



**Regular Meeting of the Environmental Commission
September 4, 2024 at 6:00 PM
Permitting And Development Center, Events Center, Room 1405
6310 Wilhelmina Delco Drive
Austin, Texas 78752**

Some members of the Environmental Commission will be participating by videoconference.

The meeting may be viewed online at: <http://www.austintexas.gov/page/watch-atxn-live>

Public comment will be allowed in-person or remotely via telephone. Speakers may only register to speak on an item once either in-person or remotely and will be allowed up to three minutes to provide their comments. Registration no later than noon the day before the meeting is required for remote participation by telephone.

To register to speak remotely, call or email Elizabeth Funk, Watershed Protection Department, at (512) 568-2244, Elizabeth.Funk@austintexas.gov, no later than noon the day before the meeting. The following information is required: speaker name, item number(s) they wish to speak on, whether they are for/against/neutral, email address and telephone number (must be the same number that will be used to call into the meeting).

CURRENT COMMISSIONERS:

Haris Qureshi
Peter Einhorn
Mariana Krueger
Melinda Schiera
Hanna Cofer, Vice Chair

Colin Nickells
Jennifer Bristol, Secretary
David Sullivan
Richard Brimer
Perry Bedford, Chair

AGENDA

CALL TO ORDER

PUBLIC COMMUNICATION: GENERAL

The first 10 speakers signed up prior to the meeting being called to order will each be allowed a three-minute allotment to address their concerns regarding items not posted on the agenda.

APPROVAL OF MINUTES

1. Approve the minutes of the Environmental Commission Regular Meeting on August 21, 2024 and the Special Called Meeting on August 28, 2024.

PUBLIC HEARINGS AND ACTION ITEMS

2. **Name:** 1107 Castle Ridge Rd Wastewater Service Extension Request #5845
Applicant: Andrew Milam, Parkside Homes LLC
Location: 1107 Castle Ridge Road, Austin, Texas 78746
Council District: Austin 2-Mile Extraterritorial Jurisdiction
Staff: Kaela Champlin, Environmental Program Coordinator, (512) 974-3443, Kaela.Champlin@austintexas.gov
Applicant request: Wastewater Service Extension Revision
Staff Recommendation: Not recommended
3. Make a recommendation regarding the request for 200 E Riverside Planned Unit Development (PUD) (C814-2023-0057) located at 200 East Riverside Drive, Austin, Texas 78704 (District 9). Presenter: Leslie Lilly, Environmental Program Coordinator, Watershed Protection Department
4. **Name:** Dominion Sage at Franklin Park, SP-2023-0389C.SH
Applicant: Nick Brown, Kimley Horn Engineering Planning and Design Consultant
Location: 4605 S Pleasant Valley Road, Austin, Texas 78744
Council District: District 2
Staff: David Michael, Environmental Review Specialist, Development Services Department, david.michael@austintexas.gov
Applicant request: Request to vary from LDC 25-8-342 to allow fill up to 15 feet in depth.
Staff Recommendation: Recommended with conditions

COMMITTEE UPDATES

5. Update from South Central Waterfront Advisory Board on recent Planned Unit Developments – David Sullivan
6. Update from the Bird Friendly Design Working Group on reviewing best practices in other cities – Jennifer Bristol
7. Update from the Urban Forestry Committee on the recommendation on tree canopy improvements – Richard Brimer

FUTURE AGENDA ITEMS

ADJOURNMENT

The City of Austin is committed to compliance with the American with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Meeting locations are planned with wheelchair access. If requiring Sign Language Interpreters or alternative formats, please give notice at least 2 days (48 hours) before the meeting date. Please call **Elizabeth Funk**, Watershed Protection Department, a(512) 568-2244, Elizabeth.Funk@austintexas.gov, Watershed Protection Department, for additional information; TTY users route through Relay Texas at 711.

For more information on the Environmental Commission, please contact **Elizabeth Funk**, (512) 568-2244, Elizabeth.Funk@austintexas.gov, Watershed Protection Department.