

AGENDA
HISTORIC LANDMARK COMMISSION MEETING
BOERNE CITY HALL
RONALD C. BOWMAN CITY COUNCIL CHAMBERS
447 NORTH MAIN STREET

Tuesday, September 6, 2022 - 5:30 PM

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE HISTORIC LANDMARK COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 5:30 PM

2. CONFLICT OF INTEREST DECLARATION

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Historic Landmark Commission on any issue. The Historic Landmark Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. CONSENT AGENDA: All items listed below within the Consent Agenda are considered routine by the Historic Landmark Commission and may be enacted with one motion. There will be no separate discussion of items unless a Commission Member or citizen so requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

5. REGULAR AGENDA:

5.A. [2022-709](#) TO CONSIDER THE DEMOLITION REQUEST FOR A STRUCTURE LOCATED ON 215 ROSEWOOD AVE (KAD 26046) (ST. JOHN LUTHERAN CHURCH/ DANA WEHRMANN).

- I. STAFF PRESENTATION
- II. PUBLIC HEARING
- III. MAKE RECOMMENDATION

Attachments: [Summary - 215 Rosewood Ave](#)
 [Att 1 - Location Map](#)
 [Att 2 - Aerial Map](#)
 [Att 3 - Street View](#)
 [Att 4 - Site](#)
 [Att 5 - Pictures](#)

- 5.B. [2022-714](#) TO CONSIDER THE DEMOLITION REQUEST FOR A STRUCTURE LOCATED ON 216 TURNER STREET (KAD 26033) (ST. JOHN LUTHERAN CHURCH/ DANA WEHRMANN).

- I. STAFF PRESENTATION
- II. PUBLIC HEARING
- III. MAKE RECOMMENDATION

Attachments: [Summary - 216 Turner Ave](#)
[Att 1 - Location Map](#)
[Att 2 - Aerial Map](#)
[Att 3 - Street View](#)
[Att 4 - Site](#)
[Att 5 - Pictures](#)

- 5.C. [2022-715](#) TO CONSIDER THE DEMOLITION REQUEST FOR A STRUCTURE LOCATED ON 418 LIVE OAK STREET (KAD 27501) (DANNY KREIFELS).

- I. STAFF PRESENTATION
- II. PUBLIC HEARING
- III. MAKE RECOMMENDATION

Attachments: [Summary - 418 Live Oak](#)
[Att 1 - Location Map](#)
[Att 2 - Aerial Map](#)
[Att 3 - Street View](#)
[Att 4 - Pictures](#)

6. [2022-716](#) TO CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A WALL SIGN LOCATED AT 334 SOUTH MAIN STREET (KAD 22822) (RICK BREMER/ CIELO).

Attachments: [Summary - 334 S Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Current and Proposed](#)

7. [2022-717](#) TO CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A FREE-STANDING MONUMENT SIGN LOCATED AT 334 SOUTH MAIN STREET (KAD 22822) (RICK BREMER/ CIELO).

Attachments: [Summary - 334 S Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Current and Proposed](#)

8. [2022-718](#) TO CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A NEW AWNING LOCATED AT 106 SOUTH MAIN STREET (KAD 19894) (MARGARET JONES/ GRAY, HUDSON & CALDWELL PROPERTIES).

Attachments: [Summary - 106 S Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Current and Proposed](#)

9. [2022-719](#) TO CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A NEW AWNING SIGN LOCATED AT 106 SOUTH MAIN STREET (KAD 19894) (MARGARET JONES/ GRAY, HUDSON & CALDWELL PROPERTIES).

Attachments: [Summary - 106 S Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Current and Proposed](#)

10. [2022-720](#) TO CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A NEW AWNING LOCATED AT 116 SOUTH MAIN STREET (KAD 19896) (MARGARET JONES/ GRAY, HUDSON & CALDWELL PROPERTIES).

Attachments: [Summary - 116 S Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Current and Proposed](#)

11. [2022-721](#) TO CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A NEW AWNING SIGN LOCATED AT 116 SOUTH MAIN STREET (KAD 19896) (MARGARET JONES/ GRAY, HUDSON & CALDWELL PROPERTIES).

Attachments: [Summary - 116 S Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Current and Proposed](#)

12. [2022-722](#) TO CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A NEW AWNING LOCATED AT 126 SOUTH MAIN STREET (KAD 19896) (MARGARET JONES/ GRAY, HUDSON & CALDWELL PROPERTIES).

Attachments: [Summary - 126 S Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Current and Proposed](#)

13. [2022-723](#) TO CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A NEW AWNING SIGN LOCATED AT 126 SOUTH MAIN STREET (KAD 19896) (MARGARET JONES/ GRAY, HUDSON & CALDWELL PROPERTIES).

Attachments: [Summary - 126 S Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Current and Proposed](#)

14. [2022-724](#) TO CONSIDER AN APPLICATION FOR HISTORIC LANDMARK DESIGNATION FOR VETERANS PLAZA LOCATED AT 801 SOUTH MAIN STREET (KAD 23886).

Attachments: [Summary - 801 S Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Veterans Park Lone Star Legacy Park](#)
[Att 3 - Veterans Plaza HLC Application 8.22.22](#)
[Att 4 - Pictures](#)

15. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF – No discussion or action may take place.

16. ADJOURNMENT

s/s Laura Haning

Administrative Officer

CERTIFICATION

I hereby certify that the above notice of meeting was posted on the 2nd day of
September, 2022 at 6:00 p.m.

s/s Krystal Brown

Secretary

NOTICE OF ASSISTANCE AT THE PUBLIC MEETING

The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the by calling the Planning and Community Development Office at 830-249-9511.

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.