JEFFERSON PARISH COUNCIL MEETING
Wednesday, August 28, 2024

GENERAL GOVERNMENT BUILDING
GRETNA, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

ORDINANCES TO BE DEFERRED

1. **SUMMARY NO. 26339 - submitted under Docket No. ES-177-23 approving the Preliminary and Final Plat of subdivision of Lot 1, Square 1, Ludger Fortier Subdivision; Lot 52, Square 8, Live Oaks Place Subdivision; portion of Betz Street (Revoked); Portions of Lots 1 – 14, Lots 15 – 16 and 28 – 42, and Lot WP, of Square 1, Live Oaks Place Subdivision, Jefferson Parish, Louisiana into Lot OH-1, Square 1A, Ludger Fortier Subdivision and dedication of portions of Lots 1 -14, Square 1, Live Oaks Place Subdivision as Deckbar Avenue, which lots are owned by Ochsner Clinic Foundation. (Deferred from 8/7/2024) (Council District 2) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

   Ochsner Campaign Contribution Affidavits SP-23-24 ES-177-23

2. **SUMMARY NO. 26340 - amending the Official Zoning Map of Jefferson Parish, Lot 52, Sq. 8, Live Oaks Place Subdivision; Portion of Betz Ave (revoked); Lots 1 – 16 and 28 – 42, and Lot WP, Sq. 1, Live Oaks Place Subdivision, located at 100 – 216 Betz Ave., 101 – 241 Deckbar Ave., and 1706 Jefferson Hwy., bounded by Jefferson Hwy., Coolidge St., River Rd. and Deckbar Ave.; more particularly amending the zoning classification from R-1A Single Family Residential District and H-1 Medical Service District with the CPZ Commercial Parkway Overlay Zone to H-2 Medical Service District with the CPZ Commercial Parkway Overlay Zone, as requested under Planning Department Docket No. EZ-23-23. (Deferred from 8/7/2024) (Council District 2) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

   Ochsner Campaign Contribution Affidavits SP-23-24 ES-177-23

3. **SUMMARY NO. 26344 - An ordinance submitted under Docket No. SP-23-24 approving a request to establish a Medical Campus Master Plan for Ochsner Clinic Foundation with variances to the Medical Campus Master Plan regulations; on Lot 1, Sq. 1, and the Morere Tract (also known as part of lots 8 and 9), Ludger Fortier Subdivision; Lots 1 – 4, 4A, and 5-9, Sq. 5, Hyman Subdivision; Lot 52, Sq. 8, Live Oaks Place Subdivision; portion of Betz Avenue (to be revoked); Lots 1 – 16 and 28 – 42, Lot 22-A-1, and Lot WP, Sq. 1 Live Oaks Place Subdivision; Lots OH, 2-A, and WB, Labarre Subdivision; Lot Y2B1, Castay Subdivision; and Lots 10-X-1 and 10-X-2, Jefferson Plaza Subdivision, Jefferson Parish, Louisiana; Bounded by Betz Ave., Earhart Expwy., Coolidge St., River Rd., Maine St., and Jefferson Hwy. (Deferred from 8/7/2024) (Council District 2) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

AIMS Group Change Order Affidavit 2024-08-05
2017-031-RBP CO1 Affidavit-Command
Ochsner Campaign Contribution Affidavits SP-23-24 ES-177-23

4. **SUMMARY NO. 26362 - An ordinance to amend the Code of Ordinances of Jefferson Parish, Louisiana by adding Section 20-48 relative to prohibited camping on public property. (Deferred from 8/7/24) (Parishwide) (Placed on the agenda by Mr. Liljeberg) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

5. **SUMMARY NO. 26370 - An ordinance submitted under Docket No. SP-24-24 approving requested variances to the landscaping and dimensional requirements of the mid-rise to high-rise development standards for a mixed-used building located in the OBM-2 district at 1720 Mayan Ln. on Lot M1, Square 1, Lakeshore Subdivision, Jefferson Parish, LA in the area bounded by Mayan Ln., Live Oak St., Seminole Ave., and Metairie-Hammond Hwy. (Deferred from 8/7/2024) (Council District 5) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

SP-24-24 Campaign Contribution Affidavits

6. **SUMMARY NO. 26377 - submitted under Docket No. WS-88-23 approving the Preliminary and Final Plat of subdivision of Lots 1-A, 2-A, and 3-A-1, Cornerstone Subdivision, Jefferson Parish, LA, into Lot 1-A-1, Cornerstone Subdivision, which lots are owned by Cornerstone Chemical Company, and approving and accepting the Final Plat of said subdivision. (Council District 3) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

WZ-10-23 & WS-88-23_Campaign Affidavits-AC

7. **SUMMARY NO. 26380 - amending the Official Zoning Map of Jefferson Parish, Lots 1-A, 2-A, and 3-A-1 (Proposed Lot 1-A-1), Cornerstone Subdivision, located at 10800 River Rd., bounded by Moss Ln., Texas and Pacific Railroad and Lauve Ln.; more particularly amending the zoning classification from R-2 Two-Family Residential District and S-1 Suburban District to I-H Heavy Industrial District with an HM-O Hazardous Materials Overlay, as requested under Planning Department Docket No. WZ-10-23. (Council District 3) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

WZ-10-23 & WS-88-23_Campaign Affidavits-AC

8. **SUMMARY NO. 26381 - under Docket No. CU-2-23 amending the Special Permitted Use (SPU) approved under Docket No. CU-1-23 (Ord. 26712) to construct and operate a new dimethyl carbonate (DMC), ethyl methyl carbonate (EMC), and Polycrystalline Diamond (PCD) production facility for UBE C1 Chemicals America Inc.; on Lots 1-A, 2-A, and 3-A-1 (Proposed Lot 1-A-1), Cornerstone Subdivision; bounded by Moss Ln., Texas and Pacific Railroad and Lauve Ln.; zoned R-2 Two-Family Residential District, S-1 Suburban District, and I-H Heavy Industrial District with an HMO Hazardous Materials Overlay. Companion Case(s): WZ-10-23 & WS-88-23 (Council District 3) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

CU-2-23 Campaign Affidavits-AC

PROFESSIONAL SERVICES

9. **Resolution - selecting to provide grant management services for Jefferson Parish Community Development Block Grant Disaster Recovery Program (CDBG-DR) under RFP No. 0483. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Evaluation Letter to Council
Individual Score Sheets
Combined Score Sheet

EXECUTIVE SESSION (12:00 Noon the approximate time)

10.

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

11. **SUMMARY NO. 26376 - resub of Part of Lot 2, Ackbar Plantation Subdivision into Lots 2A and 2B, Ackbar Plantation Subdivision. (WS-45-24) (Council District 1)**

WS-45-24 Campaign Affidavits-AC
WS-45-24 Ord Distrib-AC

12. **SUMMARY NO. 26378 - resub of Sections 1, 10, 11, and 12, Township 14 South, Range 22 East, Southeastern Land District into Lot NMS-7, Nola Motorsports Park, and Lots C-1, C-2, and C-3 Southeastern Land District and the dedication of two 100-ft.-wide access and utility servitudes. (WS-132-23) (Council District 3)**

WS-132-23-Campaign affidavits-AC

13. **SUMMARY NO. 26379 - resub of Lots 1-19, 26-28, and a portion of Lot 25, Sq. 155, South New Orleans Subdivision into Lot 1A, Sq. 155, South New Orleans Subdivision. (WS-8-24) (Council District 3)**

WS-8-24-Campaign Affidavits-AC

RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES

14. **SUMMARY NO. 26382 - approving SP-9-24 requested variances to the landscaping regulations of the C-1/CPZ Neighborhood Commercial/ Commercial Parkway Overlay District for Barataria Plaza located at 701 Barataria Blvd. on Lot 2-A Square D, Gitzinger Subdivision. (Council District 2)**

SP-9-24 Campaign Affidavits-AC
SP-9-24 Ord Distrib

15. **SUMMARY NO. 26383 - approving SP-32-24 requested variances to the sign regulations of the MUCD for Shell/Convenience Store located at 5997 Lapalco Blvd. on Lot D-101-B1, Ames Farms Subdivision. (Council District 3)**

SP-32-24 Campaign Affidavits-AC

OTHER PROPERTY MATTERS ORDINANCES

16. **SUMMARY NO. 26384 - declaring various adjudicated properties no longer needed for public purpose, and authorizing the sale of said properties to the adjacent landowner pursuant to La. R.S. 47:2202 and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Lee)**

LOT NEXT DOOR Exhibit A

17. **SUMMARY NO. 26385 - declaring a portion of former Fairmont Drive in Farnham Place no longer needed for public purposes, authorizing its sale to the adjacent property owners. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

SALE DOC-Ordinance-Sale of Portion of Farnham Dr
APPR-Sale of Portion of Farnham Dr
RJ-Sale of Portion of Farnham Dr

OTHER ORDINANCES

18. **SUMMARY NO. 26360 - amending the provisions of Sections 4-35 et seq. of the Jefferson Parish Code of Ordinances; and to provide for related matters. (Deferred from 8/7/2024) (Parishwide) (Placed on the agenda by Mr. Bonano)**

19. **SUMMARY NO. 26386 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the Fair Labor Standards Act overtime exemption status designation for select classes. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

20. **SUMMARY NO. 26387 - amending Ordinance 13709, The Executive Pay Plan to revise the pay grade for the position of Director of Parks & Recreation and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

21. **SUMMARY NO. 26388 - amending the Code of Ordinances of Jefferson Parish, Louisiana by adding Division 18.6, entitled Office of Parks, to be comprised of sections 2-382 through 2-384, relative to the creation of the office and position of director, and to amend Ordinance No. 13709, The Executive Pay Plan for employees of the Jefferson Parish, to incorporate a new class of work entitled Director of Parks and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

22. **SUMMARY NO. 26389 - amending sections 4-48 and 4-55 of the Code of Ordinances relative to certificates of qualification to dispense alcoholic beverages and the authority of a certificate holder. (Parishwide) (Placed on the agenda by Mr. Bonano)**

23. **SUMMARY NO. 26390 - amending the 2024 Operating Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

24. **SUMMARY NO. 26391 - amending the 2024 Capital Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

25.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

26. **On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

27. **Resolution - denying 2024 to alcoholic beverage manager/officer permit and certificate to dispense application of Brian Ackerson, 3614 Lausat St.,#6, Metairie, LA 70001 #V-123924. (Council District 5)**

28. **Resolution - approval of 2024 Alcoholic Beverage Permits. (Parishwide)**

29. **Resolution - approval of 2024 Alcoholic Beverage Certificate of Qualification. (Parishwide)**

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

30. **Resolution - approval of 2024 Tobacco Permits. (Parishwide)**

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

31. **Resolution - authorizing the Jefferson Parish Purchasing Department to advertise for sealed bids to provide labor, materials, equipment, transportation, and all other incidentals necessary to remove one (1) existing Rite boiler and supply and install one (1) new Rite Atmospheric boiler at the Jefferson Parish Eastbank Health Unit located at 111 North Causeway Boulevard, Metairie, LA, for the Department of General Services and designating this project as sales tax exempt. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

32. **Resolution - amending Resolution No. 144499, adopted on July 10, 2024, which rejected valid bids for Bid No. 50-144944 and authorized the Purchasing Department to re-advertise for sealed bids to provide labor, materials, equipment, transportation, and all other incidentals necessary to remove two (2) existing Ajax boilers and supply and install two (2) new Rite Atmospheric boilers at the Jefferson Parish Correctional Center located at 100 Dolhonde Street, Gretna, LA, for the Department of General Services; to qualify this project as Sales Tax Exempt. (Council District 1) (Placed on the agenda by Mr. Edwards at the request of the Administration)**

33. **Resolution - authorizing the advertisement for sealed bids for the Harvey Volunteer Fire Department maintenance building in accordance with the Plans and Specifications prepared by N-Y Associates, Inc and designating this project as sales tax exempt. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

34. **Resolution - rejecting all bids received under Bid Proposal No. 50-00145620 and authorizing the Purchasing Department to re-advertise for bids for a three (3) year contract for demolition and associated services for the Jefferson Parish Department of Code Compliance & Enforcement. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

ACCEPTANCE AND REJECTION OF BIDS

35. **Resolution - accepting the lowest responsible bid of Fluid Process & Pumps, LLC under Bid No. 50-00145549 for the purchase of two (2) vertical axial pumps for the Jefferson Parish Department of Drainage, at the bid tabulation price of $177,480.00. (Council District 1) (Placed on the agenda by Mr. Edwards at the request of the Administration)**


02. 50-00145549 - Bid Tab

36. **Resolution - accepting the lowest responsible bid of Command Construction, L.L.C., under Bid No. 50-00145392 received on July 25, 2024 at the bid tabulation amount of $215,345.00 for construction of Carol Sue Right Turn Lane at Behrman Highway, Public Works Project No. 2017-040-RBP and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Command Construction, L.L.C., and its subcontractors. (Council District 1) (Placed on the agenda by Mr. Edwards at the request of the Administration)**

- 2017-040 Bid Tab Purchasing
- 2017-040 Engr Bid Tab
- 2017-040 Affidavit
- 2017-040 Agreement
- 2017-040 Recommendation Letter

37. **Resolution - accepting the lowest responsible bid of Battco Construction and Maintenance, Inc., under Bid No. 50-00145496, received on July 18, 2024 at the bid tabulation amount of $1,049,000.00 for the construction of Hope Haven Main Building Temporary Stabilization and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Battco Construction and Maintenance, Inc., and its subcontractors. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- bid tab
- Affidavit - Battco
- AGREEMENT - Hope Haven - Battco
- Recommendation Letter for Hope Haven - Battco

38. **Resolution - accepting the lowest responsible bid of Fucich Contracting, Inc., under Bid Proposal No. 50-00145375 for a two (2) year contract to provide preventative mechanical maintenance, non-emergency and emergency repairs for Jefferson Parish Department of Public Works – Drainage Pump Stations and all Jefferson Parish Agencies at the bid tabulation price of $35,650.00, in accordance with specifications prepared by the Jefferson Parish Department of Drainage. Maximum expenditures for this contract shall not exceed $4,000,000.00 for the two (2) years, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- 2.0 BID TABULATION - Bid 50-00145375
- 6.0 AFFIDAVIT - Bid 50-00145375
- 5.0 FUCICH AGREEMENT - BID 50-00145375

39. **Resolution - accepting the lowest responsible bid of C Bud Taulli Construction, Inc., under Bid Proposal No. 50-00145393 for a two (2) year contract for labor, equipment & materials to repair & restore the failed canal banks per parish standard detail for bank repair for the Jefferson Parish Drainage Department. The lowest responsible bid was received by C Bud Taulli Construction in the amount of $2,870,500.00 Maximum expenditures for this contract shall not exceed $3,000,000.00 for the two (2) years, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- bid tab for bid #50-00145393
- Affidavit
- Canal Bank Repair Agreement 8-2-24

40. **Resolution - accepting the lowest responsible bid of End 2 End Technologies, LLC under Bid Proposal No. 50-145150 for the purchase of Communication Equipment for the Jefferson Parish Department of Engineering – SCADA Division at the bid tabulation price of $93,927.20 for this one-time purchase. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

BT-SCADA - Accepting Bid for Equipment
A-SCADA - Accepting Bid for Equipment

41. **Resolution - accepting the lowest responsible bid of Covington Sales & Service, Inc., under Bid Proposal No. 50-00145609 for Purchase of Two Vacuum truck mounted vachunter 3-yard combination vacuum/jetter at the bid tabulation price of $769,568.00 for the Sewerage Department and authorizing the Purchasing Department to issue a purchase order for a one-time purchase. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

50-00145609 - Bid Tab
50-00145609 - Affidavit

42. **Resolution - accepting the lowest responsible bid of Moon's Towing Service, Inc., under Bid Proposal No. 50-00145568 for a two year contract for vehicle towing services at the bid tabulation price of $132,200.00. Maximum expenditures for this contract shall not exceed $150,000.00 for the two years, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bid Tabulation
Affidavit
Agreement
Signed Recommendation Letter

43. **Resolution - accepting the lowest responsible bid of Ray Bros, Inc., under Bid Proposal No. 50-00145650 to Furnish Labor, Materials and Equipment to Supply and Install One New Pre-Engineered Building for the Jefferson Parish Training Center for the Jefferson Parish Department of Fire Services at the bid tabulation price of $63,747.00, and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Ray Bros., Inc. Maximum expenditures for this contract will not exceed $63,747.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Ray bros bid tab bid 50-00145650
Ray bros affidavit bid 50-00145650
Ray Bros contract agreement

44. **Resolution - accepting the lowest responsible bid of The Solutient Corporation, under Bid Proposal No. 50-00145552 for a two-year contract for Pre-Placed Emergency Contract for as-needed post disaster building damage assessments at the bid tabulation price of $1,069,975.00. Maximum expenditures for this contract shall not exceed $1,100,000.00 for the two-year, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bid Tab for Bid#50-00145552
Affidavit Bid No. 50-00145552
Appendix A w signed forms
Bid Contract Pre-Placed Damage Assessment 2024
Recommendation Letter for Bid #50-00145552

CHANGE ORDERS

45. **Resolution - authorizing and approving Change Order No. 3 to contract number 55-00021519 (Instrument No. 12344636, MOB 5047, Folio 747) with Tasch, LLC, bid under Bid No. 50-00142704, in the additional amount of seventy thousand four-hundred twenty dollars and thirty cents ($70,420.30), making a new contract cap of one million four-hundred eighty-six thousand seven-hundred twenty-five dollars and forty-eight cents ($1,486,725.48) the cumulative total of the change order representing a seven point three percent (7.3%) increase relative to the original amount of the contract for the Wagner Branch Library Renovation and Addition for the Jefferson Parish Library Department. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Bid No. 50-142704 - Tasch, LLC - Public Works Bid Affidavit - A
Bid No. 50-142704 - Tasch, LLC - Change Order Affidavit - Auth
Bid No. 50-142704 - Tasch, LLC - CO#3 Authorizing and Appro

46. **Resolution - amending Resolution No. 144627 authorizing and approving Change Order No. 2 to Contract No. 55-00021593 (Instrument No. 12347445, MOB 5049, Page 866) for the construction of the Jefferson Parish Juvenile Services East Bank Office Building, located at 100 David Drive, Metairie, LA, with Lamar Contractors, LLC, dated October 26, 2023, bid under Bid No. 50-00142916, adding $36,558.43 to the contract, for a new contract cap of $5,212,757.13, and adding two (2) calendar days to the contract for a new substantial completion date of March 28, 2025 and final completion date of April 27, 2025. The cumulative total of Change Order No. 1 and 2 is $137,757.13 and represents a 2.7% increase relative to the original contract amount of $5,075,000.00. Work associated with Change Order No. 2 is within the scope of the original project. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Public Works Bid Affidavit - Lamar
Change Order Affidavit - Sizeler
Change Order Form - Lamar

47. **Resolution - approving Change Order No. 1 (Final) to the Contract No. 55-00021082 dated May 9, 2023 with Fleming Construction Company, L.L.C., (Instrument 12320010, Mortgage Book 5029, Page 30), for a decrease of $219,935.36 (18.10% decrease) to the contract amount, decreasing the total cost of the contract from $1,215,000.00 to $995,064.64, for construction of Canal Street Improvements (I-10 Service Road to Lake Avenue), Public Works Project No. 2017-008-RBP, Proposal No. 50-00140786. Work within this Change Order is within the original scope of the project. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

2017-008 PW Affidavit - Fleming
2017-008 Affidavit CO - LHJ
2017-008 Engineer Letter
2017-008 CO1 (Final)
2017-008 Back Up

48. **Resolution - approving Change Order No. 1 for Contract No. 55-21545 with Walter J. Barnes Electric Co Inc. under Bid Proposal No. 50-00139523 adding $165,269.00 to the contract amount (an increase of 6.65% over the original contract amount $2,485,000.00) for a new contract total of $2,650,269.00 and adding 211 additional calendar days to the contract term for a new completion date of January 31, 2025 for the West Bank PLC and Generator Replacements for the Department of Water, Public Works Project No. 2021-023-WR. (Council Districts 1 & 2) (Placed on the agenda by Mr. Edwards & Mr. Bonano at the request of the Administration)**

Affidavits. CO1 - WJBE - WB PLC and Generators Replacemer
Backup Docs. CO1 - WJBE - WB PLC and Generators Replace
Recommendation Letter. CO1 - WJBE - WB PLC and Generatc
WorkSheet. CO1 - WJBE - WB PLC and Generators Replacem

49. **Resolution - approving Change Order No. 2 to Contract No. 55-22001 with Professional Application Services, Inc. under Bid Proposal No. 50-00143960 to increase the total contract amount by $48,175.11 for a new total contract amount of $917,050.11 and to add eleven (11) calendar days to the contract time for a new final completion date of January 20, 2025 for the East Bank Water Plant Water Storage Tank Rehabilitation for the Department of Public Works, Water, Public Works Project No. 2023-057-WR. The cumulative total of Change Orders No. 1 and No. 2 amounts to $113,617.11 and represents a 14.14% increase to the original contract amount of $803,433.00. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Affidavits. CO2 - Professional Application EBWTP Tower Tanks
Recommendation Letter. CO2 - Professional Application EBWT
WorkSheet. CO2 - Professional Application EBWTP Tower Tank
Backup Docs. CO2 - Professional Application EBWTP Tower Ta
Tabular Description. CO2 - Professional Application EBWTP To

50. **Resolution - amending Resolution No. 144506, which approved Change Order No. 1 to contract number 55-00021911 (Instrument No.12411142, MOB 5065, Folio 849) with Beverly Construction Company, LLC, dated March 22, 2024, bid under Bid No. 50-00143963, to add the correct total number of additional days added to the contract by Change Order No. 1. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Signed Change Order Beverly

ACCEPTANCE OF COMPLETED CONTRACTS

51. **Resolution - granting final acceptance to Fleming Construction Company, L.L.C. for their completed contract, Contract No. 55-00021082, which Parish of Jefferson contract is dated May 9, 2023 for construction of Canal Street Improvements (I-10 Service Road to Lake Avenue), Public Works Project No. 2017-008-RBP, Proposal No. 50-00140786. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

RESOLUTIONS BY COUNCILMEMBERS

52. **Resolution - granting permission to St. Philip Neri School, 6600 Kawanee Avenue, Metairie, Louisiana, 70003, represented by Mr. Stephen Crain, to sell beer, wine, liquor, food and drinks in connection with their upcoming school fair "FamJam" on Friday, October 11, 2024, from 5:00 p.m. until 11:00 p.m., and Saturday, October 12, 2024, from 12:00 p.m. until 11:00 p.m.; to allow live/DJ/amplified music outdoors (provided that the Parish noise ordinance is observed in all cases) on Friday, October 11, 2024, and on Saturday, October 12, 2024, until 11:00 p.m.; and to allow the erection of tents, canopies and booths, in connection therewith, provided that all necessary permits have been obtained from the Department of Code Compliance and Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Fire Department, the Jefferson Parish Sheriff's Office and from the State of Louisiana Office of Alcohol Beverage Control to conduct such a fair and that all requirements and regulations of said departments are met; and waiving all Jefferson Parish taxes. Permission is also granted to erect temporary signs not to exceed 4-foot by 8-foot at various locations listed in Section III of this resolution to advertise said fair from September 27, 2024 – October 13, 2024. All signs must be removed by 5:00 p.m. October 14, 2024. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

53. **Resolution - granting permission to Jefferson Parish Human Resources, represented by Jessica Palermo, to have food trucks and a small P.A. System for their upcoming J.P. First Parish Court – Healthy Food Truck Campaign in the parking lot of First Parish Court located at 924 David Drive, Metairie, LA 70003, on the following Wednesdays: September 4, 2024; September 25, 2024; October 9, 2024, and October 23, 2024, from 11:00 a.m. until 1:00 p.m. each day, provided that all permits have been obtained and to provide for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

54. **Resolution - granting permission to Our Lady of Divine Providence Church 8617 West Metairie Avenue, Metairie, Louisiana, 70003, represented by Steve Morris, to erect temporary signs not to exceed 4-foot by 8-foot at various locations to advertise their upcoming Craft Fair to be held on Saturday, September 21, 2024, from 9:00 a.m. until 3:00 p.m. provided that all necessary permits have been obtained; and waiving all Jefferson Parish taxes, and provided for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

55. **Resolution - granting permission to Archbishop Chapelle High School, 8800 Veterans Blvd., Metairie, LA. 70003, represented by Ms. Tanya Dempster, to erect temporary signs not to exceed 4-foot by 8-foot advertising their upcoming Craft Fair to be held on the school grounds on Saturday, September 21, 2024, beginning at 9:00 a.m. and ending at 4:00 p.m. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

56. **Resolution - granting permission to Archbishop Chapelle High School, 8800 Veterans Blvd Metairie, Louisiana, 70003, represented by Ms. Tanya Dempster to sell beer, wine and alcohol and to have a food truck at their upcoming Craft Fair to be held on Saturday, September 28, 2024, from 9:00 a.m. until 4:00 p.m.; to allow amplified music outdoors (provided that the Parish noise ordinance is observed in all cases) on Saturday, September 28, 2024, until 4:00 p.m.; to allow the erection of tents, in connection therewith, provided that all necessary permits have been obtained and waiving all Jefferson Parish taxes in connection with said event. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

57. **Resolution - authorizing three (3) temporary signs no larger than four feet by eight feet (4'x8') in the right of way for Las Cruces Tex Mex located at 2935 Airline Drive, Metairie, LA 70001, for a period not to exceed six (6) months and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

58. **Resolution - granting St. Francis Xavier Church, 444 Metairie Road, Metairie, LA 70005 represented by Rev. Joseph S. Palermo, Jr. to hold their Christmas Market/Craft Fair on Saturday, December 7, 2024 from 8:00 a.m. until 2:00 p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

59. **Resolution - granting permission to St. Catherine of Siena Church, 400 Codifer Blvd., Metairie, Louisiana 70005, represent by Ms. Heather Alexis permission to hold a Fair on Friday, October 18, 2024, from 6:00 p.m. – 11:00 p.m.; Saturday, October 19, 2024, from 12:00 p.m. – 11:00 p.m.; and Sunday, October 20, 2024 from 12:00 p.m. – 10:00 p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

60. **Resolution - granting permission to the Jefferson Parish Department of Human Resource Management, to conduct its Jeff-Fit "Healthy Food Truck Campaign" in the East Bank Regional Library Parking lot, 4747 W. Napoleon Ave., Metairie, LA 70001, on Tuesday, September 24, 2024, from 1:00 p.m. to 3:00 p.m.; to allow the sale and serving of food and beverages; to erect 1 canopy; and to allow the use of food trucks, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

61. **Resolution - granting permission to St. Mark's Episcopal Church to erect temporary signs advertising their Annual Pumpkin Patch fundraiser October 1st through November 2nd, 2024. (Council District 1) (Placed on the agenda by Mr. Edwards)**

62. **Resolution - granting permission to Saint Anthony Parish to erect temporary signs advertising their Shrimp Cook Off to be held September 21, 2024. (Council District 1) (Placed on the agenda by Mr. Edwards)**

63. **Resolution - granting permission to the Jefferson Convention & Visitors Bureau, 1221 Elmwood Park Boulevard, New Orleans, LA 70123, represented by Alex Clancy, to hold its Tour De Jefferson Event at Estelle Playground, 5801 Leo Kerner Parkway, Marrero, LA 70072 on October 20, 2024, from 5:00 a.m. until 2:00 p.m. to serve and sell beer, beverages, and food; to have live music, provided that all necessary permits have been obtained from the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Department and the State of Louisiana Alcohol and Tobacco Control Office and waiving all taxes in connection with this event. (Council District 1) (Placed on the agenda by Mr. Edwards)**

64. **Resolution - waiving all sales and use taxes that would otherwise be payable to Jefferson Parish by any non-profit and/or charitable organization for sales made in conjunction with the Gretna Heritage Festival held in Gretna on October 4-6, 2024; provided that all proceeds from such sales, after necessary direct expenses, are used to further the non-profit organization's own purposes or are used exclusively for educational, charitable, religious or historical purposes; and further provided that such sales did not potentially yield a profit to any promoter, individual or business contracted to provide services or equipment in conjunction with the sales. (Council District 1) (Placed on the agenda by Mr. Edwards)**

65. **Resolution - granting permission to the Jean Lafitte Harbor LLC to hold their Fall Bash on September 21, 2024 from 12:00 P.M. to 9:00 P.M. at 4932 Kenal Road, Lafitte, Louisiana. (Council District 1) (Placed on the agenda by Mr. Edwards)**

66. **Resolution - authorizing a sign for the Jefferson Parish Public School System to be located at a certain address and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

67. **Resolution - granting permission to the Jefferson Parish Parks and Recreation Department, represented by Ms. Rebecca Bourgeois, to hold a Pickle-PAW event, at the Ree Alario Special Needs Center, 6900 Airline Drive, Metairie LA 70003, on Saturday, November 16, 2024, from 10:00 a.m. to 1:00 p.m.; to sell and serve beverages, and food; to allow DJ/Amplified music; to allow food truck vendors; and to 1 canopy; provided that all necessary permits have been obtained from, the Department of Inspection and Code Enforcement, the Jefferson Parish Fire Department, the Jefferson Parish Health Department; the Jefferson Parish Sheriff's Office and the State of Louisiana Office of Alcoholic Beverage Control to conduct such an event; and that all requirements and regulations of said departments are complied with. (Council District 2) (Placed on the agenda by Mr. Bonano)**

68. **Resolution - granting permission to 13EFG New Orleans LLC, 319 Butterworth Street, Jefferson, Louisiana 70121, represented by Ms. Ashley Hill, to conduct an indoor Haunted House, on the following dates in 2024: September 13th, September 21st, September 27th-28th, October 4th-6th, October 10th-13th, October 17th-20th, October 23rd-31st, November 1st-2nd, and December 13th-14th, from 7:00 p.m. to 11:00 p.m.; to sell beer, liquor, beverages, and food; to allow food trucks; and to have DJ/amplified music; provided that all necessary permits have been obtained from Jefferson Parish Citizens Affairs, the Jefferson Parish Sheriff's Department and the State of Louisiana Alcohol and Tobacco Control Office. (Council District 2) (Placed on the agenda by Mr. Bonano)**

69. **Resolution - authorizing the River Ridge Community Association to place temporary signs at various locations to advertise their General Meeting on Monday, November 4, 2024, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

70. **Resolution - granting permission to Ministerio La Gran Comision, represented by Edwin Escobar, Sr. to conduct the Jesus lives in me event, located at 2060 Sussex Street, Harvey, LA 70058, on September 14th and 15th from 4:00 p.m. to 11:00 p.m. and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee)**

71. **Resolution - granting permission to the Jefferson Parish Department of Human Resource Management, to conduct its Jeff-Fit "Healthy Food Truck Campaign" in the Jefferson Parish Building Permits/Survey Engineering Parking lot, 1855 Ames Blvd., Marrero, LA 70072, on Friday, September 13, 2024 and Friday, October 11, 2024, from 12:00 p.m. to 2:00 p.m.; to allow the sale and serving of food and beverages; to erect 1 canopy; and to allow the use of food trucks, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 3) (Placed on the agenda by Mr. Lee)**

72. **Resolution - granting permission to the Jefferson Parish Department of Human Resource Management, to conduct its Jeff-Fit "Healthy Food Truck Campaign" in the Juvenile Courts and Juvenile Services parking lot, 1546 Gretna Blvd., Harvey, LA 70058, on Friday, September 20, 2024 and Friday, October 25, 2024, from 12:00 p.m. to 2:00 p.m.; to allow the sale and serving of food and beverages; to erect 1 canopy; and to allow the use of food trucks, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 3) (Placed on the agenda by Mr. Lee)**

73. **Resolution - granting permission to the Jefferson Parish Department of Human Resource Management, to conduct its Jeff-Fit "Healthy Food Truck Campaign" in the JPAWS parking lot, 2701 Lapalco Blvd., Harvey, LA 70058, on Monday, October 21, 2024, from 12:00 p.m. to 2:00 p.m.; to allow the sale and serving of food and beverages; to erect 1 canopy; and to allow the use of food trucks, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 3) (Placed on the agenda by Mr. Lee)**

74. **Resolution - granting permission to the Jefferson Parish Department of Human Resource Management, to conduct its Jeff-Fit "Healthy Food Truck Campaign" in the Jefferson Parish Building Permits/Survey Engineering Parking lot, 1855 Ames Blvd., Marrero, LA 70072, on Friday, August 16, 2024, from 12:00 p.m. to 2:00 p.m.; to allow the sale and serving of food and beverages; to erect 1 canopy; and to allow the use of food trucks, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 3) (Placed on the agenda by Mr. Lee)**

75. **Resolution - granting permission to the Jefferson Parish Department of Human Resource Management, to conduct its Jeff-Fit "Healthy Food Truck Campaign" in the Westbank Regional Library Parking lot, 2751 Manhattan Blvd., Harvey, LA 70058, on Wednesday, August 21, 2024, from 1:00 p.m. to 3:00 p.m.; to allow the sale and serving of food and beverages; to erect 1 canopy; and to allow the use of food trucks, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 1) (Placed on the agenda by Mr. Edwards)**

76. **Resolution - granting permission to New Growth Economic Development Association, to conduct a Westbank Festival, the Alario Center, 2000 Segnette Blvd, Westwego, LA 70094, from Friday, September 20, 2024, to Sunday, September 22, 2024, from 12:00 p.m. to 11:59 p.m.; to allow the serving and sale of beverages, liquor, food, wine and beer ; to allow live music, as well as DJ/Amplified music, until 11:59 p.m.; to allow food truck vendors; to allow outdoor cooking; and to erect 20 canopies, 4 craft booths, and 4 large tents, in connection with the Fair; waiving all Jefferson Parish taxes in connection therewith, provided that a permit is obtained from the Department of Citizens' Affairs, the State of Louisiana Alcohol & Beverage Control Board, the Department Code Compliance and Enforcement, the Health Department & the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met; and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee)**

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

77. **Resolution - selecting an engineering firm from the list of approved firms established under Resolution No. 144663 adopted on August 7, 2024, to provide routine engineering services for Drainage Projects for a fee of $500,000.00, or less, per assignment, excluding any fee for resident inspection services, to perform design and construction administration services for Metairie Road Drainage Basin 5 Improvements – Phase 1. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

78. **Resolution - selecting from the list of approved engineering firms established under Resolution No. 144663 adopted on August 7, 2024, to provide routine engineering services for Drainage Projects for a fee of $500,000.00, or less, per assignment, excluding any fee for resident inspection services, to perform design and construction administration services for Metairie Road Drainage Basin 5 Improvements – Phase 2. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

79. **Resolution - approving an Engineering Agreement between the Parish of Jefferson and Linfield, Hunter & Junius, Inc. to provide professional services for the design and construction administration of improvements associated with Waterline Improvements Along Lapalco Blvd. (Manhattan Blvd. to Bellemeade Blvd.), Public Works Project No. 2023-005A-WRB, for a total of $706,550.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 1) (Placed on the agenda by Mr. Edwards at the request of the Administration)**

2023-005A-WRB Affidavits LHJ
Engineering Agreement 2023-005A-WRB LHJ

80. **Resolution - approving an Engineering Agreement between the Parish of Jefferson and Barowka and Bonura Engineers and Consultants, L.L.C. to provide professional services for the design and construction administration of improvements associated with Waterline Improvements Along Leo Kerner Pkwy. (Canal C to JPSO and V-Shaped Levee to Barataria Blvd.), Public Works Project No. 2023-018G-WRB, for a total of $618,170.50 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 1) (Placed on the agenda by Mr. Edwards at the request of the Administration)**

2023-018G-WRB Affidavits BBEC
Engineering Agreement 2023-018G-WRB BBEC

81. **Resolution - approving Amendment No. 11, which amends the existing Agreement between the Parish of Jefferson and Digital Engineering & Imaging, Inc. dated November 26, 2012 for Manson Ditch Drainage Basin, Public Works Project No. 2012-033-DR, to provide additional construction administration services, thereby increasing the total contract fee by $52,866.16 from $1,121,435.00 to $1,174,301.16, with this cost not to be exceeded by a factor of more than ten percent without an amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Affidavit - Digital
Amendment No. 11 - Manson Ditch

82. **Resolution - approving an Engineering Agreement between the Parish of Jefferson and MSMM Engineering, LLC to provide professional services for the design and construction administration of improvements associated with Waterline Improvements Along Ames Blvd. (Lapalco Blvd. to Avery Dr.), Public Works Project No. 2023-018H-WRB, for a total of $580,102.50 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2023-018H-WRB Affidavits
Engineering Agreement 2023-018H-WRB MSMM

83. **Resolution - approving an Agreement with Ramelli Janitorial Services, Inc. to provide temporary staffing services for a period of two (2) years with the right to extend this contract for an additional year, for the John A. Alario, Sr. Event Center on an as-needed basis under RFP No. 0484 for an amount not to exceed One Hundred Sixty Thousand Dollars and 00/100 ($160,000.00). (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Ramelli temporary staffing service affidavit RFP0484
Agreement between JP and Ramelli RFP0484

84. **Resolution - approving the Second Agreement Continuing In Substance the Original Agreement (as defined below) between the Parish of Jefferson and The Administrators Of The Tulane Educational Fund On Behalf Of Tulane Department Of Psychiatry And Behavioral Sciences to provide mental health services to enrolled children and child care partners for the Department of Jefferson Community Action Programs (JeffCAP) Head Start Birth to Five, to continue the Agreement with a new term of August 1, 2024 until midnight on July 31, 2025, or until such time as new contracts are entered into for the Services, whichever occurs first. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Tulane Continuing in Substance

85. **Resolution - approving an Agreement with The Solutient Corporation to provide for accounting management and related consulting services for the Parish of Jefferson under RFP No. 0479 for an annual amount not to exceed $112,250.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Solutient Affidavits RFP 0463 March 2024
ELOS Affidavit 3.20.2024
Solutient Agreement-Accounting Consulting
Attachment A
Attachment B

86. **Resolution - approving an Agreement with Fuel Media Holdings 2, LLC to provide an exclusive exterior/interior transit bus and paratransit vehicle advertising contract for Jefferson Parish for an initial contract term of three (3) years with an option to renew the resulting contract for two (2) additional one (1) year extensions under RFP No. 0477. (Deferred from 7/24/2024) (Parishwide) (Placed on the addendum agenda by Ms. Van Vrancken at the request of the Administration)**

Fuel Media Affadavits
FUEL Agreement

87. **Resolution - approving an Agreement between the Parish of Jefferson and Metairie Small Animal Hospital to provide Supplemental 24-hour Louisiana Licensed Veterinary Services for the Jefferson Protection & Animal Welfare Services ("JPAWS"), for a period of two (2) years at an annual amount not to exceed five hundred thousand ($500,000.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

SOQ Affidavit
Agreement MSAH

88. **Resolution - approving an agreement which terminates on October 1, 2026 with Dana Brown & Associates, Inc. for providing professional landscape architectural services on an as-needed basis for projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - Brown
Agreement Landscape Services Dana Brown

89. **Resolution - approving the First Amendment to the Engagement Letter by and between the Parish of Jefferson and EisnerAmper LLP, authorized by Resolution No. 143954, adopted on March 27, 2024, to extend the scope of auditing services through December 31, 2024. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

SOQ Affidavit Jefferson Parish and WJMC Ret Aug 2024
Amendment_EA engagement letter

90. **Resolution - approving the First Amendment to the Agreement between the Parish of Jefferson and Lawrence Lee Capone Jr. DVM, dated November 10, 2022, to provide professional veterinarian services for Jefferson Protection & Animal Welfare Services (JPAWS) under SOQ No. 22-027, to extend the Agreement six (6) months, to March 23, 2025, or until such time as a new contract for the services is entered into. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

SOQAffidavit02272014
WCInsuranceDeclarationAffidavit021717
AutoInsuranceDeclarationAffidavit021717
Capone_Agreement for Amd#1

91. **Resolution - ratifying the attached Agreement between the Parish of Jefferson and Breazeale, Sachse & Wilson, LLP to provide legal services in environmental matters involving Compliance Orders and Warning Letters issued by the State of Louisiana, Department of Environmental Quality, including but not limited to matters directly related to the various Wastewater Treatment Plants located within the Parish of Jefferson and shall not exceed $250,000.00 for the two (2) year term. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

breazeale_affidavit
contract with Breazeale_environmental matters

92. **Resolution - approving an agreement which terminates on October 1, 2026 with Mathes Brierre Architects, PC for providing professional landscape architectural services on an as-needed basis for projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - MathesBrierre
Agreement Landscape Services Mathes Brierre

93. **Resolution - approving an Agreement between the Parish of Jefferson and The Healthy School Food Collaborative, Inc. to be a Certified Dietician for the Department of Jefferson Community Action Programs (JeffCAP) Head Start Birth to Five for Jefferson Parish for two years not to exceed the total amount of Forty Thousand Dollars 00/100 ($40,000.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Draft Agreement

94. **Resolution - approving an Agreement between the Parish of Jefferson and Curren Court Reporters, LLC to provide court reporting services on an as needed basis for the Parish of Jefferson, including but not limited to all Parish departments, boards and commissions at an amount not to exceed $90,000.00 per year. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

curren court reporters_affidavits
contract with Curren Court Reporters

95. **Resolution - authorizing a task order with Burgdahl & Graves, Architects, A Professional Corporation, to proceed with the design and construction administration of a facility to house the 24th Judicial District Specialty Treatment Courts on 4th St. in Gretna, LA, under its existing Agreement, dated May 26, 2023, as authorized by Resolution No.141974, adopted on May 17, 2023, which provides for professional architectural and engineering services on an as-needed basis for architectural type projects located throughout Jefferson Parish for a total not-to-exceed annual fee of Five Hundred Thousand Dollars ($500,000.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken, Mr. Edwards & Mr. Liljeberg)**

OTHER RESOLUTIONS

96. **Resolution - authorizing the payment of one (1) invoice (Invoice Number 1298) from Draw Financial Group, Inc. dated March 5, 2024 in the amount of $4,200.00 for the completion of a community assessment for the Department of Jefferson Community Action Program. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Draw Financial

97. **Resolution - authorizing the Third Amendment for the Lease Agreement approved by Resolution No. 142319, adopted on the 12th day of July, 2023, between the Parish of Jefferson and the Roman Catholic Church of the Archdiocese of New Orleans for the lease of 1000 N. Starrett Road and 917 North Atlanta Street, Metairie for the location of the West Metairie Head Start Birth to Five Center to further amend the Lease, as amended by the First Amendment and Second Amendment to exercise the option extending the Term for an additional year. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

New Lease
JeffCAP West Metairie (OLDP)

98. **Resolution - declaring a 2015 Ford F-350, 2009 Ford F-450, 2013 Ford E-250, and three (3) 2015 Ford F-250 titled in the name of the Parish of Jefferson no longer needed for public purposes and approving the donation of said vehicles to the City of Kenner. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

Act_of_donation_Kenner_6_vehicles

99. **Resolution - authorizing the purchase of a part of Plot 289, Hessmer Farms, in connection with West Esplanade U-Turn (Vicinity of Edenborn Ave.), Public Works Project No. 2022-017-DR, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

SALE

100. **Resolution - authorizing the Chairman of the Jefferson Parish Council, or in his absence the Vice Chairman, to execute a Cooperative Endeavor Agreement between the Parish of Jefferson and the State of Louisiana, Office of Facility Planning and Control for an appropriation dedicated to the design and construction of Metairie Road Drainage Improvements (Causeway Blvd. to Focis St.), FP&C Project No. 50-J26-24-01. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

CEA - Metairie Road Drainage

101. **Resolution - approving a First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Beautification, Inc. to design community gardens, paths, parking, and other amenities at Bucktown Harbor for the benefit of the citizens of Jefferson Parish in an amount not to exceed Seventy-Five Thousand Dollars ($75,000.00), to extend the agreement to December 31, 2025, at no additional cost. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

First_Am_CEA_-_Jefferson_Beautification_at_Bucktown_Harbo

102. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson and the City of Gretna for use of the Parish's Arborist for as-needed inspection of right-of-way trees and to provide for related matters. (Council District 1) (Placed on the agenda by Mr. Edwards at the request of the Administration)**

CEA - Gretna arborist

103. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and The City of Gretna for use of Jefferson Parish Transit Department buses to provide patron shuttle services for the 2024 Gretna Fest, at no direct cost to the Parish of Jefferson. (Council District 1) (Placed on the agenda by Mr. Edwards)**

The City of Gretna, CEA, use of transit buses

104. **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Convention & Visitors Bureau, Inc. to provide the 2024 Tour de Jefferson Bicycle Event, at a cost not to exceed Sixty Thousand Dollars ($60,000.00). (Council District 1) (Placed on the agenda by Mr. Edwards)**

CEA JCVB re 2024 Tour De Jefferson

105. **Resolution - rescinding Resolution No. 144652, adopted the 24th day of July, 2024, which authorized the Purchasing Department to advertise for Statements of Qualifications from CPA firms interested in serving as auditor for the Retirement Plan for the Employees of West Jefferson Medical Center for the years ended December 31, 2024 and December 31, 2025. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

106. **Resolution - approving the First Amendment to the Engagement Letter by and between the Parish of Jefferson and EisnerAmper LLP, authorized by Resolution No. 143954, adopted on March 27, 2024, to extend the scope of auditing services for the Retirement Plan for the Employees of West Jefferson Medical Center through December 31, 2024. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

SOQ Affidavit Jefferson Parish and WJMC Ret Aug 2024
First Amendment to the Engagement Letter 8-2-24
2023.07.30 Amendment_EA Agmt WJ MED CTR

107. **Resolution - amending Resolution No. 144560 to correct Section 1 to include the funding source and contract total and read "that the Cooperative Endeavor Agreement between Jefferson Parish and West Jefferson Holdings, LLC d/b/a/ West Jefferson Medical Center to provide funding from the FY2023 Urban Area Security Initiative (UASI) in an amount not to exceed $6,856.25 for carbon monoxide detectors is hereby approved." (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

108. **Resolution - authorizing the payment of invoices 51187, 52126, 52127, 52128, 52129, and 52312, totaling $4,581.60 from Success Brands for championship rings for tournament champions held at LaSalle Park. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

109. **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Parish Soccer Academy to provide for use of LaSalle Park and Delta Playground to support the JPRD soccer program. (Council Districts 2 & 4) (Placed on the agenda by Mr. Bonano & Ms. Bohannan at the request of the Administration)**

2024 JPSA LaSalle CEA_Affidavit
2024 JPSA LaSalle CEA_Attachment A_
2024 JPSA LaSalle_Agreement

110. **Resolution - authorizing the acquisition or expropriation in servitude of a 0.6598 acre private ditch, in the Village of Marrero or Ames Farms Subdivision, located east of 5926 4th Street, Marrero, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

ROW42-180_Report_Jefferson Oil Co. Inc Drainage Ditch_ Villa
servitude
T-1158-S5

111. **Resolution - approving a Cooperative Endeavor Agreement with the City of Westwego and the Parish of Jefferson for tasers and related equipment and services at the Westwego Police Department at a cost not to exceed $139,686.71. (Council District 2) (Placed on the agenda by Mr. Bonano)**

cea.westwego.pd.tasers

112. **Resolution - authorizing the granting of a 5' servitude to Entergy Louisiana, LLC for the East Bank Waterworks, and to provide for other related matters. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

ROW. Entergy Louisiana - Bateriological Wet Chemistry Lab - 5

113. **Resolution - authorizing the 2024 Sole Source procurement of two (2) Resistance Barrier Gates HR-7 (TB-7200) for the draw bridge located over the Harvey Canal from B & B Roadway, at a cost not to exceed $178,860.00, for the Department of Streets. (Deferred from 8/7/2024) (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Barrier Gate - Listing
QUOTE - LA502
B&B Roadway - Sole Source Letter

114. **Resolution - authorizing the acceptance of a 128' drainage servitude on Lot WP-A, Willswood Plantation, and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

SD-Acceptance of 128' Drainage Servitude- Willswood Plantatio
RJ-Acceptance of 128' Drainage Servitude- Willswood Plantatio

115. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson and the City of Kenner for use of the Parish's Arborist for as-needed inspection of right-of-way trees and to provide for related matters. (Council Districts 3 & 4) (Placed on the agenda by Mr. Lee & Ms. Bohannan at the request of the Administration)**

CEA - Kenner arborist

116. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson and the Waggaman Community Foundation to host a trunk or treat for Halloween 2024 at the Live Oak Library on October 31, 2024 in Waggaman, Louisiana through the Jefferson Parish Library Department at no direct cost to the Parish. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Waggaman Community Foundation - Affidavit - CEA
Waggaman Community Foundation - Affidavit - Insurance Decla
Waggaman Community Foundation - Affidavit - Insurance Decla
Waggaman Community Foundation - Resolution Authorizing CE

117. **Resolution - authorizing an increase to the contract cap for Contract No. 55-00021259 with Fleming Construction Company, L.L.C., approved by Resolution No. 142240 on July 12, 2023, under Bid Proposal No. 50-00142224, for a two (2) year contract (07/27/23-07/26/25) for concrete street maintenance for the Westbank of Jefferson Parish for the Jefferson Parish Department of Public Works - Streets. The contract cap shall be increased by $10,000,000.00, for a total contract cap of $17,700,000.00. Maximum expenditures for this contract shall not exceed $17,700,000.00 by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

118. **Resolution - rescinding Resolution No. 144643, adopted the 24th day of July, 2024, which authorized the Purchasing Department to advertise for Statements of Qualifications from CPA firms interested in serving as auditor for Jefferson Parish for the years ending December 31, 2024 and 2025. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

119. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson ("PARISH") and the Regional Transit Authority ("RTA") to allow for the mutual cooperation of the parties after the withdrawal of PARISH from the RTA pursuant R.S. 48:1655 (E)(4) and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

CEA w RTA - Post Withdrawal

120. **Resolution - approving the Sub-Recipient Agreement ("Agreement") between the Parish of Jefferson ("PARISH") and the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) through the Federal Emergency Management Agency (FEMA) which provides for a subaward of federal funding of $2,825,510.10 and a property owner matching amount of $180,305.90, for a total agreement cost of $3,005,816.00 for the elevation of 15 flood-prone properties and to authorize the Director of the Department of Floodplain Management and Hazard Mitigation to sign any and all documents required in the administration of the grant funding under this Agreement. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

FMA 2022-0010 Sub-Recipient Agreement

121. **Resolution - approving the Sub-Recipient Agreement ("Agreement") between The Parish of Jefferson ("PARISH") and the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) through the Federal Emergency Management Agency (FEMA) which provides for a subaward of federal funding of $4,445,277.45 and a property owner matching amount of $256,484.05, for a total agreement cost of $4,701,761.50 for the elevation of 23 flood-prone properties and to authorize the Director of the Department of Floodplain Management and Hazard Mitigation to sign any and all documents required in the administration of the grant funding under this Agreement. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**


FMA 2022-0013 Sub-Recipient Agreement

122. **Resolution - authorizing the payment of invoices 34973 and 35019, totaling $490.00 from Ricky Andrew DBA Marbleized Memories, L.L.C. (V# 342611) for trophies purchased for tournament champions and plaques for the Recreation Department's State Champions/Runner's-Up. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**


Ricky Andrew Invoice_Invoices

123. **Resolution - approving the First Amendment to the Agreement between the Parish of Jefferson and United Way of Southeast Louisiana to provide aid in reducing recidivism with Jefferson Parish's re-entry population with Jefferson Community Action Programs (JeffCAP), to extend the term through midnight on September 30, 2025 with no change to the contract cap, a cost not exceeding Nine Hundred Sixty-Two Thousand Eight Hundred Sixty-Eight 00/100 Dollars ($962,868.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**


Agreement Amendment

124. **Resolution - amending Contract No. 55-21588 between the Parish of Jefferson and Diamond Food Distributors, Inc., to reflect the new corporate name of Gold Star Foods of Louisiana, Inc., for the Department of Juvenile Services. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**


Gold Star Vendor Letter

125. **Resolution - approving the Jefferson Parish Department of Community Development's (JPDCD) to apply and accept the U.S. Department of Energy (DOE) Fiscal Year 2024 grant award for, "Energy Efficiency and Conservation Block Grant (EECBG) Grant at an amount of $359,040.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

126. **Resolution - authorizing approval for the Jefferson Parish Department of Community Development (JPDCD) to apply on behalf of Jefferson Parish for the Fiscal Year 2024 Healthy Homes Production Program Grant for up to $2,000,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

127. **Resolution - approving the first amendment to the Cooperative Endeavor Agreement with the Jefferson Parish Finance Authority extending the term for two (2) years and increasing the funding from $400,000 to $500,000 for the expenditure of HOME Investment Partnerships Program funds to operate the First Time Home Buyers' Program. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

JPFA final ammendment 8.12.24

128. **Resolution - authorizing the Chairman of the Jefferson Parish Council, governing board for the Jefferson Community Action Program Head Start Birth to Five Program, to adopt, approve and execute a Corrective Action Plan (CAP) for Head Start Grant Number 06CH01190. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

129. **Resolution - authorizing the Purchasing Department to advertise for Requests for Proposals from individuals or agencies interested in contracting with Jefferson Parish to provide in-person home incarceration monitoring & tracking services to at-risk juveniles who have been released from detention and require tracking and monitoring to ensure compliance with their Conditions of Release, for the Department of Juvenile Services. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

130. **Resolution - extending the provisions of Ordinance No. 26290, adopted on October 6, 2021 with respect to the allowance of temporary placement and occupancy of RV's, travel trailers, motor coaches, mobile homes, pop up's, and other equipment designed for short term living purposes on residentially zoned property, through February 28, 2025 and otherwise providing with respect thereto. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

131. **Resolution - approving a Memorandum of Agreement with the Federal Emergency Management Agency Integrated Public Alert and Warning System (IPAWS) Program Management Office and Jefferson Parish for the utilization and security of Jefferson Parish Government Interoperable System(s) to interoperate with the IPAWS Open Platform for Emergency Networks. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

For_Jefferson_Parish_-_IPAWS_COG_MOA_for_Sign

132. **Resolution - authorizing the Parish of Jefferson and New Orleans Area Habitat for Humanity, Inc. ("Habitat for Humanity") to execute a Subrecipient Agreement setting forth the terms, conditions, scope of services and proposed budget in an amount not to exceed $112,000.00 for the FY 2022 "Brush With Kindness" Emergency Home Repair Program. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit
draft agreement

133. **Resolution - approving a Letter of Agreement ("LOA") between the Parish of Jefferson and The Board of Supervisors of Louisiana State University and Agricultural and Mechanical College, herein represented by Louisiana State University Health Sciences Center ("LSUHSC-NO") for LSUHSC-NO students to work on an Interprofessional Collaborative Practice Proposal Project as part of their curriculum. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

LOA LSUHSC and Jefferson Parish

134. **Resolution - rejecting all proposals, cancelling RPF 0486 and authorizing the Purchasing Department re-advertise for Request for Proposals (RFP) for those firms interested and qualified to provide assistance to the Department of Building Permits to provide third-party inspection services "on an as-needed basis." (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

135. **Resolution - approving the appointment of Mr. Leo J. Webb Sr. to the position of Director of Parks, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

136. **Resolution - granting approval for a twelfth thirty (30) day extension of the state of emergency that was declared to exist on September 19, 2023 due to Mississippi River saltwater intrusion. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

137. **Resolution - approving the Parish of Jefferson (PARISH) to become a member of the Louisiana Volunteer Organizations in Disasters (VOAD) and designate Keishelle Jones as the Primary Representative. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

ADDENDUM AGENDA ITEMS

138.

JEFFERSON PARISH SPECIAL DISTRICTS

139. **Resolution - accepting the lowest responsible bid of Casco Industries, Inc. under Bid Proposal No. 50-00145438 for a Two (2) year contract for the Supply of Bunker Gear and Accessories for the East Bank Consolidated Special Service Fire Protection District of Jefferson Parish, Louisiana at the bid tabulation price of $304,227.00. Maximum expenditures for this contract shall not exceed $320,000.00. (Council Districts 2, 3, 4 & 5) (Placed on the agenda by Mr. Bonano, Mr. Lee & Mr Liljeberg)**

50-00145438 - Bid Tab
Casco Affidavit
Bunker Gear 2024 Two Year Contract

140. **Resolution - approving the First Amendment to the agreement dated October 4, 2022 with Sigma Consulting Corp. to provide actuarial and consulting services for the Jefferson Parish Department of Risk Management, Jefferson Parish Hospital Service District 1 and Jefferson Parish Hospital Service District 2. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

SigmaConsultingAmend.1

141. **Resolution - approving a Cooperative Endeavor Agreement between Joseph P. Lopinto, III, in his capacity as Sheriff of the Parish of Jefferson, and the Jefferson Parish Communications District for the continued operation and maintenance of the Jefferson Parish Enhanced 911 Computer Aided Dispatch Center. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

CEA, 2024 District Mgt, 911

142. **SUMMARY NO. 26392 - amending Section 2-891 of the Code of Ordinances relative to adding Metairie Business Development District to the special districts that are exempt from the Jefferson Parish procurement procedures. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

WZ-10-23 & WS-88-23_Campaign Affidavits-AC

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cardsmust be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

143.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An ordinance granting a non-exclusive franchise to Uniti Fiber Gulfco, LLC to construct, maintain and operate a fiber optic communications system within the public rights-of-way of unincorporated Jefferson Parish, as provided in and governed by Chapter 35.5 of the Code of Ordinances of the Parish of Jefferson and the permitting procedures of the Parish of Jefferson and to otherwise provide with respect thereto. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2024 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2024 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net