# TOWN COUNCIL AGENDA

Brownsburg Town Council Meetings are live-streamed and archived.

**DATE OF MEETING: Thursday, September 12, 2024, 7:00 p.m. Doors Will Open to the Public at 6:45 p.m.**

**PLACE OF MEETING:** Brownsburg Town Hall - 61 N. Green St. Brownsburg, IN 46112

1. **CALL TO ORDER BY PRESIDING OFFICER**
2. **INVOCATION/PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **CITIZENS COMMENTS RELATING TO AGENDA FOR**

**4.1.** A Proclamation Recognizing Chloe' Dygert Olympic Champion

Documents:

CHLOE DYGERT PROCLAMATION.PDF

5. **CONSENT ITEMS**

**5.1.** August 22, 2024 Meeting Minutes

Documents:

5.1. AUGUST 22, 2024 MEETING MINUTES.PDF

**5.2.** Civil Town and Fire Territory Claim Dockets-August 23,2024 through September 12, 2024

Documents:

5.2. CIVIL TOWN AND FIRE TERRITORY CLAIM DOCKETS AUGUST 23, 2024 THROUGH SEPTEMBER 12, 2024.PDF

6. **BID OPENING AND/OR AWARD**
7. **REPORTS FROM COMMISSIONS AND BOARDS**

**7.1.** Board of Zoning Appeals Report - (Jenna Wertman, Director of Development Services)

Documents:

7.1. BOARD OF ZONING APPEALS REPORT.PDF

**7.2.** Advisory Plan Commission Report - (Jenna Wertman, Director of Development Services)

Documents:

7.2. ADVISORY PLAN COMMISSION REPORT.PDF

**7.3.** Redevelopment Commission Report - (Ethan Pierce, Economic Development Director)

Documents:

7.3. REDEVELOPMENT COMMISSION REPORT.PDF

**7.4.** Economic Development Commission Report - (Ethan Pierce, Economic Development Director)

Documents:

7.4. EDC REPORT.PDF

## 8. TOWN ADMINISTRATIVE ITEMS

**8.1.** Economic Development Report - (Ethan Pierce, Economic Development Director)

Documents:

8.1. ECON DEV MID-YEAR REPORT 2024.PDF

## 9. PARK AUTHORITY ITEMS

**9.1.** Park Authority Summary Report – (Amber Lane, Park Director)

Documents:

9.1. PARK AUTHORITY SUMMARY REPORT.PDF

## 10. PREVIOUSLY CONSIDERED ITEMS

**10.1.** Resolution #2024-26C - A Resolution of the Town Council of the Town of Brownsburg, Hendricks County, Indiana Setting Forth Final Action in Determining that the Qualifications for an Economic Revitalization Area Have Been Met and Confirming Resolution #2024-26 for the Real Property Located Generally at the Southeast Corner of the Intersection of Ronald Reagan Parkway and U.S. Highway 136 (Lot 2) by CJM Properties, LLC – Advertised Public Hearing – (Ethan Pierce, Economic Development Director)

Documents:

10.1 RES 2024-26C - CJM PROP RP TA LOT 2 - ALL DOCS.PDF

**10.2.** Resolution #2024-27C – A Resolution of the Town Council of the Town of Brownsburg, Hendricks County, Indiana Setting Forth Final Action in Determining that the Qualifications for an Economic Revitalization Area Have Been Met and Confirming Resolution #2024-27 for the Real Property Located Generally at the Southeast Corner of the Intersection of Ronald Reagan Parkway and U.S. Highway 136 (Lot 3) by CJM Properties, LLC – Advertised Public Hearing – (Ethan Pierce, Economic Development Director)

Documents:

10.2 RES 2024-27C CJM PROP RP TA LOT 3 - ALL DOCS.PDF

**10.3.** Ordinance #2024-13 - An Ordinance of the Town of Brownsburg, Indiana, Authorizing the Issuance of General Obligation Bonds for the Purpose of Providing Funds to Pay for Certain Capital Projects and Incidental Expenses in Connection Therewith and on Account of the Issuance of the Bonds – 2nd Reading, Public Hearing, Proposed 3rd Reading and Final Adoption - (Debbie Cook, Town Manager)

Documents:

10.3. ORDINANCE 2024-13 AN ORDINANCE OF THE TOWN OF BROWNSBURG, INDIANA, AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS.PDF

## 11. NEW FOR CONSIDERATION

**11.1.** 11.1. Ordinance #2024-14 - An Ordinance Approving the 2025 Town of Brownsburg and Fire Territory Budgets – Proposed 1st Reading – (Debbie Cook, Town Manager)

Documents:

ORDINANCE 2024 14 AN ORDINANCE APPROVING THE 2025 TOWN OF BROWNSBURG AND FIRE TERRITORY BUDGETS.PDF

## 12. TOWN MANAGER ITEMS

## 13. CLERK-TREASURER ITEMS

## 14. CITIZEN'S COMMENTS

## 15. TOWN COUNCIL ITEMS

## 16. TOWN ATTORNEY ITEMS

## 17. ADJOURNMENT

*The Town of Brownsburg acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at 317-858-6028.*