Revised

REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
October 22, 2024
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR RONALD K. MOORE OF STRONGER HOPE M.B. CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS ENTERPRISESS, LLC FOR THE DEMOLITION AND CLEANING OF PRIVATE PROPERTY LOCATED AT 237 S. PRENTISS ST. PARCEL 126-6-1 WHICH CONSTITUTES A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 AND IN ACCORDANCE WITH THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM. (KEETON, LUMUMBA)**
4. **ORDER ACCEPTING PAYMENT OF $102,226.00 FROM BERKLEY SOUTHEAST INSURANCE COMPANY ON BEHALF OF THEIR INSURED SOUTHERN BEVERAGE COMPANY AS A VEHICLE DAMAGE SETTLEMENT. (D. MARTIN, LUMUMBA)**
5. **APPROVAL OF THE SEPTEMBER 24, 2024 REGULAR CITY COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**

6. **APPROVAL OF THE SEPTEMBER 25, 2024 SPECIAL COUNCIL MEETINGS MINUTES. (S.JORDAN, LINDSAY)**
7. **APPROVAL OF THE OCTOBER 8, 2024 REGULAR CITY COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
8. **APPROVAL OF THE OCTOBER 15, 2024 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

9. **CLAIMS (MALEMBEKA, LUMUMBA)**
10. **PAYROLL (MALEMBEKA, LUMUMBA)**
11. **ORDER AMENDING THE DECEMBER 19, 2023 ORDER OF THE COUNCIL WHICH AUTHORIZED THE MAYOR TO EXECUTE A CONTRACT WITH DELTA DENTAL TO CORRECT THE DESCRIPTION OF THE PLANS THAT WERE OFFERED. (T. MARTIN, LUMUMBA)**
12. **ORDER AUTHORIZING RENEWAL OF A CONTRACT WITH 3P BENEFITS SOLUTIONS, LLC TO SERVE AS ADMINISTRATOR OF A "CAFETERIA PLAN" FOR THE CITY OF JACKSON PURSUANT TO SECTION 125 OF THE INTERNAL REVENUE CODE, AND AUTHORIZING EXECUTION OF NECESSARY DOCUMENTS RELATED TO THE PLAN YEAR, JANUARY 1, 2025 THROUGH DECEMBER 31, 2025. (T. MARTIN, LUMUMBA)**
13. **ORDER RATIFYING AND ACCEPTING A GRANT FROM THE CENTER FOR WORKFORCE INCLUSION, INC., IN THE AMOUNT OF FOUR HUNDRED FORTY-EIGHT THOUSAND FORTY-SEVEN DOLLARS ($448,047.00) TO SUPPORT THE SENIOR AIDES PROGRAM FOR A TERM OF TWELVE MONTHS AND AUTHORIZING THE MAYOR TO EXECUTE ALL RELATED AND NECESSARY DOCUMENTS. (SCOTT, LUMUMBA)**
14. **ORDER AMENDING AN ORDER PREVIOUSLY APPROVED ON JULY 2, 2024, TO CORRECT A SCRIVENER'S ERROR; RATIFYING PAYMENTS MADE PURSUANT TO SAID ORDER; AND AUTHORIZING THE PAYMENT OF SEVERAL INVOICES RELATED TO THE HOSTING OF FITNESS CLASSES AT PARHAM BRIDGES PARK. (MUHAMMAD, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS WITH KEEP JACKSON BEAUTIFUL, INC. IN THE AMOUNT OF $40,000, TO DEVELOP AND PROMOTE LITTER PREVENTION PROGRAMS AND ACTIVITIES IN THE CITY OF JACKSON FOR CALENDAR YEAR 2024 (WRIGHT, LUMUMBA)**
16. **ORDER RATIFYING THE PROCUREMENT OF TOWING SERVICES BY THE MUNICIPAL GARAGE FROM HALL'S TOWING SERVICE, INC. AND AUTHORIZING PAYMENTS TO SAID VENDOR. (WRIGHT, LUMUMBA)**

17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF AGREEMENT BETWEEN THE MISSISSIPPI TRANSPORTATION COMMISSION AND THE CITY OF JACKSON FOR WOODROW WILSON RESURFACING FROM MILL STREET TO INTERSTATE 55 INCLUDING CONCRETE REPAIR AND REPLACEMENT, STP-7281-00(004) / 107549-701000/702000. (WRIGHT, LUMUMBA)**

18. **ORDER AUTHORIZING THE PARTIAL COMPROMISE AND SETTLEMENT OF A CLAIM FOR BENEFITS UNDER THE MISSISSIPPI WORKERS COMPENSATION ACT IN MWCC# 1602127-P-4343-E 29. (D. MARTIN, LUMUMBA)**

19. **RESOLUTION AUTHORIZING THE CONDEMNATION OF CERTAIN LANDS, PROJECT PARCEL NO. 001-00-00-W (SYLVIA LAWSON), FOR THE MEDGAR EVERS BOULEVARD RAISE GRANT PROJECT, FEDERAL PROJECT NO. RAI-7281-00 (006)LPA. (D. MARTIN, LUMUMBA)**

20. **RESOLUTION AUTHORIZING THE CONDEMNATION OF CERTAIN LANDS, PROJECT PARCEL NO. 002-00-00-W (ARTHUR BENNETT & FANNIE BENNETT), FOR THE MEDGAR EVERS BOULEVARD RAISE GRANT PROJECT, FEDERAL PROJECT NO. RAI-7281-00 (006) LPA. (D. MARTIN, LUMUMBA)**

21. **ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (D. MARTIN, LUMUMBA)**

22. **ORDER RATIFYING PAYMENT TO ADVANTAGE BUSINESS SYSTEMS, INC. FOR A KONICA MINOLTA C364e PRINTER USED BY THE OFFICE OF THE CLERK OF COUNCIL. (S.JORDAN, LINDSAY)**

23. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**

24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ONMED, LLC TO OFFER PRIMARY CARE SERVICES THROUGH A VIRTUAL CARE PLATFORM FOR THE RESIDENTS OF THE CITY OF JACKSON. (LUMUMBA)**

DISCUSSION

25. **DISCUSSION: THALIA MARA HALL (SCOTT, LUMUMBA)**

26. **DISCUSSION: KINGS HIGHWAY CONCERNS (LINDSAY)**

27. **DISCUSSION: ANIMAL CONTROL & ANIMAL CONTROL CONTRACT (GRIZZELL)**

28. **DISCUSSION: MOSLEY AVENUE (STOKES)**

29. **DISCUSSION: GARBAGE FENCING (PLANNING DEPARTMENT) (STOKES)**

30. **DISCUSSION: LITIGATION LEGAL MATTERS (D. MARTIN)**

31. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

32. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE