**REVISED**

**CITY OF JACKSON**
**CITY COUNCIL MEETING NOTICE**

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| **TYPE OF MEETING** | **Special Council Meeting** |
| **CALLED BY** | **Ashby Foote, Council President** |
| **PLACE** | **Council Chambers** |
| **PURPOSE** | |

1. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH waterTALENT LLC TO PROVIDE TEMPORARY WATER OPERATORS FOR THE CITY'S WATER TREATMENT PLANTS. (HILLMAN, LUMUMBA)**
2. **DISCUSSION: EPA/DOJ NEGOTIATIONS (C.MARTIN)**

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| **TIME AND DATE** | **3:00 P.M. Thursday, November 10, 2022** |
| **NOTIFICATION TIME** | **2:41 P.M. Wednesday, November 9, 2022** |
| **TIME POSTED** | **2:55 P.M. Wednesday, November 9, 2022**<br>**8:49 A.M. Thursday, November 10, 2022 (REVISED)** |

**COUNCIL MEMBERS**

**Ashby Foote, Ward 1**
**Angelique C. Lee, Ward 2**
**Kenneth I. Stokes, Ward 3**
**Brian Grizzell, Ward 4**
**Vernon Hartley, Ward 5**
**Aaron Banks, Ward 6**
**Virgi Lindsay, Ward 7**

**DIRECTORS**

**Chokwe Antar Lumumba, Mayor**
**Safiya Omari, Chief of Staff**
**Catoria Martin, City Attorney**
**Louis Wright, Chief Administrative Officer**
**Fidelis Malembeka, Chief Finance Officer**
**Adriane Dorsey-Kidd, Director of Human & Cultural Services**
**Chole Dotson, Interim Director of Planning and Development**
**Jordan Hillman, Interim Director of Public Works**
**Willie Owens, Fire Chief**
**Toya Martin, Director of Human Resources**
**James Davis, Chief of Police**
**Ison Harris, Director of Parks & Recreation**
**Sharon Thames, Interim Director of Department of Administration**
**Shanekia Jordan, Clerk of the Council**
**Angela Harris, Municipal Clerk**