JEFFERSON PARISH COUNCIL MEETING
Wednesday, February 5, 2025

1221 ELMWOOD PARK BOULEVARD
JEFFERSON, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

PROFESSIONAL SERVICES

1. **Resolution - selecting to provide for security guard services for a period of two (2) years at various locations throughout the Parish of Jefferson for the Jefferson Parish Department of Safety and Security under RFP No. 0494. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- RFP 0494 Evaluation Letter to Council
- Combined Score Sheet
- Individual Score Sheets
- Force One Protection Cost Proposal
- Pinnacle Security Cost Proposal
- Inner Parish Cost Proposal
- NOLA Protection Cost Proposal
- Vets Securing Cost Proposal

2. **Resolution - selecting to conduct a senior citizen needs assessment survey for the Parish of Jefferson. (Parishwide) (Placed on the agenda by Mr. Bonano)**

- Evaluation Letter to Council
- Individual Score Sheets
- Combined Score Sheet

EXECUTIVE SESSION (12:00 Noon the approximate time)

3. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a lawsuit entitled The Parish of Jefferson v. Central Realty of Louisiana, Inc. 24th JDC Case No. 824-671, Div. M and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

4. **SUMMARY NO. 26465 - amending Ordinance No. 26893 adopted November 6, 2024, to update the reference to the development drawings approved under Docket No. ES-57-24. (Council District 3)**

5. **SUMMARY NO. 26466 - resub of Lots, 17, 18, and 19, Sq. 102, Harlem Subdivision, Jefferson Parish, Louisiana, into Lots 17A, Sq. 102. (ES-127-24). (Council District 5)**


ES-127-24_Campaign Contribution Disclosure Affidavit

RECLASSIFICATION OF ZONING - AND LAND USE COMPREHENSIVE PLAN ORDINANCES

6. **SUMMARY NO. 26467 - amending the Official Zoning Map of Jefferson Parish, Lot 14, Square 39, Pontchartrain Gardens Subdivision Unit 2, located at 3120 Transcontinental Drive, more particularly amending the zoning classification from RR-3 Three and Four-Family Residential District to C-1 Neighborhood Commercial District. (EZ-27-24) (Council District 4)**


EZ-27-24 Campaign Contribution Affidavit

7. **SUMMARY NO. 26468 - amending the Official Zoning Map of Jefferson Parish, Lots 18 & 19, Harlem Subdivision, Sq. 102, located at 3200 W Metairie Avenue N.; more particularly amending the zoning classification from R-1A Single-Family Residential District to GO-2 General Office District/ CPZ Commercial Parkway Overlay Zone. (EZ-23-24) (Council District 5)**


EZ-23-24_Campaign Contribution Disclosure Affidavit

RECLASSIFICATION OF ZONING ORDINANCES - AMEND 3813/TEXT CHANGE

8. **SUMMARY NO. 26469 - amending Chapter 20, Offenses and Miscellaneous Provisions and Chapter 33, Unified Development Code to update references for the position of Landscape Architect, clarify and amend related provisions associated with permitting, applications, and procedures, and provide for related matters; as recommended by a study authorized by the Planning Director on June 13, 2024. (Parishwide)**

RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES

9. **SUMMARY NO. 26470 - approving SP-40-24 a requested variance to the CPZ Commercial Parkway Overlay Zone regulations for Jefferson Inn located at 3407 Jefferson Hwy. on Lot X-1-A, Sq. A, Claiborne Gateway Subdivision, Jefferson Parish. (Council District 2)**

SP-40-24 Campaign Contribution Affidavits

10. **SUMMARY NO. 26471 - Approving SP-93-24 requested variance to the front yard setback requirements of the I-L, Light Industrial District for the construction of an office-warehouse-repair shop at 6035 Beven Street on Lot 1F-B5-A, Elmwood Industrial Park. (Council District 2)**

SP-93-24 Campaign Contribution Affidavit

11. **SUMMARY NO. 26472 - amending Ordinance No. 26907 adopted December 11, 2024, to update the reference to the development drawings approved under Docket No. SP-51-23. (Council District 4)**

12. **SUMMARY NO. 26473 - approving SP-61-24 requested variance to the off-street parking regulations for Walmart Supercenter located at 8912 Veterans Memorial Blvd. on Lot 1-A-1-B, Square A2, Westgate Subdivision, Jefferson Parish, Louisiana. (Council District 4)**

SP-61-24 Campaign Contribution Affidavits

13. **SUMMARY NO. 26474 - approving SP-89-24 a requested variance to the landscaping requirements of the CPZ Commercial Park Overlay Zone for Zuppardo's located at 5010 Veterans Blvd. on Lot A-1, Square 42, Pontchartrain Gardens Subdivision, Section B, Jefferson Parish, Louisiana. (Council District 4)**

SP-89-24 Campaign Contribution Affidavit

14. **SUMMARY NO. 26475 - approving SP-81-24 requested variances to the CPZ Commercial Parkway Overlay Zone regulations and the R-3 area regulations for a new four-family dwelling located at 216 Manson Ave. on Lot 36-A, Sq. 3, Ponte Vista Subdivision, Jefferson Parish, Louisiana. (Council District 5)**

SP-81-24-campaign affidavits

15. **SUMMARY NO. 26476 - approving SP-88-24 requested variance to the sign regulations of the CPZ Commercial Parkway Overlay Zone for AutoZone located at 4630 Veterans Memorial Blvd. on Lot B1, Sq. 42, Pontchartrain Gardens Subdivision, Section A, Jefferson Parish, Louisiana. (Council District 5)**

SP-88-24 Campaign Contribution Affs

OTHER PROPERTY MATTERS ORDINANCES

16. **SUMMARY NO. 26477 - declaring various adjudicated properties no longer needed for public purpose, and authorizing the sale of said properties to the adjacent landowner pursuant to La. R.S. 47:2202 and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

CHANGING STREET NAMES ORDINANCES

17. **SUMMARY NO. 26478 - renaming Eisenhower Avenue from its intersection with Airline Drive north to its terminus at Mike Miley Playground in Metairie, Louisiana as Pickleball Court, Metairie, Louisiana. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

18. **SUMMARY NO. 26479 - renaming Simoneaux Court, Westwego, from its intersection at George Street to its intersection at Coretta Drive, as "Judge Eugene Fitchue Lane;". (Council District 3) (Placed on the agenda by Mr. Lee)**

OTHER ORDINANCES

19. **SUMMARY NO. 26480 - amending the 2025 Operating Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

20. **SUMMARY NO. 26481 - amending the 2025 Capital Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

21.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

22. **On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

23. **Resolution - approval of 2025 Alcoholic Beverage Permits. (Parishwide)**

Approval of 2025 Alcoholic Beverage Permits. (Parishwide)

24. **Resolution - approval of 2025 Alcoholic Beverage Certificates of Qualification. (Parishwide)**

Approval of 2025 Alcoholic Beverage Certificate of Qualification

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

25. **Resolution - approval of 2025 Tobacco Permits. (Parishwide)**

Approval of 20205 Tobacco Permits. (Parishwide)

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

26. **Resolution - authorizing the purchasing department to advertise for sealed bids for the Bucktown Harbor Park Playground & Site Amenities Public Works Project No. 2025-003-CM for the Department of Ecosystem and Coastal Management in accordance with the Plans and Specifications prepared by Joseph Furr Design Studio, LLC. and designating this project as sales tax exempt. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

27. **Resolution - cancelling and rejecting all bids received under Bid Proposal No. 50-00146732 and authorizing the Purchasing Department to re-advertise for sealed bids for the Upper Barataria Terrace Project Public Works Project No. 2024-022-CM for the Department of Ecosystem and Coastal Management in accordance with the Plans and Specifications prepared by Freese and Nichols, Inc. and designating this project as sales tax exempt. (Council District 1) (Placed on the agenda by Mr. Marino at the request of the Administration)**

50-146732 - Bid Tab

28. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the construction of Waterline Improvements on Colony Place (Flagler St. to Camphor St.), Elizabeth Ave. (Flagler St. to Camphor St.), Concorde Ave. (Lafreniere St. to Camphor St.), Stanford Ave. (Lafreniere St. to Camphor St.) and Flagler St. (Elizabeth Ave. to Colony Pl.), Public Works Project No. 2023-012A-WRB, in accordance with the plans and specifications prepared by G.E.C., Inc. and designating this project as sales tax exempt. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2023-012A-WRB Advert Justification
Sidney-Signed Cover Letter

29. **Resolution - rejecting the bids received under Bid Proposal No. 50-00146772 for being over budget for labor, materials, and equipment necessary to install lighting at the Johnny Jacobs and Kings Grant Playgrounds Track facility for the Recreation Department and authorizing the Purchasing Department to re-advertise for sealed bids for this project. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

Jacobs and Kings Grant Lights Reject All_Bid Tab

30. **Resolution - authorizing the advertisement for sealed bids for a two (2) year contract for concrete street maintenance for the Eastbank of Jefferson Parish in accordance with Specifications prepared by the Jefferson Parish Streets Department and designating this project as sales tax exempt. (Council Districts 2, 3, 4 & 5) (Placed on the agenda by Mr. Bonano, Mr. Lee & Mr. Liljeberg at the request of the Administration)**

31. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for landscape improvements for Jefferson Highway from Orchard Road to Hazel Drive for Parkways Department– Public Works. The administration has qualified this project to be presented to the Jefferson Parish Council for consideration and designation as "Sales Tax Exempt". (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

32. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the construction of Waterline Improvements South New Orleans Subdivision, Public Works Project No. 2023-028-WRB, in accordance with the plans and specifications prepared by EJES, Incorporated and designating this project as sales tax exempt. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2023-028-WRB Advert Justification
Sidney-Signed Cover Letter

33. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the construction of Waterline Improvements for Replacement of 36" Price Bros. Waterline Along Live Oak Blvd. (Modern Farms Road to South Kenner Ave.), Public Works Project No. 2023-002-WRB, in accordance with the plans and specifications prepared by Principal Engineering, Inc. and designating this project as sales tax exempt. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2023-002-WRB Advert Justification (002) 1
Sidney-Signed Cover Letter (002) 1

34. **Resolution - authorizing the advertisement for sealed bids for a two (2) year contract for labor, materials, and equipment necessary for concrete pavement lifting and sealing of various drainage structures in accordance with the Plans and Specifications prepared by Jefferson Parish Streets Department and designating this project as sales tax exempt. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

35. **Resolution - authorizing the advertisement for sealed bids for Bridge Repair and Maintenance in accordance with the Plans and Specifications prepared by the Streets Department and designating this project as sales tax exempt. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

ACCEPTANCE AND REJECTION OF BIDS

36. **Resolution - accepting the lowest responsible bid of Crescent Commercial Construction, under Bid Proposal No. 50-00145454 for Replace Pavilion Roof Lafreniere Park at the bid tabulation price of $ 98,200.00 and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Crescent Commercial Construction, LLC and its subcontractors, for the Department of Parks and Recreation. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Lafreniere Pavilion Roof_Bid Tab
Lafreniere Pavilion Roof_Affidavit
Lafreniere Pavilion Roof_Contract

37. **Resolution - accepting the lowest responsible bid of Crescent Commercial Construction LLC, under Bid Proposal No. 50-00146735 for Remove and Replace Metal Roofs at Various Shelters at Lafreniere Park at the bid tabulation price of $ 108,976.00 and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Crescent Commercial Construction, LLC and its subcontractors, for the Department of Parks and Recreation. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Lafreniere Shelter Roof Repair_Bid Tab
Lafreniere Shelter Roof Repair_Affidavit
Lafreniere Shelter Roof Repair_Contract

38. **Resolution - accepting the lowest responsible bid of Univar Solutions USA LLC under Bid Proposal No. 50-00146970 for a two (2) year supply of liquid ammonium sulfate for the Department of Water at the bid tabulation price of $48,022.52. Maximum expenditures for this contract shall not exceed $1,000,000.00 for the two (2) years by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Council District 1) (Placed on the agenda by Mr. Marino at the request of the Administration)**

Bid Tab - Escalation. Univar Solutions USA LLC - 2 Year Liquid
Bid Tab. Univar Solutions USA LLC - 2 Year Liquid Ammonia Su
Affidavits. Univar Solutions USA LLC - 2 Year Liquid Ammonia S
Agreement. Univar Solutions USA LLC - 2 Year Liquid Ammonia
Justification. Univar Solutions USA LLC - 2 Year Liquid Ammoni
Puchasing Recommendation Letter. Univar Solutions USA LLC

39. **Resolution - accepting the lowest responsible bid of Ferguson Enterprises, LLC dba Louisiana Utilities Supply Co. under Bid Proposal No. 50-00146604 for a one (1) year contract for Supply of Couplings, Restraining Devices, and Related Gaskets for the Department of Public Works and all Jefferson Parish Agencies and Municipalities at a bid tabulation price of $470,431.96. Maximum expenditures for this contract shall not exceed $500,000.00 for the one (1) year period and compensation shall not exceed this amount by a factor of not more than 10% without approval of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

BT-Couplings, Restraining Devices, & Gaskets
AF-Couplings, Restraining Devices, & Gaskets
A-Couplings, Restraining Devices & Gastkets
RJ-Couplings, Restraining Devices & Gastkets

40. **Resolution - amending Resolution No. 145398 which accepted the lowest responsible bid from Ferguson Enterprises LLC dba Louisiana Utilities Supply Co. under Bid Proposal No. 50-00146168 for a one-year contract for supply of Clamps, Saddles and Tapping Sleeves for the Water Department and all Agencies and Municipalities at a bid tabulation price of $128,823.60. Expenditures shall not exceed $200,000.00 for the one (1) year period and compensation shall not exceed this amount by a factor of not more than 10% without approval of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RJ-Amend Res No. 145398 - Clamps, Saddles & Tapping Slee

41. **Resolution - accepting the lowest responsible bids under Bid Proposal No. 50-00146662 which opened December 2, 2024. The bid award is as follows: Lee Tractor Co., Inc., for Item Nos. 0001, 0005, and 0011; Truck and Transportation Equipment Co., Inc for Item Nos. 0002, 0003, 0009, and 0012; Old River of New Orleans, LLC for Item Nos. 0006, 0007, and 0008; Item No. 0010, 0004, 0013, 0014, 0015 and 0016 will be cancelled for not receiving any responsive bids. Items awarded to vendors for an annual contract for the supply of 2025 Trailers for the Department of Fleet Management. Maximum expenditures for this contract shall not exceed $500,000.00 for Lee Tractor Co., Inc.; $500,000.00 for Truck and Transportation Equipment Co.; and $500,000.00 for Old River of New Orleans, LLC for the one year, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Bid Tabulation
- Lee Tractor Affidavit
- Old River Affidavit
- Truck and Transportion Affidavit
- Lee Tractor Agreement
- Old River of New Orleans Agreement
- Truck and Transportation Agreement
- Signed Recommendation Letter

42. **Resolution - accepting the lowest responsible bid of Fluid Process & Pumps, LLC, under Bid Proposal No. 50-00146808 for Purchase of Submersible Motor Pumps at the bid tabulation price of $158,450.00 and authorizing the Purchasing Department to issue a purchase order for a one-time purchase. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- 50-00146808 - Bid Tab
- Affidavit - Fluid Process & Pumps -
- 50-00146808 - Addendum #1

CHANGE ORDERS

43. **Resolution - authorizing and approving Change Order No. 2 to contract number 55-21859 (Instrument No. 12348424, MOB 5050, Page 681) with Kort's Construction Services, Inc., dated October 27, 2023, bid under Bid No. 50-143195, to add $47,964.92 to the current contract amount of $2,095,336.02 for a new contract cap of $2,143,300.94, and adding zero (0) days to the contract term. The cumulative total of Change Order No. 1 and represents a 6.12% increase relative to the original amount of the contract for the Lafreniere Park Healthcare Reconstruction project. Work associated with Change Order No. 2 is within the scope of the project. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

- Lafreniere Health Trak_Chg Affidavit
- Lafreniere Health Trak_PW Affidavit
- Lafreniere Health Trak_Form

44. **Resolution - approving Change Order No. 1 (Final) to the Contract No. 55-21870 dated March 11, 2024, with Buck Town Contractors & Company (Instrument 12409619 Mortgage Book 5064, Page 666) for an increase of $52,064.30 (7.45% increase) to the original contract amount with the addition of one hundred ten (110) calendar days to the contract time for the Improvements to the Bissonet Plaza Drainage Outfalls, Public Works Project No. 2017-004A-DR, Proposal No. 50-143697. Work associated with this Change Order is complete and within the original scope of the project. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

- A(B)-CO#1 (Final) - Bissonet Drainage
- A(M)-CO#1 (Final) - Bissonet Drainage
- RJ-CO#1 (Final) - Bissonet Drainage
- CHOR-CO#1 (Final) - Bissonet Drainage

45. **Resolution - authorizing and approving Change Order No. 1 to contract number 55-00022357 (Instrument No. 12441774 M.O.B. 5088, Folio 531) with Battco Construction and Maintenance, Inc., dated October 15, 2024, bid under Bid No. 50-00145496 Hope Haven Main Building Temporary Stabilization, for an increase of $2,183.00 to the contract amount, with Change Order No. 1 representing a 0.21% increase to the original amount of the contract. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Affidavit - CO 1 - Hope Haven - ECM
PW Affidavit - CO 1 - Hope Haven - ECM
Justification CO 1 - Battco - Hope Haven
ECM Recommendation Letter
Attachments - CO 1 - Hope Haven - Battco
Change Order 1 - Hope Haven - signed Battco and ECM

ACCEPTANCE OF COMPLETED CONTRACTS

46. **Resolution - granting acceptance to Buck Town Contractors & Company for their completed contract, Contract No. 55-21870, which Jefferson Parish contract is dated March 11, 2024 for the Improvements to the Bissonet Plaza Drainage Outfalls, Public Works Project No. 2017-004A-DR, Proposal No. 50-143697. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

RJ-ACCEPTANCE-CO#1 (Final) - Bissonet Drainage

47. **Resolution - granting acceptance to Cycle Construction Company, L.L.C., for their completed contract, Contract No. 55-00020782, which Jefferson Parish contract is dated December 13, 2022, for Nicolle Boulevard Bike Path (Jamie Blvd. to Lapalco Blvd.), Public Works Project No. 2017-056-RBP, Proposal No. 50-00138710. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2017-056 Recommendation Letter
2017-056-RBP Justification Acceptance

48. **Resolution - granting an acceptance to Fleming Construction Company, L.L.C. for their finalized two (2) year contract dated June 13, 2022, for water line point repairs, Contract No. 55-20332, Bid Proposal No. 50-137589 for the Department of Public Works, Water. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Justification. Acceptance FINAL Fleming Point Repair - Bid 50-

RESOLUTIONS BY COUNCILMEMBERS

49. **Resolution - declaring Tuesday, March 4, 2025, as KREWE OF ARGUS DAY in Jefferson Parish and commending SOPHIE CHAILLAND as QUEEN ARGUS XL and J. GARRISON JORDAN as KING ARGUS XL and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

50. **Resolution - declaring Sunday, March 2, 2025, as KREWE OF ATHENA DAY in Jefferson Parish and commending DESTYNEE JIRÉH PAYNE as QUEEN ATHENA X and JUSTIN L. SMITH as KING OF ATHENA X and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

51. **Resolution - declaring Monday, March 3, 2025, as KREWE OF CENTURIONS DAY in Jefferson Parish and commending STACIE RASCH as QUEEN CENTURION XLV and DR. MICHAEL CASH, SR. as KING CENTURION XLV and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

52. **Resolution - declaring Friday, February 21, 2025, as KREWE OF EXCALIBUR DAY in Jefferson Parish and commending CHANTE AMOS as QUEEN EXCALIBUR XXIII and MARK BELL-PROUT as KING EXCALIBUR XXIII and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

53. **Resolution - declaring Sunday, March 23, 2025, as LOUISIANA IRISH-ITALIAN ASSOCIATION, INC. DAY in Jefferson Parish and commending RICKY TEMPLET as the IRISH GRAND MARSHAL for 2025 and CHARLES MARSALA as the ITALIAN GRAND MARSHAL for 2025 and that we recognize the organization's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

54. **Resolution - declaring Monday, March 3, 2025, as KREWE OF KINGS DAY in Jefferson Parish and commending MACY SPAHN as QUEEN OF KINGS III and DR. THOMAS CERULLO as KING III and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

55. **Resolution - declaring Sunday, February 16, 2025, as KREWE OF LITTLE RASCALS DAY in Jefferson Parish and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

56. **Resolution - declaring Saturday, February 22, 2025 as MAGICAL KREWE OF MADHATTERS DAY in Jefferson Parish and commending RACHEL FLEETWOOD as ALICE and JERRY CHRISTOPHER as MADHATTER and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

57. **Resolution - declaring Sunday, March 16, 2025, as ST. PATRICK'S PARADE COMMITTEE OF JEFFERSON, INC. DAY in Jefferson Parish and commending BRIAN HEBERT as GRAND MARSHAL and JENNIFER HEBERT as Queen for 2025 and that we recognize the organization's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

58. **Resolution - declaring Thursday, February 27, 2025, as KREWE OF SYMPHONY DAY in Jefferson Parish and commending APRIL RENNEE NOBLE as QUEEN SYMPHONY VIII and DURELL JOSEPH BARNES as KING SYMPHONY VIII and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

59. **Resolution - declaring Sunday, February 23, 2025, as KREWE OF ATLAS DAY in Jefferson Parish and commending KRYSTAL ANN ABADIE as QUEEN OF ATLAS and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

60. **Resolution - granting permission to New Orleans Track Club, Inc., 201 Evans Road, Suite 104A, New Orleans, LA 70123, represented by Benjamin Burke, to hold a "Mardi Gras Kids Half Mile Race" at 3405 Veterans Memorial Blvd., Metairie, LA 70002, on Saturday, February 22, 2025 from 7:30 a.m. until 8:00 a.m.; to allow DJ/amplified outdoor music (provided that the Parish noise ordinance is observed in all cases) and to erect 8 canopies, in connection therewith, provided that all necessary permits have been obtained from the Department of Citizens' Affairs and the Jefferson Parish Sheriff's Office and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

 Letter of intent New Orleans Track Club Kids half mile

61. **Resolution - granting St. Francis Xavier Catholic Church, 444 Metairie Rd., Metairie, LA 70005, represented by Rev. Joseph S. Palermo, Jr., to hold their Annual Seafood Festival on Friday, March 14, 2025 from 5:30 p.m. – 9:00 p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

62. **Resolution - granting CCA Louisiana, 12241 Industriplex Blvd., Baton Rouge, LA 70809, permission to hold a CCA East Jefferson Chapter Banquet on Thursday, April 3, 2025 from 5:30 p.m. until 9:30 p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

63. **Resolution - granting permission to Triple Play Lounge, LLC, 4417 Veterans Memorial Boulevard, Metairie, Louisiana 70006, represented by Mr. Kenny Evola, to erect one tent on private property at 3609 Veterans Memorial Boulevard, Metairie, LA 70001, for the sale of beer and alcohol during the Irish Italian Parade commencing on Sunday, March 23, 2025, provided that all requirements regarding fees, taxes, permits, licenses and proper zoning have been obtained from the Jefferson Parish Departments of Compliance and Code Enforcement, Health, Fire Department and Jefferson Parish Sheriff's Office. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

64. **Resolution - granting permission to Lunch Money Food Services LLC, represented by Mr. Alfred White, to erect one concession stand on private property at 1001 Veterans Memorial Blvd., Metairie LA, 70005, for the sale of food during the Carnival Season, St. Patrick's Day Parade, and the Irish Italian Parade from February 2,9,16,21,22,23,27, 2025, and March 2,3,4,7,14,21,28, 2025; provided that all requirements regarding fees, taxes, permits, licenses and proper zoning have been obtained from the Jefferson Parish Department of Code Compliance and Enforcement, Louisiana Department of Health, Office of Public Health, Jefferson Parish Fire Department and the Jefferson Parish Sheriff's Office Sales Tax Division. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

65. **Resolution - granting Old Metairie Irish Festival Inc., 3200 Metairie Road, Metairie, Louisiana 70001, represented by Brian Hebert, permission to conduct an outdoor block party on Friday, March 14, 2025 from 2:00 p.m. until 11:30 p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

66. **Resolution - granting permission to St. Mark's Episcopal Church to erect temporary signs advertising their Gumbo-To-Go fundraiser during the Lenten season to be held on Ash Wednesday and every Friday from March 5 to April 23, 2025. (Council District 1) (Placed on the agenda by Mr. Marino)**

67. **Resolution - authorizing Laureate Academy to place signs at various locations to advertise their Student Recruitment. (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Lee)**

68. **Resolution - granting permission to The Academy of Our Lady, to have a Baskets and BBQ Bash on Saturday, April 5, 2025; starting at 12:00 PM and ending at 4:00 PM, at 5501 Westbank Expressway, Marrero, LA 70072; to serve and sell beer, beverages, and food; to allow DJ/Amplified music; and to erect 2 canopies, provided that all necessary permits have been obtained from the Health Department, Jefferson Parish Fire Department and the Department the Jefferson Parish Sheriff's Department and the State of Louisiana Alcohol and Tobacco Control Office and that all requirements and regulations of said departments are complied with and waiving all taxes in connection therewith. (Council District 2) (Placed on the agenda by Mr. Bonano)**

69. **Resolution - granting permission to St. Matthew the Apostle, 10021 Jefferson Hwy, River Ridge Louisiana, 70123, to conduct a Crawfish Cook-Off, on Saturday, May 3, 2025 from 3:00 p.m. until 9:00 p.m.; allowing the sale and serving of beverages, beer, and food; to allow outdoor cooking; to allow live music; and to erect 4 canopies, 1 craft booth, and 1 large tent, in connection with the Cook-Off; waiving all Jefferson Parish taxes in connection therewith, provided that a permit is obtained from the Department of Citizens' Affairs, the State of Louisiana Alcohol & Beverage Control Board, the Department of Inspection & Code Enforcement, the Health Department & the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met. (Council District 2) (Placed on the agenda by Mr. Bonano)**

70. **Resolution - granting permission to Archbishop Shaw High School, 1000 Salesian Lane, Marrero, Louisiana, 70072 represented by Ms. Nicole Perque, to conduct a Seafood Festival, on school grounds, on Friday, March 21, 2025, from 11:00am to 6:00pm, and Saturday, March 22, 2025, from 11:00am to 7:00pm; allowing the sale of beverages, food, and beer ; to allow outdoor cooking; to erect 2 canopies, 30 craft booths, and 1 large tent; and to allow live music, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

71. **Resolution - granting permission to Terry Gabriel, to conduct outdoor sales at 800 S Clearview Pkwy, Elmwood LA 70123, for the sole purpose of selling gift baskets, on the following dates: February 11th thru 14th, 2025, May 8th thru 11th, 2025, and June 12th thru 15th, 2025, provided that all requirements regarding fees, taxes, permits, licenses and proper zoning have been obtained from the Jefferson Parish Department of Building Permits, and the Jefferson Parish Sheriff's Office. (Council District 2) (Placed on the agenda by Mr. Bonano)**

72. **Resolution - authorizing Archbishop Shaw High School to place signs at various locations to advertise their Seafood Festival on the school grounds, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

73. **Resolution - granting permission to Terry Gabriel, to conduct outdoor sales at 3530 Jefferson Hwy, Jefferson LA 70121, for the sole purpose of selling gift baskets, January 31 - February 2, 2025, and February 7-9, 2025, provided that all requirements regarding fees, taxes, permits, licenses and proper zoning have been obtained from the Jefferson Parish Department of Building Permits, and the Jefferson Parish Sheriff's Office. (Council District 2) (Placed on the agenda by Mr. Bonano)**

74. **Resolution - granting permission to NOLA Krewe Lacrosse INC, to 2025 Mardi Gras Lacrosse Tournament, starting Saturday, February 15, 2025, and ending Sunday, February 16, 2025, from 7:00 a.m. to 8:00 p.m., at Lasalle Park, 6600 Airline Drive, Metairie, LA; to serve and sell food, and beer; and to erect 1 canopy, provided that all necessary permits have been obtained from the Jefferson Parish Sheriff's Department and the State of Louisiana Alcohol and Tobacco Control Office. (Council District 2) (Placed on the agenda by Mr. Bonano)**

75. **Resolution - granting permission to Thrillville LLC, represented by Ms. Alieta Sampley,, to hold a Thrillville Fair at the Shrine on Airline, 6000 Airline Drive, Metairie LA 70003, beginning Friday, March 7, 2025, and ending Sunday, March 16, 2025, from 5:00pm to 10:00pm; to sell beverages and food; to allow DJ/Amplified music; and to allow 31 mechanical amusement rides, provided that all necessary permits have been obtained from, the Department of Inspection and Code Enforcement, the Jefferson Parish Fire Department, the Jefferson Parish Health Department; the Jefferson Parish Sheriff's Office and the State of Louisiana Office of Alcoholic Beverage Control to conduct such an event; and that all requirements and regulations of said departments are complied with. (Council District 2) (Placed on the agenda by Mr. Bonano)**

76. **Resolution - declaring Monday, February 24, 2025 as MYSTIC KREWE OF MUSIC DAY in Jefferson Parish and commending S. KEON FOLEY-GRIFFIN as QUEEN MUSIC II and DR. RAYMOND M. DELANEY, JR. as KING MUSIC II and that we recognize the Krewe's contribution to the Parish. (Council District 3) (Placed on the agenda by Mr. Lee)**

77. **Resolution - declaring Wednesday, February 26, 2025 as THE KREWE OF NANDI DAY in Jefferson Parish and commending JACKQUELINE HARRIS RUSSELL as QUEEN NANDI II and that we recognize the Krewe's contribution to the Parish. (Council District 3) (Placed on the agenda by Mr. Lee)**

78. **Resolution - granting permission to Second Harvest Food Bank of Greater New Orleans and Acadiana represented by Ms. Tyrian Robertson, to operate their Makin' Groceries Mobile Market, at James C. Simmons Community Center, 4008 US-90 Westwego, LA 70094; on February 6,13,20,27; March 6,13,20,27; April 3,10,17,24,31; May 1,18,15,22,29; June 5,12,19,26; July 3,10,17,24,31; August 7,14,21,28; September 4,11,18,25; October 2,9,16,23,30; November 6,13,20,27; and December 4,11,18,25 2025; from 9:15 AM to 12:30 PM; provided that all requirements regarding fees, taxes, permits, licenses and proper zoning have been obtained from the Jefferson Parish Department of Code Compliance and Enforcement, Louisiana Department of Health, Office of Public Health, Jefferson Parish Fire Department and the Jefferson Parish Sheriff's Office. (Council District 3) (Placed on the agenda by Mr. Lee)**

IDENTIFY SUB-CONTRACTORS (SUB-CONSULTANTS) FOR PROFESSIONAL SERVICES

79. **Resolution - approving the addition of subcontractors Quenton Kayd and Heidi Leydecker to Contract No. 55-22487 by and between the Parish of Jefferson and CORE Louisiana Counseling & Recovery Center, LLC, to provide evidence-based treatment services to at-risk youth and families assigned to the Department of Juvenile Services, and to provide for related matters. Expenditures, to be shared pro-rata, shall not exceed $1,620,000.00 for the term of the contract. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Quenton Kayd - Affidavit - CORE
Heidi Leydecker - Affidavit (CORE)
Subcontractor List (CORE)

OLD METAIRIE COMMISSION

80. **Resolution - approving Docket No. OM-10-24, to construct a new residence with a variance to the rear yard setback requirement and a legislative exception for the front and side yard massing angle regulations, in the Old Metairie Neighborhood Conservation District (OMNCD) at 408 Northline St., on Lot 53, Sq. E, Metairie Club Gardens Subdivision, Jefferson Parish, LA; bounded by Northline St. and Pelham Ave.; zoned R-1C/OMNCD. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

OM-10-24 Campaign Contribution Affidavits
OM-10-24 BZA Judgement

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

81. **Resolution - selecting a firm from the list of firms approved to provide Urban Planning Services for a fee of $150,000.00 or less to facilitate the development of a master plan with the goal of spurring economic development on the West Bank through beautification, green infrastructure, recreation and economic opportunities for the existing, underutilized, property within the right-of-way of the lower level of the Westbank Expressway from Terry Parkway to Segnette Boulevard; and approving its sub-contractor(s). (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

82. **Resolution - appointing Detrich Hebert to the position of Administrative Aide to the Councilmember-at-Large, Division A, effective January 25, 2025. (Parishwide)(Placed on the agenda by Ms. Van Vrancken)**

CHANGE ORDERS OVER 25%

83. **Resolution - authorizing and approving Change Order No. 4 to contract number 55-21586 (Instrument No. 12349341, MOB 5051, Page 352) with Crescent Commercial Construction, LLC, dated November 3, 2023, bid under Bid No. 50-142580, adding thirty-two (32) days to the contract term, and no additional funds. The cumulative total of Change Order No. 1, 2, 3, and 4 represents an 97.54% increase relative to the original amount of the contract for the Miley Playground Pickleball Court project. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Pickleball Courts Chg.4_PW Affidavit
Pickleball Courts Chg.4_Chg Affidavit
Pickleball Courts Chg.4_Chg Form_R

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

84. **Resolution - approving an Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Design Engineering, Inc., dated July 28, 2024, authorized by Resolution No. 142286, adopted July 12, 2023, to provide professional services for the design and construction administration for the Feasibility Report Engineering Services for Phase 1 Waterline Improvements in City of Kenner (W. Esplanade Ave. to Jackson St.), Public Works Project No. 2023-035A-WRB, to add fees in the amount of $598,629.00, which increases the cost of the Engineering Agreement from $129,990.45 to $728,619.45 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

2023-035A-WRB Affidavits with Subs
2023-035A-WRB Contract Amendment DEI

85. **Resolution - approving an Engineering Agreement between the Parish of Jefferson and Hartman Engineering, Inc. to provide professional services for the design and construction administration of improvements associated with Waterline Improvements in City of Kenner Along Airport Access Road, 10th Street and Oxley St. (14th Street to Airline Drive), Public Works Project No. 2023-035E-WRB, for a total of $661,671.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Affidavits- Hartman and Subs
2023-035E-WRB Engineering Agreement HEI
Justification Engineering Agreement 2023-035E-WRB HEI

86. **Resolution - approving Amendment No. 1, which amends the existing Agreement between the Parish of Jefferson and ECM Consultants, Inc. dated July 7, 2022, to establish a new termination date of July 7, 2027 for District 4 Transit Stop Improvements, with the contracted fee to remain at $318,684.25, with this cost not to be exceeded by a factor of more than ten percent without an amendment to the contract authorized by resolution of the Council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Affidavit - ECM
Amendment 1 - District 4 Transit Stops
Justification - District 4 Transit - ECM

87. **Resolution - approving an Engineering Agreement between the Parish of Jefferson and Hartman Engineering, Inc. to provide professional services for the design and construction administration of improvements associated with Waterline Improvements in City of Kenner Along Oxley St. (Airline Drive to Kenner Ave.), Public Works Project No. 2023-035F-WRB, for a total of $399,240.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Hartman-Subs Affidavits 2023-035F-WRB
2023-035F-WRB Engineering Agreement HEI
Justification Engineering Agreement 2023-035F-WRB HEI

88. **Resolution - approving a two-year Agreement between the Parish of Jefferson and Salas O'Brien, LLC to provide Professional Electrical Engineering Services for the Department of Public Works, on an "as-needed" basis, for projects located throughout Jefferson Parish, Public Works Project No. PW #2024-035L-SL for a total not-to-exceed annual fee of $500,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

AF-Salas-AN Electric
A-Salas-AN-Electrical
ATT A-Salas-AN-Electrical
RJ-Salas-AN-Electrical

89. **Resolution - approving a two-year Agreement between the Parish of Jefferson and Infinity Engineering Consultants, L.L.C. to provide Professional Electrical Engineering Services for the Department of Public Works, on an "as-needed" basis, for projects located throughout Jefferson Parish, Public Works Project No. PW #2024-035G-SL for a total not-to-exceed annual fee of $500,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

AF-Infinity-AN Electric
A-Infinity-AN-Electrical
ATT A-Infinity-AN-Electrical
RJ-Infinity-AN-Electrical

90. **Resolution - approving Amendment No. 2, which amends the existing Engineering Agreement with Bryant Hammett & Associates, LLC dated July 24, 2023, for engineering services related to the Design, Construction Administration, and Inspection of Parish Wide Manhole Assessment and Lining Project, to add supplemental services which increases the total value of the contract by $200,000.00 from $840,000.00 to $1,040,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. Sewerage Capital Improvement Program, Project No. 6917. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

6917 - Affidavits
6917 - Amendment No 2
6917 - Justification 2025 -12-19- Amendment No 2

91. **Resolution - amending Resolution No. 145457 approving a two-year Agreement between the Parish of Jefferson and Wi-Skies, LLC to provide Professional Electrical Engineering Services for the Department of Public Works, on an "as-needed" basis, for projects located throughout Jefferson Parish, Public Works Project No. PW #2024-035N-SL for a total not-to-exceed annual fee of $500,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RJ-Amending Res. No. 145457 - Wi Skies, LLC

92. **Resolution - amending Resolution No. 145462 approving a two-year Agreement between the Parish of Jefferson and Pivotal Engineering, LLC to provide Professional Electrical Engineering Services for the Department of Public Works, on an "as-needed" basis, for projects located throughout Jefferson Parish, Public Works Project No. PW #2024-035J-SL for a total not-to-exceed annual fee of $500,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RJ-Amending Res. No. 145462 - Pivotal Engineering, LLC

93. **Resolution - amending Resolution No. 145464 approving a two-year Agreement between the Parish of Jefferson and Modjeski and Masters, Inc. to provide Professional Electrical Engineering Services for the Department of Public Works, on an "as-needed" basis, for projects located throughout Jefferson Parish, Public Works Project No. PW #2024-035H-SL for a total not-to-exceed annual fee of $500,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RJ-Amending Res. No. 145464 - Modjeski & Masters

94. **Resolution - amending Resolution No. 145463 approving a two-year Agreement between the Parish of Jefferson and FIAB Engineers, LLC to provide Professional Electrical Engineering Services for the Department of Public Works, on an "as-needed" basis, for projects located throughout Jefferson Parish, Public Works Project No. PW #2024-035C-SL for a total not-to-exceed annual fee of $500,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RJ-Amending Res. No. 145463 - FIAB Engineers

95. **Resolution - approving an agreement with John Roberts, III, MD, to provide court ordered forensic mental evaluations for the 24th Judicial District Court and Parish Courts. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

SOQ 24-035 John Roberts, III, MD Affidavit
SOQ 24-035 Agreement John RobertsR1

96. **Resolution - approving an agreement with Myrline Belzince, MD, to provide court ordered forensic mental evaluations for the 24th Judicial District Court and Parish Courts. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

SOQ 24-035 Myrline Belzince Affidavit
SOQAgreementMyrlineBelzince

97. **Resolution - approving an Agreement between the Parish of Jefferson and Allied Universal Electronic Monitoring US, Inc. to provide electronic monitoring equipment, electronic monitoring services and tracking services for juveniles ordered by the Jefferson Parish Juvenile Court to the program, for the Department of Juvenile Services under RFP No. 0482. Expenditures shall not exceed $60,000.00 annually. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit(RFP) - Allied
Agreement - Allied

98. **Resolution - approving an Agreement with Interstate Restoration, LLC d/b/a First Onsite to provide comprehensive remediation services under the guidance of a Jefferson Parish Representative(s) for various Jefferson Parish Departments for the Department of General Services under RFP No. 0487 for a contract cap not to exceed One Million and 00/100 Dollars ($1,000,000.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - RFP 0487 - FIRST ONSITE
Agreement - Remediation Services -Interstate Restoration, LLC
Interstate Restoration Services, LLC Price Proposal - Attachme

99. **Resolution - approving an agreement with Sarah DeLand, MD, to provide court ordered forensic mental evaluations for the 24th Judicial District Court and Parish Courts. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

SOQ 24-035 Sarah DeLand Affidavit
SOQ 24-035 Sarah DeLand AgreementR2

100. **Resolution - approving an Agreement with Lemoine Disaster Recovery, LLC to provide comprehensive remediation services under the guidance of a Jefferson Parish Representative(s) for various Jefferson Parish Departments for the Department of General Services under RFP No. 0487 for a contract cap not to exceed One Million and 00/100 Dollars ($1,000,000.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - RFP 0487 - Lemoine Disaster Recovery
Agreement - Lemoine Disaster - Remediation Services
Price Proposal with Email - Lemoine Disaster Recovery

101. **Resolution - approving an Agreement with 360 Fire & Flood, LLC to provide comprehensive remediation services under the guidance of a Jefferson Parish Representative(s) for various Jefferson Parish Departments for the Department of General Services under RFP No. 0487 for a contract cap not to exceed One Million and 00/100 Dollars ($1,000,000.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - RFP 0487 - 360 Fire & Flood
Agreement - Remediation Services - 360 Fire & Flood
Price Proposal with Email 360 Fire & Flood

102. **Resolution - approving an Agreement between the Parish of Jefferson and AIMS Group, Inc. to provide coastal engineering and consulting services on an as-needed basis for miscellaneous projects located throughout the Parish at an annual amount not to exceed $500,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

AIMS Group -Affidavit
AIMS Group, Inc_Contract

103. **Resolution - approving an Agreement between the Parish of Jefferson and All South Consulting Engineers, LLC to provide coastal engineering and consulting services on an as-needed basis for miscellaneous projects located throughout the Parish at an amount not to exceed $500,000.00 yearly per project. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

All South Consulting - Affidavit
All South Consulting Engineers, LLC - Contract

104. **Resolution - ratifying the attached Agreement between the Parish of Jefferson and Connick and Connick, LLC to provide legal services in the matter of Command Construction, L.L.C. vs. Parish of Jefferson, Jefferson Parish Council and Ricky J. Templet, 24th JDC No. 828-591, Division "C" and Command Construction, L.L.C. vs. Parish of Jefferson, 24th JDC No. 831-689, Division "P" and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

connick_affidavit
connick_contract (command vs. poj
POJ Fee Schedule_07.15.2024

OTHER RESOLUTIONS

105. **Resolution - approving the Right of Usage Agreement between the Parish of Jefferson and Visit Kenner, Inc. for the use of the front porch of the North Kenner Library branch, located at 630 West Esplanade Avenue, Kenner for a judges' stand, with 3 chairs and one table, for the Krewe of Isis band competition held on Saturday, March 1, 2025, at no cost to the Parish. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Library - Right of Usage Agreement

106. **Resolution - authorizing the Finance Department to issue payment to Breazeale, Sachse & Wilson, LLP for an invoice dated November 14, 2024 in the amount of $41.00 for legal services rendered in regards to land appropriation and land banking under Contract # 55-20564. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Invoice No. 489986

107. **Resolution - authorizing a Long-Term Loan Agreement between the Parish of Jefferson and Henry and Pat Shane to provide for the extended loan of the sculpture known as Formplay No. 2 by the artist H. Grace Boyle, located within the median at Veterans Memorial Blvd. and Independence St. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Formplay No. 2 Loan Agreement
Pic 1

108. **Resolution - approving the Sub-Recipient Award between the Parish of Jefferson and the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) through the Federal Emergency Management Agency (FEMA) with federal funding of $870,000.00 in project cost and $43,500.00 in subrecipient management costs for a total of $913,500.00, for the Louisiana Watershed Initiative (LWI) Region 8 Helios Sewer Generator project and to authorize the Director of the Department of Floodplain Management and Hazard Mitigation to sign any and all documents required in the administration of the grant funding. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

145328 - 4611 MOU w GOHSEP_Executed
State award email for Jefferson Parish - 4611-0101 LWI Region
4611-0101-Award Letter-12.13.2024

109. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson and the Grand Isle Volunteer Fire Company #1, to provide use of the Grand Isle Tarpon Rodeo Pavilion in Grand Isle, Louisiana, at no cost, on April 16-19 and 21, 2025, to host its 2025 Annual Grand Isle Fireman's Fair. (Council District 1) (Placed on the agenda by Mr. Marino)**

CEA Grand Isle Volunteer Fire Co. re Use of Grand Isle Pavillio

110. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Stonebridge Property Owners Association to provide for the purchase and installation of decorative banners for the Stonebridge neighborhood at a cost not to exceed Three Thousand Nine Hundred Dollars ($3,900.00). (Council District 1) (Placed on the agenda by Mr. Marino)**

CEA Stonebridge Property Owners Ass. Banners

111. **Resolution - authorizing payment to Digital Engineering & Imaging, Inc. for additional Engineering Services associated with the design and bidding of Airline at Clearview Intersection Improvements, Contract No. 55-15776, Public Works Project No. 2010-012-RB, for the Lump Sum amount of $42,912.73. (Council Districts 2 & 5) (Placed on the agenda by Mr. Bonano & Mr. Liljeberg at the request of the Administration)**

Affidavits_Clearview-Airline Intersection_12.31.24
Airline at Clearview Invoice

112. **Resolution - authorizing the Chairman of the Jefferson Parish Council, or in his absence the Vice-Chairman, to execute a Cooperative Endeavor Agreement with the State of Louisiana, Department of Transportation and Development for the construction of Barataria Blvd. Northbound Right Turn Lane to Wichers Rd., Public Works Project No. 2017-039-RBP, Project Agreement No. PA20003. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2017-039-RBP Agreement CEA
2017-039-RBP Justification

113. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson ("PARISH") and the City of Westwego ("CITY") for the implementation and management of two projects in the City of Westwego, Project No. 26LDRC7705 and Project No. 26LDRC7704, awarded under the Resilient Communities Infrastructure Program ("RCIP" or "Program") under the U.S. Department of Housing and Urban Development ("HUD") Community Development Block Grant ("CDBG-DR") Program through the State of Louisiana Office of Community Development ("OCD") for disaster recovery. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

CDBG-DR CEA City of Westwego

114. **Resolution - approving a Cooperative Endeavor Agreement with the Red Knights International Firefighter Motorcycle Club - Louisiana Chapter 1 Jefferson Parish, Inc. to provide funding to defray the costs to sponsor the DIXIE Rally in Jefferson Parish in May of 2025, benefitting the Fallen Firefighters Foundation, at cost not to exceed $10,000.00. (Council District 2) (Placed on the agenda by Mr. Bonano)**

CEA.Red_Knights_Motorcycle_Club

115. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Marrero-Ragusa Volunteer Fire Company No. 3 to provide funding for fire equipment and operations in furtherance of providing effective fire protection and response to the citizens of Jefferson Parish, at a cost not to exceed Thirty Thousand Dollars ($30,000.00). (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee)**

CEA Marrero Ragusa Volunter Fire re Funding for Equipment (

116. **Resolution - authorizing the renunciation of levee/drainage and access servitudes, on property in Jefferson Parish bordering the St. Charles Parish line, which property is located in Section 2, T13S, R22E, Southeast District of Louisiana, West of the Mississippi River, and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

renunciation
WB Parish Line Levee

117. **Resolution - acknowledging the State of Louisiana's appropriation of Seven Million, Seven Hundred Thousand ($7,700,000.00) Dollars as Priority 1 cash line of credit is available for the New Orleans International Airport Landside Roadways Access Improvements, situated entirely within the Parish. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2020-009-RBP Justification

118. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Harvey Senior Citizen Organization, to provide senior life self-sufficiency services and the use of the Harvey Community and Senior Center for the citizens of Jefferson Parish, at a cost not to exceed Ten Thousand Dollars ($10,000.00) from the appropriation in Act 776 of the 2024 Regular Legislative Session of the Louisiana Legislature for senior, recreational, and community programming in Council District 3. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 3) (Placed on the agenda by Mr. Lee)**

CEA Harvey Senior Guild Act 776 of 2024 (CD3 Community Pro

119. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Woodmere Seniors Citizens Guild, to provide senior life self-sufficiency services and the use of the Woodmere Community and Senior Center for the citizens of Jefferson Parish, at a cost not to exceed Ten Thousand Dollars ($10,000.00) from the appropriation in Act 776 of the 2024 Regular Legislative Session of the Louisiana Legislature for senior, recreational, and community programming in Council District 3. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 3) (Placed on the agenda by Mr. Lee)**

 CEA Woodmer Senior Citizens Guild Act 776 of 2024 (CD3 Cor

120. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Marrero Senior Citizens Guild, Inc., to provide senior life self-sufficiency services and the use of the Marrero Community and Senior Center for the citizens of Jefferson Parish, at a cost not to exceed Ten Thousand Dollars ($10,000.00) from the appropriation in Act 776 of the 2024 Regular Legislative Session of the Louisiana Legislature for senior, recreational, and community programming in Council District 3. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 3) (Placed on the agenda by Mr. Lee)**

 CEA Marrero Senior Citizens Guild Inc. Act 776 of 2024 (CD3 (

121. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Second Chance Living PMI Corporation, to provide comprehensive re-entry services and supportive transitional housing to formerly incarcerated women, at a cost not to exceed Ten Thousand Dollars ($10,000.00) from the appropriation in Act 776 of the 2024 Regular Legislative Session of the Louisiana Legislature for senior, recreational, and community programming in Council District 3. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 3) (Placed on the agenda by Mr. Lee)**

 CEA Second Chance Living PMI Act 776 of 2024 CEA

122. **Resolution - authorizing Amendment No. 1 of the Subaward Agreement with the University of New Orleans Research and Technology Foundation under the Lake Pontchartrain Basin Restoration Act for the Jefferson Parish Stormwater Management Mapping Program replacing the U.S. Environmental Protection Agency's terms and conditions included in the original subaward with their updated terms and conditions. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

 Amend 1 UNO-EPA Agreement Stormwater Mapping Program

123. **Resolution - approving the Sub-Recipient Award between the Parish of Jefferson and the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) through the Federal Emergency Management Agency (FEMA) with federal funding of $940,500.00 and a local required match amount of $99,000.00, for a total agreement cost of $1,039,500.00 for HMGP Building Codes Project and to authorize the Director of the Department of Floodplain Management and Hazard Mitigation to sign any and all documents required in the administration of the grant funding. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

145328 - 4611 MOU w GOHSEP_Executed
4611-0065 Approval Letter revised 7_12_24
FW_ Approval Letter for project 4611-0065-LA-Jefferson Parish

124. **Resolution - authorizing an increase to the expenditure cap under Bid No. 50-139506 (Contract No. 55-20676) for the two (2) year contract for Incidental Electrical Work with Grand Isle Shipyard, LLC, by $40,000.00 for a new contract cap of $920,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

125. **Resolution - authorizing the proposed amendments to the Fiscal Years 2017 through 2021 Action Plans for the Jefferson HOME Consortium and approving the amendments for projects utilizing Department of Housing and Urban Development (HUD) HOME funds and authorizing the Parish President of Jefferson Parish, or her designee, to sign and file said amendment documents in accordance with the requirements of the U.S. Department of Housing and Urban Development. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

126. **Resolution - granting approval for a seventeenth thirty (30) day extension of the state of emergency that was declared to exist on September 19, 2023 due to Mississippi River saltwater intrusion. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Proclamation No. __ CLS 2025 - SoE - Mississippi River saltwa

127. **Resolution - approving the Sub-Recipient Award between the Parish of Jefferson and the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) through the Federal Emergency Management Agency (FEMA) with federal funding of $3,783,382.20 and a property owner matching amount of $420,375.80 in project cost and $209,704.00 in subrecipient management costs for a total of $4,413,462.00, for the elevation of 22 flood prone structures and to authorize the Director of the Department of Floodplain Management and Hazard Mitigation to sign any and all documents required in the administration of the grant funding under this Agreement. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

145328 - 4611 MOU w GOHSEP_Executed
4611-0067-Award Letter-2025.01.07 (002)
JP - HMGP 4611-0067 - Project State Award Email

128. **Resolution - authorizing Amendment No. 1 to the Statement of Work (Quote #: 51905632) with Carahsoft Technology Corp., State contract (4400010663), for an addition of $28,824.00 for additional mapping work by the F.H. Black & Company project team for consultation, and implementation of the applicable Workiva ACFR Automation products purchased under said State contract for a new contract amount not to exceed $169,523.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Carahsoft Invoice #1

129. **Resolution - authorizing Amendment No. 2 to the Statement of Work (Quote #: 51905632) with Carahsoft Technology Corp., State contract (4400010663), for an addition of $43,236.00 for the F.H. Black & Company project team to continue to provide consultation, and implementation of the applicable Workiva ACFR Automation products purchased under said State contract for the year 2023, for a new contract amount not to exceed $212,759.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

01-28-2024 - Carahsoft Invoice #2

130. **Resolution - approving a Right of Access from the Parish of Jefferson to EasTex Tower, LLC to facilitate repairs to the roof of the Joseph S. Yenni Building at no cost to the Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Agreement - Right of Access_w_Eastex Tower LLC

131. **Resolution - authorizing the Jefferson Parish Purchasing Department to advertise for Request for Proposals from persons or firms interested in providing a drop-off program for collection, processing, and marketing of household recyclables at two locations provided by the Parish on both the East Bank and West Bank for the Jefferson Parish Department of Environmental Affairs. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RFP Recyclable Materials Drop-Site 1-29-2025

ADDENDUM AGENDA ITEMS

132.

JEFFERSON PARISH SPECIAL DISTRICTS

133. **Resolution - approving an increase to the monthly contract consideration payable to Terrytown-Fifth District Volunteer Fire Department, Inc. pursuant to its Agreement with Fire Protection District No. 5 of the Parish of Jefferson, State of Louisiana from $319,500.00 to $355,000.00. (Council District 1) (Placed on the agenda by Mr. Marino at the request of the Administration)**

Terrytown request letter for budget increase

134. **Resolution - declaring a 1999 Ferrara Fire Apparatus (V.I.N. 1F9354221XH140013) owned by Fire Protection District No. 8 of the Parish of Jefferson, State of Louisiana no longer needed for public purposes, approving the donation of the fire truck to Fire Protection District No. 4 of the Parish of Jefferson, State of Louisiana, and authorizing the acceptance of that donation. (Fire Protection Districts No. 8 & 4) (Council District 1) (Placed on the agenda by Mr. Marino)**

Act of Donation FPD8 to FPD4 1999 Fererra Fire Truck

135. **Resolution - approving an increase to the monthly contract consideration payable to Herbert Wallace Memorial Volunteer Fire Company from $90,800.00 to $93,883.34 in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and Herbert Wallace Memorial Volunteer Fire Company. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

7th District VFDs increase letter (2025)

136. **Resolution - approving an increase to the monthly contract consideration payable to Live Oak Manor Volunteer Fire Department from $87,800.00 to $90,883.34 in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and Live Oak Manor Volunteer Fire Department. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

7th District VFDs increase letter (2025)

137. **Resolution - approving an increase to the monthly contract consideration payable to Nine Mile Point Volunteer Fire Company No. 1 from $89,800.00 to $92,883.34 in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and Nine Mile Point Volunteer Fire Department. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

7th District VFDs increase letter (2025)

138. **Resolution - approving an increase to the monthly contract consideration payable to The Avondale Volunteer Fire Company from $90,483.33 to $93,566.67 in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and The Avondale Volunteer Fire Company. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

7th District VFDs increase letter (2025)

139. **Resolution - approving an increase to the monthly contract consideration payable to Bridge City Volunteer Fire Co. No. 1 from $87,800.00 to $90,883.34 in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and Bridge City Volunteer Fire Co. No. 1. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

7th District VFDs increase letter (2025)

140. **SUMMARY NO. 26482 - amending Sec. 2-875.9(a) of the Jefferson Parish Code of Ordinances changing the nominating organization for Commissioner G for the Jefferson Parish Economic Development and Port District to Louisiana Restaurant Association. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

Appointment of Nominating Organization to JEDCO Board

141. **SUMMARY NO. 26483 - establishing the Metairie Towers Economic Development District for the benefits of the Restoration Tax Abatement Program for Tower Residences of Old Metairie at 401 Metairie Rd, Metairie, Jefferson Parish, Louisiana. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cardsmust be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

142.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An ordinance to determine the annual and monthly baseline collection rate and provide for the dedication and pledge of incremental increases in sales tax of the Lafreniere Area Economic Development District of the Parish of Jefferson, Louisiana, and to provide for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan)

SUMMARY NO. 0 - An ordinance to amend sections 2-761, 2-762, 2-763, and 2-764 of the Code of Ordinances of Jefferson Parish, Louisiana relative to the Jefferson Parish Head Start Advisory Committee and Head Start program governance. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2025 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2025 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend sections 2-515.27 and 2-515.28 of the Code of Ordinances of Jefferson Parish, Louisiana and Ordinance No. 13709, the Executive Pay Plan for the unclassified "at-will" employees of Jefferson Parish, to change the name of Coordinator of Workforce Development to Director of Workforce Development, and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending Chapter 14 - Flood Damage Prevention Ordinance of the Jefferson Parish Code of Ordinances in order to align with the adopted state building code requirements and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net