REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
June 18, 2024
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR HOSEA HINES OF CHRIST TABERNACLE CHURCH, WARD 6.**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND QUALITY LANDSCAPE AND LAWN MAINTENANCE, INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-484 LOCATED AT 2718 GLENN STREET – PARCEL #209-142 – $6,500.00 (WARD 5) (KEETON, LUMUMBA)**
4. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR A PARCEL CLEANED PURSUANT TO RESOLUTION ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON NOVEMBER 8, 2022 LOCATED AT 1330 DEER PARK ST.**

(KEETON, LUMUMBA)

5. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR A PARCEL CLEANED PURSUANT TO RESOLUTION ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON AUGUST 02, 2022 LOCATED AT 303 MITCHELL AVE. (KEETON, LUMUMBA)**

6. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON MARCH 26, 2024 FOR THE FOLLOWING CASES:**

24-503	**21-928**	**22-1878**	**23-736**	**22-964**
24-504	**22-162**	**22-1826**	**22-2478**	**23-1965**
24-502	**22-160**	**24-310**	**23-2608**	**23-965**
23-961	**22-159**	**22-757**	**21-1653**	**24-426**
23-2565	**24-512**	**23-2586**	**22-779**	**23-2767**

7. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON APRIL 23, 2024 FOR THE FOLLOWING CASES:**

24-427	**23-958**	**23-1270**	**24-738**	**24-742**	**22-13**	**24-734**
23-959	**23-1565**	**24-736**	**22-32**	**24-508**	**24-750**	**24-270**
23-960	**23-1887**	**24-737**	**24-741**	**24-510**	**24-754**	**24-354**

8. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON MAY 7, 2024 FOR THE FOLLOWING CASES:**

23-40	**22-379**	**24-803**	**24-464**	**24-471**	**24-805**	**24-813**	**24-816**
24-799	**24-801**	**24-254**	**24-176**	**24-624**	**24-27**	**24-814**	**24-818**
							24-452

9. **APPROVAL OF THE MAY 21, 2024 REGULAR CITY COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**

10. **APPROVAL OF THE MAY 28, 2024 SPECIAL CITY COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**

INTRODUCTION OF ORDINANCES

11. **ORDINANCE ACCEPTING THE VILLAGE AT LIVINGSTON PLACE, PHASE 1 AND AUTHORIZING THE MAYOR TO SIGN THE FINAL PLAT. (WRIGHT, LUMUMBA)**

12. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REQUIRING SECURITY PERSONNEL AT BUSINESSES ASSOCIATED WITH VIOLENCE DURING HOURS OF OPERATION. (STOKES)**

REGULAR AGENDA

13. **CLAIMS (MALEMBEKA, LUMUMBA)**
14. **PAYROLL (MALEMBEKA, LUMUMBA)**
15. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF JHAI KEETON AS DIRECTOR OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT, CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
16. **ORDER ESTABLISHING THE ASSESSMENT FOR THE DOWNTOWN JACKSON BUSINESS IMPROVEMENT DISTRICT. (MALEMBEKA, LUMUMBA)**
17. **ORDER ESTABLISHING THE ASSESSMENT FOR THE LEFLEUR EAST BUSINESS IMPROVEMENT DISTRICT. (MALEMBEKA, LUMUMBA)**
18. **ORDER ESTABLISHING THE ASSESSMENT FOR THE FONDREN BUSINESS IMPROVEMENT DISTRICT. (MALEMBEKA, LUMUMBA)**
19. **ORDER ESTABLISHING THE ASSESSMENT FOR THE GREATER BELHAVEN IMPROVEMENT ASSESSMENT DISTRICT. (MALEMBEKA, LUMUMBA)**
20. **ORDER AMENDING THE FISCAL YEAR 2023-2024 MUNICIPAL BUDGET. (MALEMBEKA, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE JACKSON POLICE DEPARTMENT AND CLEARVIEW AI (COMPUTER SOFTWARE) FOR A SUBSCRIPTION TERM OF THIRTY-SIX (36) MONTHS. (WADE, LUMUMBA)**
22. **ORDER APPROVING PAYMENT OF CERTAIN INVOICES FOR GOODS AND SERVICES RECEIVED BY THE JACKSON POLICE DEPARTMENT FROM THE MISSISSIPPI ANIMAL RESCUE LEAGUE (MARL) FOR RECEIVING, HOUSING, AND DISPOSING OF ANIMALS. (WADE, LUMUMBA)**
23. **ORDER AUTHORIZING THE DIRECTOR OF THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES TO SUBMIT A REQUIRED LETTER OF EXCLUSIVITY TO THE CENTER FOR WORKFORCE INCLUSION, INC. AS PART OF THE APPLICATION PROCESS TO RECEIVE FUNDING TO OPERATE A SENIOR COMMUNITY SERVICE EMPLOYMENT PROGRAM. (SCOTT, LUMUMBA)**
24. **ORDER ACCEPTING THE DONATION OF ROOF REPAIR SERVICES FROM STRONG ARMS OF MISSISSIPPI TO MAKE NEEDED REPAIRS TO THE SYKES COMMUNITY CENTER'S ROOF AND AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING REGARDING SAID ROOF REPAIR (SCOTT, LUMUMBA)**
25. **ORDER AMENDING THE FISCAL YEAR 2023/2024 BUDGET FOR THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES TO**

TRANSFER SEVENTEEN THOUSAND EIGHT HUNDRED AND FIFTY DOLLARS ($17,850.00) FROM THE "CONTRIBUTION TO OTHER AGENCIES" FUND TO THE "OTHER PROFESSIONAL SERVICES" FUND TO PAY FOR EMERGENCY ENVIRONMENTAL CLEANUP SERVICES THAT WERE PERFORMED AT THE PLANETARIUM. (SCOTT, LUMUMBA)

26. **ORDER REVISING THE 2023-2024 FISCAL YEAR BUDGET FOR THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES. (SCOTT, LUMUMBA)**

27. **ORDER REQUESTING RATIFICATION OF PROFESSIONAL SERVICES AND APPROVAL OF PAYMENT TO ANDERSON ENVIRONMENTAL SERVICES INC. FOR EMERGENCY ENVIRONMENTAL CLEANUP THAT WAS PERFORMED AT THE PLANETARIUM. (SCOTT, LUMUMBA)**

28. **ORDER APPROVING PAYMENT OF EMERGENCY REPAIR SERVICES TO 107 CALHOUN STREET TO CONTINUE COMPLIANCE WITH THE VOLUNTARY CONSENT AGREEMENT (VCA) WITH THE BON AIR SUBDIVISION, THE CITY OF JACKSON AND DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) OFFICE OF FAIR HOUSING REGION IV. (KEETON, LUMUMBA)**

29. **ORDER AMENDING THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S FISCAL YEAR 2023-2024 BUDGET. (KEETON, LUMUMBA)**

30. **ORDER AUTHORIZING THE MAYOR TO PROCURE A DIGITAL BUSINESS CENTER TO PROVIDE THE BUSINESS COMMUNITY ACCESS TO CITY RESOURCES WITH GOVLIA, INC. AND AUTHORIZING THE PAYMENT OF TWELVE THOUSAND DOLLARS ($12,000) TO GOVLIA, INC. (KEETON, LUMUMBA)**

31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A RELEASE OF LIEN AND RESTRICTION ON TRANSFER AGAINST THE PROPERTY OF MS. PRINCIE J. MORGAN, LOCATED AT 4424 LIBERTY HILL ROAD, JACKSON, MISSISSIPPI RECORDED IN THE HINDS COUNTY LAND RECORDS FOR THE FIRST JUDICIAL DISTRICT AT LIS PENDENS BOOK 50 PAGE 412 ISSUED FOR THE REHABILITATION PROGRAMS FUNDED WITH THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) RECEIVED FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD). (KEETON, LUMUMBA)**

32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, JANIS J. SMITH, AND BENJAMIN WIGGINS DBA BEN WIGGINS REMODELING FOR THE USE OF HEALTHY HOMES PRODUCTION GRANT FUNDS TO IMPLEMENT HOUSING REPAIR ACTIVITIES UNDER THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S HEALTHY HOMES PRODUCTION GRANT PROGRAM. (KEETON, LUMUMBA)**

33. **ORDER RATIFYING EMERGENCY PROCUREMENT OF A TEMPORARY CHILLER RENTAL FOR THE MEDGAR EVERS**

LIBRARY FROM UNIVERSAL SERVICES, LLC. (WRIGHT, LUMUMBA)

34. **ORDER AUTHORIZING PAYMENT OF RIGHT-OF-WAY BONDS FROM FISHER BROWN BOTTRELL INSURANCE, INC. FOR VARIOUS DEPARTMENT OF PUBLIC WORKS CONSTRUCTION PROJECTS. (WRIGHT, LUMUMBA)**

35. **ORDER TERMINATING A CONTRACT WITH UTILITY CONSTRUCTORS, INC. FOR SANITARY SEWER MAIN LINE REPAIRS AT LAUREL STREET AND SAINT ANN STREET AND RATIFYING A CONTRACT WITH WICKER CONSTRUCTION, INC. FOR SANITARY SEWER MAIN LINE REPAIRS AT LAUREL STREET AND SAINT ANN STREET. (WRIGHT, LUMUMBA)**

36. **ORDER RATIFYING THE PROCUREMENT OF SERVICES FROM THE CRITTER CATCHER, LLC AND AUTHORIZING PAYMENT TO SAID VENDOR. (WRIGHT, LUMUMBA)**

37. **ORDER RATIFYING THE DECLARED STATE OF EMERGENCY REGARDING THE MAY 9, 2024, SEVERE STORM SYSTEM AND REVIEWING AND CONTINUING MAY 9, 2024, STATE OF EMERGENCY. (D.MARTIN, LUMUMBA)**

38. **ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (D.MARTIN, LUMUMBA)**

39. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**

40. **RESOLUTION OF THE JACKSON CITY COUNCIL ESTABLISHING AN ABANDONED PROPERTY TASK FORCE. (FOOTE)**

41. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, OVERRIDING THE MAYORAL VETO OF THE MAY 21, 2024 "ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI APPROVING AN EMPLOYMENT AGREEMENT FOR THE JACKSON POLICE CHIEF, ASSISTANT CHIEF OF POLICE, AND JACKSON FIRE CHIEF.**

DISCUSSION

42. **DISCUSSION: AMERICAN MEDICAL RESPONSE (AMR) (STOKES)**

43. **DISCUSSION: SUMMER FEEDING (STOKES)**

44. **DISCUSSION: POTHOLE REPAIR PROGRAM (HARTLEY)**

45. **DISCUSSION: RODENT, ANIMAL, AND PEST CONTROL (GRIZZELL)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

46. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE