



**MEETING OF THE CITY COUNCIL
COUNCIL CHAMBERS CITY HALL 801 MAIN STREET**

TUESDAY, NOVEMBER 15, 2022 1:30 PM

AGENDA

CALL TO ORDER

- * Invocation Pledge Roll Call
- * Proclamations, Presentations and Recognitions
- * Public Comment: Persons may speak on the Consent Agenda and Items 1 and 2
- * Consent Agenda

CONSENT AGENDA

(Items placed on the Consent Agenda are considered routine in nature and are considered non-controversial. The Consent Agenda can be acted upon in one motion. A consensus of the Council is required to remove any item for discussion and separate action.)

- A. Approval of the November 8, 2022 City Council Meeting Minutes
- B. Approve a contract for workers' compensation excess insurance
- C. Amend Resolution 22-272 for the purchase of 28 vehicles for use in various City departments
- D. Authorize the City Manager to execute Change Order No. 3 to the contract with Greenscapes Six, LLC, for the Concrete Pavement Repair City Wide Phase II Project
- E. Authorize the settlement of the lawsuit styled Michael Daniel, Jr. v. City of Beaumont and Wiltavien Johnson

REGULAR AGENDA

- 1. Consider authorizing the City Manager to award a contract to Barricades Unlimited, of Lubbock for the Citywide Pavement Markings, Phase II Project
- 2. Consider approving a resolution appointing members to the ad hoc Downtown Planning & Advisory Committee

COMMENTS

- * Public Comment (Persons are limited to 3 minutes)
- * Councilmembers/City Manager/City Attorney comment on various matters

EXECUTIVE SESSION

- * Consider matters related to the deliberation of the purchase, exchange, lease or value of real property in accordance with Section 551.072 of the Government Code, to wit:

Tyrrell Park Stables

- * Consider matters related to contemplated or pending litigation in accordance with Section 551.071 of the Government Code:

Caleb Fenter v. City of Beaumont and Chris S. Boone: Cause No.
B-210244

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact Kaltrina Minick at 880-3777.