

**AGENDA**

**FOR A SPECIAL MEETING OF THE AMARILLO CITY COUNCIL TO BE HELD ON TUESDAY, JUNE 29, 2021 AT 1:00 P.M., CITY HALL, 601 SOUTH BUCHANAN STREET, COUNCIL CHAMBER ON THE THIRD FLOOR OF CITY HALL, AMARILLO, TEXAS.**

---

*City Council Mission: Use democracy to govern the City efficiently and effectively to accomplish the City's mission.*

*Please note: The City Council may take up items out of the order shown on any Agenda. The City Council reserves the right to discuss all or part of any item in an executive session at any time during a meeting or work session, as necessary and allowed by state law. Votes or final decisions are made only in open Regular or Special meetings, not in either a work session or executive session.*

**INVOCATION:**

**PUBLIC ADDRESS**

(For items on the agenda for City Council consideration)

The public will be permitted to offer public comment on agenda items. Public Address signup times are available from Sunday 8:00 a.m. until Tuesday 12:45 p.m. at <https://www.amarillo.gov/departments/city-manager/city-secretary/public-address-registration-form> or by calling the City Secretary's office at (806) 378-3014.

**AGENDA**

**1. NON-CONSENT ITEMS:**

**A. CONSIDER AWARD**

(Contact: Jerry Danforth, Facilities Director)

This item authorized the City Manager to negotiate and enter into an agreement for professional services for architectural and engineering services regarding the design of City Hall with said fees not to exceed \$2,000,000.00.

**B. CONSIDER APPOINTMENT TO BOARDS & COMMISSIONS**

(Contact: LeAnn Gallman, Interim City Secretary)

Local Government Corporation

**2. EXECUTIVE SESSION**

The City Council may convene in Executive Session to receive reports on or discuss any of the following pending projects or matters:

1. Sec. 551.071 Consult with the attorney on a matter in which the attorney's duty to the governmental body under the Texas Disciplinary Rules of Professional Conduct conflicts with this chapter.
  - a. Meet and Confer (APD) negotiations
2. Sec. 551.076 Discuss the deployment or specific occasions for implementation of security personnel or devices.
  - a. Broadband infrastructure

Amarillo City Hall is accessible to individuals with disabilities through its main entry on the south side (601 South Buchanan Street) of the building. An access ramp leading to the main entry is located at the southwest corner of the building. Parking spaces for individuals with disabilities are available in the south parking lot. City Hall is equipped with restroom facilities, communications equipment and elevators that are accessible. Individuals with disabilities who require special accommodations or a sign language interpreter must contact the City Secretary's Office 48 hours prior to meeting time by telephoning 378-3013 or the City TDD number at 378-4229.

Posted this 25th day of June 2021.

Regular meetings of the Amarillo City Council stream live on Cable Channel 10 and are available online at:

<http://amarillo.gov/city-hall/city-government/view-city-council-meetings>

*Archived meetings are also available.*

# Amarillo City Council

## Agenda Transmittal Memo



|                     |                                     |                         |                                        |
|---------------------|-------------------------------------|-------------------------|----------------------------------------|
| <b>Meeting Date</b> | June 29, 2021                       | <b>Council Priority</b> | Economic Development and Redevelopment |
| <b>Department</b>   | Facilities                          |                         |                                        |
| <b>Contact</b>      | Jerry Danforth, Facilities Director |                         |                                        |

### Agenda Caption

CONSIDER AWARD – Sims Architect for professional services. This item authorizes the City Manager to negotiate and enter into an agreement for professional services for architectural and engineering services regarding the design of City Hall with said fees not exceed \$2,000,000.00.

### Agenda Item Summary

This award for professional services with Sims Architect includes all architectural and engineering services regarding the design of City Hall and is for an amount not to exceed \$2,000,000.00

### Requested Action

Council consideration and award of a contract for professional services.

### Funding Summary

Funding for the agreement will come from bond proceeds and savings from existing City Hall and downtown projects.

### Community Engagement Summary

City staff presented estimated costs associated with City Hall to Council at the May 25, 2021 City Council meeting and the June 8, 2021 City Council meeting.

### Staff Recommendation

Staff's recommendation is for City Council's approval of the award of a contract for professional services.

# Bid/Proposal Pre-Award Checklist

Revised 5/14/2020

Proposal/Bid #

Bid Opening Date

6-24-21

Bid Name

Professional Services for  
Design of

Award Amount

\$ 2,000,000.00

Recommended Vendor

Sims Architect

(One form for each vendor)

NIGP

Item

Previous Bid

Checked By



Insurance Check

Initial

*[Signature]*



Proof of Advertisement (Affidavit Attached)

Initial

*[Signature]*



Federal Debarment Check (Copy Incl.)

Initial

*[Signature]*



State Debarment Check (Copy Incl.)

Initial

*[Signature]*



City Excluded Parties List Check

Initial

*[Signature]*



Potter/Randall Delinquent Tax Check (Copy Incl.)

Initial

*[Signature]*



Positive Assurance "No Award" Clause Received

Initial

*[Signature]*



Job Number \_\_\_\_\_ Give Copy to Accounting

Initial

*[Signature]*



Davis - Bacon 10 Day Wage Decision

Initial

*[Signature]*



If Pre-Bid Contract Award, Verify Contract Item

Initial

*[Signature]*



Federal & State Grant, Bid Certifications signed

Initial

*[Signature]*



By-Pass Low Bidder Letter

Initial

*[Signature]*



Delinquent List/Landfill

Initial

*[Signature]*



House Bill 1295

Initial

*[Signature]*



House Bill 89

Initial

*[Signature]*



Senate Bill SB 252 Designated Foreign Terrorist Organizatio

Initial

*[Signature]*

*[Signature]*

Verified by

6-24-21

Date



**SAM.gov Maintenance Downtime**  
**Jun 16, 2021**

SAM.gov will have intermittent connectivity issues during planned maintenance windows on Tuesday and Fridays between 8:00 PM - 10:00 PM ET until June 26, 2021.



[See All Alerts](#)



[Requests](#) [Notifications](#) [Workspace](#) [Sign Out](#)

[Home](#) [Search](#) [Data Bank](#) [Data Services](#) [Help](#)

Search

e.g. 1606N020Q02, asph

Search Results

Saved Searches

Actions

Select Domain

All Domains

Filter By

Keywords

Federal Organizations

Enter Code or Name

Status

☒ Active

☐ Inactive

Reset

Showing 1 - 25 of 11,203 results

**B.A. Sims Engineering, Inc.** Active

**DUNS** Unique Entity ID  
016034362

CAGE Code  
8GJR3

Physical Address  
1341 Orizaba Ave, Long Beach, CA 90804  
USA

**SAM** Unique Entity ID  
KF99U53E9YY1

**J.W. Sims & Associates Engineering Company** Active

**DUNS** Unique Entity ID  
102802225

CAGE Code  
5GNA7

Physical Address  
1545 Country Club Rd, Indianapolis, IN  
46234 USA

**SAM** Unique Entity ID  
Z32LE2L64K78

**Doug Pollard, LLC** Active

**DUNS** Unique Entity ID  
958261963

CAGE Code  
7ZHQ2

Physical Address  
1308 N Evergreen St, Arlington, VA 22205  
USA

**SAM** Unique Entity ID  
H3SGZK72R897

**Moca Systems, Inc.** Active

**DUNS** Unique Entity ID  
003808727

CAGE Code  
1TVZ9

Physical Address  
50 CONGRESS ST STE 630, Boston, MA  
02109 USA

**SAM** Unique Entity ID  
NL44K66RND13

**DIANA C. SIMS & ASSOCIATES, INC.** Active

**DUNS** Unique Entity ID  
926014440

CAGE Code  
3JWQ1

Physical Address  
764 shore drive, joppa, MD 21085 USA

**SAM** Unique Entity ID  
TLX1YTP6MLS

**SIMS, MICHAEL THOMAS** Active

**DUNS** Unique Entity ID  
961769895

CAGE Code  
5WXL1

Physical Address  
117 STOKES POGES CT, WILLIAMSBURG, VA  
23188 USA

**SAM** Unique Entity ID  
PAWPTV8XU6H2

**Sims, James L** Active

**DUNS** Unique Entity ID  
008096079

CAGE Code  
6SMQ1

Physical Address  
309 GRAY ST, ZANESVILLE, OH 43701 USA

**SAM** Unique Entity ID  
J52NXPWPDR28

**Sims, Brenda F** Active

**DUNS** Unique Entity ID  
137208398

CAGE Code  
3J8B9

Physical Address  
2640 Jordans Mill Rd, White Plains, GA  
30678 USA

**SAM** Unique Entity ID  
HKMKNCJ3XMN5

**YEYO YOUTH CLUB LLC** Active

**DUNS** Unique Entity ID  
117534520

CAGE Code  
8NE58

Physical Address  
3621 FRANKFORD RD APT 1138, DALLAS,  
TX 75287 USA

**SAM** Unique Entity ID  
G76KEEUJ3Y31

**TOWN OF BOONTON HOUSING AUTHORITY** Active

**DUNS** Unique Entity ID  
151813987

CAGE Code  
3VAG5

Physical Address  
125 CHESTNUT ST STE A, BOONTON, NJ  
07005 USA

**SAM** Unique Entity ID  
W8MJU1DQMTK8

**RIMLAND SERVICES NFP** Active

**DUNS** Unique Entity ID  
096781158

CAGE Code  
61Q68

Physical Address  
1265 HARTREY AVE, EVANSTON, IL 60202  
USA

**SAM** Unique Entity ID  
HQM4LCS6C2P4

**Sims, Edwin** Active

**DUNS** Unique Entity ID  
096615954

CAGE Code  
8GKK2

Physical Address  
2461 Prospect St, GARY, IN 46407 USA

**SAM** Unique Entity ID  
HTNNK6ZLTDG4

Sort by

Relevance

Entity Registration

Expiration Date  
Jan 4, 2022  
Purpose of Registration  
All Awards

Entity Registration

Expiration Date  
Nov 17, 2021  
Purpose of Registration  
All Awards

Entity Registration

Expiration Date  
Oct 7, 2021  
Purpose of Registration  
All Awards

Entity Registration

Expiration Date  
Jan 15, 2022  
Purpose of Registration  
All Awards

Entity Registration

Expiration Date  
Oct 14, 2021  
Purpose of Registration  
All Awards

Entity Registration

Expiration Date  
Jan 9, 2022  
Purpose of Registration  
All Awards

Entity Registration

Expiration Date  
Aug 3, 2021  
Purpose of Registration  
All Awards

Entity Registration

Expiration Date  
Jan 8, 2022  
Purpose of Registration  
All Awards

Entity Registration

Expiration Date  
Apr 27, 2022  
Purpose of Registration  
All Awards

Entity Registration

Expiration Date  
Sep 8, 2021  
Purpose of Registration  
Federal Assistance Awards

Entity Registration

Expiration Date  
Sep 22, 2021  
Purpose of Registration  
Federal Assistance Awards

Entity Registration

Expiration Date  
Nov 27, 2021  
Purpose of Registration  
All Awards

**TEXAS COMPTROLLER OF PUBLIC ACCOUNTS**

**DEBARRED VENDOR LIST**

The following vendors shown below are debarred from doing business with the State of Texas, effective from the date of debarment for the length of time indicated. Whether they are listed below or not, the debarred vendors include the vendors' successors in interest as defined in Rule §20.102(b)(4).

Last updated: 06/17/21

| Vendor ID Number | Vendor Name/Address                                                              | Date of Debarment | Length of Debarment |
|------------------|----------------------------------------------------------------------------------|-------------------|---------------------|
| 1760677671800    | Texas Code Blue<br>5550 Eastex Fwy, Suite # L<br>Beaumont, TX 77708-5300         | October 24, 2016  | 5 Years             |
| 23075463         | BRI Supply Inc<br>9332 N. 95 <sup>th</sup> Way, STE B109<br>Scottsdale, AZ 85258 | April 1, 2021     | 5 Years             |

## **CITY EXCLUDED PARTIES LIST**

Updates through April 2, 2021

The information provided in this list is intended for official use only. Any request for the release of this information should first be reviewed by the City Attorney's Office. Every effort is made to maintain this list accurately; however, mistakes may occur. Therefore, you are strongly advised to contact the Purchasing Department to verify current status of any party listed here, before making a decision about a vendor listed here.

As of January 2021, the following vendors have either failed to comply with their contracts or are serving as a board member and have been debarred from doing business with the City of Amarillo, Texas for the period of time indicated.

Please review the attached list and submit your bid accordingly

### **CRUZ CONSTRUCTION INC.**

JOHN CRUZ

EXPIRATION DATE: WHEN TAX DELINQUENCY  
HAS BEEN SETTLED.

### **JESSE'S PLUMBING**

CINDY LOMELI (CONSTANCE)

CITY EMPLOYEE

### **SPEEDTECH LIGHT**

UNABLE TO FILL PURCHASE ORDER

EXPIRATION DATE: REVIEW AFTER 5 YEARS  
AUGUST 15, 2024

### **HARBOR FREIGHT**

VENDOR WILL NOT ACCEPT THE CITY'S TAX EXEMPT CERTIFICATE  
This is both local store and online

EXPIRATION DATE : REVIEW AFTER 5 YEARS  
NOVEMBER 13, 2025

### **BESTBUY**

VENDOR WILL NOT WORK WITH THE CITY ON SETTING UP ONE ACCOUNT FOR ALL USERS  
EXPIRATION DATE: REVIEW AFTER 5 YEARS  
NOVEMBER 13, 2025

# Property Search

Compound Text Search

sims architects



| SEQ | PropID | Type | GEO ID          | Owner Name      | Property Address | City     | Legal Description | Market Value | Appraised Va. |
|-----|--------|------|-----------------|-----------------|------------------|----------|-------------------|--------------|---------------|
| 1   | 734261 | P    | 3-000-5730-2900 | SIMS PARGE MOYA | 718 SW 15TH AVE  | AMARILLO | LLCFURN EQUIP     | \$10,270     |               |

## NO AWARD TO DEBARRED OR SUSPENDED VENDOR'S ASSURANCE

Revised 8/29/2019

**NOTE: The City will not award a contract to any contracting entity or any officer, principal or member of an entity making a bid or proposal that:**

1. Is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal, State or Local Government entity may be considered ineligible to be awarded a contract by the City of Amarillo.

2. Within the three-year period preceding any bid or proposal convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

3. Is presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph two.

4. Within the five year period preceding a bid or proposal to the City had any public transactions, or contracts (Federal, State, or Local) terminated for cause or default.

5. Within the five year period preceding a bid or proposal to the City had in the course of any public transactions (Federal, State, or Local) forfeited, payment or a performance bond on any contracted job.

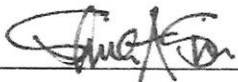
6. Is involved in any kind of litigation against the City without the express written permission of the City.

7. Refuses or fails to comply with City Policies and Procedures by starting any work without proper authorization from the Purchasing Department in writing and in hand prior to the commencement of the job or project.

8. Knowingly or unknowingly assists or facilitates any employee of the City in avoiding or circumventing any City Purchasing Policy or Procedure.

9. During the course of any job or contract, any of the above described events occur and the contractor may thereby become ineligible for public transactions with any Federal, State or Local agency, then the City may take any steps it considers necessary to insure the timely and successful completion of the pending contract. This may include anything from additional monitoring and reporting requirements up to suspension and removal of a contractor or subcontractor from a jobsite.

**INSTRUCTIONS: (A)** This document must be signed by a person authorized to legally bind the entity making a bid or proposal. By signing this form the bidder acknowledges that it has read this entire document and certifies that none of the above exclusions apply to the entity or its principals, officers, or members. Failure to return this executed document with submitted bid documents may cause the bid to be deemed as unresponsive. **(B)** The City reserves the right to waive or modify as to a particular party, bid, or proposal due to either (i) mitigating circumstances surrounding any type of event or condition described above or (ii) a paramount need of the City as determined by the City for business reasons. **(C)** The Federal Excluded Parties List and the City's Excluded Parties List must be verified by the Purchasing Department and the recommended vendor must be declared eligible prior to any award.

Signed  Title PRESIDENT  
Company SIMS ARCHITECTS Date 6-24-21

| DELINQUENT BUILDING SAFETY April 15,2021 |                                          |          |               |                                |  |  |
|------------------------------------------|------------------------------------------|----------|---------------|--------------------------------|--|--|
| ACCT #                                   | BUSINESS NAME                            | AMOUNT   | INVOICE DATES |                                |  |  |
| 171166                                   | FROST AIR CONDITIONING & HTG             | 115.00   | 1/21          |                                |  |  |
| 171427                                   | SHREINER PLUMBING                        | 7,759.45 | 03/16-05/16   |                                |  |  |
| 171471                                   | G E CONSTRUCTION                         | 88.00    | 03/15-05/15   |                                |  |  |
| 171538                                   | WILLIAMS HEATING & AIR                   | 725.00   | 1/25          |                                |  |  |
| 171611                                   | BIG STATE REMODELING INC                 | 1,227.08 | 11/13-01/14   | **ALSO OWES LANDFILL \$89.00** |  |  |
| 171625                                   | AMARILLO ROOFING                         | 1,070.00 | 09/14-11/14   |                                |  |  |
| 171647                                   | A-TEAM PLUMBING                          | 760.00   | 10/14-12/14   |                                |  |  |
| 272750                                   | SAMS PLUMBING CO                         | 40.00    | 1/21          |                                |  |  |
| 274349                                   | RAINBOW SPRINKLER REPAIR                 | 50.00    | 12/20         |                                |  |  |
| 313342                                   | AQUA SPRINKLERS                          | 50.00    | 8/18          |                                |  |  |
| 318679                                   | MC LAUGHLIN PLUMBING                     | 360.00   | 01/12-03/12   |                                |  |  |
| 319436                                   | AMARILLO INTEGRATED                      | 40.00    | 07/12         |                                |  |  |
| 349847                                   | CARNES & COMPANY/ ROBERT CARNES REMODEL  | 220.00   | 01/14-04/14   |                                |  |  |
| 351656                                   | COX IRRIGATION                           | 580.00   | 07/18-10/18   |                                |  |  |
| 355443                                   | KYLE NORTHRUP INC                        | 344.00   | 07/16-09/16   |                                |  |  |
| 357621                                   | WEST TEXAS LANDSCAPING OF AMARILLO LLC   | 580.00   | 12/13         |                                |  |  |
| 360599                                   | ROD BOWERS CONSTRUCTION INC              | 50.00    | 1/21          |                                |  |  |
| 362775                                   | PANHANDLE LAWN & SPRINKLER               | 330.00   | 02/19-4/19    |                                |  |  |
| 364133                                   | A PLUMBING & SERVICE                     | 880.00   | 10/12-12/12   |                                |  |  |
| 369015                                   | CODY'S HEATING & AIR CONDITIONING        | 65.00    | 1/21          |                                |  |  |
| 370607                                   | RICHARD MEEK AIR CONDITIONING INC        | 1,011.00 | 1/21-2/21     |                                |  |  |
| 370908                                   | BLUE PLUMBING                            | 888.00   | 05/16-06/16   |                                |  |  |
| 370942                                   | HOMEN CONSTRUCTION                       | 219.99   | 11/18         |                                |  |  |
| 374994                                   | BRAD HAEZLE HOMES LLC                    | 1,341.00 | 12/20-1/21    |                                |  |  |
| 375943                                   | HALSTED ELECTRIC                         | 60.00    | 12/18         |                                |  |  |
| 378776                                   | ELECTRIC 1                               | 720.00   | 06/14-08/14   |                                |  |  |
| 379228                                   | DICK ROBINSON CONSTRUCTION               | 162.00   | 1/21-2/21     |                                |  |  |
| 380971                                   | F & L CONTRACTOR SERVICE                 | 1,605.00 | 10/11-1/12    |                                |  |  |
| 382073                                   | CUSTOM OUTDOOR LIVING                    | 125.00   | 05/11         |                                |  |  |
| 382560                                   | BRENT KING CUSTOM HOMES LLC              | 50.00    | 10/19         |                                |  |  |
| 383775                                   | ONE TOUCH ROOFING                        | 50.00    | 3/20          |                                |  |  |
| 384353                                   | TOP OF TEXAS ROOFING                     | 4,110.00 | 08/14-10/15   |                                |  |  |
| 386540                                   | GRAND PEEKS ELECTRIC INC                 | 114.00   | 5/20          |                                |  |  |
| 387267                                   | J & J CONSTRUCTION                       | 150.00   | 8/19-9/19     |                                |  |  |
| 388655                                   | ABSOLUTE SPRINKLER & LAWN                | 750.00   | 11/10-01/11   |                                |  |  |
| 388993                                   | HUMPHREY & ASSOCIATES                    | 40.00    | 04/15         |                                |  |  |
| 389688                                   | HASCO COMMERCIAL CONSTRUCTION            | 100.00   | 6/20          |                                |  |  |
| 394476                                   | B & M ASSET GROUP LLC                    | 51.00    | 1/21          |                                |  |  |
| 398293                                   | INFINITY RESTORATION/EXTERIORS           | 260.00   | 08/14-10/14   |                                |  |  |
| 402613                                   | FREITAS CONSTRUCTION COMPANY             | 50.00    | 4/20          |                                |  |  |
| 404197                                   | AIRTECH HEAT AND AIR                     | 290.00   | 3/17          |                                |  |  |
| 408508                                   | BRAD RIDLING ELECTRIC CO                 | 100.00   | 04/18         |                                |  |  |
| 410919                                   | TEXAS PREMIER LANDSCAPE                  | 300.00   | 6/19          |                                |  |  |
| 418503                                   | RED E ELECTRIC                           | 195.00   | 1/21-2/21     |                                |  |  |
| 419649                                   | ACCURATE PLUMBING                        | 640.00   | 06/16-07/16   |                                |  |  |
| 422937                                   | MOORE'S DEPENDABLE HEATING AND AIR       | 101.00   | 1/21-2/21     |                                |  |  |
| 425054                                   | HOMESTEAD INTEGRITY LLC                  | 830.00   | 07/13-08/13   |                                |  |  |
| 426509                                   | LUCERO ELECTRIC                          | 80.00    | 04/14         |                                |  |  |
| 427041                                   | 4L FENCING & METAL BUILDING CONSTRUCTION | 309.00   | 08/13-10/13   |                                |  |  |
| 429601                                   | RAN GAR BUILDER AND ROOFING INC          | 2,120.00 | 09/14-09/15   |                                |  |  |
| 429629                                   | RODZ ROOFING                             | 695.00   | 06/14-08/14   |                                |  |  |
| 429634                                   | ESSARY CUSTOM EXTERIORS                  | 230.00   | 12/13-02/14   |                                |  |  |
| 429698                                   | BUSH ROOFING & RESORATION CO             | 480.00   | 03/14         |                                |  |  |
| 429826                                   | SHUFF CONSTRUCTION INC                   | 50.00    | 6/19          |                                |  |  |
| 430226                                   | CANOPY CONSTRUCTION                      | 1,080.00 | 03/14         |                                |  |  |
| 430368                                   | JWJ ROOFING AND CONSTRUCTION LLC         | 820.00   | 11/13-09/14   |                                |  |  |
| 430382                                   | SUSTAINABLE EDGE CONSTRUCTION            | 460.00   | 8/18          |                                |  |  |
| 430720                                   | DIAMOND B ROOFING                        | 280.00   | 03/14         |                                |  |  |
| 430733                                   | CIRCLE A ROOFING                         | 800.00   | 03/14, 10/14  | *NEED UPDATED ADDRESS*         |  |  |
| 430734                                   | SHAUN OWINGS ROOFING                     | 100.00   | 10/14         |                                |  |  |
| 430907                                   | MARSHALL ROOFING                         | 4,070.00 | 11/13-06/14   |                                |  |  |
| 431105                                   | NATIONS RENOVATIONS                      | 160.00   | 02/14-04/14   |                                |  |  |
| 431268                                   | TX CANON CONSTRUCTION                    | 235.00   | 06/14, 10/14  |                                |  |  |
| 431270                                   | BLACK DIAMOND ROOFING                    | 370.00   | 08/13-03/14   |                                |  |  |
| 431365                                   | RIGHT FIT CONSTRUCTION                   | 675.00   | 08/13-09/13   |                                |  |  |
| 431425                                   | PM CONSTRUCTION & ROOFING                | 90.00    | 07/13-08/13   |                                |  |  |
| 432340                                   | BLUE DIAMOND ROOFING                     | 100.00   | 09/13-10/13   |                                |  |  |
| 433097                                   | DANAKEN CONSTRUCTORS                     | 240.00   | 12/18         |                                |  |  |
| 433168                                   | TEXAS OASIS LANDSCAPE AND IRRIGATION     | 210.00   | 12/14         |                                |  |  |
| 433429                                   | EMANUEL AUTOS                            | 236.00   | 11/13-12/13   |                                |  |  |
| 433625                                   | R & R QUALITY PLUMBING & A/C             | 50.00    | 9/20          |                                |  |  |
| 433626                                   | E6 PLUMBING                              | 160.00   | 10/13-12/13   |                                |  |  |
| 434057                                   | CABELLOS ROOFING                         | 140.00   | 04/14         |                                |  |  |
| 434153                                   | G & G YARD & TRACTOR SERVICE INC         | 50.00    | 12/19         |                                |  |  |
| 435209                                   | BACKYARD SHADES                          | 480.00   | 12/20         |                                |  |  |

|        |                                          |           |             |  |  |  |  |
|--------|------------------------------------------|-----------|-------------|--|--|--|--|
| 435702 | SLS LANDSCAPE SERVICES LLC               | 490.00    | 02/14-04/14 |  |  |  |  |
| 437071 | LAWNSCAPES SPRINKLER CO                  | 900.00    | 01/15       |  |  |  |  |
| 437777 | DOMESTIC BUILDERS GENERAL CONTRACTOR INC | 50.00     | 08/14       |  |  |  |  |
| 438157 | HEROES PLUMBING                          | 130.00    | 1/21-2/21   |  |  |  |  |
| 439566 | HOMEMAKERS & HANDYMEN                    | 120.00    | 02/16-03/16 |  |  |  |  |
| 440809 | PREMIER HEATING AND AIR                  | 110.00    | 10/17       |  |  |  |  |
| 440848 | INTEGRITY SHIELD                         | 170.00    | 04/15       |  |  |  |  |
| 442380 | ELECTRIC PROS                            | 60.00     | 08/15       |  |  |  |  |
| 443216 | ROBINSON LANDSCAPE                       | 50.00     | 11/19       |  |  |  |  |
| 444984 | DSL ELECTRIC LLC                         | 40.00     | 01/17       |  |  |  |  |
| 444986 | RICKY SALDIVAR ROOFING                   | 120.00    | 9/20        |  |  |  |  |
| 449522 | FULL POWER ELECTRIC                      | 51.00     | 1/21        |  |  |  |  |
| 449947 | DMMF LLC                                 | 855.00    | 4/17        |  |  |  |  |
| 450335 | MARTINEZ ALBERTO                         | 50.00     | 8/19        |  |  |  |  |
| 451007 | AMARILLO DREAM POOLS                     | 1,442.00  | 04/17-06/17 |  |  |  |  |
| 451340 | JD CONSTRUCTION                          | 60.00     | 6/16        |  |  |  |  |
| 451342 | TODD THE BUILDER                         | 50.00     | 02/19       |  |  |  |  |
| 452451 | SHREINER HOME COMFORT                    | 7,514.20  | 1/21-2/21   |  |  |  |  |
| 454473 | CMR CONSTRUCTION                         | 76.10     | 1/21        |  |  |  |  |
| 456197 | LONESTAR LAWN & LANDSCAPE                | 430.00    | 08/16       |  |  |  |  |
| 456408 | M & B PLUMBING LLC                       | 1,680.00  | 10/16-1/17  |  |  |  |  |
| 457270 | GOLIATH HEATING AND AIR CONDITIONING LLC | 230.00    |             |  |  |  |  |
| 458266 | THRIVE LANDSCAPE                         | 1,880.00  | 04/18-07/18 |  |  |  |  |
| 460207 | SANCHEZ ISAIAS                           | 50.00     | 8/18        |  |  |  |  |
| 460865 | SHELTON PLUMBING                         | 100.00    | 11/17       |  |  |  |  |
| 460954 | LAMBERT ELECTRIC LLC                     | 100.00    | 10/18       |  |  |  |  |
| 461813 | JP'S PAINTING & REMODELING               | 120.00    | 03/18-05/18 |  |  |  |  |
| 462698 | ORTIZ ROOFING & CONSTRUCTION             | 154.00    | 1/21        |  |  |  |  |
| 462728 | VIP ROOFING                              | 490.00    | 1/21-2/21   |  |  |  |  |
| 463544 | GUARANTEED ROODING AND CONSTRUCTION      | 50.00     | 1/19        |  |  |  |  |
| 463833 | NEW LIFE DISTRIBUTING INC                | 50.00     | 1/21        |  |  |  |  |
| 464321 | REED WACKERS LAWN CARE                   | 140.00    | 6/19-7/19   |  |  |  |  |
| 466443 | PANHANDLE PLUMBING                       | 470.00    | 02/19-04/19 |  |  |  |  |
| 467299 | RTL CONSTRUCTION                         | 35.00     | 1/19        |  |  |  |  |
| 467407 | ALEX'S PLUMBING SERVICE                  | 120.00    | 03/18       |  |  |  |  |
| 467551 | RUDD HOMES                               | 1,095.00  | 1/21        |  |  |  |  |
| 468047 | FREEZING ROLL ICE CREAM                  | 50.00     | 04/18       |  |  |  |  |
| 468436 | FIRST CLASS REMODELING                   | 320.00    | 5/19-6/19   |  |  |  |  |
| 468611 | CRAFTCO EXTERIORS LLC                    | 60.00     | 12/18       |  |  |  |  |
| 468736 | ELITE ELECTRICAL CO                      | 116.00    | 1/21        |  |  |  |  |
| 469192 | MATA CONSTRUCTION                        | 355.00    | 1/21-2/21   |  |  |  |  |
| 469315 | TASCOSA ROOFING                          | 18.00     | 1/21        |  |  |  |  |
| 473878 | 4D HOMES LLC                             | 45.00     | 6/20        |  |  |  |  |
| 474406 | GLOTEL INC                               | 50.00     | 7/19        |  |  |  |  |
| 474427 | KINZLER ELECTRICAL CONTRACTOR            | 40.00     | 5/19        |  |  |  |  |
| 474576 | MICS GENERAL CONTRACTOR                  | 573.00    | 12/20-1/21  |  |  |  |  |
| 474577 | KMM TELECOMMUNICATIONS                   | 50.00     | 12/19       |  |  |  |  |
| 474698 | RAMIREZ PLUMBING                         | 50.00     | 2/20        |  |  |  |  |
| 475016 | PHOENIX PLUMBING SERVICE                 | 100.00    | 10/20-11/20 |  |  |  |  |
| 475017 | THOMPSON ROOFING                         | 60.00     | 9/19        |  |  |  |  |
| 475633 | ROSALES ELECTRIC CO                      | 40.00     | 7/19        |  |  |  |  |
| 476274 | PRECISION TURN KEY INC                   | 120.00    | 10/20       |  |  |  |  |
| 476390 | TOMAHAWK CUSTOM POOLS                    | 520.00    | 1/21        |  |  |  |  |
| 477591 | REED INSTALLATIONS                       | 360.00    | 1/21-2/21   |  |  |  |  |
| 478163 | TRX ROOFING & CONSTRUCTION               | 111.00    | 1/21        |  |  |  |  |
| 478606 | SUN ORIGIN ENERGY LLC                    | 171.00    | 1/21-2/21   |  |  |  |  |
| 479542 | HAPPY HILL'S SERVICES LLC                | 50.00     | 5/20        |  |  |  |  |
|        |                                          |           |             |  |  |  |  |
|        | TOTAL DELINQUENT                         | 67,207.82 |             |  |  |  |  |
| ***    | ACCOUNTS RECENTLY PUT ON HOLD            |           |             |  |  |  |  |
| ***    | OLD ACCOUNTS ON HOLD                     |           |             |  |  |  |  |

**DELINQUENT AS OF 4/20/2019**

| <b>ACCT #</b>           | <b>BUSINESS NAME</b> | <b>AMOUNT</b>   | <b>INVOICE DATES</b> |
|-------------------------|----------------------|-----------------|----------------------|
| 362753                  | TRC PARTNERS LLC     | 776.95          | 09/17-09/18          |
| 470840                  | TEXAS COBLE LTD      | 304.45          | 9/18-4/19            |
| <b>TOTAL DELINQUENT</b> |                      | <b>1,081.40</b> |                      |

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

Certificate Number:  
2021-770953

Date Filed:  
06/24/2021

Date Acknowledged:

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.  
Sims + Architects  
Amarillo, TX United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.  
City of Amarillo

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.  
n/a  
Architectural and Engineering Services

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest<br>(check applicable) |              |
|---|--------------------------|------------------------------------------|------------------------------------------|--------------|
|   |                          |                                          | Controlling                              | Intermediary |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |

5 Check only if there is NO Interested Party.



### 6 UNSWORN DECLARATION

My name is SHEILA SIMS, and my date of birth is 6.5.69.

My address is 2810 DUNIVEN CIR. AMARILLO TX 79109 USA.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in POTTER County, State of TEXAS, on the 24 day of JUNE, 20 21.  
(month) (year)

Signature of authorized agent of contracting business entity  
(Declarant)

|                                                                                                                                                                                                                                                                                |  |                                          |                                            |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|--------------------------------------------|--------------|
| CERTIFICATE OF INTERESTED PARTIES                                                                                                                                                                                                                                              |  |                                          | FORM 1295                                  |              |
|                                                                                                                                                                                                                                                                                |  |                                          | 1 of 1                                     |              |
| Complete Nos. 1 - 4 and 6 if there are interested parties.<br>Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.                                                                                                                                              |  |                                          | OFFICE USE ONLY<br>CERTIFICATION OF FILING |              |
| 1 Name of business entity filing form, and the city, state and country of the business entity's place of business.<br>Sims + Architects<br>Amarillo, TX United States                                                                                                          |  |                                          | Certificate Number:<br>2021-770953         |              |
| 2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.<br>City of Amarillo                                                                                                                                           |  |                                          | Date Filed:<br>06/24/2021                  |              |
| 3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.<br>n/a<br>Architectural and Engineering Services |  |                                          | Date Acknowledged:<br>06/24/2021           |              |
| 4 Name of Interested Party                                                                                                                                                                                                                                                     |  | City, State, Country (place of business) | Nature of interest<br>(check applicable)   |              |
|                                                                                                                                                                                                                                                                                |  |                                          | Controlling                                | Intermediary |
|                                                                                                                                                                                                                                                                                |  |                                          |                                            |              |
|                                                                                                                                                                                                                                                                                |  |                                          |                                            |              |
|                                                                                                                                                                                                                                                                                |  |                                          |                                            |              |
|                                                                                                                                                                                                                                                                                |  |                                          |                                            |              |
|                                                                                                                                                                                                                                                                                |  |                                          |                                            |              |
|                                                                                                                                                                                                                                                                                |  |                                          |                                            |              |
|                                                                                                                                                                                                                                                                                |  |                                          |                                            |              |
|                                                                                                                                                                                                                                                                                |  |                                          |                                            |              |
| 5 Check only if there is NO Interested Party. <input checked="" type="checkbox"/>                                                                                                                                                                                              |  |                                          |                                            |              |
| 6 UNSWORN DECLARATION                                                                                                                                                                                                                                                          |  |                                          |                                            |              |
| My name is _____, and my date of birth is _____.                                                                                                                                                                                                                               |  |                                          |                                            |              |
| My address is _____, _____, _____, _____, _____.                                                                                                                                                                                                                               |  |                                          |                                            |              |
| (street) (city) (state) (zip code) (country)                                                                                                                                                                                                                                   |  |                                          |                                            |              |
| I declare under penalty of perjury that the foregoing is true and correct.                                                                                                                                                                                                     |  |                                          |                                            |              |
| Executed in _____ County, State of _____, on the _____ day of _____, 20____.                                                                                                                                                                                                   |  |                                          |                                            |              |
| (month) (year)                                                                                                                                                                                                                                                                 |  |                                          |                                            |              |
| _____<br>Signature of authorized agent of contracting business entity<br>(Declarant)                                                                                                                                                                                           |  |                                          |                                            |              |

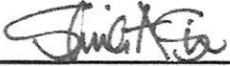
**REQUIRED VERIFICATION OF VENDOR'S**

**ANTI-ISRAEL BOYCOTT AND ANTI-TERRORISM COMPLIANCE STATUS**

Effective September 1, 2017 State Legislature amended the Texas Government Code, Chapters 2270 and 2252, relating to certain governmental contracts. These statutes prohibit a state agency or political subdivision (such as a municipality) from entering into a contract *for goods, services, or general construction*, unless the contract contains a written verification from the company that it:

- (1) does not boycott Israel;
- (2) will not boycott Israel during the term of the contract; and
- (3) does not do business with persons or companies which are known to have contracts with or provide supplies or services to Iran, Sudan, or entities listed as a foreign terrorist organization on a list maintained by the Texas State Comptroller (unless such person or company is excluded from federal sanctions relating to Iran, Sudan, or any other foreign terrorist organization).

In order to be a responsive bidder for the City of Amarillo a representative of your organization that is legally able to bind your company must sign, date, and return to the City of Amarillo, to verify that your company is in compliance with the two statutes described above.

Signature: 

Title: PRESIDENT

Company: SIMS ARCHITECTS

Date: 6.24.21

## List of Designated Foreign Terrorist Organizations Pursuant to Texas Government Code Chapter 2270

### Organization

Abdallah Azzam Brigades (AAB)  
 Abu Sayyaf Group (ASG)  
 Al-Aqsa Martyrs Brigade (AAMB)  
 al-Ashtar Brigades (AAB)  
 al-Mulathamun Battalion (AMB)  
 al-Nusrah Front  
 al-Qa'ida (AQ)  
 al-Qa'ida in the Arabian Peninsula (AQAP)  
 Al-Qa'ida in the Indian Subcontinent  
 al-Qaida in the Islamic Maghreb (AQIM)  
 al-Shabaab  
 Ansar al-Dine (AAD)  
 Ansar al-Islam (AAI)  
 Ansar al-Shari'a in Benghazi  
 Ansar al-Shari'a in Darnah  
 Ansar al-Shari'a in Tunisia  
 Ansaru  
 Army of Islam (AOI)  
 Asa'ib Ahl al-Haq (AAH)  
 Asbat al-Ansar (AAA)  
 Aum Shinrikyo (AUM)  
 Basque Fatherland and Liberty (ETA)  
 Boko Haram  
 Communist Party of the Philippines/New People's Army (CPP/NPA)  
 Continuity Irish Republican Army (CIRA)  
 Gama'a al-Islamiyya (Islamic Group – IG)  
 HAMAS  
 Haqqani Network (HQN)  
 Harakat Sawa'd Misr (HASM)  
 Harakat ul-Jihad-i-Islami (HUJI)  
 Harakat ul-Jihad-i-Islami/Bangladesh (HUJI-B)  
 Harakat ul-Mujahidin (HUM)  
 Hizballah  
 Hizbul Mujahideen (HM)  
 Indian Mujahideen (IM)  
 ISIL Sinai Province (formerly Ansar Bayt al-Maqdis)

### Organization

ISIL-Khorasan (ISIL-K)  
 ISIS-Bangladesh  
 ISIS-DRC  
 ISIS-Greater Sahara  
 ISIS-Mozambique  
 ISIS-Philippines  
 ISIS-West Africa  
 Islamic Jihad Union (IJU)  
 Islamic Movement of Uzbekistan (IMU)  
 Islamic Revolutionary Guard Corps (IRGC)  
 Islamic State of Iraq and the Levant (formerly al-Qa'ida in Iraq)  
 Islamic State of Iraq and the Levant's Branch in Libya (ISIL-Libya)  
 Jaish-e-Mohammed (JEM)  
 Jama'at Nusrat al-Islam wal-Muslimin (JNIM)  
 Jaysh al-Adl (formerly Jundallah)  
 Jaysh Rijal al-Tariq al Naqshabandi (JRTN)  
 Jemaah Anshorut Tauhid (JAT)  
 Jemaah Islamiya (JI)  
 Kahane Chai (Kach)  
 Kata'ib Hizballah (KH)  
 Kurdistan Workers Party (PKK, aka Kongra-Gel)  
 Lashkar i Jhangvi (LJ)  
 Lashkar-e Tayyiba (LeT)  
 Liberation Tigers of Tamil Eelam (LTTE)  
 Mujahidin Shura Council in the Environs of Jerusalem (MSC)  
 National Liberation Army (ELN)  
 Palestine Islamic Jihad (PIJ)  
 Palestine Liberation Front (PLF)  
 PFLP-General Command (PFLP-GC)  
 Popular Front for the Liberation of Palestine (PFLP)  
 Real Irish Republican Army (RIRA)  
 Revolutionary Armed Forces of Colombia (FARC)  
 Revolutionary People's Liberation Party/Front (DHKP/C)  
 Revolutionary Struggle (RS)  
 Shining Path (SL)  
 Tehrik-e Taliban Pakistan (TTP)

Source: U.S. Department of State <https://state.gov/foreign-terrorist-organizations/>

*Updated June 2021*

# Amarillo City Council

## Agenda Transmittal Memo



|                     |                                       |                         |                      |
|---------------------|---------------------------------------|-------------------------|----------------------|
| <b>Meeting Date</b> | June 22, 2021                         | <b>Council Priority</b> | Boards & Commissions |
| <b>Department</b>   | City Secretary                        |                         |                      |
| <b>Contact</b>      | LeAnn Gallman, Interim City Secretary |                         |                      |

### Agenda Caption

CONSIDER APPOINTMENT TO BOARDS AND COMMISSIONS  
Local Government Corporation

### Agenda Item Summary

Ms. Jennifer Gallardo has agreed to serve on the Local Government Corporation.

### Requested Action

Consider appointments to Boards and Commissions

### Funding Summary

### Community Engagement Summary

### Staff Recommendation

Appoint member to Local Government Corporation.