TOWN OF Brownsburg

ADVISORY PLAN COMMISSION AGENDA

Brownsburg Advisory Plan Commission Meetings are live-streamed and archived.

OCTOBER 28, 2024

6:00 PM

TOWN COUNCIL MEETING ROOM 61 NORTH GREEN STREET, BROWNSBURG, INDIANA 46112

A. **CALL TO ORDER BY PRESIDING OFFICER**

B. **MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE**

C. **APPROVAL OF PREVIOUS MEETING(S) MINUTES**

1. **SEPTEMBER 23, 2024- REGULAR MEETING**

Documents:

C. APC_MINUTES_09-23-24.PDF

D. **APPROVAL OF FINDINGS OF FACT AND REPORTS OF DETERMINATION**

1. **PCRP-24-1 CALVARY UNITED METHODIST CHURCH REPLAT PRIMARY PLAT**

Documents:

D.1 FOF_PCRP-24-1.PDF

2. **PCZT-24-3 2024 BROWNSBURG UNIFIED DEVELOPMENT ORDINANCE TEXT AMENDMENT**

Documents:

D.2 FOF_PCZT-24-3.PDF

E. **HEARING OF REQUESTS FOR CONTINUANCES**

1. **PCMA-24-7 AUBURN RIDGE WEST ZONE MAP AMENDMENT**

A request to rezone property west of Auburn Ridge and east of CR 500 E from AG – Agriculture to R3 – High Density Single-Family Residential.

Parcel(s): 32-07-16-100-001.000-016

Represented by: Joe Calderon, Barnes & Thornburg

THE APPLICANT IS REQUESTING A CONTINUANCE

Documents:

2.A STAFF REPORT_PCMA-24-7.PDF
2.B TECH REVIEW_PCMA-24-7.PDF
2.C M-I HOMES-AUBURN RIDGE WEST-LETTER OF INTENT.PDF
2.D MI-AUBURN RIDGE WEST.PDF

F. DEVELOPMENT PLAN APPROVAL REQUESTS

1. **NONE**

G. OLD BUSINESS

1. **NONE**

H. CONTINUED PUBLIC HEARINGS

1. **NONE**

I. NEW PUBLIC HEARINGS

1. **PCPP-24-4 CENTENNIAL OF BROWNSBURG PRIMARY PLAT**

A request to divide 59+/- acres into 103 single-family detached lots and 76 paired villas. This property is southwest of the intersection of CR 900 and the B&O Trail.

Parcel(s): 32-07-25-200-002.000-016

Represented by: Rick Lawrence, Nelson & Frankenberger

ADVERTISED PUBLIC HEARING

Documents:

1.A STAFF REPORT_PCPP-24-4_WITH WAIVERS_REV.PDF
1.B TECH REVIEW_PCPP-24-4.PDF
1.C TECH RESPONSE LETTER 10.03.24.PDF
1.D UPDATED WAIVER REQUEST LETTER 10.3.24.PDF
1.E CENTENNIAL-PRIMARY PLAT.PDF
1.F REZONE COMMITMENTS EXCERPT.PDF
1.G REZONE HOME AND AMENITY SLIDES 050224.PDF

J. COMMUNICATIONS AND COMMITTEE REPORTS

1. **REPORT FROM DIRECTOR OF DEVELOPMENT SERVICES: RESIDENTIAL LOT & DEVELOPMENT UPDATE**

Documents:

J. DIRECTOR REPORT MEMO.PDF

K. MISCELLANEOUS BUSINESS

1. **NONE**

L. ADMINISTRATIVE FILINGS

1. **CPSP-24-5 CHAMPIONS PARK SECONDARY PLAT**

M. CASES FILED FOR FUTURE MEETINGS

1. NONE

N. ADJOURNMENT

THE TOWN OF BROWNSBURG ACKNOWLEDGES ITS RESPONSIBILITY TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IN ORDER TO ASSIST INDIVIDUALS WITH DISABILITIES WHO REQUIRE SPECIAL SERVICES (I.E. SIGN INTERPRETIVE SERVICES, ALTERNATIVE AUDIO/VISUAL DEVICES, AND AMANUENSES) FOR PARTICIPATION IN OR ACCESS TO TOWN SPONSORED PUBLIC PROGRAMS, SERVICES, AND/OR MEETINGS, THE TOWN REQUESTS THAT INDIVIDUALS MAKES REQUESTS FOR THESE SERVICES TWO BUSINESS DAYS AHEAD OF THE SCHEDULED PROGRAM, SERVICE, AND/OR MEETING. TO MAKE ARRANGEMENTS, CONTACT THE DEPARTMENT OF DEVELOPMENT SERVICES AT 317.852.1128.