REVISED

REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
May 10, 2022
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR RICCO D. VANCE OF JORDAN GROVE M.B. CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

2. **ORDER DENYING QUIK TRIP'S REQUEST FOR A SIGN VARIANCE TO ERECT A 173 SQUARE FOOT GROUND SIGN 65 FEET IN HEIGHT WITHIN A C-3 ZONE WHICH ONLY ALLOWS A MAXIMUM HEIGHT OF 35 FEET FOR GROUND SIGNS. (WARD 1) (HILLMAN, LUMUMBA)**
3. **ORDER GRANTING QUIK TRIP'S REQUEST TO ERECT A 173 SQUARE FOOT GROUND SIGN 65 FEET IN HEIGHT WITHIN A C-3 ZONE WHICH ONLY ALLOWS A MAXIMUM HEIGHT OF 35 FEET FOR GROUND SIGNS. (WARD 1) (HILLMAN, LUMUMBA)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

4. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
5. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON MARCH 24, 2015, JUNE 27, 2019, AUGUST 6, 2019, OCTOBER 1, 2019, DECEMBER 10, 2019, AND MARCH 17, 2020, IN THE FOLLOWING CASES:**

CE-19-42 (2019-1494) CE-19-189 (2019-1228) CE-21-221 (2014-1829)
CE-21-57 (2020-1081) CE-21-315 (2019-1342) CE-21-335 (2019-1054)

6. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON AUGUST 6, 2019, OCTOBER 29, 2019, DECEMBER 10, 2019, AND SEPTEMBER 1, 2020, IN THE FOLLOWING CASES:**

CE-18-431 (2018-1371) CE-21-82 (2019-1196) CE-21-822 (2019-1298)
CE-21-91 (2019-1425) CE-21-59 (2019-1493) CE-19-38 (2019-1499)

7. **APPROVAL OF THE APRIL 12, 2022 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
8. **APPROVAL OF THE APRIL 13, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
9. **APPROVAL OF THE APRIL 18, 2022 REGULAR ZONING COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**

INTRODUCTION OF ORDINANCES

10. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING EDWARDS AVENUE FROM RIDGEWAY STREET TO JOHNSTON STREET TO ROBERT "BOBBY" DAVIS DRIVE. (STOKES)**
11. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING UTAH STREET FROM SUNSET DRIVE TO PARKWAY STREET TO DORIS P. SMITH DRIVE. (STOKES)**
12. **ORDINANCE AMENDING SECTION 2-76 OF THE JACKSON CODE OF ORDINANCES GOVERNING REVIEW AND APPROVAL OF THE MINUTES OF THE CITY COUNCIL. (JACKSON CITY COUNCIL)**

ADOPTION OF ORDINANCE

13. **ORDINANCE AMENDING SECTION 118-401 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI GRANTING AUTHORITY OF JACKSON REDEVELOPMENT AUTHORITY (WRIGHT, MALEMBEKA)**
14. **ORDINANCE ACCEPTING WATERSTONE SUBDIVISION, PART FOUR AND AUTHORIZING THE MAYOR TO SIGN THE FINAL PLAT OF SAID SUBDIVISION. (KING, LUMUMBA)**
15. **ORDINANCE ACCEPTING THE JUNCTION SUBDIVISION AND AUTHORIZING THE MAYOR TO SIGN THE FINAL PLAT OF SAID SUBDIVISION. (KING, LUMUMBA)**

REGULAR AGENDA

16. **CLAIMS (MALEMBEKA, LUMUMBA)**
17. **PAYROLL (MALEMBEKA, LUMUMBA)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A LANDLORD ESTOPPEL CERTIFICATE IN FAVOR OF THE MERCHANTS COMPANY, A MISSISSIPPI CORPORATION. (MALEMBEKA, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO**

THE MAY 18, 2018 SERVICE AGREEMENT WITH WINDSTREAM COMMUNICATIONS TO UPGRADE INTERNET AND NETWORK SERVICE AT FOUR FACILITIES WITHIN THE CITY OF JACKSON, MISSISSIPPI. (MALEMBEKA, LUMUMBA)

20. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF WILLIE A. COOPER, SR. TO THE MUNICIPAL ELECTION COMMISSION. (LUMUMBA)**

21. **ORDER AUTHORIZING THE MAYOR TO PURCHASE AND EXECUTE A MASTER SERVICE AGREEMENT AND SERVICE LEVEL AGREEMENT WITH NEXTREQUEST TO IMPLEMENT A PLATFORM FOR MANAGING RECORDS REQUESTS FOR THE CITY OF JACKSON. (A. HARRIS, LUMUMBA)**

22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSULTANT ENGAGEMENT AGREEMENT AND RELATED DOCUMENTS WITH CHRISTINA SPANN TO PROVIDE PROFESSIONAL SERVICES TO ASSIST AND SUPPORT THE BICENTENNIAL CELEBRATION. (KIDD, LUMUMBA)**

23. **ORDER AUTHORIZING THE MAYOR TO REVISE THE 2021/2022 FISCAL YEAR BUDGET FOR THE CITY OF JACKSON, DEPARTMENT OF PARKS AND RECREATION, TO TRANSFER FUNDS FROM THE (FUND 1) GENERAL FUND BALANCE TO THE PROFESSIONAL SERVICES CATEGORY, IN THE AMOUNT OF SIXTY THOUSAND DOLLARS ($60,000.00). (WARD 7) (HARRIS, LUMUMBA)**

24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ARTISAN PYROTECHNICS, INC., FOR A FIREWORKS DISPLAY NEXT TO THE JACKSON CONVENTION COMPLEX, LOCATED NEAR 105 EAST PASCAGOULA STREET, ON JUNE 17, 2022 AT A COST OF NINE THOUSAND DOLLARS ($9,000.00). (WARD 7) (HARRIS, LUMUMBA)**

25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH PYRO SHOWS, INC., FOR A FIREWORKS DISPLAY AT SMITH WILLS STADIUM, LOCATED AT 1200 LAKELAND DRIVE, ON JULY 2, 2022, AT A COST OF SIXTEEN THOUSAND DOLLARS ($16,000.00). (WARD 1) (HARRIS, LUMUMBA)**

26. **ORDER RATIFYING THE PARKS AND RECREATION DIRECTOR'S SUBMISSION OF PLANS PREPARED BY LANDRY LEWIS GERMANY ARCHITECTS, PA OF HATTIESBURG MISSISSIPPI AND OTHER DOCUMENTS TO THE MISSISSIPPI DEPARTMENT OF WILDLIFE FISHERIES AND PARKS FOR FUNDING TO PERFORM IMPROVEMENTS TO BUDDY BUTTS PARK AND AUTHORIZING THE MAYOR TO EXECUTE A PROJECT AGREEMENT WITH THE MISSISSIPPI DEPARTMENT OF WILDLIFE FISHERIES AND PARKS FOR A RECREATIONAL TRAIL PROGRAM GRANT IN THE AMOUNT OF $298,652.50. (HARRIS, LUMUMBA)**

27. **ORDER GRANTING QUIK TRIP'S REQUEST TO ERECT A 173 SQUARE FOOT GROUND SIGN 65 FEET IN HEIGHT WITHIN A C-3 ZONE WHICH ONLY ALLOWS A MAXIMUM HEIGHT OF 35 FEET FOR GROUND SIGNS. (WARD 1) (HILLMAN, LUMUMBA)**

28. **ORDER DENYING QUIK TRIP'S REQUEST FOR A SIGN VARIANCE TO**

ERECT A 173 SQUARE FOOT GROUND SIGN 65 FEET IN HEIGHT WITHIN A C-3 ZONE WHICH ONLY ALLOWS A MAXIMUM HEIGHT OF 35 FEET FOR GROUND SIGNS. (WARD 1) (HILLMAN, LUMUMBA)

29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND RELATED DOCUMENTS AND EXECUTE THE AGREEMENT WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION FOR THE CONGRESSIONAL APPORTIONMENTS 49 USC 5307 URBANIZED AREA GRANT FOR TRANSIT CAPITAL, OPERATING ASSISTANCE, AND TRANSPORTATION RELATED PLANNING IN THE AMOUNT OF $3,713,585.00 AND 49 USC 5339 BUS AND BUS FACILITIES FORMULA PROGRAM IN THE AMOUNT OF $287,070.00. (HILLMAN, LUMUMBA)**

30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #2/FINAL TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC., AUTHORIZING FINAL PAYMENT, AND AUTHORIZING PUBLICATION OF THE NOTICE OF COMPLETION FOR CONSTRUCTION OF STATE STREET TIGER PROJECT, FEDERAL AID PROJECT NUMBER TGR-0250-00(047)LPA/107200-801000. (WARDS 1, 3, 7) (KING, LUMUMBA)**

31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #2 TO THE CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH NEEL-SCHAFFER, INC., FOR THE WEST COUNTY LINE ROAD TIGER PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(047)LPA/107100. (WARD 2) (KING, LUMUMBA)**

32. **ORDER AUTHORIZING PAYMENT OF $6,446.34 TO SAFECO INSURANCE COMPANY AS FULL AND COMPLETE SETTLEMENT OF SUBROGATION CLAIM. (C.MARTIN, LUMUMBA)**

33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2022-06. (WARDS 2, 3, and 4) (C.MARTIN, LUMUMBA)**

34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS F O R PUBLIC INFRASTRUCTURE PROJECT 2022-15. (WARD 7) (C.MARTIN, LUMUMBA)**

35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2022-17. (WARD 1) (C.MARTIN, LUMUMBA)**

36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2022-18. (WARDS 1, 3, and 4) (C.MARTIN, LUMUMBA)**

37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS F O R PUBLIC INFRASTRUCTURE PROJECT 2022-19. (WARD 2) (C.MARTIN, LUMUMBA)**

38. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS PROVIDING FUNDING TO THE CITY OF JACKSON FOR CERTAIN RENOVATIONS AND ADDITIONS TO THE CITY PLANETARIUM. (WARD 7) (C.MARTIN, LUMUMBA)**

39. **ORDER APPOINTING ROSLYN SMITH AS DEPUTY CLERK OF COUNCIL ON A PART-TIME BASIS. (JACKSON CITY COUNCIL)**

DISCUSSION

40. **DISCUSSION: GANGS (STOKES)**

41. **DISCUSSION: UPDATE: MRS. RUTH H. MCELROY HARRION (STOKES)**

42. **DISCUSSION: PENDING LITIGATION (LINDSAY)**

43. **DISCUSSION: PENDING LITIGATION (C.MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE