

**TOWNSHIP OF MAHWAH
COMBINED WORK SESSION AND PUBLIC MEETING AGENDA
MONDAY, OCTOBER 21, 2024**

**Honorable Anthony J. Gianni Jr. Chambers
Richard J. Martel Municipal Center
475 Corporate Drive, Mahwah, New Jersey**

7:00 pm

COUNCIL PRESIDENT'S STATEMENT

SALUTE TO THE FLAG

MOMENT OF SILENCE

- **Veterans and Those Serving in the Military**

ROLL CALL: _____ Ariemma; _____ Bolan; _____ Donigian; _____ Ferguson; _____ May;
_____ Paz; _____ Wong

MAYORAL PROCLAMATIONS

Extra Mile Day 2024
Hindu Heritage Month

WORK SESSION

SUBMISSION OF BILLS AND CLAIMS

ENGINEERING

- 1a. Resolution of Approval in Support of Extension Request; Improvements to Fardale Avenue MA-3037
- 1b. Verbal Status Report

ADMINISTRATION

- 2a. Northwest Bergen County Utilities Authority; Television Inspection Agreement 2025-2026
- 2b. Mayoral Appointment; Recreation Committee; Trista Daveniero
- 2c. Authorization; Transfer of Mahwah Emergency Medical Services (MEMS) 2008 Impala to Mahwah Fire Department
- 2d. Award of 2-Year Contract; Garden State Laboratories, Inc.; Water Department Laboratory Testing; MTB #24-16
- 2e. Authorization to Purchase; One Horton Model 623 Type I Ford F-Series Ambulance for MEMS; HGAC National Contract #AM10-23; VCI Emergency Vehicle Specialists.
- 2f. Authorization to Purchase; 3 Ford Explorers Construction and Fire Prevention; ESCNJ Purchasing Cooperative Contract #23/24-11 Nielsen Ford of Morristown, Inc.
- 2g. Authorization; Submission of New Jersey Department of Health (NJDOH); Private Well Outreach Grant Application
- 2h. Best Practices; Discussion

TOWNSHIP COUNCIL/MUNICIPAL CLERK

- 3a. Resolution for 2025 Council Meeting Dates
- 3b. Permission to post signs in Municipal Right-of-Way; Harris Walz Campaign
- 3c. Firefighter Application; Fire Company #2; Gage Lottermann

PUBLIC PORTION

- Prior to speaking, each Speaker shall provide their Name and Address. However, if you are a Township resident who has been verified by the Office of Information Privacy as a covered person under Daniel's Law, do not provide your address.
- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back and forth dialogue between the Speaker and Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

PUBLIC MEETING

APPROVAL OF BILLS AND CLAIMS

APPROVAL OF MEETING MINUTES

Combined Work Session Meeting Minutes of September 23, 2024
Combined Work Session Meeting Minutes of October 7, 2024
Closed Session Meeting Minutes of October 7, 2024

REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK **TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF** **SUBCOMMITTEES**

REPORTS OF MAYOR and BUSINESS ADMINISTRATOR

PUBLIC PORTION

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ORDINANCE – INTRODUCTION

- #2042 An Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, to Amend Various Provisions of Section 2-21, Access For All In Mahwah Commission, of the Township Code

ORDINANCE – PUBLIC HEARING

- #2041 An Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Amending the Township Code by Repealing Chapter 29, “Highlands Region Stormwater Management Program and Stormwater Control”, in its Entirety and Replacing it with Chapter 29, “Highlands Region Stormwater Management Program and Stormwater Control” Ordinance

CONSENT AGENDA

There will be no separate discussions of Resolutions below. If discussion is desired by any Councilmember on any Resolution(s), that Resolution(s) will be removed from the Consent Agenda

- #377-24 Resolution of Approval in Support of Extension Request; Improvements to Fardale Avenue MA-3037
- #378-24 Northwest Bergen County Utilities Authority; Television Inspection Agreement 2025-2026
- #379-24 Mayoral Appointment; Recreation Committee; Trista Daveniero
- #380-24 Authorization; Transfer of Mahwah Emergency Medical Services (MEMS) 2008 Impala to Mahwah Fire Department
- #381-24 Award of 2-Year Contract; Garden State Laboratories, Inc.; Water Department Laboratory Testing; MTB #24-16
- #382-24 Authorization to Purchase; One Horton Model 623 Type I Ford F-Series Ambulance for MEMS; HGAC National Contract #AM10-23; VCI Emergency Vehicle Specialists.
- #383-24 Authorization to Purchase; 3 Ford Explorers Construction and Fire Prevention; ESCNJ Purchasing Cooperative Contract #23/24-11 Nielsen Ford of Morristown, Inc.
- #384-24 Authorization; Submission of New Jersey Department of Health (NJDOH); Private Well Outreach Grant Application
- #385-24 Resolution for 2025 Council Meeting Dates
- #386-24 Permission to post signs in Municipal Right-of-Way; Harris Walz Campaign
- #387-24 Firefighter Application; Fire Company #2; Gage Lottermann

OLD BUSINESS

1. Repairs to Fire Trucks
2. Garbage Collection – In-House
3. Cell Phone Charging Stations
4. Electric Charging Stations
5. NJ Transit Access Link/Inter-Township Transportation
6. NJ Train Station
7. Campgaw Road and Seminary Drive Intersection
8. Railroad Avenue
9. Business Improvement District
10. Electronic Signage
11. Cell Tower in Rio Vista

NEW BUSINESS

ADJOURNMENT

THIS AGENDA IS SUBJECT TO CHANGE