REVISED2

REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
January 31, 2023
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR JENNIFER BIARD OF JACKSON REVIVAL CENTER CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **APPROVAL OF THE JANUARY 10, 2023 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
4. **ORDER ACCEPTING PARTIAL PAYMENT OF $1,114.40 FROM SAFECO INSURANCE ON BEHALF OF ITS INSURED LATEX WARD FOR PROPERTY DAMAGE CLAIM. (C.MARTIN, LUMUMBA)**

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

5. **CLAIMS (MALEMBEKA, LUMUMBA)**
6. **PAYROLL (MALEMBEKA, LUMUMBA)**
7. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF WILLIE B. MCGINNIS TO THE CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS OF THE CITY OF JACKSON. (LUMUMBA)**
8. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF GEORGE**

MOORE TO THE CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS OF THE CITY OF JACKSON. (LUMUMBA)

9. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF ELMORE MOODY TO THE CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS OF THE CITY OF JACKSON. (LUMUMBA)**
10. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF AKILLI KELLY TO THE CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS OF THE CITY OF JACKSON. (LUMUMBA)**
11. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF BERNEECE S. HERBERT PHD TO THE CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS OF THE CITY OF JACKSON.(LUMUMBA)**
12. **ORDER AUTHORIZING THE SALE OF LOST, STOLEN, ABANDONED, AND MISPLACED MOTOR VEHICLES AND EQUIPMENT AT A PUBLIC AUCTION ON FEBRUARY 11, 2023. (DAVIS, LUMUMBA)**
13. **ORDER AUTHORIZING THE PAYMENT OF INVOICE NUMBERS 2101, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, AND 2113 SUBMITTED BY ON THE WAY SERVICE OF BYRAM MISSISSIPPI FOR SERVICE CALLS MADE TO REPAIR JACKSON POLICE DEPARTMENT VEHICLES. (DAVIS, LUMUMBA)**
14. **ORDER RATIFYING AND AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH JUSTICETRAX, INC. FOR THE SUPPLY OF SOFTWARE FOR THE FORENSIC LABORATORY. (DAVIS, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS INC. FOR A DIGITAL IMAGING SYSTEM WITH MAINTENANCE TO BE USED IN THE BRIDGES AND DRAINAGE SECTION IN THE INFRASTRUCTURE MANAGEMENT DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (ALL WARDS) (WRIGHT, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEM FOR A DIGITAL IMAGING SYSTEM WITH MAINTENANCE TO BE USED IN THE INFRASTRUCTURE MANAGEMENT DIVISION SECTION OF PUBLIC WORKS DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (ALL WARDS) (WRIGHT, LUMUMBA)**
17. **ORDER RATIFYING A CONTRACT WITH HEMPHILL CONSTRUCTION COMPANY, INC. FOR SANITARY SEWER EMERGENCY REPAIR WORK AT FOREST AVENUE AND WATKINS DRIVE AND AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER #1/FINAL AND AUTHORIZING FINAL PAYMENT AND PUBLICATION OF THE NOTICE OF COMPLETION. (WRIGHT, LUMUMBA)**
18. **ORDER RATIFYING PROCUREMENT OF REPAIR SERVICES FROM SANSOM EQUIPMENT COMPANY AND AUTHORIZING PAYMENTS TO SAID VENDOR FOR THE DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION. (WRIGHT, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ENGINEERING SERVICES AGREEMENT WITH SOUTHERN CONSULTANTS, INC. FOR**

THE WEST CAPITOL STREET PROJECT (BOLING STREET TO PRENTISS STREET). (WRIGHT, LUMUMBA)

20. **ORDER AUTHORIZING THE MAYOR TO TERMINATE FOR CONVENIENCE THE ENGINEERING SERVICES AGREEMENT WITH CROWN ENGINEERING, PLLC FOR THE WEST CAPITOL STREET PROJECT (BOLING STREET TO PRENTISS STREET). (WRIGHT, LUMUMBA)**

21. **ORDER AUTHORIZING PAYMENT FOR ADDITIONAL LEGAL SERVICES DURING FISCAL YEAR 2023 TO SUSAN RICHARDSON, ESQ. AND THE LAW FIRM OF KILPATRICK TOWNSEND & STOCKTON LLP FOR REPRESENTATION OF THE CITY OF JACKSON IN UNITED STATES OF AMERICA, ET AL. vs. THE CITY OF JACKSON, MISSISSIPPI, CASE NO. 3:12-cv-790 TSL-MTP, U.S.D.C., S.D. MISS. AND OTHER RELATED MATTERS. (C.MARTIN, LUMUMBA)**

22. **ORDER AUTHORIZING THE PAYMENT OF ATTORNEY'S FEES ON BEHALF OF JACKSON POLICE OFFICERS DARRELL MCDUFFIE AND DARRELL ROBINSON, IN THE MATTER OF SHELIA RAGLAND, AS THE ADMINISTRATRIX OF THE ESTATE OF MARIO CLARK, DECEASED, AND ON BEHALF OF THE WRONGFUL DEATH HEIRS OF MARIO CLARK, DECEASED VS. THE CITY OF JACKSON, JAMES DAVIS, IN HIS INDIVIDUAL AND OFFICIAL CAPACITY, ANTHONY THOMPSON, IN HIS INDIVIDUAL CAPACITY, DARRELL ROBINSON, IN HIS INDIVIDUAL CAPACITY, DARRELL MCDUFFIE, IN HIS INDIVIDUAL CAPACITY, AND ENEKE SMITH, IN HER INDIVIDUAL AND OFFICIAL CAPACITY, AND JOHN DOES 1-4; IN THE UNITED STATES FEDERAL DISTRICT COURT, SOUTHERN DISTRICT OF MISSISSIPPI; CIVIL ACTION NO.: 3:22-cv-69-DPJ-FKB. (C.MARTIN, LUMUMBA)**

23. **ORDER AUTHORIZING ATTORNEY FRANCIS SPRINGER TO REPRESENT FORMER JACKSON POLICE OFFICERS ENEKE SMITH AND ANTHONY THOMPSON AND THE FIRM DANKS, MILLER AND CORY FIRM TO REPRESENT FORMER JACKSON POLICE OFFICERS DARRELL ROBINSON AND DARRELL MCDUFFIE, IN THE MATTER OF SHELIA RAGLAND, AS THE ADMINISTRATRIX OF THE ESTATE OF MARIO CLARK, DECEASED, AND ON BEHALF OF THE WRONGFUL DEATH HEIRS OF MARIO CLARK, DECEASED VS. THE CITY OF JACKSON, JAMES DAVIS, IN HIS INDIVIDUAL AND OFFICIAL CAPACITY, ANTHONY THOMPSON, IN HIS INDIVIDUAL CAPACITY, DARRELL ROBINSON, IN HIS INDIVIDUAL CAPACITY, DARRELL MCDUFFIE, IN HIS INDIVIDUAL CAPACITY, AND ENEKE SMITH, IN HER INDIVIDUAL AND OFFICIAL CAPACITY, AND JOHN DOES 1-4; IN THE UNITED STATES FEDERAL DISTRICT COURT, SOUTHERN DISTRICT OF MISSISSIPPI; CIVIL ACTION NO.: 3:22-cv-69-DPJ-FKB. (C.MARTIN, LUMUMBA)**

24. **ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (C.MARTIN, LUMUMBA)**

25. **ORDER APPOINTING JOHN WILLIAMS AS DEPUTY COUNCIL CLERK ON A PART-TIME BASIS. (JACKSON CITY COUNCIL)**

26. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH OCTAGON GROUP, LLC TO PROVIDE LOBBYING SERVICES TO THE CITY OF JACKSON FOR THE YEAR COMMENCING JANUARY 18, 2023. (LUMUMBA)**

DISCUSSION

28. **DISCUSSION: PERS (FOOTE)**
29. **DISCUSSION: UPDATE HOLDING FACILITY (FOOTE)**
30. **DISCUSSION: POT HOLES (STREET) (STOKES)**
31. **DISCUSSION: TIRES (STOKES)**
32. **DISCUSSION: UPDATE ON BOBBY RUSH DR. (HARTLEY)**
33. **DISCUSSION: STATUS OF SIGN DEPARTMENT/ LIABILITIES (STREET SIGNS DIRECTIONAL ARROWS) (HARTLEY)**
34. **DISCUSSION: LACK OF POLICE PRESENCE - SPEEDING AND RECKLESS DRIVING (GRIZZELL)**
35. **DISCUSSION: PROPERTY TRANSFERS WITH REVERSIONARY INTERESTS THAT REQUIRE CONSTRUCTION (C.MARTIN, LUMUMBA)**
36. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

37. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE