

## **Regular Joint Information Meeting**

August 5, 2024

1:30 PM

County Commission Chambers

Chair: Luther Propst

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING.

### **I. ZOOM LINK FOR PUBLIC PARTICIPATION**

The Town and County reserve the right to close Public Comment via Zoom at any time. In-person comment will continue to be taken and written comments can always be submitted to Town Council by emailing [electedofficials@jacksonwy.gov](mailto:electedofficials@jacksonwy.gov) and to County Commissioners by emailing [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov).

To join, click link or copy it to your browser: <https://us02web.zoom.us/j/86850648799>

Or join at zoom.com with Webinar ID: **868 5064 8799** or by phone: **+1 669 900 6833**

### **II. CALL TO ORDER, ROLL CALL, AND ANNOUNCEMENTS**

### **III. PUBLIC COMMENT**

This section is reserved for comments on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions presented during this time, but rather refer to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during this open public comment, when public comment is called for on a specific agenda item or send an email to [council@jacksonwy.gov](mailto:council@jacksonwy.gov) and [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov).

### **IV. CONSENT CALENDAR**

#### **A. Meeting Minutes**

1. July 1, 2024 Regular Joint Information Meeting
2. July 8, 2024 Special Joint Information Meeting

### **V. DISCUSSION/ACTION ITEMS**

- A. 90 Virginian Development Partner Selection (April Norton & Stacy Stoker, 120 mins)
- B. Housing Rules and Regulations Topic Identification (April Norton, 45 mins)
- C. START FY25 Budget Amendment (Bruce Abel)

### **VI. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF**

### **VII. PROPOSED ITEMS FOR FUTURE JOINT INFORMATION MEETINGS**

Sep. 9 – Housing Dept. Rules & Regulations Clean Up

Sep. 9 – Indicator Report/Dashboard Presentation

### **VIII. ADJOURN**