REVISED

CITY OF JACKSON
CITY COUNCIL MEETING
TELECONFERENCE NOTICE

NOTICE IS HEREBY GIVEN that the Jackson, MS City Council will hold a Special Council Meeting on September 16, 2022 at 10:00 a.m. wherein one or more members of the Council will participate via teleconference or video means. The primary or central location of this meeting will be Council Chambers; this location is available to the general public.

TYPE OF MEETING	**SPECIAL COUNCIL MEETING**
CALLED BY	**Ashby Foote, Council President**
PLACE	**Council Chambers**
SUBJECT	

1. **ORDER AMENDING THE FISCAL YEAR 2022 BUDGET OF THE CITY OF JACKSON WATER-SEWER ENTERPRISE. (HILLMAN, LUMUMBA)**
2. **ORDER ACCEPTING THE BID OF CARMEUSE LIME & STONE FOR A TWELVE-MONTH SUPPLY OF HYDRATED LIME (BID NO.88597-070522). (HILLMAN, LUMUMBA)**
3. **ORDER ACCEPTING THE BID OF UNIVAR SOLUTIONS USA, INC. FOR A TWELVE-MONTH SUPPLY OF HYDROFLUOROSILICIC ACID (BID NO. 88575-070522). (HILLMAN, LUMUMBA)**
4. **ORDER ACCEPTING THE BID OF IDEAL CHEMICAL & SUPPLY CO. FOR A TWELVE-MONTH SUPPLY OF LIQUID FORM CITRIC ACID (BID NO. 19090-070522). (HILLMAN, LUMUMBA)**
5. **ORDER ACCEPTING THE BID OF CARUS CORPORATION FOR A TWELVE-MONTH SUPPLY OF POTASSIUM PERMANGANATE (BID NO. 88579-070522). (HILLMAN, LUMUMBA)**
6. **ORDER ACCEPTING THE BID OF G2O TECHNOLOGIES LLC FOR A TWELVE -MONTH SUPPLY OF ALUM (BID NO. 88544-070522). (HILLMAN, LUMUMBA)**
7. **ORDER ACCEPTING THE BID OF DPC ENTERPRISES L.P. FOR A TWELVE-MONTH SUPPLY OF LIQUID CHLORINE IN 150 POUND CYLINDERS (BID NO.88538-070522). (HILLMAN, LUMUMBA)**
8. **ORDER ACCEPTING THE BID OF DPC ENTERPRISES L.P. FOR A TWELVE-MONTH SUPPLY OF LIQUID CHLORINE IN 150 POUND CYLINDERS (BID NO.88538-070522). (HILLMAN, LUMUMBA)**
9. **ORDER ACCEPTING THE BID OF POLYDYNE INC. FOR A TWELVE-MONTH SUPPLY OF POLYMER (BID NO. 88536-070522). (HILLMAN, LUMUMBA)**
10. **ORDER ACCEPTING THE BID OF INTERNATIONAL DIOXCIDE, INC. FOR A TWELVE-MONTH SUPPLY OF SODIUM CHLORITE (BID NO. 88584-070522). (HILLMAN, LUMUMBA)**
11. **ORDER ACCEPTING THE FIRST BID OF G2O TECHNOLOGIES FOR TWELVE-MONTH SUPPLY YEAR OF ALUMINUM CHLORAL HYDRATE (BID NO.88570-070522). (HILLMAN, LUMUMBA)**
12. **ORDER ACCEPTING THE BID OF ALLIED UNIVERSAL CORPORATION FOR A TWELVE-MONTH SUPPLY OF LIQUID CHLORINE IN 2000 POUND CYLINDERS (BID NO.88538-070522). (HILLMAN, LUMUMBA)**
13. **APPROVAL OF THE JUNE 7, 2022 REGULAR COUNCIL MEETING AMENDED MINUTES. (S. JORDAN, FOOTE)**
14. **APPROVAL OF THE JUNE 20, 2022 REGULAR ZONING COUNCIL MEETING AMENDED MINUTES. (S. JORDAN, FOOTE)**

TIME AND DATE	**10:00 A.M. Friday, September 16, 2022**
NOTIFICATION TIME	**5:11 P.M. Wednesday, September 14, 2022**
TIME POSTED	**9:50 A.M. Thursday, September 15, 2022**
	1:15 P.M. Thursday, September 15, 2022 (REVISED)

COUNCIL MEMBERS

Ashby Foote, Ward 1
Angelique C. Lee, Ward 2
Kenneth I. Stokes, Ward 3
Brian Grizzell, Ward 4
Vernon Hartley, Ward 5
Aaron Banks, Ward 6
Virgi Lindsay, Ward 7

DIRECTORS

Chokwe Antar Lumumba, Mayor
Safiya Omari, Chief of Staff
Catoria Martin, City Attorney
Louis Wright, Chief Administrative Officer
Fidelis Malembeka, Chief Finance Officer
Adriane Dorsey-Kidd, Director of Human & Cultural Services
, Director of Planning and Development
, Director of Public Works
Willie Owens, Fire Chief
Toya Martin, Director of Human Resources
James Davis, Chief of Police
Ison Harris, Director of Parks & Recreation
Director of Department of Administration
Shanekia Jordan, Clerk of the Council
Angela Harris, Municipal Clerk