



**MEETING OF THE CITY COUNCIL
COUNCIL CHAMBERS – CITY HALL – 801 MAIN STREET**

**TUESDAY, MARCH 14, 2023
1:30 PM**

AGENDA

CALL TO ORDER

- Invocation Pledge Roll Call
- Proclamations, Presentations and Recognitions
 - Texans Helping Texans Recovery Fund Presentation
- Public Comment – Persons may speak on the Consent Agenda and Items 1 – 4.
- Consent Agenda

CONSENT AGENDA

(Items placed on the Consent Agenda are considered routine in nature and are considered noncontroversial. The Consent Agenda can be acted upon in one motion. A consensus of the Council is required to remove any item for discussion and separate action.)

- A. Approval of the March 7, 2023 City Council Meeting Minutes
- B. Approval of an annual contract for the purchase of aqua ammonia for use by the Water Utilities Department.
- C. Approval of a contract for the rental of vehicles to be utilized by the Police Department.
- D. Denial of CenterPoint Energy Resources Corporation proposed rates.
- E. Denial of Texas Gas Service Company proposed rates.
- F. Approval of the settlement of the claim of Henry Moore.

REGULAR AGENDA

1. Consider approving amendments to the Food and Food Establishments Ordinance concerning signage, Sections Chapter 10, Section 10.02, 10.02.001, 10.02.002, 10.02.003, 10.02.004, 10.02.005, 10.02.006, 10.02.007, 10.02.008, 10.02.131, 10.02.132, 10.02.134, 10.02.135, 10.02.136, 10.02.138, and adding Subsections 10.02.009 and 10.02.010.
2. Consider amending Chapter 22 of the Code of Ordinances Sections 22.02.001 and 22.02.002.
3. Consider authorizing the City Manager to apply for the Energy Efficiency and Conservation Block Grant through the State and Community Energy Program.

4. Consider amending Resolution 23-066 in support of Abiding Grace, a proposed Housing Tax Credit (HTC) project located in the 4200 Block of West Cardinal Drive, to reflect 61 units total.

PUBLIC HEARING

- Receive comments on the amended Public Services and Public Facilities and Improvements line items of the Consolidated Grant Program's 2021 Annual Action Plan to include supplemental HOME ARP (American Rescue Plan).

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact Kaltrina Minick at 880-3777.