TOWN OF Brownsburg

ADVISORY PLAN COMMISSION AGENDA

Brownsburg Advisory Plan Commission Meetings are live-streamed and archived.

DECEMBER 18, 2024

6:00 PM

TOWN COUNCIL MEETING ROOM 61 NORTH GREEN STREET, BROWNSBURG, INDIANA 46112

A. CALL TO ORDER BY PRESIDING OFFICER

B. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE

C. APPROVAL OF PREVIOUS MEETING(S) MINUTES

1. November 25 Regular Meeting Minutes

Documents:

APC_MINUTES_11-25-24.PDF

D. APPROVAL OF FINDINGS OF FACT AND REPORTS OF DETERMINATION

1. Findings Of Fact And Reports Of Determination

Documents:

FOF_PCMA-24-7.PDF
FOF_PCMA-24-8.PDF

E. HEARING OF REQUESTS FOR CONTINUANCES

F. DEVELOPMENT PLAN APPROVAL REQUESTS

G. OLD BUSINESS

H. CONTINUED PUBLIC HEARINGS

I. NEW PUBLIC HEARINGS

1. PCMA-24-9 235 N Adams Street Zone Map Amendment

A request to rezone 235 N Adams St from TR – Traditional Residential to UC – Urban Commercial to allow a women's healthcare use in an existing structure.

Parcel(s): 32-07-11-182-006.000-016

Represented by: Cassandra Baker

ADVERTISED PUBLIC HEARING

Documents:

A. STAFF REPORT_PCMA-24-9.PDF
B. TECH REVIEW_PCMA-24-9.PDF
C. LETTER OF INTENT EM (2024).PDF
D. SATELLITE IMAGE EDITED.PDF

2. **PCPP-24-5 Kids Count Lot 1 Primary Plat**

A request for Primary Plat approval to establish 1 lot on 1.45 acres. The property is located within the Creekside Commons PD and generally addressed as 1507 E US Hwy 136.

Parcel(s): 32-07-13-234-002.000-016

Represented by: Randall Richter, Kruse Consulting on behalf of Kids Count

ADVERTISED PUBLIC HEARING

Documents:

A. STAFF REPORT_PCPP-24-5.PDF
B. TECH REVIEW_ PCPP-24-5.PDF
C. RESPONSE TO COMMENTS FROM TECH MTG NOVEMBER 7TH.PDF
D. 19115_KIDS COUNT_111224-PLAT.PDF

J. COMMUNICATIONS AND COMMITTEE REPORTS

K. MISCELLANEOUS BUSINESS

L. ADMINISTRATIVE FILINGS

1. **APLA-24-3 ADMINISTRATIVE PLAT COMBINING LOTS 4 AND 5 OF PACE MOTORSPORTS PARK**

M. CASES FILED FOR FUTURE MEETINGS

1. **PSDP-24-9 KIDS COUNT DPR**

THE TOWN OF BROWNSBURG ACKNOWLEDGES ITS RESPONSIBILITY TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IN ORDER TO ASSIST INDIVIDUALS WITH DISABILITIES WHO REQUIRE SPECIAL SERVICES (I.E. SIGN INTERPRETIVE SERVICES, ALTERNATIVE AUDIO/VISUAL DEVICES, AND AMANUENSES) FOR PARTICIPATION IN OR ACCESS TO TOWN SPONSORED PUBLIC PROGRAMS, SERVICES, AND/OR MEETINGS, THE TOWN REQUESTS THAT INDIVIDUALS MAKES REQUESTS FOR THESE SERVICES TWO BUSINESS DAYS AHEAD OF THE SCHEDULED PROGRAM, SERVICE, AND/OR MEETING. TO MAKE ARRANGEMENTS, CONTACT THE DEPARTMENT OF DEVELOPMENT SERVICES AT 317.852.1128.