REVISED

SPECIAL MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
DECEMBER 21, 2021
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT
INVOCATION

1. **REV. ROBERT MOSLEY OF NEW STRANGER HOME**

PLEDGE OF ALLEGIANCE
PUBLIC HEARING

2. **ORDER GRANTING REIMAGINE PREP'S REQUEST TO ERECT A SECOND GROUND SIGN WITHIN A SUD ZONE WHICH ONLY ALLOWS ONE GROUND SIGN PER STREET FRONTAGE. (WARD 5) (HILLMAN, LUMUMBA)**

3. **ORDER DENYING REIMAGINE PREP'S REQUEST FOR A SIGN VARIANCE TO ERECT A SECOND GROUND SIGN WITHIN A SUD ZONE WHICH ONLY ALLOWS ONE GROUND SIGN PER STREET FRONTAGE. (WARD 5) (HILLMAN, LUMUMBA)**

INTRODUCTIONS
PUBLIC COMMENTS
CONSENT AGENDA

4. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC, TO DEMOLISH STRUCTURE FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2017-1214 – 2105 HICKORY DRIVE – $8,350.00. (WARD 3) (HILLMAN, LUMUMBA)**

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2018-1393 – 220 PRINCETON STREET – $6,882.00. (WARD 5) (HILLMAN, LUMUMBA)**

7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO. INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1270 – 3830 SKYLINE DRIVE – $5,648.00. (WARD 3) (HILLMAN, LUMUMBA)**

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO. INC., TO DEMOLISH STRUCTURE FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1429 – 1668 SMALLWOOD STREET – $6,481.00. (WARD 6) (HILLMAN, LUMUMBA)**

9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND K L TRUCKING LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1472 – 3710 ROBINSON ROAD – $9,000.00. (WARD 5) (HILLMAN, LUMUMBA)**

10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1021 – 257 SOUTH DENVER STREET – $8,350.00. (WARD 5) (HILLMAN, LUMUMBA)**

11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND UNITY CLEANUP & REMOVAL LLC DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS, AND REMEDY CONDITIONS THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON PARCEL 73-26 LOCATED AT 147 49 WEST COHEA STREET - $3,799.00. (WARD 7) (HILLMAN, LUMUMBA)**

12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND UNITY CLEANUP & REMOVAL LLC DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS, AND REMEDY CONDITIONS THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON PARCEL 73-22 LOCATED AT 137 WEST COHEA STREET - $2,299.00. (WARD 7) (HILLMAN, LUMUMBA)**

INTRODUCTION OF ORDINANCES

13. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING A PORTION OF REVEREND DR. MARTIN L. KING, JR. DRIVE FROM MAPLE STREET TO WATSON STREET IN HONOR OF MR. ROBERT "ROB JAY" JEUITT. (STOKES)

ADOPTION OF ORDINANCE

14. ORDINANCE AMENDING SECTION 2-76 OF THE JACKSON CODE OF ORDINANCES GOVERNING REVIEW AND APPROVAL OF THE MINUTES OF THE CITY COUNCIL. (JACKSON CITY COUNCIL)

REGULAR AGENDA

15. CLAIMS (HORTON, LUMUMBA)

16. PAYROLL (HORTON, LUMUMBA)

17. ORDER REVISING THE FISCAL YEAR 2021-2022 PURCHASING BUDGET OF THE DEPARTMENT OF ADMINISTRATION TO HIRE TEMP STAFF. (HORTON, LUMUMBA)

18. ORDER RATIFYING THE AUTHORIZATION OF THE MAYOR TO, ENTER INTO A CONTRACTUAL AGREEMENT WITH CONSULTING BY LEE TO SERVE AS THE DEVELOPMENT ASSISTANCE REPRESENTATIVE FOR THE W.K. KELLOGG FOUNDATION-FUNDED PROJECT, ECONOMIC PATHWAYS TO HUMAN DIGNITY: BUILDING OCCUPATIONAL OPPORTUNITIES & ECONOMIC GROWTH (EPHD). (WRIGHT, LUMUMBA)

19. ORDER TO AWARD THE CONTRACT FOR THE PUBLICATION OF LEGAL NOTICES OF THE CITY OF JACKSON FOR THE CALENDAR YEAR 2022. (A. HARRIS, LUMUMBA)

20. ORDER AUTHORIZING THE MAYOR TO EXECUTE A FORTY-EIGHT (48) MONTH RENTAL AGREEMENT AND RELATED DOCUMENTS WITH ADVANTAGE BUSINESS SYSTEMS TO BE USED BY THE DEPARTMENT OF MUNICIPAL CLERK. (A. HARRIS, LUMUMBA)

21. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH FIRST INTERMED CORPORATION DOING BUSINESS AS MEA EMPLOYEE ASSISTANCE. (MARTIN, LUMUMBA)

22. ORDER AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT AND OTHER NECESSARY DOCUMENTS WITH UNITED HEALTHCARE SERVICES, INC. TO SERVE AS THE TPA (THIRD PARTY ADMINISTRATOR) FOR THE CITY OF JACKSON'S EMPLOYEES/RETIREES MEDICAL BENEFITS PLAN FROM JANUARY 1, 2022 TO DECEMBER 31, 2024. (MARTIN, LUMUMBA)

23. ORDER AUTHORIZING THE AWARD OF THE SUM OF $105,000.00 TO THE GREATER JACKSON ARTS COUNCIL AND THE MAYOR'S EXECUTION OF A CONTRACT WITH THE AGENCY. (KIDD, LUMUMBA)

24. ORDER REVISING THE FISCAL YEAR 2021/2022 BUDGET OF THE DEPARTMENT OF PARKS AND RECREATION, AUTHORIZING THE TRANSFER OF FUNDS FROM UNFILLED SALARIES ACCOUNTS TO VARIOUS ACCOUNTS TO ENSURE JACKSON ZOO UTILITIES ARE PAID. (HARRIS, LUMUMBA)

25. **ORDER ACCEPTING THE ADJUDICATED FUNDS FROM FORFEITED AND SEIZED PROPERTY IN THE AMOUNT OF ONE HUNDRED FIFTY-EIGHT THOUSAND, SEVEN HUNDRED FORTY-THREE DOLLARS, AND THIRTY-NINE CENTS ($158,743.39) TO THE CITY JACKSON. (DAVIS, LUMUMBA)**

26. **ORDER AUTHORIZING PAYMENT TO ANIMAL MEDICAL CENTER FOR SERVICES RENDERED. (DAVIS, LUMUMBA)**

27. **ORDER AUTHORIZING PAYMENT TO DPS – CRIME LAB FOR SERVICES RENDERED. (DAVIS, LUMUMBA)**

28. **ORDER AUTHORIZING PAYMENT TO LIVE OAK PSYCHOLOGICAL ASSOCIATION FOR SERVICES RENDERED. (DAVIS, LUMUMBA)**

29. **ORDER GRANTING REIMAGINE PREP'S REQUEST TO ERECT A SECOND GROUND SIGN WITHIN A SUD ZONE WHICH ONLY ALLOWS ONE GROUND SIGN PER STREET FRONTAGE. (WARD 5) (HILLMAN, LUMUMBA)**

30. **ORDER DENYING REIMAGINE PREP'S REQUEST FOR A SIGN VARIANCE TO ERECT A SECOND GROUND SIGN WITHIN A SUD ZONE WHICH ONLY ALLOWS ONE GROUND SIGN PER STREET FRONTAGE. (WARD 5) (HILLMAN, LUMUMBA)**

31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SERVICE AGREEMENT AND RELATED DOCUMENTS WITH TRANSUNION RISK AND ALTERNATIVE DATA SOLUTIONS, INC., TO PROVIDE INVESTIGATIVE SOFTWARE TO BE USED BY THE DEPARTMENT OF PLANNING AND DEVELOPMENT, COMMUNITY IMPROVEMENT DIVISION. (HILLMAN, LUMUMBA)**

32. **ORDER AMENDING THE FEBRUARY 17, 2021, ORDER WHICH AUTHORIZED STEWPOT COMMUNITY SERVICES, INC., TO USE CARES ACT FUNDS RECEIVED FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO PREPARE, PREVENT, AND RESPOND TO THE CORONAVIRUS FOR EMERGENCY SOLUTIONS GRANT (ESG) IN THE CITY OF JACKSON, AND AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT AND RELATED DOCUMENTS EXTENDING THE COMPLETION DATE TO SEPTEMBER 30, 2022. (ALL WARDS) (HILLMAN, LUMUMBA)**

33. **ORDER AMENDING THE FEBRUARY 17, 2021, ORDER WHICH AUTHORIZED STEWPOT COMMUNITY SERVICES, INC. TO USE CARES ACT FUNDS RECEIVED FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO PREPARE, PREVENT, AND RESPOND TO THE CORONAVIRUS FOR EMERGENCY SOLUTIONS GRANT (ESG) IN THE CITY OF JACKSON, AND AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT AND RELATED DOCUMENTS EXTENDING THE COMPLETION DATE TO SEPTEMBER 30, 2022. (ALL WARDS) (HILLMAN, LUMUMBA)**

34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT NO. 2 AND RELATED DOCUMENTS TO THE AGREEMENT WITH CONNETICS TRANSPORTATION GROUP TO COMPLETE AND IMPLEMENT THE BUS NETWORK PLAN FOR THE JACKSON PUBLIC TRANSPORTATION SYSTEM (JTRAN). (HILLMAN, LUMUMBA)**

35. ORDER REVISING THE FISCAL YEAR 2021-2022 BUDGET OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT/TRANSIT SERVICES DIVISION. (HILLMAN, LUMUMBA)

36. ORDER AUTHORIZING MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR A KONICA MINOLTA BIZHUB C750I COLOR COPIER TO BE USED BY THE ENGINEERING DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (KING, LUMUMBA)

37. ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR CONSTRUCTION OF THE MILL STREET TOWN CREEK BRIDGE PROJECT, FEDERAL AID PROJECT NUMBER STP-7261-00(002) LPA/108070, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION. (WARD 7) (KING, LUMUMBA)

38. ORDER ACCEPTING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT WITH FORDICE CONSTRUCTION COMPANY FOR THE WOODWAY DRIVE BRIDGE REPLACEMENT PROJECT AUTHORIZING FINAL PAYMENT AND AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION. (WARD 2) (KING, LUMUMBA)

39. ORDER AUTHORIZING THE MAYOR TO EXECUTE SERVICE ADDENDUM NO. 2 TO THE MASTER UTILITY SERVICES AGREEMENT WITH SUSTAINABILITY PARTNERS LLC FOR STORMWATER PUMPING SERVICES AT THE SAVANNA STREET WASTEWATER TREATMENT PLANT. (ALL WARDS) (KING, LUMUMBA)

40. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES AGREEMENT WITH SOUTHERN CONSULTANTS, INC., FOR THE TERRY ROAD RESURFACING PROJECT (INTERSTATE 20 TO MCDOWELL ROAD), FEDERAL AID PROJECT NO. STP-7286-00(006) LPA/108074. (WARDS 5 AND 7) (KING, LUMUMBA)

41. ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING AND EASEMENT BETWEEN THE UNIVERSITY OF MISSISSIPPI MEDICAL CENTER AND THE CITY OF JACKSON, MISSISSIPPI TO ALLOW FOR THE CONSTRUCTION OF A WATER DISTRIBUTION LINE ACROSS THE CITY OF JACKSON RIGHT-OF-WAY. (WARD 7) (KING, LUMUMBA)

42. ORDER APPROVING THE CONVEYANCE OF TITLE TO PARCEL # 145-27 COMMONLY REFERRED TO AS MOUNT OLIVE CEMETERY TO JACKSON STATE UNIVERSITY, A STATE-SUPPORTED INSTITUTION OF HIGHER LEARNING. (C. MARTIN, LUMUMBA)

43. ORDER AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS WITH JONES WALKER LLP, THE COCHRAN FIRM-JACKSON, & HAWKINS LAW, PLLC TO REPRESENT THE CITY IN CIVIL ACTION NO. 21-CV-663 AND 21-CV-667 MATTERS. (ALL WARDS) (C. MARTIN, LUMUMBA)

44. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE REMOVAL OF THE SANITATION CHARGES (GARBAGE COLLECTION CHARGES) FROM THE CITY OF JACKSON WATER BILLS. (STOKES)

45. ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)

46. ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1 TO THE CONSTRUCTION CONTRACT BETWEEN THE CITY OF JACKSON AND HEMPHILL CONSTRUCTION COMPANY, INC., FOR THE OB CURTIS WATER TREATMENT PLANT MEMBRANE FILTER SYSTEM TRAIN NO. 5 PROJECT, DWI-L250008-02. (KING, LUMUMBA)

47. ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL ENGINEERING AND CONSTRUCTION PHASE SERVICES AGREEMENT WITH CORNERSTONE ENGINEERING, LLC, FOR THE OB CURTIS & JH FEWELL WATER TREATMENT PLANT REHABILITATION AND WATER DISTRIBUTION PROJECTS DWI-L250008-03. (KING, LUMUMBA)

48. RESOLUTION AUTHORIZING THE CITY OF JACKSON TO JOIN WITH THE STATE OF MISSISSIPPI AS A PARTICIPANT IN THE *MISSISSIPPI STATE-LOCAL GOVERNMENT OPIOID LITIGATION MEMORANDUM OF UNDERSTANDING.* (C. MARTIN, LUMUMBA)

DISCUSSION

49. DISCUSSION: UPDATE ON ANIMAL SHELTER (LINDSAY)

50. DISCUSSION: FIRST RESPONDERS (LINDSAY)

51. DISCUSSION: PERSONAL CARE HOMES (STOKES)

52. DISCUSSION: KEYSHIA SANDERS (STOKES)

53. DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)

54. DISCUSSION: PENDING LITIGATION (C. MARTIN)

PRESENTATION
PROCLAMATION
RESOLUTIONS
REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

55. MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.

ANNOUNCEMENTS
ADJOURNMENT
AGENDA ITEMS IN COMMITTEE