THE POLLING PLACE FOR PRECINCT #90 LOCATED WITHIN HINDS COUNTY, MISSISSIPPI DISTRICT #3. (A. HARRIS, LUMUMBA)

18. **ORDINANCE AMENDING DECENNIAL REDISTRICTING ORDINANCE APPROVED BY THE JACKSON CITY COUNCIL ON SEPTEMBER 4, 2012, BY CHANGING THE POLLING PLACE FOR PRECINCT #94A AND #94B LOCATED WITHIN HINDS COUNTY, MISSISSIPPI DISTRICT #4. (A. HARRIS, LUMUMBA)**

19. **ORDINANCE AMENDING DECENNIAL REDISTRICTING ORDINANCE APPROVED BY THE JACKSON CITY COUNCIL ON SEPTEMBER 4, 2012, BY CHANGING THE POLLING PLACE FOR PRECINCT #89 LOCATED WITHIN HINDS COUNTY, MISSISSIPPI DISTRICT #3. (A. HARRIS, LUMUMBA)**

20. **ORDINANCE ESTABLISHING PROCEDURES FOR ADOPTION AND OPERATION OF SPECIAL LOCAL IMPROVEMENT DISTRICTS. (LINDSAY)**

ADOPTION OF ORDINANCE

21. **ORDINANCE ADOPTING THE 2018 EDITION OF THE NFPA 1 AND NFPA 101 LIFE SAFETY CODES AS SUPPLEMENTAL CODES, ESTABLISHING A PENALTY CLAUSE, A PUBLICATION CLAUSE AND EFFECTIVE DATE. (OWENS, LUMUMBA)**

REGULAR AGENDA

22. **CLAIMS (HORTON, LUMUMBA)**

23. **PAYROLL (HORTON, LUMUMBA)**

24. **ORDER AUTHORIZING PURCHASE OF ULTRAVIOLET-C SANITATION AND STERILIZATION EQUIPMENT FROM ULTRAVIOLET CDE SANITATION AND TECHNOLOGY LLC FOR THE PURPOSE OF ADVANCING THE PUBLIC HEALTH, SAFETY AND WELFARE OF THE CITY OF JACKSON DURING THE COVID-19 PANDEMIC (LUMUMBA)**

25. **ORDER AUTHORIZING A PROFESSIONAL SERVICE AGREEMENT WITH ELECTION SYSTEMS & SOFTWARE (ES&S) TO PROVIDE THE CITY OF JACKSON WITH TECHNICAL SUPPORT AND RELATED SERVICES DURING THE 2021 MUNICIPAL ELECTIONS. (A. HARRIS, LUMUMBA)**

26. **ORDER AUTHORIZING THE ACCEPTANCE OF FUNDING, IMPLEMENTATION, AND ACTIVATION OF A KEITH HARING OUTDOOR FITNESS COURT® TO THE CITY OF JACKSON, MISSISSIPPI, AS PART OF THE 2021 NATIONAL FITNESS CAMPAIGN. (HARRIS, LUMUMBA)**

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SERVICE AGREEMENT OR MOU WITH MISSISSIPPI STATE FIRE ACADEMY (MSFA) TO FOR THE ADMINISTERING OF THE CANDIDATE PHYSICAL AGILITY TEST (CPAT). (OWENS, LUMUMBA)**

28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FORTY EIGHT (48) MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR A KONICA MINOLTA BIZHUB 450i COPIER/PRINTER TO BE USED BY THE JACKSON FIRE DEPARTMENT TRAINING DIVISION. (OWENS,**

LUMUMBA)

29. **ORDER AUTHORIZING THE MISSISSIPPI STATE FIRE ACADEMY (MSFA) FOR SERVICES ASSOCIATED WITH NFPA 1072 F COURSE TO JACKSON FIRE DEPARTMENT. (ALL WARDS) (OWENS, LUMUMBA)**
30. **ORDER ACCEPTING THE BID OF W.E. BLAIN & SONS, INC., FOR THE STATE STREET REHABILITATION PROJECT, FEDERAL AID PROJECT NUMBER STP-6928-00(015)LPA/108077-701000, CITY PROJECT NUMBER 19B4011. (WARD 2&3) (WILLIAMS, LUMUMBA)**
31. **ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT WITH WILCO, INC. FOR THE NRCS EWP SELECT SPECIALTY HOSPITAL STABILIZATION PROJECT, CITY PROJECT NUMBER 19B5000.901. (WARD 1) (WILLIAMS, LUMUMBA)**
32. **ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT WITH WILCO, INC. FOR THE NRCS EWP CAROLWOOD DRIVE STABILIZATION PROJECT, CITY PROJECT NUMBER 19B5002.903. (WARD 1) (WILLIAMS, LUMUMBA)**
33. **ORDER ACCEPTING THE PROPOSAL OF NEEL-SCHAFFER TO UPDATE THE CURRENT SOLID WASTE MANAGEMENT PLAN. (ALL WARDS) (WILLIAMS, LUMUMBA)**
34. **ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT WITH WILCO, INC. FOR THE NRCS EWP FONTAINE PARK DRIVE STABILIZATION PROJECT, CITY PROJECT NUMBER 19B5001.902. (WARD 2) (WILLIAMS, LUMUMBA)**
35. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI DECLARING THAT RACIAL INEQUITIES IN AVAILABILITY OF COVID-19 VACCINES IN MISSISSIPPI MUST END. (STOKES)**
36. **ORDER APPOINTING CHIEF DEPUTY CLERK OF THE COUNCIL FOR THE CITY OF JACKSON, MISSISSIPPI. (BANKS, TILLMAN)**
37. **ORDER APPOINTING CHIEF DEPUTY CLERK OF THE COUNCIL FOR THE CITY OF JACKSON, MISSISSIPPI.**
38. **ORDER APPOINTING CHIEF DEPUTY CLERK OF THE COUNCIL FOR THE CITY OF JACKSON, MISSISSIPPI. (BANKS, TILLMAN)**

DISCUSSION

39. **DISCUSSION: VACUUM TRUCKS (STOKES)**
40. **DISCUSSION: UPDATE- FOUR WAY INN ZONING (CRAWFORD STREET AND LUDLOW AVENUE) (STOKES)**
41. **DISCUSSION: FEDERAL COVID-19 REQUEST REPORT (LINDSAY)**
42. **DISCUSSION: PERSONNEL MATTERS (BANKS)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE