Hartley _____
Banks _____
Foote _____
Lee_____
Lindsay _____
Grizzell _____

DISASTER/PREPARATION RESPONSE
AD-HOC COMMITTEE MEETING
Wednesday, August 17, 2022
3:00 P.M.
AGENDA

AGENDA ITEMS

1. **DISCUSSION: DISASTER PREPARATION AND RESPONSE**

RESPONSE - Drinking Water System

- Update – O.B. Curtis Water Treatment Plant
    - Staffing Deficiencies
    - Equipment Status
    - Projected Date – System Restoration
    - Schedule of Projected Outages Due to Maintenance

PLAN – Providing Potable Drinking To The Public

- Sources/Vendors
- Storage
- Distribution Strategy

2. **DISCUSSION: Committee Overview and Responsibilities**
    - Identification of Disasters and Threats – Hurricane Season
    - Update - Emergency Management Operations Plan

REPORTS FROM MEMBERS, MAYOR, OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT