REVISED

REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
May 9, 2023
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REV. DR. JAMIE CAPERS OF LYNCH STREET CME CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **APPROVAL OF THE APRIL 10, 2023 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
4. **APPROVAL OF THE APRIL 11, 2023 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
5. **APPROVAL OF THE APRIL 12, 2023 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
6. **APPROVAL OF THE APRIL 18, 2023 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

7. **CLAIMS (MALEMBEKA, LUMUMBA)**
8. **PAYROLL (MALEMBEKA, LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH FIRST MEA PRIMARY CARE PLUS, LCC D/B/A MEA CARES**

EMPLOYEE ASSISTANCE PROGRAM. (MARTIN, LUMUMBA)

10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH WISE STAFFING SERVICES INC. TO PROVIDE TEMPORARY STAFFING SERVICES TO VARIOUS CITY DEPARTMENTS. (MARTIN, LUMUMBA)**

11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FORTY-EIGHT MONTH (4yr) RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR A MINOLTA BIZHUB C300i DIGITAL COLOR SYSTEM AND THE MINOLTA BIZHUB 360i (BLACK/WHITE) DIGITAL COLOR SYSTEM TO BE USED BY THE DEPARTMENT OF HUMAN RESOURCES. (MARTIN, LUMUMBA)**

12. **ORDER AUTHORIZING THE SOLE SOURCE PROCUREMENT OF TWENTY FIVE (25) GUARDIAN HANDHELD LAUNCHING SYSTEMS AND ALSO TWENTY FIVE (25) TWELVE MONTH SUBSCRIPTIONS TO GPS LIVE TRACKING PROJECTILES, COREVIEW MAPPING, DATA AND USE ACCESS FOR FOUR YEARS AND ONE TRAIN THE TRAINER MODULE FOR A PERIOD OF FOUR (4) YEARS AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH STAR CHASE, LLC RELATED TO THE SUBSCRIPTIONS. (DAVIS, LUMUMBA**

13. **ORDER AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO EXECUTE AN MOU WITH THE MISSISSIPPI DEPARTMENT OF MENTAL HEALTH BUREAU OF BEHAVIORAL HEALTH SERVICES WHICH WILL ENABLE THE JACKSON POLICE DEPARTMENT TO RECEIVE, DISTRIBUTE, AND ADMINISTER NARCAN. (DAVIS, LUMUMBA)**

14. **ORDER AUTHORIZING THE MAYOR TO TERMINATE AN ADDENDUM TO THE LICENSE AND SERVICE AGREEMENT IT TYLER TECHNOLOGIES, INC. FOR THE TYLER NEW WORLD PUBLIC SAFETY PRODUCTS, LICENSES, SOFTWARE, AND SERVICES. (DAVIS, LUMUMBA)**

15. **ORDER AUTHORIZING THE REVISION OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S FISCAL YEAR 2023 BUDGET TO MOVE FUNDS ACROSS CATEGORIES FOR THE EMERGENCY SOLUTIONS CARES ACT GRANT PROGRAM YEAR 2023. (DOTSON, LUMUMBA)**

16. **ORDER RATIFYING THE SUBMISSION OF AN APPLICATION TO THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION'S MULTI-MODAL TRANSPORTATON IMPROVEMENT PROGRAM FOR FUNDING IN THE AMOUNT OF $480,000.00 FOR THE SUPPORT OF JTRAN OPERATIONS. (DOTSON, LUMUMBA)**

17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT, CHANGE ORDERS #1-4 AND RELATED DOCUMENTS TO THE AGREEMENT WITH GCW PAVEMENT SERVICES TO COMPLETE THE BUS STOP IMPROVEMENT PROGRAM OF THE JACKSON PUBLIC TRANSPORTATION SYSTEM (JTRAN). (DOTSON, LUMUMBA)**

18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A LEASE AND RELATED DOCUMENTS WITH WESTLAND SHOPPING CENTER, L.P. TO LEASE OFFICE SPACE FOR THE JACKSON POLICE DEPARTMENT,**

POLICE PRECINCT NO. 2. (DOTSON, LUMUMBA)

19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A LEASE AND RELATED DOCUMENTS WITH JACKSON-NORTH STATE, LLC TO LEASE OFFICE SPACE FOR THE COJ EMPLOYEE CLINIC, THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES, THE DEPARTMENT OF HUMAN RESOURCES AND THE DEPARTMENT OF PARKS AND RECREATION. (DOTSON, LUMUMBA)**

20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, AND BIG MOKEY TRAIN, INC., FOR THE USE OF A TWENTY-FOUR-INCH (24") GAUGE TRAIN AT THE JACKSON ZOO LOCATED AT 2918 WEST CAPITOL STREET, JACKSON, MISSISSIPPI (WARD 5) (HARRIS, LUMUMBA)**

21. **ORDER RATIFYING PAYMENTS FOR SERVICES PERFORMED BY OVG 360 MANAGEMENT GROUP AND IATSE LOCAL 589, IN THE AMOUNT OF TWO THOUSAND SIX HUNDRED TWENTY-ONE DOLLARS AND FORTY CENTS ($2,621.40). (HARRIS, LUMUMBA)**

22. **ORDER ACCEPTING THE SPONSORSHIP OF A FIREWORKS DISPLAY FROM DOWNTOWN PARTNERS, LLC, FOR THE SPECIFIC PURPOSE OF PROVIDING A FIREWORKS EXHIBITION NEAR 105 EAST PASCAGOULA STREET ON FRIDAY, JUNE 16, 2023, FOR THE OBSERVANCE OF JUNETEENTH. (HARRIS, LUMUMBA)**

23. **ORDER PROPOSING REVISED FEE SCHEDULES FOR THE FOLLOWING CITY OF JACKSON, MISSISSIPPI, RECREATIONAL FACILITIES: PETE BROWN GOLF FACILITY, GROVE PARK GOLF COURSE, AND THE JACKSON ZOO. (HARRIS, LUMUMBA)**

24. **ORDER AMENDING THE FISCAL YEAR 2022-2023 BUDGET FOR THE DEPARTMENT OF PARKS AND RECREATION TO TRANSFER $66,974.42 FROM THE PERSONAL SERVICES CATEGORY TO THE FOLLOWING: FEED FOR ANIMALS CATEGORY, OTHER PROFESSIONAL SERVICES CATEGORY, BUILDING MAINTENANCE CATEGORY, AND THE SUNDRY CATEGORY, IN ORDER TO ASSIST WITH FEEDING ANIMALS, BUILDING MAINTENANCE, AND EMPLOYEE WAGES AT THE JACKSON ZOO. (HARRIS, LUMUMBA)**

25. **ORDER AMENDING THE APRIL 11, 2023 ORDER ACCEPTNG THE BIDS OF MANDEL METALS, INC., d/b/a US STANDARD SIGN FOR 18 MONTH SUPPLY OF ALUMINUM SIGN BLANKS, (BID NO. 55063-010323) TO INCLUDE AND ACCEPT THE BID OF NEWMAN SIGNS, INC. (R.LEE, LUMUMBA)**

26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH BENCHMARK CONSTRUCTION CORPORATION FOR EMERGENCY PROJECT MANAGEMENT. (R.LEE, LUMUMBA)**

27. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING, RECOGNIZING AND SUPPORTING THE ANNUAL JUNETEENTH FREEDOM AND UNITY CULTURAL CELEBRATION.**

(STOKES)

28. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE 60TH ANNIVERSARY OBSERVANCE OF THE MEDGAR WILEY EVERS HOMECOMING, JUNE 6-12, 2023. (STOKES)**
29. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RECOGNIZING, SUPPORTING THE CELEBRATION OF MOTHER'S DAY, 2023. (STOKES)**
30. **RESOLUTION OF THE CITY COUNCIL OF JACKSON MISSISSIPPI VOTE OF NO CONFIDENCE IN THE INTERIM DIRECTOR OF PUBLIC WORKS. (STOKES)**
31. **NUNC PRO TUNC ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI TO RETAIN LEGAL COUNSEL. (FOOTE)**
32. **ORDER CONFIRMING THE MAYOR'S TEMPORARY APPOINTMENT OF ROBERT LEE AS DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS, CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
33. **ORDER RATIFYING CONTRACTS RELATED TO THE EMERGENCY REPAIRS TO THALIA MARA HALL AND THE ARTS CENTER OF MISSISSIPPI IN PREPARATION FOR THE U.S.A. INTERNATIONAL BALLET COMPETITION. (R.LEE, LUMUMBA)**

DISCUSSION

34. **DISCUSSION: MR. BROWN (STOKES)**
35. **DISCUSSION: CITY GRANT PROGRAMS (HARTLEY)**
36. **DISCUSSION: TRAFFIC LIGHTS (LEE)**
37. **DISCUSSION: LITIGATION (FOOTE)**
38. **DISCUSSION: PERSONNEL (FOOTE)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

39. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE