

AGENDA
HISTORIC LANDMARK COMMISSION MEETING
RONALD C. BOWMAN CITY COUNCIL CHAMBERS
447 NORTH MAIN STREET
Tuesday, September 3, 2024 - 5:30 PM

A quorum of the Historic Landmark Commission will be present during the meeting at:
447 N. Main, Boerne, TX 78006.

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE HISTORIC LANDMARK COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 5:30 PM

2. CONFLICT OF INTEREST

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Historic Landmark Commission on any issue. The Historic Landmark Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. CONSENT AGENDA: All items listed below within the Consent Agenda are considered routine by the Historic Landmark Commission and may be enacted with one motion. There will be no separate discussion of items unless a Commission Member or citizen so requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

4.A. [2024-457](#) Consider approval of the minutes of the Historic Landmark Commission meeting of August 6, 2024.

Attachments: [Official Meeting Minutes 24-0806](#)

5. REGULAR AGENDA:

5.A. [2024-458](#) Consider a demolition request for the structure at 744 West San Antonio Avenue (KAD 14367; Legal Description: A10310 - SURVEY 178 A LOCKMAR 5.335 ACRES) (Mr. Colton Vader on behalf of Mr. Terry Adams, Owner)

- I. Staff Presentation
- II. Public Hearing
- III. Action

Attachments: [AIS - 744 West San Antonio Avenue - Demolition](#)
[Att 1 - Vicinity Map](#)
[Att 2 - Street View](#)
[Att 3 - Site Visit Photography Survey](#)

- 5.B. [2024-459](#) Consider a demolition request for the structures located at 510 Live Oak Street (KAD 27495). The applicant/owner is Re-struction, LLC)
- I. Staff Presentation
 - II. Public Hearing
 - III. Action

Attachments: [AIS - 510 Live Oak Street - Demolition](#)
[Att 1 - Location Map](#)
[Att 2 - Street View](#)
[Att 3 - Historic Landmark Commission Site Visit Photos](#)

- 5.C. [2024-460](#) Consider a demolition request for the structure located at 262 South Main Street (KAD 19870). The applicant is Mr. Larry Pipkin (Andiamo Builders LLC on behalf of Terra Fortuna LLC, Owner)
- I. Staff Presentation
 - II. Public Hearing
 - III. Action

Attachments: [AIS - 262 South Main Street - Demolition](#)
[Att 1 - Location Map](#)
[Att 2 - Street View](#)
[Att 3 - Historic Landmark Commission Site Visit Photos](#)

- 5.D. [2024-461](#) Consider a certificate of appropriateness for a new business post and panel sign located at 322 South Main Street (Essence Chiro)

Attachments: [AIS - 322 South Main Street - COA Sign](#)
[Att 1 - Location Map](#)
[Att 2 - Building B](#)
[Att 3 - Street View Building A](#)
[Att 4 - Proposed Sign](#)
[Att 5 - Existing Sign](#)

- 5.E. [2024-462](#) Review of HLC Refresher Training

6. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF – No discussion or action may take place.

7. ADJOURNMENT

s/s Nathan Crane

Administrative Officer

CERTIFICATION

**I hereby certify that the above notice of meeting was posted on the 30th day of
August, 2024 at 1:30 p.m.**

s/s Heather Wood

Secretary

NOTICE OF ASSISTANCE AT THE PUBLIC MEETING

The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the by calling the Planning and Community Development Office at 830-249-9511.

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.