REVISED

REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
August 2, 2022
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **MINISTER PAULIN ROGERS OF R.E.C.H FOUNDATION**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **APPROVAL OF THE JULY 5, 2022 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
4. **APPROVAL OF THE JULY 12, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD July 12, 2022 FOR THE FOLLOWING CASES:**

22-801	**21-1984**	**22-354**	**21-1806**	**21-1950**	**21-873**
21-1184	**21-1768**	**21-1671**	**21-2029**	**22-479**	**22-7**
21-768	**22-237**	**21-76**	**21-78**	**21-1563**	**21-313**
21-866	**22-1010**	**21-108**	**21-1075**	**21-757**	**21-830**
21-174	**21-826**	**21-1812**	**21-1414**	**21-1259**	**21-712**
21-1690	**21-1419**	**21-1565**			

6. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON JUNE 11, 2019, MARCH 19, 2019, AND SEPTEMBER 15, 2020, IN THE FOLLOWING CASES:**

CE-19-65	**CE-21-1052**	**CE-21-253**	**CE-21-588**
(2019-1072)	**(2018-1208)**	**(2020-1298)**	**(2020-1302)**

7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #CE-21-284 – 816 CLAIBORNE AVENUE– $7,000.00 – WARD 5 (HILLMAN, LUMUMBA)**

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND UNITY CLEANUP AND REMOVAL LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-681 – 222 LAKE OF PINES DRIVE – $473.00 – WARD 2 (HILLMAN, LUMUMBA)**

9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RESURRECTION LAWN CARE SERVICE LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-249 – 2135 SOUTHWOOD ROAD– $1700.00 – WARD 1. (HILLMAN, LUMUMBA)**

10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE -21-1333 – 306 FORD AVENUE – $875.00 – WARD 3. (HILLMAN, LUMUMBA)**

11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND UNITY CLEANUP AND REMOVAL LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-677 – 2720 NEWPORT STREET – $549.00 – WARD 4.**

(HILLMAN, LUMUMBA)

12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R & C SERVICES, LLC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1903 – 1657 MCDOWELL ROAD – $11,200.00 – WARD 6. (HILLMAN, LUMUMBA)**

13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND UNITY CLEANUP AND REMOVAL LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1577 - 718 CLAIBORNE AVENUE– $399.00 – WARD 5. (HILLMAN, LUMUMBA)**

14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES LLC TO DEMOLISH THE STRUCTURE FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #CE-21-1708 – 3534 DOUGLAS AVENUE– $7,200.00 – WARD 3. (HILLMAN, LUMUMBA)**

15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VINCENT EVANS D/B/A EVANS LANDSCAPE INDS. TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-148 4210 WEST CAPITOL STREET– $800.00 – WARD 3. (HILLMAN, LUMUMBA)**

16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1559 – 113 FREDRICA AVENUE UNIT AB– $6000.00 – WARD 5. (HILLMAN, LUMUMBA)**

17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND**

DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-19-498 – 309 MCTYERE AVENUE – $1,750.00 – WARD 7. (HILLMAN, LUMUMBA)

18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND UNITY CLEANUP AND REMOVAL LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-99 – 2852 NEWPORT STREET– $449.00 – WARD 3. (HILLMAN, LUMUMBA)**

19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS ENTERPRISES, LLC TO DEMOLISH THE STRUCTURE FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #CE-21-1682 – 238 GEORGIA AVENUE– $4,500.00 – WARD 3. (HILLMAN, LUMUMBA)**

20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-2019 – 2117 BAILEY AVENUE – $5,310.00 – WARD 3. (HILLMAN, LUMUMBA)**

21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC, TO BOARD UP AND SECURE THE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1868 – 3527 BAILEY AVENUE – $1,350.00 – WARD 3. (HILLMAN, LUMUMBA)**

22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS LLC, TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-495 – 2115 BAILEY AVENUE – $4,500.00. (WARD 3) (HILLMAN, LUMUMBA)**

23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO.,INC., TO DEMOLISH THE STRUCTURE FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #CE-21-1101 – 3100 WHITTEN ROAD – $6,988.00 – WARD 6. (HILLMAN, LUMUMBA)**

24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES., INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 FOR CASE #CE-21-645 – 1135 HANDY AVENUE– $6,000.00 – WARD 5 (HILLMAN, LUMUMBA)**

25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ADVANCED ENVIRONMENTAL CONSULTANTS, INC.,TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTES A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-647 – 119 STRATFORD DRIVE– $8,500.00 – WARD 4. (HILLMAN, LUMUMBA)**

26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES, LLCTO DEMOLISH THE STRUCTURE FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-662 – 2672 HIGHWAY 80 WEST – $8,000.00 – WARD 5 (HILLMAN, LUMUMBA)**

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND UNITY CLEANUP AND REMOVAL LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-744 – 3045 WOODBINE STREET– $1,993.00 – WARD 6. (HILLMAN, LUMUMBA)**

28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH**

CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-320 – 209 WHITFIELD STREET– $950.00 – WARD 7. (HILLMAN, LUMUMBA)

29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND UNITY CLEANUP AND REMOVAL, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-639 – 3317 BAILEY AVENUE – $1,197.00 – WARD 3. (HILLMAN, LUMUMBA)**

30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-824 2513 WEST CAPITOL STREET– $2,400.00 – WARD 5. (HILLMAN, LUMUMBA)**

31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1085 – 103 NEEDLE COVE– $1,800.00 – WARD 2. (HILLMAN, LUMUMBA)**

32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND UNITY CLEANUP AND REMOVAL, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-905 – 1164 MCDOWELL COURT– $2,499.00 – WARD 6. (HILLMAN, LUMUMBA)**

INTRODUCTION OF ORDINANCES

33. **ORDINANCE ADDING SECTION 58-41 AND AMENDING SECTIONS 58-37 AND 58-5 OF THE CITY OF JACKSON CODE OF ORDINANCES TO ADD ADDITIONAL PROVISIONS RELATED TO THE INSTALLATION OF AUTOMATIC SPRINKLER SYSTEMS IN NEW, RENOVATED, OR MODIFIED BUILDINGS CONTAINING A *GROUP R* OCCUPANCY, AND TO ADD A PROVISION RELATED TO THE INSTALLATION OF AN APPROVED, AUTOMATIC, AND LABORATORY TESTED FIRE EXTINGUISING DEVICE OVER EACH STOVE IN EACH UNIT OF**

BUILDINGS CONTAINING TWO OR MORE UNITS WITH NO AUTOMATIC FIRE SUPPRESSION SPRINKLER SYSTEM, AND THE ENFORCEMENT OF FIRE PREVENTION CODES, ORDINANCES, ARREST VIOLATIONS AND PENALTIES. (OWENS, LUMUMBA)

34. **ORDINANCE TO ESTABLISH A LEISURE AND RECREATION DISTRICT WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF JACKSON, MISSISSIPPI AND DESIGNATE THE GEOGRAPHIC AREAS INCLUDED WITHIN THE BOUNDARIES OF SAID DISTRICT. (HILLMAN, LUMUMBA)**

ADOPTION OF ORDINANCE

35. **ORDINANCE REPEALING CHAPTER 82 MANUFACTURED HOMES AND TRAILERS OF THE JACKSON CODE OF ORDINANCES IN ITS ENTIRETY. (HILLMAN, LUMUMBA)**

36. **ORDINANCE AMENDING SECTION 62-12 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI TO ADOPT FEDERAL FLOOD MAPS FOR RANKIN COUNTY. (HILLMAN, LUMUMBA)**

REGULAR AGENDA

37. **CLAIMS (MALEMBEKA, LUMUMBA)**

38. **PAYROLL (MALEMBEKA, LUMUMBA)**

39. **ORDER ESTABLISHING THE ASSESSMENT FOR THE FONDREN BUSINESS IMPROVEMENT DISTRICT (MALEMBEKA, LUMUMBA)**

40. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A LETTER OF CONSENT TO RESCIND TRUSTMARK NATIONAL BANK, JACKSON MISSISSIPPI, AS PAYING AGENT FOR TAX INCREMENT FINANCING REVENUE BONDS, SERIES 2009 (RIVER HILLS CLUB PROJECT), AND AUTHORIZE A SUCCESSOR PAYING AGENT THE PEOPLES BANK, BILOXI, MISSISSIPPI, EFFECTIVE AUGUST 15, 2022. (MALEMBEKA, LUMUMBA)**

41. **ORDER ESTABLISHING THE ASSESSMENT FOR THE DOWNTOWN JACKSON BUSINESS IMPROVEMENT DISTRICT (MALEMBEKA, LUMUMBA)**

42. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE JACKSON POLICE DEPARTMENT AND ROD'S HOUSE INC. D/B/A FOR FOOD SERVICES AT THE JACKSON POLICE TRAINING ACADEMY BEGINNING JULY 31, 2022 AND ENDING DECEMBER 31, 2022 (DAVIS, LUMUMBA)**

43. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROGRAMMATIC GRANT RENEWAL ADDENDUM WITH FITLOT, INC. (HARRIS, LUMUMBA)**

44. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE LEAVELL WOODS/SYKES ASSOCIATION, INC. FOR THE USE OF CITY-OWNED BASEBALL FIELDS LOCATED IN LEAVELL WOODS PARK. (HARRIS, LUMUMBA)**

45. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE MISSISSIPPI KARTING ASSOCIATION FOR THE USE OF**

CITY-OWNED KARTING TRACK LOCATED AT BUDDY BUTTS PARK (HARRIS, LUMUMBA)

46. **ORDER AUTHORIZING A MAINTENANCE AGREEMENT BETWEEN INTEGRATED PEST CONTROL MAINTENANCE, LLC AND THE CITY OF JACKSON, MISSISSIPPI PARKS AND RECREATION DEPARTMENT FOR ONE (1) YEAR AT EIGHTEEN (18) PARK AND RECREATIONAL FACILITIES IN THE CITY OF JACKSON FOR COMMERCIAL PEST CONTROL SERVICES (WARDS 1-7) (HARRIS, LUMUMBA)**

47. **ORDER RATIFYING PAYMENTS FOR SERVICES PERFORMED BY CONSTANT CONTACT FOR EMAIL MARKETING SUPPORT FOR THE JACKSON ZOO, IN THE AMOUNT OF TWO THOUSAND, FOUR HUNDRED AND FIFTY-SEVEN DOLLARS ($2,457.00). (HARRIS, LUMUMBA)**

48. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN EVENT LICENSE AGREEMENT WITH OVG FACILITIES, LLC (OVG) FOR THE USE OF EXHIBIT HALL B AT THE JACKSON CONVENTION COMPLEX AND AUTHORIZING THE PAYMET OF FOUR HUNDRED DOLLARS TO PROVIDE SECURITY AT THE ANNUAL SENIOR HEALTH AND WELLNESS FAIR (ALL WARDS). (KIDD, LUMUMBA)**

49. **ORDER AUTHORIZING THE SUBMISSION ON AN APPLICATION TO THE CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING FOR FUNDING TO PROVIDE CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION, AND OUTREACH SERVICES TO ELDERLY INDIVIDUALS AND INDIVIDUALS WITH DISABILITIES FOR THE 2022-2023 FISCAL YEAR (ALL WARDS). (KIDD, LUMUMBA)**

50. **ORDER AUTHORIZING THE MAYOR TO EXECUTE TWELVE COMMERCIAL SERVICES AGREEMENTS WITH INTEGRATED PEST CONTROL MAINTENANCE (IPCM) TO PROVIDE PEST CONTROL SERVICES AT TWELVE FACILITIES MANAGED BYTHE DEPARTMENT OF HUMAN AND CULTURAL SERVICES FOR THE 2022-2023 FISCAL YEAR AND AUTHORIZING PAYMENT IN THE AMOUNT OF EIGHT THOUSAND ONE HUNDRED AND NINETY-TWO DOLLARS (KIDD, LUMUMBA)**

51. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACTUAL AGREEMENT WITH THE JACKSON MEDICAL MALL FOUNDATION FOR THE 2022-2023 FISCAL YEAR FOR THE SENIOR TRANSPORTATION PROGRAM FOR THE CITY OF JACKSON (ALL WARDS). (KIDD, LUMUMBA)**

52. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ADMENDMENT TO THE AGREEMENT APPROVED ON MARCH 3, 2020, WITH DR. MELODY FORTUNE TO EXTEND THE COMPLETION DATE TO PROVIDE EARLY CHILDHOOD TEST ADMINISTRATOR SERVICES TO THE CITY OF JACKSON TO DECEMBER 31, 2022. (KIDD, LUMUMBA)**

53. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ADMENDMENT TO THE AGREEMENT APPROVED ON MARCH 3, 2020, WITH DR. RODNEY WASHINGTON DBA CONSULTING PLUS TO EXTEND THE DATE TO PROVIDE EVALUATION SERVICES TO THE CITY OF JACKSON**

TO DECEMBER 31, 2022. (KIDD, LUMUMBA)

54. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DR. LATASHA HADLEY PRESIDENT AND MANAGER OF A SINGLE MEMBER LIMITED LIABILITY COMPANY REGISTERED AS LOVING HANDS EDUCATIONAL SERVICES TO PROVIDE COMMUNITY ENGAGEMENT STRATEGIST SUPPORT SERVICES TO THE CITY OF JACKSON. (KIDD, LUMUMBA)**

55. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ZAKIYA SUMMERS D/B/A LADY GODIVA PRODUCTIONS, LLC TO PROVIDE SOCIAL MARKETING SERVICES TO THE CITY OF JACKSON. (KIDD, LUMUMBA)**

56. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DR. ROSHUNDA HARRIS TO PROVIDE TEACHER COACHING SERVICES TO THE CITY OF JACKSON (KIDD, LUMUMBA)**

57. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MISSISSIPPI FAMILIES FOR KIDS TO PROVIDE MENTAL HEALTH SERVICES TO THE CITY OF JACKSON. (KIDD, LUMUMBA)**

58. **ORDER AUTHORIZING THE MAYOR TO RATIFY AND EXECUTE A MAINTENANCE AGREEMENT WITH ENVIRONMENTAL SYSTEMS RESEARCH INSTITUE, INC., TO PROVIDE MAINTENANCE AND SERVICE UPGRADES TO THE CITY OF JACKSON MISSISSIPPI FOR A TERM PERIOD BEGINNING JULY 15, 2022 AND ENDING JULY 14, 2023. (HILLMAN, LUMUMBA)**

59. **ORDER AUTHORIZING AMENDMENT NO. 2 WITH CROWN ENGINEERING, PLLC FOR ENGINEERING SERVICES FOR WEST CAPITOL STREET IMPROVEMENTS. (WARD 5) (KING, LUMUMBA)**

60. **ORDER RATIFYING A CONTRACT WITH DELTA CONSTRUCTORS, INC. FOR SANITARY SEWER REPAIR WORK ON WOODLAND CIRCLE (WARD 7) (KING, LUMUMBA)**

61. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE FILING OF A LAWSUIT TO CHALLENGE THE CONSTITUTIONALITY OF THE HOT PURSUIT LAW WHICH FAILS TO DISTINGUISH BETWEEN RECENTLY COMMMITTED CRIMES AS TO FELONY OR MISDEMEANOR. (STOKES)**

62. **RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPPI REQUESTING THAT THE MISSISSIPPI STATE LEGISLATURE DRAFT AND ENACT UNIFORM INTERJURISDICTIONAL HIGH-SPEED POLICE PURSUIT SAFETY GUIDELINES AND RESTRICTIONS. (HARTLEY)**

63. **ORDER APPOINTING CHIEF DEPUTY CLERK OF THE COUNCIL FOR THE CITY OF JACKSON, MISSISSIPPI. (S.JORDAN, FOOTE)**

DISCUSSION

64. **DISCUSSION: MBA/JEFFERY LEWIS AND ELISHA LEWIS (STOKES)**

65. **DISCUSSION: MAGIC SPOT (STOKES)**

66. **DISCUSSION: ANIMAL SHELTER (LINDSAY)**

67. **DISCUSSION: STATUS OF HOLDING FACILITY (LINDSAY)**

68. **DISCUSSION: PENDING LITIGATION (FOOTE)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE