TOWN OF Brownsburg

ADVISORY PLAN COMMISSION AGENDA

Brownsburg Advisory Plan Commission Meetings are live-streamed and archived.

NOVEMBER 25, 2024

6:00 PM

TOWN COUNCIL MEETING ROOM 61 NORTH GREEN STREET, BROWNSBURG, INDIANA 46112

A. **CALL TO ORDER BY PRESIDING OFFICER**

B. **MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE**

C. **APPROVAL OF PREVIOUS MEETING(S) MINUTES**

1. **OCTOBER 28, 2024- REGULAR MEETING**

Documents:

C.1 APC_MINUTES_10-28-24.PDF

D. **APPROVAL OF FINDINGS OF FACT AND REPORTS OF DETERMINATION**

1. **PCPP-24-4 CENTENNIAL OF BROWNSBURG PRIMARY PLAT**

Documents:

D.1 FOF_PCPP-24-4.PDF

E. **HEARING OF REQUESTS FOR CONTINUANCES**

1. **NONE**

F. **DEVELOPMENT PLAN APPROVAL REQUESTS**

1. **NONE**

G. **OLD BUSINESS**

1. **NONE**

H. **CONTINUED PUBLIC HEARINGS**

1. **PCMA-24-7 AUBURN RIDGE WEST ZONE MAP AMENDMENT**

A request to rezone property west of Auburn Ridge and east of CR 500 E from AG - Agriculture to R2 – Medium Density Single-Family Residential.

Parcel(s): 32-07-16-100-001.000-016

Represented by: Joe Calderon, Barnes & Thornburg

ADVERTISED PUBLIC HEARING

Documents:

H.1 STAFF REPORT_PCMA-24-7_REVISED.PDF
H.1B TECH REVIEW_PCMA-24-7.PDF
H.1C MI HOMES-AUBURN RIDGE WEST-AMENDED LETTER OF INTENT.PDF
H.1D MI HOMES-AUBURN RIDGE WEST ONLY_CONCEPT PLAN_11.05.24 (003).PDF

I. NEW PUBLIC HEARINGS

1. PCMA-24-8 104 N JEFFERSON ZONE MAP AMENDMENT

A request to rezone 104 N Jefferson St from TR – Traditional Residential to UC – Urban Commercial to allow an insurance business in an existing structure.

Parcel(s): 32-07-11-192-010.000-016

Represented by: Travis Stauffer

ADVERTISED PUBLIC HEARING

Documents:

1.A STAFF REPORT_PCMA-24-8.PDF
1.B TECH REVIEW_PCMA-24-8.PDF
1.C LETTER-OF-INTENT.PDF

J. COMMUNICATIONS AND COMMITTEE REPORTS

1. REPORT FROM DIRECTOR OF DEVELOPMENT SERVICES

K. MISCELLANEOUS BUSINESS

1. NONE

L. ADMINISTRATIVE FILINGS

1. CPSP-24-6 KIDS COUNT FINAL PLAT

2. CPSP-24-7 CENTENNIAL OF BROWNSBURG FINAL PLAT

M. CASES FILED FOR FUTURE MEETINGS

1. PCMA-24-8 235 N ADAMS ST REZONE TO UC

2. PCPP-24-5 KIDS COUNT PRIMARY PLAT

N. ADJOURNMENT

THE TOWN OF BROWNSBURG ACKNOWLEDGES ITS RESPONSIBILITY TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IN ORDER TO ASSIST INDIVIDUALS WITH DISABILITIES WHO REQUIRE SPECIAL SERVICES (I.E. SIGN INTERPRETIVE SERVICES, ALTERNATIVE AUDIO/VISUAL DEVICES, AND AMANUENSES) FOR PARTICIPATION IN OR ACCESS TO TOWN SPONSORED PUBLIC PROGRAMS, SERVICES, AND/OR MEETINGS, THE TOWN REQUESTS THAT INDIVIDUALS MAKES REQUESTS FOR THESE SERVICES TWO BUSINESS DAYS AHEAD OF THE SCHEDULED PROGRAM, SERVICE, AND/OR MEETING. TO MAKE ARRANGEMENTS, CONTACT THE DEPARTMENT OF DEVELOPMENT SERVICES AT 317.852.1128.