REVISED

SPECIAL MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
JULY 19, 2022
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **BISHOP GLAKE HILL OF GREATER MT. BETHEL CHURCH OF CHRIST HOLINESS, USA**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

2. **ORDER FINALLY APPROVING THE DEPARTMENT OF REVENUE'S UNIFORM ASSESSMENT SCHEDULE FOR AD VALOREM TAXES ON MOTOR VEHICLES AFTER NO COMPLAINTS WERE FILED, IN WRITING, OBJECTING TO AND PETITIONING TO ANY PORTION OF THE ASSESSMENT SCHEDULE. (ALL WARDS) (THAMES, LUMUMBA)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

3. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
4. **APPROVAL OF THE JUNE 20, 2022 REGULAR ZONING COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
5. **APPROVAL OF THE JUNE 21, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**

INTRODUCTION OF ORDINANCES

6. **ORDINANCE REPEALING CHAPTER 82 MANUFACTURED HOMES AND TRAILERS OF THE JACKSON CODE OF ORDINANCES IN ITS ENTIRETY. (HILLMAN, LUMUMBA)**
7. **ORDINANCE AMENDING SECTION 62-12 OF THE CODE OF**

ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI TO ADOPT FEDERAL FLOOD MAPS FOR RANKIN COUNTY. (HILLMAN, LUMUMBA)

8. AN ORDINANCE ESTABLISHING ESSENTIAL EMPLOYEE COVID-19 PREMIUM PAY FROM THE CHILD CARE STRONG STABILIZATION GRANT AS A PART OF THE AMERICAN RESCUE PLAN ACT OF 2021 (WESTSIDE CENTER & JONES CENTER). (KIDD, LUMUMBA)

9. ORDINANCE AMENDING SECTION 122-40 OF THE JACKSON CODE OF ORDINANCES TO PROVIDE FOR AN APPEAL TO THE CITY COUNCIL FROM THE DETERMINATION OF THE HEARING OFFICER. (KING, LUMUMBA)

ADOPTION OF ORDINANCE

10. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ORDERING THE JACKSON POLICE DEPARTMENT TO IMPOUND AND THE CITY OF JACKSON TO ACQUIRE TITLE TO ANY VEHICLES INVOLVED IN DRIVE-BY SHOOTINGS IN THE CITY OF JACKSON. (STOKES)

REGULAR AGENDA

11. CLAIMS (MALEMBEKA, LUMUMBA)

12. PAYROLL (MALEMBEKA, LUMUMBA)

13. ORDER FINALLY APPROVING THE DEPARTMENT OF REVENUE'S UNIFORM ASSESSMENT SCHEDULE FOR AD VALOREM TAXES ON MOTOR VEHICLES AFTER NO COMPLAINTS WERE FILED, IN WRITING, OBJECTING TO AND PETITIONING TO ANY PORTION OF THE ASSESSMENT SCHEDULE. (ALL WARDS) (MALEMBEKA, LUMUMBA)

14. ORDER REAPPOINTING PAMELA JUNIOR TO THE JACKSON CONVENTION AND VISITORS BUREAU AS THE ARTS COMMUNITY REPRESENTATIVE. (LUMUMBA)

15. ORDER REAPPOINTING BLAKE BRENNAN TO THE JACKSON CONVENTION AND VISITORS BUREAU AS RESTAURANT AND HOSPITALITY ASSOCIATION REPRESENTATIVE. (LUMUMBA)

16. ORDER AUTHORIZING THE MAYOR TO TERMINATE THE MASTER SERVICES AGREEMENT BETWEEN GOVQA AND THE CITY OF JACKSON, MISSISSIPPI. (A. HARRIS, LUMUMBA)

17. ORDER REVISING THE FY 2022 MUNICIPAL BUDGET FOR THE CITY OF JACKSON POLICE DEPARTMENT. (DAVIS, LUMUMBA)

18. ORDER RATIFYING THE ACCEPTANCE OF SERVICES RENDERED FROM LIVE OAK PSYCHOLOCIAL ASSOCIATES INC. AND AUTHORIZATION OF PAYMENT IN THE AMOUNT OF $2,350. (DAVIS, LUMUMBA)

19. ORDER RATIFYING THE ACCEPTANCE OF SERVICES RENDERED FROM MORRIS & MCDANIEL, INC AND AUTHORIZATION OF PAYMENT IN THE AMOUNT OF $3,680. (DAVIS, LUMUMBA)

20. ORDER ACCEPTING THE ADJUDICATED FUNDS FROM FORFEITED

AND SEIZED PROPERTY IN THE AMOUNT OF THIRTY-THREE THOUSAND, EIGHT HUNDRED THREE DOLLARS AND TWENTY CENTS ($33,803.20). (DAVIS, LUMUMBA)

21. ORDER AUTHORIZING THE MAYOR TO RATIFY AND EXECUTE A 9-MONTH RENTAL AGREEMENT WITH RJ YOUNG FORMERLY DIGITEC CORPORATION FOR A CANON IMAGE RUNNER ADVANCE C3525I COLOR COPIER/PRINTER TO BE USED BY THE CITY OF JACKSON FIRE DEPARTMENT ARSON AND INTERNAL AFFAIRS DIVISION. (OWENS, LUMUMBA)

22. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI STATE FIRE ACADEMY (MSFA) TO PROVIDE SERVICES ASSOCIATED WITH NFPA 1072 F COURSE TO THE JACKSON FIRE DEPARTMENT (ALL WARDS) (OWENS, LUMUMBA)

23. ORDER AUTHORIZING THE MAYOR TO RATIFY AND EXECUTE A 12-MONTH RENTAL EXTENSION AGREEMENT WITH RJ YOUNG FORMERLY DIGITEC CORPORATION FOR A CANON IMAGE RUNNER ADVANCE C550I COLOR COPIER/PRINTER TO BE USED BY THE CITY OF JACKSON FIRE DEPARTMENT ADMINISTRATION. (OWENS, LUMUMBA)

24. ORDER RATIFYING PURCHASES AND PROCUREMENT OF SERVICES FROM TWO (2) VENDORS AND AUTHORIZING PAYMENTS TO FEDEX AND SYN-TECH SYSTEMS. (HILLMAN, LUMUMBA)

25. ORDER AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON AND THE NATIONAL LEAGUE OF CITIES INSTITUTE SOUTHERN CITIES ECONOMIC INCLUSION INITIATIVE. (HILLMAN, LUMUMBA)

26. ORDER AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE CITY OF JACKSON'S 2022 ONE-YEAR ACTION PLAN OF THE 2020-2024 CONSOLIDATED PLAN. (ALL WARDS) (HILLMAN, LUMUMBA)

27. ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND MULTI-CON, LLC, BEN WIGGINS REMODELING, FOR THE USE OF LEAD-BASED PAINT HAZARD CONTROL (LBPHC) GRANT FUNDS, HEALTHY HOMES SUPPLEMENTAL FUNDS (HHSF), AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LEAD SAFE JACKSON HOUSING PROGRAM ACTIVITIES. (WARDS 3, 5, 6) (HILLMAN, LUMUMBA)

28. ORDER DECLARING PARCEL 151-5 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO THE CENTER FOR SOCIAL ENTREPRENEURSHIP FOR THE CONSTRUCTION OF AFFORDABLE HOUSING. (HILLMAN, LUMUMBA)

29. ORDER DECLARING PARCEL NO. 4850-987-1 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO SHARON RUSSELL-ROBINSON FOR HOMESTEAD YARD EXTENSION. (HILLMAN, LUMUMBA)

30. **ORDER DECLARING PARCEL 151-4 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO THE CENTER FOR SOCIAL ENTREPRENEURSHIP FOR RESIDENTIAL DEVELOPMENT. (HILLMAN, LUMUMBA)**

31. **ORDER DECLARING PARCEL 99-57 AND PARCEL 99-58 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO AARON HONEYSUCKER TO CLEAN UP AND, THUS IMPROVE AESTHETICS OF THE NEIGHBORHOOD. (HILLMAN, LUMUMBA)**

32. **ORDER DECLARING PARCEL 123-104 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO KYLIA LEE TO PLACE A MODULAR HOME ON FOR PRIMARY RESIDENCE. (HILLMAN, LUMUMBA)**

33. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A THIRTY-SIX (36) MONTH AGREEMENT WITH GENFARE, LLC FOR THE PROCUREMENT OF A SOFTWARE SUPPORT AGREEMENT IN ACCORDANCE WITH FEDERAL TRANSIT ADMINISTRATION (FTA) CIRCULAR 4220.1F (HILLMAN, LUMUMBA)**

34. **ORDER AUTHORIZING FINAL EXTENSION TO THE AGREEMENT WITH TRANSDEV SERVICES INC. TO PROVIDE THE OPERATIONS AND MAINTENANCE OF JACKSON'S PUBLIC TRANSPORTATION SYSTEM BEGINNING JANUARY 1, 2023 THROUGH DECEMBER 31, 2023, AND AUTHORIZING THE MAYOR TO EXECUTE THE EXTENSION AGREEMENT AND RELATED DOCUMENTS (HILLMAN, LUMUMBA)**

35. **ORDER RATIFYING A CONTRACT WITH SANSOM EQUIPMENT COMPANY FOR THE RENTAL OF A COMBINATION TANDEM TRUCK (VACUUM AND JET) AND A VACTOR RAMJET JET TRUCK. (KING, LUMUMBA)**

36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #2/FINAL TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC. AUTHORIZING FINAL PAYMENT, AND AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION OF THE MUSEUM TO MARKET TRAIL PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(039)LPA/106367. (WARD 7) (KING, LUMUMBA)**

37. **ORDER AUTHORIZING THE RENEWING OF WORKERS COMPENSATION COVERAGE WITH BITCO INSURANCE COMPANIES OBTAINED THROUGH THE EVANS AGENCY FOR THE PERIOD AUGUST 1, 2022 THROUGH AUGUST 1, 2023. (C.MARTIN, LUMUMBA)**

38. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ORDERING THE EXPANSION OF THE RANKS OF THE JACKSON POLICE DEPARTMENT BY A MINIMUM OF ONE HUNDRED SWORN OFFICERS WITHIN A TIME PERIOD OF ONE YEAR. (STOKES)**

39. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI DENYING ANY REQUEST BY THE MAYOR FOR AUTHORIZATION TO PAY FOR AND/OR PROVIDE CITY OF JACKSON RESOURCES FOR AN APPEAL OF**

THE COURT'S RULING IN FAVOR OF THE JACKSON CITY COUNCIL IN THE GARBAGE CONTRACT LAWSUIT. (STOKES)

40. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI TO RETAIN LEGAL COUNSEL. (JACKSON CITY COUNCIL)**

41. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REQUESTING THE CITY ATTORNEY'S RECUSAL FROM ALL PROCEEDINGS REGARDING THE RICHARD'S DISPOSAL LAWSUIT. (JACKSON CITY COUNCIL)**

42. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**

DISCUSSION

43. **DISCUSSION: MBA/JEFFERY LEWIS AND ELISHA LEWIS (STOKES)**

44. **DISCUSSION: KEYSHIA SANDERS (UPDATE) (STOKES)**

45. **DISCUSSION:HOMELESS POPULATION & GATEWAYS (HARTLEY)**

46. **DISCUSSION: WASTE TIRES/TIRE SHOP (HARTLEY)**

47. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

48. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE