**REGULAR MEETING OF THE CITY COUNCIL**
**CITY OF JACKSON, MISSISSIPPI**
**May 11, 2021**
**AGENDA**
**10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **MINISTER SANTITA DELANEY - JACKSON REVIVAL CENTER**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

2. **RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI APPROVING THE ADOPTION AND IMPLEMENTATION OF THE TAX INCREMENT FINANCING PLAN FOR THE VILLAGE AT LIVINGSTON PLACE, CITY OF JACKSON, MISSISSIPPI, MARCH 2021; AND FOR RELATED PURPOSES. (HILLMAN, LUMUMBA)**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

**INTRODUCTION OF ORDINANCES**

3. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI RENAMING ROSE ST IN ITS ENTIRETY TO THELMA SANDERS ST. (STAMPS)**

**ADOPTION OF ORDINANCE**

4. **ORDINANCE AMENDING SECTION 62-12 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI. (HILLMAN, LUMUMBA)**

**REGULAR AGENDA**

5. **CLAIMS (HORTON, LUMUMBA)**
6. **PAYROLL (HORTON, LUMUMBA)**
7. **ORDER REVISING THE FY 2020-2021 BUDGET FOR THE DEPARTMENT OF ADMINISTRATION. (HORTON, LUMUMBA)**

8. **ORDER ACCEPTING BID OF RINGCENTRAL, INC. FOR A 60 MONTH TERM RINGCENTRAL UNIFIED COMMUNICATIONS SYSTEM (BID NO. 83977-041321). (HORTON, LUMUMBA)**

9. **ORDER ACCEPTING BID OF PILEUM CORPORATION FOR MICRO COMPUTER DESKTOPS AND LAPTOPS (BID NO. 20453-042721). (HORTON, LUMUMBA)**

10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE, AND CITY CLERK TO ATTEST, A MAINTENANCE AGREEMENT WITH ESRI, INC., TO PROVIDE MAINTENANCE AND SERVICE UPGRADES TO THE CITY'S ESRI SOFTWARE, FOR A TERM PERIOD BEGINNING JULY 15, 2021 AND ENDING JULY 14, 2022. (HORTON, LUMUMBA)**

11. **ORDER APPROVING THE ACCEPTANCE OF ADDENDUM TO AIRPORT CORONAVIRUS RELIEF/RESPONSE GRANT PROGRAM, GRANT NO. 3-28-0037-059-2021; AND ADOPTING AND RATIFYING EXECUTION OF SAID AIRPORT CORONAVIRUS RESPONSE GRANT PROGRAM CONCESSIONS ADDENDUM BY THE MAYOR AND CITY ATTORNEY ON BEHALF OF THE CITY OF JACKSON, MISSISSIPPI, AS OFFERED BY THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT, TO PROVIDE RELIEF FROM RENT AND MINIMUM ANNUAL GUARANTEES OBLIGATIONS FOR ALL ELIGIBLE AIRPORT CONCESSIONS AT THE JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT. (LUMUMBA)**

12. **ORDER AUTHORIZING PAYMENT TO INTEGRATED PEST CONTROL FOR SERVICES RENDERED IN THE AMOUNT OF $1,420.00. (DAVIS, LUMUMBA)**

13. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH THE DRUG ENFORCEMENT ADMINISTRATION FOR THE JACKSON POLICE DEPARTMENT'S PARTICIPATION IN THE JACKSON HIDTA TASK FORCE FOR THE TERM OF JANUARY 01, 2021 THROUGH DECEMBER 31, 2021. (DAVIS, LUMUMBA)**

14. **ORDER RATIFYING THE ACCEPTANCE OF ARMED SECURITY GUARD SERVICES FROM CCSI SECURITY FOR THE PETE BROWN GOLF FACILITY AND THE PARK MAINTENANCE DIVISION FACILITY BETWEEN MARCH 16, 2021 AND APRIL 15, 2021, AUTHORIZING PAYMENT FOR SAID SERVICES. (WARD 3) (HARRIS, LUMUMBA)**

15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH STEWPOT COMMUNITY SERVICES, INC., TO USE CARES ACT FUNDS RECEIVED FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO PREPARE, PREVENT, AND RESPOND TO THE CORONAVIRUS FOR EMERGENCY SOLUTIONS GRANT (ESG) IN THE CITY OF JACKSON. (ALL WARDS) (HILLMAN, LUMUMBA)**

16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CLOSEOUT OF THE AGREEMENT AND FINAL PAYMENT WITH NATIONAL EXPRESS TRANSIT SERVICES CORPORATION (NEXT) FOR THE PROVISION OF**

**GENERAL PUBLIC FIXED ROUTE AND DEMAND RESPONSE SERVICES FOR CITY OF JACKSON'S PUBLIC TRANSPORTATION (JTRAN) CLOSEOUT EFFECTIVE MAY 11, 2021. (HILLMAN, LUMUMBA)**

17. **RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI APPROVING THE ADOPTION AND IMPLEMENTATION OF THE TAX INCREMENT FINANCING PLAN FOR THE VILLAGE AT LIVINGSTON PLACE, CITY OF JACKSON, MISSISSIPPI, MARCH 2021; AND FOR RELATED PURPOSES. (HILLMAN, LUMUMBA)**

18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT NO. 1 TO THE PROFESSIONAL ENGINEERING AND CONSTRUCTION PHASE SERVICES AGREEMENT WITH CORNERSTONE ENGINEERING, LLC, FOR THE O.B. CURTIS & J.H. FEWELL WATER TREATMENT PLANT REHABILITATION PROJECTS SRF LOAN #DWI-L250008-02. (WILLIAMS, LUMUMBA)**

19. **ORDER RATIFYING A CONTRACT WITH COMPLIANCE ENVIROSYSTEMS, LLC, EMERGENCY SANITARY SEWER COLLECTION CLEANING & CCTV SERVICES. (ALL WARDS) (WILLIAMS, LUMUMBA)**

20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A LETTER OF ENGAGEMENT WITH KIMBERLY C. BANKS, ESQ., OF BANKS LAW & ASSOCIATES, LLC AND BRAD C. DAVIS, ESQ. OF WATKINS & EAGER PLLC, JACKSON, MISSISSIPPI, AS CO-BOND COUNSEL FOR THE CITY OF JACKSON, MISSISSIPPI TO ASSIST WITH THE VILLAGE AT LIVINGSTON PLACE ("TIF") BOND TRANSACTION AND RELATED MATTERS. (ALLEN, LUMUMBA)**

21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDED ENGAGEMENT AGREEMENT WITH SAMUEL L. BEGLEY OF THE BEGLEY LAW FIRM, PLLC, ON BEHALF OF THE CITY OF JACKSON, MISSISSIPPI TO RETAIN SAMUEL L. BEGLEY AS SPECIAL COUNSEL TO THE OFFICE OF THE CITY ATTORNEY FOR CERTAIN CIVIL LITIGATION MATTERS. (ALLEN, LUMUMBA)**

22. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI DENOUNCING THE USE OF THE STATE FAIRGROUNDS PROPERTY IN T H E CITY OF JACKSON TO THE DETRIMENT OF TE HEALTH, WELFARE AND SAFETY OF THE CITIZENS OF THE CITY OF JACKSON. (STOKES)**

23. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF AND HONOR TO REVEREND SHIRLEY HARRINGTON FOR FORTY VIBRANT YEARS IN THE CIVIL RIGHTS JOURNEY. (STOKES)**

24. **ORDER APPOINTING CHIEF DEPUTY CLERK OF THE COUNCIL FOR THE CITY OF JACKSON, MISSISSIPPI. (JACKSON CITY COUNCIL)**

**DISCUSSION**

25. **DISCUSSION: EPA (LUMUMBA)**

26. **DISCUSSION: LITIGATION (ALLEN)**

27. **DISCUSSION: LIVINGSTON ROAD EROSION PROJECT (LEE)**

28. **DISCUSSION: COMMUNITY IMPROVEMENT (LAVERNET ROAD, KENNINGTON STREET, HOLLOMAN AND MARKS AVENUE) (STOKES)**

29. **DISCUSSION: FOREST AVENUE DRAINAGE (STOKES)**

**PRESENTATION**

**PROCLAMATION**

**RESOLUTIONS**

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**