REVISED

REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
September 13, 2022
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **BISHOP ROBERT N. FORTSON, SR. OF GREATER BETHLEHEM TEMPLE CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **APPROVAL OF THE AUGUST 15, 2022 REGULAR ZONING COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
4. **APPROVAL OF THE AUGUST 16, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
5. **APPROVAL OF THE AUGUST 17, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
6. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD AUGUST 9, 2022 FOR THE FOLLOWING CASES:**

22-770	**22-771**	**22-715**	**22-768**	**21-818**	**21-685**	**21-928**
22-959	**22-985**	**22-987**	**21-1306**	**22-967**	**21-408**	**21-742**
21-409	**22-931**	**22-1213**	**21-669**	**21-1880**	**21-1175**	**21-1540**

21-1624 21-1095 21-1160 21-1818 21-1846

7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RESURRECTION LAWN CARE SERVICES LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-812 - 3288 WASHINGTON STREET – $400.00 – WARD 5. (DOTSON, LUMUMBA)**

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-662 – 2672 HIGHWAY 80 WEST– $8000.00. (WARD 5) (DOTSON, LUMUMBA)**

9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH STRUCTURE AND REMEDY CONDITIONS THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR PARCEL 437-3LOCATED AT 807 E NORTHSIDE DR. - $60,000.00 - CASE# CE-22-436. (WARD 1) (DOTSON, LUMUMBA)**

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

10. **ORDINANCE AMENDING SECTIONS OF CHAPTER 102 SIGNS OF THE CODE OF ORDINANCES SECTION 102-30 OF THE CITY OF JACKSON, MISSISSIPPI, GOVERNING SIGN REGULATIONS. (DOTSON, LUMUMBA)**

11. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING SECTION 2-166, OF THE CITY OF JACKSON, MISSISSIPPI CODE OF ORDINANCES, RESIDENCY REQUIREMENTS. (FOOTE)**

REGULAR AGENDA

12. **CLAIMS (MALEMBEKA, LUMUMBA)**

13. **PAYROLL (MALEMBEKA, LUMUMBA)**

14. **ORDER AUTHORIZING THE MAYOR TO APPOINT BRIAN WASHINGTON TO THE JACKSON REDEVELOPMENT AUTHORITY (JRA) BOARD. (LUMUMBA)**

15. **ORDER AUTHORIZING THE MAYOR TO APPOINT JOHN HARRISON YORK TO THE JACKSON REDEVELOPMENT AUTHORITY (JRA) BOARD. (LUMUMBA)**

16. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT**

WITH BLACKRIDGE HOLDING COMPANY TO HOST AND FACILITATE COMMUNITY ENGAGEMENT WORKSHOPS. (WRIGHT, LUMUMBA)

17. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH CONSULTING BY LEE TO ALLOW MYA LEE TO SERVE AS DEVELOPMENT ASSISTANCE REPRESENTATIVE FOR THE W.K. KELLOGG FOUNDATION-FUNDED PROJECT, ECONOMIC PATHWAYS TO HUMAN DIGNITY: BUILDING OCCUPATIONAL OPPORTUNITIES & ECONOMIC GROWTH (EPHD). (WRIGHT, LUMUMBA)**

18. **ORDER AUTHORIZING THE MAYOR TO APPROVE THE JACKSON FIRE DEPARTMENT FIRE STATION 1 AND FIRE STATION 20 TO ENTER INTO AN AGREEMENT WITH 501CTHREE TO PARTICIPATE IN THE WATER BOX PROGRAM (ALL WARDS) (OWENS, LUMUMBA)**

19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FORTY-EIGHT (48) MONTH RENTAL AGREEMENT WITH RJ YOUNG COMPANY FOR A CANON IMAGE RUNNER ADVANCE DX C3826i COLOR COPIER/PRINTER TO BE USED BY THE JACKSON FIRE DEPARTMENT ARSON/INTERNAL AFFAIRS DIVISION. (OWENS, LUMUMBA)**

20. **ORDER AUTHORIZING THE MAYOR TO APPROVE AND EXECUTE THE ANNUAL MAINTENANCE SERVICE AGREEMENT WITH MOTOROLA, INC TO PROVIDE SERVICES TO THE JACKSON FIRE DEPARTMENT. (OWENS, LUMUMBA)**

21. **ORDER AUTHORIZING THE MAYOR TO RATIFY AND EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI STATE FIRE ACADEMY (MSFA) TO PROVIDE THE NFPA 1001-I-II COURSE TO THE CITY OF JACKSON FIRE DEPARTMENT AND AUTHORIZE THE MAYOR TO PAY A SEVEN THOUSAND FIVE HUNDRED DOLLAR SERVICE FEE (ALL WARDS) (OWENS, LUMUMBA)**

22. **ORDER AUTHORIZING THE MAYOR TO RATIFY AND EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI STATE FIRE ACADEMY (MSFA) TO PROVIDE THE NFPA 1072 F COURSE TO THE JACKSON FIRE DEPARTMENT (ALL WARDS) (OWENS, LUMUMBA)**

23. **ORDER AUTHORIZING THE SALE OF LOST, STOLEN, ABANDONED, AND MISPLACED MOTOR VEHICLES AND EQUIPMENT AT A PUBLIC AUCTION ON FEBRUARY 11, 2023. (DAVIS, LUMUMBA)**

24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SERVICES AGREEMENT, ADDENDUM, AND SALES ORDER WITH LITECLOUD, INC. FOR LITECLOUD, INC. TO CONTINUE TO PROVIDE INTERNET SERVICE TO ALL DEPARTMENTS WITHIN THE CITY OF JACKSON. (REID, LUMUMBA)**

25. **ORDER RATIFYING AND AUTHORIZING PAYMENT TO IMMIXTECHNOLOGY, INC. TO COVER THE COST OF HARDWARE AND SOFTWARE MAINTENANCE AND TRAINING FOR THE CITY OF JACKSON'S KRONOS WORKFORCE TIMEKEEPING SYSTEM AND THE FIRE DEPARTMENT'S KRONOS TELESTAFF SOFTWARE. (REID, LUMUMBA)**

26. **ORDER RATIFYING AND AUTHORIZING PAYMENT TO IMMIXTECHNOLOGY, INC. TO COVER THE COST OF HARDWARE AND**

SOFTWARE MAINTENANCE AND TRAINING FOR THE CITY OF JACKSON'S KRONOS WORKFORCE TIMEKEEPING SYSTEM AND THE FIRE DEPARTMENT'S KRONOS TELESTAFF SOFTWARE. (REID, LUMUMBA)

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROPOSAL SUBMITTED BY DIXIE ROOFING, INC. OF MISSISSIPPI TO REPLACE AND REPAIR THE ROOF OF THE TOUGALOO COMMUNITY CENTER AND AUTHORIZING PAYMENT OF FORTY-SIX THOUSAND EIGHT HUNDRED AND SEVENTY-FIVE DOLLARS AND NO CENTS. (KIDD, LUMUMBA)**

28. **ORDER CREATING THE LEFLEUR EAST BUSINESS IMPROVEMENT DISTRICT. (A. HARRIS, LUMUMBA)**

29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH THE ADVANTAGE BUSINESS SYSTEM FOR A KONICA MINOLTA BIZHUB C650I COPIER TO BE USED BY THE OFFICE OF COMMUNMITY IMPROVEMENT, A DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT. (DOTSON, LUMUMBA)**

30. **ORDER DECLARING PARCEL 77-22 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO JESSIE ROBINSON FOR JR PARKING AND TRANSPORTATION ADMINISTRATIVE OFFICE . (DOTSON, LUMUMBA)**

31. **ORDER AUTHORIZING A PROJECT PARTNERSHIP AGREEMENT WITH THE UNITED STATES ARMY CORP OF ENGINEERS FOR A SECTION 219 MATCHING GRANT TO FUND ONE OR MORE ENVIRONMENTAL INFRASTRUCTURE PROJECTS. (ALL WARDS) (HILLMAN, LUMUMBA)**

32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH NEEL-SCHAFFER, INC., FOR THE MEDGAR EVERS BOULEVARD RAISE GRANT PROJECT. (WARD 3) (HILLMAN, LUMUMBA)**

33. **ORDER AUTHORIZING AN AGREEMENT WITH MYTHICS, INC. FOR ORACLE PLATFORM AS A SERVICE (PaaS) AND INFRASTRUCTURE AS A SERVICE (IaaS) CLOUD SERVICES UNIVERSAL CREDITS, LICENSING AND SUPPORT FOR THE CITY OF JACKSON UTILITY BILLING SYSTEM, INCLUDING ORACLE CLOUD INFRASTRUCTURE AND AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL CONVERSION FOR UNIVERSAL CREDITS FUNDED ALLOCATION LETTER. (ALL WARDS) (HILLMAN, LUMUMBA)**

34. **ORDER AUTHORIZING A ONE-YEAR AGREEMENT WITH BOSS USA, INC. FOR ORACLE UTILITIES APPLICATION MAINTENANCE AND SUPPORT FOR THE WATER-SEWER BUSINESS ADMINISTRATION DIVISION UTILITY BILLING SOFTWARE. (ALL WARDS) (HILLMAN, LUMUMBA)**

35. **ORDER ACCEPTING THE BID OF DUBOIS CHEMICALS, INC. FOR A TWELVE-MONTH SUPPLY OF SODA ASH (BID NO. 18086-070522). (HILLMAN, LUMUMBA)**

36. **RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE MEMORANDUM OF AGREEMENT WITH THE MISSISSIPPI TRANSPORTATION COMMISSION REGARDING STATE PROJECTS**

ERBR-25(03) (COLONIAL CIRCLE BRIDGE) AND ERBR-25(04) (MCRAVEN ROAD BRIDGE) AND DESIGNATING ELMORE MOODY, P.E., AS THE ENGINEER OF RECORD FOR SAID PROJECTS. (HILLMAN, LUMUMBA)

37. **ORDER AUTHORIZING PAYMENT FOR ADDITIONAL LEGAL SERVICES DURING FISCAL YEAR 2022 TO SUSAN RICHARDSON, ESQ. AND THE LAW FIRM OF KILPATRICK TOWNSEND & STOCKTON LLP FOR REPRESENTATION OF THE CITY OF JACKSON IN UNITED STATES OF AMERICA, ET AL. vs. THE CITY OF JACKSON, MISSISSIPPI, CASE NO. 3:12-cv-790 TSL-MTP, U.S.D.C., S.D. MISS. AND OTHER RELATED MATTERS. (CITYWIDE) (C.MARTIN, LUMUMBA)**

38. **RESOLUTION OF THE JACKSON CITY COUNCIL URGING MAYOR CHOKWE ANTAR LUMUMBA TO FULLY COOPERATE WITH THE FEDERAL AND STATE OFFICIALS IN A COLLABORATIVE PLANNING EFFORT TO BRING JACKSON'S WATER AND SEWER SYSTEM TO FULL AND SUSTAINABLE FUNCTIONALITY. (FOOTE)**

DISCUSSION

39. **DISCUSSION: PENDING LITIGATION (C.MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE