NEW CASTLE COUNTY COUNCIL
COUNCIL MEETING

May 28, 2024
6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &**
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801

REVISED AGENDA

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

FY2025 COUNTY EXECUTIVE CERTIFICATION MEMO

CAPITAL BUDGET FY2025-2030 DEPARTMENT OF LAND USE & PLANNING BOARD JOINT RECOMMENDATION

D. Introduction of Ordinances

°24-083: COMPREHENSIVE REZONING -TO REVISE THE NEW CASTLE COUNTY ZONING MAPS IN COUNTY COUNCIL DISTRICT 6 REGARDING THE FOLLOWING TAX PARCELS: APPOQUINIMINK HUNDRED: 14-010.00-002 (0 MIDDLETOWN WARWICK RD), 14-010.00-003 (0 STRAWBERRY LN), 14-010.00-009 (0 MIDDLETOWN WARWICK RD), 14-010.00-010 (1422 MIDDLETOWN WARWICK RD), 14-010.00-015 (0 STRAWBERRY LN), 14-010.00-016 (1352 MIDDLETOWN WARWICK RD), 14-010.00-017 (1330 MIDDLETOWN WARWICK RD, STARDEL INC), 14-010.00-018 (1280 MIDDLETOWN WARWICK RD), 14-010.00-026 (301 STRAWBERRY LN), 14-010.00-028 (0 MIDDLETOWN WARWICK RD, STARDEL INC), 14-010.00-032 (1416 MIDDLETOWN WARWICK RD, SHAHAN SUBDIVISION); PENCADER HUNDRED: 11-058.00-009 (4 TROOPERS WAY, SUMMIT AVIATION); ST GEORGES HUNDRED: 11-058.00-009 (4 TROOPERS WAY, SUMMIT AVIATION)
Prime Sponsor(s): Mr. Carter

°24-084: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 40 (“UNIFIED DEVELOPMENT CODE” OR “UDC”), ARTICLE 3 (“USE REGULATIONS”), AND ARTICLE 33 (“DEFINITIONS”), REGARDING FIREARM RETAIL BUSINESSES
Prime Sponsor(s): Ms. Kilpatrick

°24-085: AMEND *NEW CASTLE COUNTY CODE* CHAPTER 6 (“BUILDING CODE”) ARTICLE 2 (“DEFINITIONS”), AND ARTICLE 4 (“BUILDING CODE”), REGARDING FIREARMS RETAIL STORES
Prime Sponsor(s): Mr. Bell

°24-086: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 2 (“ADMINISTRATION”), ARTICLE 5 (“DEPARTMENTS AND OFFICES”) TO REGULATE THE POSSESSION OF FIREARMS, AMMUNITION, COMPONENTS OF FIREARMS AND EXPLOSVIES FROM COUNTY BUILDINGS AND POLICE STATIONS
Prime Sponsor(s): Mr. Sheldon

°24-087: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 40 (“UNIFIED DEVELOPMENT CODE” OR “UDC”), ARTICLE 3 (“USE REGULATIONS”), ARTICLE 4 (“DISTRICT AND BULK STANDARDS”), ARTICLE 33 (“DEFINITIONS”), AND APPENDIX 7 (“GUIDING PRINCIPLES FOR DEVELOPMENT”) , REGARDING EXPANDING THE ACCESSORY DWELLING UNIT REGULATIONS TO PROVIDE EQUITABLE AFFORDABLE HOUSING OPPORTUNITIES AND THE ABILITY TO AGE IN PLACE, AND UPDATING THE GUIDING PRINCIPLES TO BE CONSISTENT WITH THE COMPREHENSIVE PLAN
Prime Sponsor(s): Mr. Hollins

°24-088: TO APPROPRIATE $500,000 IN THE NEW CASTLE COUNTY HOUSING TRUST FUND TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES
Prime Sponsor(s): Mr. Hollins, Mr. Street

°24-089: AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE EMPLOYEES AND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE 40 HOUR WORK WEEK EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AFSCME, AFL-CIO, AFFILIATE LOCAL 1607
Prime Sponsor(s): Ms. Hartley-Nagle

°24-090: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE NEW CASTLE COUNTY COUNCIL FY2024 APPROVED OPERATING BUDGET TO THE SENIOR HOME REPAIR PROGRAM GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES
Prime Sponsor(s): Mr. Tackett

°24-091: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM NEW CASTLE COUNTY COUNCIL FY2024 APPROVED OPERATING BUDGET TO THE 2023 NEW CASTLE COUNTY YOUTH EMPLOYMENT GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES
Prime Sponsor(s): Mr. Street

°24-092: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM NEW CASTLE COUNTY COUNCIL FY2024 APPROVED OPERATING BUDGET TO THE NEW CASTLE COUNTY EMERGENCY HOUSING – HOPE CENTER GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Street

°24-093: AMEND THE FY2024 APPROVED OPERATING BUDGET: REDUCE THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO PROVIDE FUNDING FOR NEW CASTLE COUNTY GRANTS
Prime Sponsor(s): Mr. Tackett, Mr. Street

E. Reports from Select and Special Committees

F. Consent Calendar

R24-114: CONSENTING TO THE REAPPOINTMENT OF KAREN ANDERSON TO THE NEW CASTLE COUNTY HISTORIC REVIEW BOARD
Prime Sponsor(s): Ms. Kilpatrick

R24-115: CONSENTING TO THE REAPPOINTMENT OF KAY BOWES TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD
Prime Sponsor(s): Ms. Durham

R24-116: CONSENTING TO THE REAPPOINTMENT OF JANET DEAN TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD
Prime Sponsor(s): Mr. Sheldon

R24-117: REAPPOINTING LINDA BAILEY TO THE NEW CASTLE COUNTY COUNCIL AUDIT COMMITTEE
Prime Sponsor(s): Mr. Tackett

R24-118: CONSENTING TO THE APPOINTMENT OF TODD T. BRECK TO THE NEW CASTLE COUNTY CENTREVILLE DESIGN REVIEW ADVISORY COMMITTEE
Prime Sponsor(s): Ms. Durham

R24-119: RE-APPOINTING DARYL BROWN TO THE NEW CASTLE COUNTY EMPLOYEES' RETIREMENT SYSTEM BOARD OF TRUSTEES
Prime Sponsor(s): Mr. Carter

R24-120: CONSENTING TO THE APPOINTMENT OF ANN CANBY TO THE NEW CASTLE COUNTY CENTREVILLE DESIGN REVIEW ADVISORY COMMITTEE
Prime Sponsor(s): Ms. Durham

R24-121: CONSENTING TO THE APPOINTMENT OF JAMES DALLE PAZZE AS CHAIR TO THE NEW CASTLE COUNTY CENTREVILLE DESIGN REVIEW ADVISORY COMMITTEE
Prime Sponsor(s): Ms. Durham

R24-122: CONSENTING TO THE REAPPOINTMENT OF KIANA DRAKE TO THE NEW CASTLE COUNTY PLANNING BOARD
Prime Sponsor(s): Mr. Hollins

R24-123: CONSENTING TO THE APPOINTMENT OF KEITH JACKSON TO THE NEW CASTLE COUNTY HISTORIC REVIEW BOARD
Prime Sponsor(s): Mr. Tackett

R24-124: CONSENTING TO THE APPOINTMENT OF JOHN BILEK TO THE NEW CASTLE COUNTY CENTREVILLE DESIGN REVIEW ADVISORY COMMITTEE
Prime Sponsor(s): Ms. Durham

R24-125: REAPPOINTING STEPHEN LARRIMORE TO THE NEW CASTLE COUNTY BOARD OF ASSESSMENT REVIEW
Prime Sponsor(s): Mr. Sheldon

R24-126: CONSENTING TO THE RE-APPOINTMENT OF DAVID J. MAJEWSKI, SR. TO THE FIRE AND AMBULANCE ADVISORY BOARD
Prime Sponsor(s): Mr. Bell

R24-127: RE-APPOINTING DANIEL MCFADDEN TO THE NEW CASTLE COUNTY EMPLOYEES' RETIREMENT SYSTEM BOARD OF TRUSTEES
Prime Sponsor(s): Ms. Durham

R24-128: REAPPOINTING ALLAN ZABACK TO THE NEW CASTLE COUNTY ETHICS COMMISSION
Prime Sponsor(s): Ms. Durham

R24-129: CONSENTING TO THE RE-APPOINTMENT OF BRIAN REEDER TO THE FIRE AND AMBULANCE ADVISORY BOARD

Prime Sponsor(s): Mr. Bell

R24-130: REAPPOINTING CONNIE ROBERTS TO THE NEW CASTLE COUNTY BOARD OF ASSESSMENT REVIEW
Prime Sponsor(s): Mr. Street

R24-131: CONSENTING TO THE REAPPOINTMENT OF BARBARA CHI HSIAO SILBER TO THE NEW CASTLE COUNTY HISTORIC REVIEW BOARD
Prime Sponsor(s): Ms. Kilpatrick

R24-132: CONSENTING TO THE REAPPOINTMENT OF SOPHIA SOTILLEO TO THE NEW CASTLE COUNTY LIBRARY ADVISORY BOARD
Prime Sponsor(s): Ms. George

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

G. Presentations

H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R24-133: AUTHORIZING THE COUNTY EXECUTIVE TO SIGN THE COLLECTIVE BARGAINING AGREEMENT WITH THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AFSCME (AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES) (AFL-CIO), AND ITS AFFILIATE LOCAL 1607
Prime Sponsor(s): Ms. Hartley-Nagle

R24-134: PLAN OF BRANDYWINE COUNTRY CLUB; BRANDYWINE HUNDRED; WEST SIDE OF SHIPLEY ROAD, OPPOSITE OF SUMMERSET ROAD AND EAST SIDE OF CONCORD PIKE, OPPOSITE OF RIGHTER PARKWAY; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO ELIMINATE AND ESTABLISH LOT LINES, CONSTRUCT 300 APARTMENT UNITS WITH ASSOCIATED IMPROVEMENTS, CONSTRUCT 41 SINGLE FAMILY UNITS AND 24 TOWNHOUSES, DEDICATE 43.86 ACRES TO THE BRANDYWINE SCHOOL DISTRICT, DEMOLISH THE ABANDONED GOLF COURSE AND ASSOCIATED IMPROVEMENTS, DEMOLISH 7,020 SQUARE FEET OF THE EXISTING SHOPPING CENTER AND CONSTRUCT 12,200 SQUARE FEET ON TWO PAD SITES WITHIN THE EXISTING SHOPPING CENTER; ST, S AND CR ZONING; APPLICATION NO. 2020-0566; COUNCIL DISTRICT 2
Prime Sponsor(s): Ms. Durham

R24-092: (STATUS: TABLED) ADOPTING THE NEW CASTLE COUNTY CAPITAL PROGRAM FOR FISCAL YEAR 2025 THROUGH 2030 Introduced by: Mr. Smiley, Mr. Cartier

R24-094: (STATUS: TABLED) TO SET NEW CASTLE COUNTY'S FISCAL YEAR 2025 CONTRIBUTION RATE FOR THE COUNTY'S PENSION PLANS Introduced by: Mr. Smiley, Mr. Cartier

I. Consideration of Ordinances

°24-068: AMEND THE GRANTS BUDGET: APPROPRIATE ADDITIONAL FEDERAL FUNDS OF $57,101.12 AND ANTICIPATED FEDERAL FUNDS OF $180,000.00 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE EMERGENCY HOUSING CHOICE VOUCHERS GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING

Prime Sponsor(s): Mr. Hollins, Mr. Street

°24-069: AMEND THE GRANTS BUDGET: APPROPRIATE $94,727.00 IN FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR WITH FUNDS PROVIDED BY THE DELAWARE WORKFORCE INVESTMENT BOARD TO THE 2024/2025 STATE YEAR ROUND YOUTH EMPLOYMENT GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES
Prime Sponsor(s): Mr. Hollins, Mr. Street

°24-070: AMEND THE GRANTS BUDGET: APPROPRIATE $119,303.00 IN FUNDING FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR – DIVISION OF EMPLOYMENT AND TRAINING TO THE 2024 STATE SUMMER YOUTH EMPLOYMENT – SUBURBAN NEW CASTLE COUNTY GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES
Prime Sponsor(s): Mr. Hollins, Mr. Street

°24-071: AMEND THE GRANTS BUDGET: APPROPRIATE $107,977.00 FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR – DIVISION OF EMPLOYMENT AND TRAINING, TO THE 2024 STATE SUMMER YOUTH EMPLOYMENT – CITY OF WILMINGTON GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES
Prime Sponsor(s): Mr. Hollins, Mr. Street

°24-072: AMEND THE GRANTS BUDGET: APPROPRIATE $50,000.00 FROM THE STATE OF DELAWARE, DELAWARE DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL TO THE DWIAC SEWER PLANNING GRANT FOR THE DEPARTMENT OF PUBLIC WORKS
Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°24-073: AMEND THE GRANTS BUDGET: APPROPRIATE THE MONETARY VALUE OF 400 DONATED LAPTOPS $458,000 TO THE LOCAL LAW ENFORCEMENT (LLE) 400 LAPTOP COMPUTERS 2024 GRANT FOR THE DEPARTMENT OF PUBLIC SAFETY
Prime Sponsor(s): Mr. Bell, Ms. Hartley-Nagle

°24-074: AMEND THE GRANTS BUDGET: REALIGN $555,850.04 IN FEDERAL FUNDS WITHIN THE BEHAVIORAL HEALTH UNIT EXPANSION GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE
Prime Sponsor(s): Mr. Bell, Ms. Hartley-Nagle

°24-075: AMEND THE GRANTS BUDGET: REALIGN $353,829 IN FEDERAL FUNDS WITHIN THE CONNECT AND PROTECT 911 JMHCP GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE
Prime Sponsor(s): Mr. Bell, Ms. Hartley-Nagle

°24-076: AMEND THE FY2024 APPROVED OPERATING BUDGET: REALIGN $142,000 FROM SEWER FUND DEBT SERVICE TO THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PLANT OPERATIONS COMMUNICATIONS AND UTILITIES BUDGET LINE ITEM TO FUND PUMP STATION ELECTRIC SERVICE
Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°24-077: TO PROVIDE FOR THE INSTALLATION OF DARK SKIES COMPLIANT HOLOPHANE ARE3 ARLINGTON POSTTOP STREET LIGHTS WITH LIGHT EMITTING DIODE (LED) BULBS AND THE OPTIONAL WADSWORTH 12’ POLE IN THE DELAWARE NATIONAL SUBDIVISION LOCATED IN THE CHRISTIANA HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS
Prime Sponsor(s): Ms. Durham

°24-078: TO AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE AN AGREEMENT CONTAINING AN EVERGREEN PROVISION IN ORDER TO PROVIDE DOOR LOCK SERVICES

TO THE NEW CASTLE COUNTY HOPE CENTER
Prime Sponsor(s): Mr. Hollins, Mr. Street

°24-079: AUTHORIZING THE ISSUANCE OF UP TO $33,000,000 IN A GENERAL OBLIGATION BOND THROUGH THE DELAWARE WATER POLLUTION CONTROL REVOLVING FUND FOR THE DEPARTMENT OF PUBLIC WORKS, CHRISTINA RIVER FORCE MAIN REHABILITATION PROJECT
Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°24-080: AMEND THE FY2024 CAPITAL PROGRAM AND BUDGET: TRANSFER AUTHORIZATIONS FROM THE SOUTHERN SEWER SERVICE AREA CAPITAL PROJECT AND RICHARDSON PARK PUMP STATION UPGRADE CAPITAL PROJECT TO THE CHRISTINA RIVER FORCE MAIN REHABILITATION CAPITAL PROJECT AND DEAUTHORIZE FUNDING FROM THE RICHARDSON PARK PUMP STATION UPGRADE
Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°24-081: AMEND THE FY2024 APPROVED OPERATING BUDGET: APPROPRIATE $127,000 FROM THE CROSSING GUARD RESERVE ACCOUNT TO THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF CROSSING GUARDS SALARIES AND WAGES AND BENEFITS BUDGET LINE ITEMS
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°24-082: TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 22 (“OFFENSES AND MISCELLANEOUS PROVISIONS”), SECTION 22.02.008 (“NOISE CONTROL”) RELATING TO DOG AND ANIMAL NOISES
Prime Sponsor(s): Mr. Smiley, Mr. Carter

°24-018: REVISE ZONING MAP; ST GEORGES HUNDRED, EAST SIDE OF DUPONT HIGHWAY, 2320 FEET NORTH OF POLE BRIDGE ROAD; REZONE AN 8.23 ACRE PORTION OF TAX PARCEL 13-008.00-027 (235.21 ACRES), AND ALL OF TAX PARCEL 13-013.00-083 (1.99 ACRES) FROM “S” (SUBURBAN) TO “CN” (COMMERCIAL NEIGHBORHOOD) Introduced by: Mr. Bell

°24-048: (STATUS: TABLED) TO AMEND NEW CASTLE COUNTY CODE CHAPTER 22 (“OFFENSES AND MISCELLANEOUS PROVISIONS”), SECTION 22.02.008 (“NOISE CONTROL”) RELATING TO REFUSE
Prime Sponsor(s): Ms. Kilpatrick

°24-050: (STATUS: TABLED) THE ANNUAL REVENUE ORDINANCE OF NEW CASTLE COUNTY FOR FISCAL YEAR 2025 BEGINNING JULY 1, 2024
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°24-051**:** (STATUS: TABLED) CALCULATION OF SEWER SERVICE CHARGES EFFECTIVE JULY 1, 2024 FOR FISCAL YEAR 2025
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°24-052: (STATUS: TABLED) AN ORDINANCE AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OF NEW CASTLE COUNTY FOR THE PURPOSE OF FINANCING CERTAIN CAPITAL PROJECTS APPROVED IN THE FISCAL YEAR 2025 CAPITAL BUDGET
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°24-053: (STATUS: TABLED) THE CAPITAL BUDGET ORDINANCE OF NEW CASTLE COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2024
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°24-054: (STATUS: TABLED) ADOPT THE ANNUAL OPERATING BUDGET OF NEW CASTLE COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2024
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°24-055: (STATUS: TABLED) AMEND THE FY2025 APPROVED OPERATING BUDGET: REALLOCATE $8,000,000 FROM THE REASSESSMENT RESERVE ACCOUNT TO THE GENERAL FUND TAX STABILIZATION RESERVE ACCOUNT AND APPROPRIATE FUNDING FOR PAY PLAN INCREASES FOR ALL CERTIFIED POLICE CLASSIFICATIONS
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°24-056: (STATUS: TABLED) AMEND THE PAY PLANS AND RATES OF PAY FOR ALL CERTIFIED POLICE CLASSIFICATIONS
Prime Sponsor(s): Ms. Hartley-Nagle

J. Time Sensitive Congratulatory/Honorary Resolutions

R24-135: CELEBRATING AND HONORING THE LIFE OF REV. DR. WILLIAM W. ELKINS AND EXPRESSING CONDOLENCES TO HIS FAMILY AND FRIENDS
Prime Sponsor(s): Mr. Cartier

K. Introduction/Consideration of Emergency Ordinances

L. Public Comment/Other

M. Motion to Adjourn

REVISED AGENDA POSTED: May 23, 2024
AGENDA POSTED: May 21, 2024

*The revised agenda was posted less than seven (7) days in advance of the meeting to include 24-048 under consideration of ordinances. This legislation was advertised for inclusion but inadvertently left off the agenda and is time-sensitive. The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a telephone and video conference, utilizing ZOOM Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is : https://zoom.us/j/377322142 You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars
Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at https://www.nccde.org/2351/Agendas-and-Minutes Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.