Lee_____
Lindsay_____
Grizzell _____
Foote _____
Banks _____

PLANNING/ECONOMIC DEVELOPMENT COMMITTEE MEETING
Monday, November 20, 2023
11:00 A.M.
AGENDA

AGENDA ITEMS

1. **DISCUSSION: EVENT LICENSE AGREEMENT WITH THE CAPITAL CITY CONVENTION CENTER COMMISSION TO HOST THE CITY OF JACKSON'S DOING BUSINESS WITH THE CITY INFORMATION AND NETWORKING RECEPTION ON DECEMBER 7, 2023 (LEE)**
2.
3. **ORDER ACCEPTING THE PROPOSAL OF SP PLUS CORPORATION TO PROVIDE METERED PARKING SYSTEM OPERATION, MANAGEMENT, AND ENFORCEMENT SERVICES AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT. (DOTSON, LUMUMBA)**

REPORTS FROM MEMBERS, MAYOR, OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT