CITY OF JACKSON
CITY COUNCIL MEETING NOTICE

TYPE OF MEETING **Special Council Meeting**

CALLED BY **Virgi Lindsay, Council President**

PLACE **Council Chambers**

PURPOSE

CALL TO ORDER BY THE PRESIDENT
INVOCATION

1. **REVEREND CARRIELYN ACEY OF BONNER INSTITUTIONAL AME CHURCH**

PLEDGE OF ALLEGIANCE
PUBLIC HEARING
INTRODUCTIONS
PUBLIC COMMENTS
CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**

3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2019-1580 – 804 NORTH JEFFERSON STREET - $6,660.00. (WARD 5) (HILLMAN, LUMUMBA)**

INTRODUCTION OF ORDINANCES

4. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING WOODROW WILSON DRIVE FROM I-55 TO PARKSIDE PLACE AND FROM BULLARD DRIVE FROM PARKSIDE PLACE TO BOLING STREET AND BEYOND IN HONOR OF MR. WALTER PAYTON.**

ADOPTION OF ORDINANCE

5. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI RENAMING ELLIS AVENUE, FROM INTERSTATE 20 TO WEST CAPITOL STREET, TO BOBBY RUSH BOULEVARD. (BANKS)**

6. **AN ORDINANCE ENLARGING, EXTENDING, AND DEFINING THE CORPORATE LIMITS AND BOUNDARIES OF THE CITY OF JACKSON, HINDS COUNTY, MISSISSIPPI; SPECIFYING THE IMPROVEMENTS TO BE MADE IN THE ANNEXED TERRITORY AND THE MUNICIPAL OR**

PUBLIC SERVICES TO BE RENDERED THEREIN; AND FOR OTHER PURPOSES RELATED THERETO. (C. MARTIN, LUMUMBA)

7. **AN ORDINANCE CREATING SECTION 2-171 ADOPTING A PREMIUM PAY PLAN FOR EMPLOYEES OF THE CITY OF JACKSON, MISSISSIPPI. (C.MARTIN, LUMUMBA)**

8. **ORDINANCE AMENDING SECTION 106-37 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI PROVIDING THE USER CHARGE FOR RESIDENTIAL SANITATION SERVICES. (C. MARTIN, LUMUMBA)**

REGULAR AGENDA

9. **CLAIMS (HORTON, LUMUMBA)**

10. **PAYROLL (HORTON, LUMUMBA)**

11. **ORDER AMENDING DECEMBER 7, 2021 ORDER AUTHORIZING THE MAYOR TO APPOINT CHARLES TAYLOR TO THE JACKSON REDEVELOPMENT AUTHORITY (JRA) BOARD. (LUMUMBA)**

12. **ORDER AUTHORIZING THE PROCUREMENT OF FIRE DEPARTMENT TURNOUT APPAREL FROM EMERGENCY VEHICLE SPECIALISTS PURSUANT TO STATE CONTRACT 8200055323 USING MONIES WITHIN THE FIRE PROTECTION FUND. (OWENS, LUMUMBA)**

13. **ORDER AUTHORIZING PAYMENT TO SIEMENS INDUSTRY, INC FOR SERVICES RENDERED. (DAVIS, LUMUMBA)**

14. **ORDER AUTHORIZING PAYMENT TO MCGRAW "GOTTA GO" FOR SERVICES RENDERED. (DAVIS, LUMUMBA)**

15. **ORDER AUTHORIZING PAYMENT TO OVERHEAD DOOR COMPANY OF JACKSON, MS FOR SERVICES RENDERED. (DAVIS, LUMUMBA)**

16. **ORDER REVISING FY 2022 MUNICIPAL BUDGET. (DAVIS, LUMUMBA)**

17. **ORDER AUTHORIZING SPONSORSHIP FUNDING IN THE AMOUNT OF $25,000.00 TO THE NATIONAL FITNESS CAMPAIGN FOR THE KEITH HARING FITNESS COURT AT THE WOODROW WILSON PARK. (WARD 7) (HARRIS, LUMUMBA)**

18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES CONTRACT WITH BRAD FRANKLIN D/B/A JACKSON INDIE MUSIC WEEK TO ASSIST WITH THE MARKETING, PROMOTIONS AND OPERATIONS OF THE FATHER'S DAY JAM, AS PART OF THE JACKSON SOULFUL SERIES EVENT SERIES. (HARRIS, LUMUMBA)**

19. **ORDER RATIFYING THE ACCEPTANCE OF UNIFORM RENTAL AND CLEANING SERVICES FROM THE UNIFIRST CORPORATION, FROM JUNE 24, 2021 THROUGH SEPTEMBER 30, 2021 FOR SERVICES RENDERED TO THE JACKSON ZOO, LOCATED AT 2918 WEST CAPITOL STREET. (HARRIS, WETZEL, LUMUMBA)**

20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ONE (1) BUSINESS CLASS SERVICE ORDER AGREEMENT TO INSTALL COMCAST HIGH-SPEED INTERNET WITH WI-FI AND CABLE SERVICE AT THE JACKSON ZOO, NECESSARY FOR THE INSTALLATION OF SECURITY CAMERAS. (WARD 5) (HARRIS, WETZEL, LUMUMBA)**

21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ONE (1) BUSINESS CLASS SERVICE ORDER AGREEMENT TO INSTALL COMCAST BUSINESS INTERNET WITH WI-FI AND CABLE SERVICE AT BUDDY BUTTS PARK, NECESSARY FOR INSTALLATION OF SECURITY CAMERAS. (WARD 4) (HARRIS, WETZEL, LUMUMBA)**

22. **ORDER RATIFYING THE ACCEPTANCE OF ALARM MAINTENANCE SERVICE FROM AED SECURITY FOR SERVICE RENDERED AT THE PARK MAINTENANCE FACILITY, LOCATED AT 3880 BULLARD STREET, ON NOVEMBER 9, 2021 AND ALSO AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE DEPARTMENT OF PARKS AND RECREATION AND AED SECURITY FOR ANNUAL SECURITY MONITORING AND MAINTENANCE SERVICE AT NINETEEN (19) PARK FACILITIES BEGINNING JANUARY 1, 2022 AND ENDING DECEMBER 31, 2022. (HARRIS, LUMUMBA)**

23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES CONTRACT WITH STEVEN JAMES AND THE CITY OF JACKSON PARKS AND RECREATION DEPARTMENT, TO ASSIST WITH THE MARKETING, PROMOTIONS AND OPERATIONS OF THE SOULFUL SERIES KICK-OFF, THE 3 ON 3 PEACE IN THE STREETS AND KIDS' FEST, JACKSON SOULFUL SERIES EVENTS. (HARRIS, LUMUMBA)**

24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 2 TO THE AGREEMENT WITH SERVICEMASTER COMMERCIAL CLEANING OF JACKSON TO PROVIDE JANITORIAL SERVICES AND SUPPLIES FOR THE ADMINISTRATION BUILDING AND CUSTOMER SERVICE OFFICE (UNION STATION), FOR ONE (1) YEAR OF THE TWO (2) ONE-YEAR OPTIONS. (HILLMAN, LUMUMBA)**

25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH SAFE AND SOUND SURVEILLANCE, INC FOR SURVEILLANCE, MONITORING, AND SECURITY EQUIPMENT MAINTENANCE FOR JTRAN ADMINISTRATIVE AND MAINTENANCE FACILITY (JAMF) AND JTRAN CUSTOMER SERVICE AREA AT UNION STATION. (HILLMAN, LUMUMBA)**

26. **ORDER AUTHORIZING FINAL PAYMENT TO DICKERSON & BOWEN, INC., FOR THE 2019/2020 CITYWIDE STREET RESURFACING PROJECT CONTRACT B, CITY PROJECT NUMBER 20B4001.901. (WARDS 3, 5 & 6) (KING, LUMUMBA)**

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE CITY OF RIDGELAND FOR THE EAST COUNTY LINE ROAD RESURFACING PROJECT (WHEATLEY STREET TO OLD CANTON ROAD). (WARD 1) (KING, LUMUMBA)**

28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH RICHARD'S DISPOSAL, INC. TO PROVIDE SOLID WASTE COLLECTION AND HAULING SERVICES FOR A SIX (6) YEAR TERM COMMENCING APRIL 1, 2022 WITH FOUR (4) ONE (1) YEAR EXTENSION OPTIONS. (ALL WARDS) (KING, LUMUMBA)**

29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PURGE SERVICES AGREEMENT WITH STERICYCLE, INC. ("SHRED-IT") FOR THE OFFICE OF THE CITY ATTORNEY. (C. MARTIN, LUMUMBA)**

30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE WARRANTY DEED AND RELATED DOCUMENTS TRANSFERRING PROPERTY TO MMC MATERIALS, INC. F/K/A MISSISSIPPI MATERIALS COMPANY IN ACCORDANCE WITH THE TERMS OF THE LEASE AGREEMENT BETWEEN THE CITY OF JACKSON AND MISSISSIPPI MATERIALS COMPANY EXECUTED ON MAY 1, 1981, AND RECORDED IN BOOK 2818, PAGE 664 ET AL. OF THE LANDS RECORDS OF THE CHANCERY CLERK OF HINDS COUNTY, MISSISSIPPI. (WARD 5) (C. MARTIN, LUMUMBA)**

31. **RESOLUTION IN SUPPORT OF LEGISLATION THAT EXTENDS THE AUTHORITY OF THE CITY OF JACKSON, MISSISSIPPI TO PAY KEEP JACKSON BEAUTIFUL, INC. FOR CERTAIN LITTER PREVENTION PROGRAMS AND ACTIVITIES THROUGH CALENDAR YEAR 2032; AND FOR RELATED PURPOSES. (LINDSAY)**

32. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE OFFER OF AWARD OF TWENTY-FIVE HUNDRED DOLLARS ($2,500.00) EACH FOR INFORMATION LEADING TO THE ARREST AND CONVICTION OF PERSON(S) RESPONSIBLE FOR THE MURDERS OF THREE INDIVIDUALS AT CLUB RAIN ON MEDGAR EVERS BOULEVARD IN OCTOBER, 2021. (STOKES)**

33. **RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF PROPOSED LEGISLATIVE INITIATIVE THAT APPROPRIATES AND/OR INCREASES FUNDING SOURCES FOR THE JACKSON CONVENTION CENTER. (JACKSON CITY COUNCIL)**

34. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**

35. **ORDER AUTHORIZING PERSONNEL ACTIONS. (S. JORDAN)**

36. **ORDER AUTHORIZING PERSONNEL ACTIONS. (S. JORDAN)**

37. **ORDER AUTHORIZING PERSONNEL ACTIONS. (S. JORDAN)**

38. **ORDER ACCEPTING THE DEDICATION OF A PUBLIC STREET AS CLAUSELL SCHOOL CIRCLE AND ACCEPTING THE DEDICATION OF A RELATED SEWER FACILITY; AND FOR RELATED PURPOSES. (WARD 5) (KING, LUMUMBA)**

39. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH OCTAGON GROUP, LLC TO PROVIDE LOBBYING SERVICES TO THE CITY OF JACKSON FOR THE YEAR COMMENCING JANUARY 18, 2022. (LUMUMBA)**

DISCUSSION

40. **DISCUSSION: NEIGHBORHOOD DRAINAGE CLEANING (HARTLEY)**

41. **DISCUSSION: CITY GRANTS MANAGEMENT (HARTLEY)**

42. **DISCUSSION: PERSONAL CARE HOMES (STOKES)**

43. **DISCUSSION: HORTON STREET (STOKES)**

44. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

45. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE

TIME AND DATE	**10:00 A.M. Tuesday, January 18, 2022**
NOTIFICATION TIME	**3:00 P.M. Wednesday, January 12, 2022**
TIME POSTED	**4:45 P.M. Friday, January 18, 2022** **5:15 P.M. Friday, January 18, 2022 (REVISED)** **8:45 A.M. Sunday, January 16, 20222 (REVISED)**

COUNCIL MEMBERS

Ashby Foote, Ward 1
Angelique C. Lee, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4
Vernon Hartley, Ward 5
Aaron Banks, Ward 6
Virgi Lindsay, Ward 7

DIRECTORS

Chokwe Antar Lumumba, Mayor
Safiya Omari, Chief of Staff
Catoria Martin, City Attorney
Louis Wright, Chief Administrative Officer
Fidelis Malembeka, Chief Finance Officer
Adriane Dorsey-Kidd, Director of Human & Cultural Services
Jordan Hillman, Director of Planning and Development
Marlin King, Director of Public Works
Willie Owens, Fire Chief
Toya Martin, Director of Human Resources
James Davis, Chief of Police
Ison Harris, Director of Parks & Recreation
LaaWanda Horton, Director of Department of Administration



Shanekia Jordan, Clerk of the Council
Angela Harris, Municipal Clerk