



CITY OF PALM BEACH GARDENS
COUNCIL AGENDA
January 9, 2025
6:00 P.M.

Mayor Reed
Vice Mayor Middleton
Councilmember Woods
Councilmember Tinsley
Councilmember Premuroso

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. ADDITIONS, DELETIONS, MODIFICATIONS:

IV. ANNOUNCEMENTS / PRESENTATIONS:

V. COMMENTS FROM THE PUBLIC:

- For subjects not on the agenda, please submit request form to the City Clerk prior to the commencement of this agenda item.

VI. CITY MANAGER REPORT:

VII. CONSENT AGENDA:

- a. APPROVE MINUTES FROM THE DECEMBER 5, 2024, CITY COUNCIL MEETING.
- b. RESOLUTION 1, 2025 – LEASE AND USE AGREEMENT WITH THE PGA TOUR, INC. FOR THE COGNIZANT CLASSIC. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM BEACH GARDENS, FLORIDA, AWARDED A PUBLIC SAFETY GRANT FOR POLICE AND FIRE PERSONNEL TO PGA TOUR, INC. FOR THE 2025 COGNIZANT CLASSIC IN THE PALM BEACHES AND TO APPROVE A MULTI-YEAR LEASE, LICENSE, AND USE AGREEMENT TO USE THE MIRASOL AND PGA NATIONAL PARKS FOR VARIOUS PARKING FACILITIES AND GENERAL OPERATIONS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.
- c. RESOLUTION 3, 2025 – COCONUT CROSSING PLANNED UNIT DEVELOPMENT (PUD) PLAT. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM BEACH GARDENS, FLORIDA, APPROVING THE COCONUT CROSSING PLAT; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.
- d. RESOLUTION 4, 2025 – PALM BEACH COUNTY SUPERVISOR OF ELECTIONS AGREEMENT. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM BEACH GARDENS, FLORIDA, AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF PALM BEACH GARDENS AND THE PALM BEACH COUNTY SUPERVISOR OF ELECTIONS OFFICE FOR VOTE PROCESSING EQUIPMENT USE AND ELECTION SERVICES; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

- e. [PROCLAMATION](#) – ARBOR DAY.
- f. [PROCLAMATION](#) – COMMUNITY RISK REDUCTION WEEK.
- g. [PROCLAMATION](#) – HUMAN TRAFFICKING PREVENTION MONTH.
- h. [PROCLAMATION](#) – NATIONAL CERTIFIED REGISTERED NURSE ANESTHETISTS WEEK.
- i. [PROCLAMATION](#) – NATIONAL SCHOOL CHOICE WEEK.
- j. [PROCLAMATION](#) – PUBLIC SAFETY DAY.

VIII. [PUBLIC HEARINGS:](#) (* Designates Quasi-Judicial Hearing)

- **For subjects under Public Hearings, please submit request form to the City Clerk prior to the commencement of this agenda item.**
- a. [*RESOLUTION 2, 2025](#) – PALM BEACH NORTH ATHLETIC FOUNDATION, INC. REQUESTING APPROVAL OF A SITE PLAN FOR AN INDOOR RECREATIONAL FACILITY AT PLANT DRIVE PARK. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM BEACH GARDENS, FLORIDA, APPROVING A SITE PLAN FOR AN INDOOR RECREATIONAL FACILITY AT PLANT DRIVE PARK, THE SUBJECT SITE BEING GENERALLY LOCATED SOUTHWEST OF THE INTERSECTION OF LILAC STREET AND PLANT DRIVE, APPROXIMATELY 0.3 MILES EAST OF NORTH MILITARY TRAIL, AS MORE PARTICULARLY DESCRIBED HEREIN; PROVIDING CONDITIONS OF APPROVAL; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

IX. [RESOLUTIONS:](#)

- **For subjects under Resolutions, please submit request form to the City Clerk prior to the commencement of this agenda item.**

X. [ITEMS FOR COUNCIL ACTION/DISCUSSION AND ITEMS OF INTEREST:](#)

XI. [CITY ATTORNEY REPORT:](#)

XII. [ADJOURNMENT](#)

PLEASE TAKE NOTICE AND BE ADVISED that if any interested party wishes to appeal any decision made by the City Council with respect to any matter considered at this public hearing, such interested parties will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodations in order to participate in this proceeding are entitled to the provision of certain assistance at no cost. Please call the City Clerk's Office at 561-799-4122 no later than five (5) days prior to the hearing if this assistance is required. For hearing impaired assistance, please call the Florida Relay Service Numbers: 800-955-8771 (TDD) or 800-955-8770 (VOICE).

NOTE:

All presentation materials must be received by the City Clerk prior to the presentation to the Council.