

**RICHARDSON CITY COUNCIL
MONDAY, FEBRUARY 10, 2025
COMMUNITY REVITALIZATION AWARDS RECEPTION AND PRESENTATION AT 5:30 PM
COUNCIL MEETING IMMEDIATELY FOLLOWING THE AWARDS PRESENTATION
RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082**

Closed Executive Session Authorized

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

Videoconference Call Authorized

Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

Meeting Information

- City Council Rules of Order and Procedure: <https://www.cor.net/RulesofOrderandProcedure>
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found at www.cor.net/PublicCommentForm and submitted online by 5 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at www.cor.net/city.

CITY HALL BREAKROOM – 5:30 PM

- **COMMUNITY REVITALIZATION AWARDS RECEPTION**

MULTIPURPOSE ROOM #CH157 – 6:00 PM

- **COMMUNITY REVITALIZATION AWARDS PRESENTATION**

COUNCIL MEETING – IMMEDIATELY FOLLOWING THE AWARDS PRESENTATION

- **CALL TO ORDER**

1. INVOCATION – JENNIFER JUSTICE

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – JENNIFER JUSTICE

3. MINUTES OF THE JANUARY 27, 2025 AND FEBRUARY 3, 2025 MEETINGS

4. PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM

Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

- **PUBLIC COMMENTS ON AGENDA ITEMS**

The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

- **VISITORS FORUM**

The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

PUBLIC HEARINGS:

5. PUBLIC HEARING, ZONING FILE 24-21, A REQUEST TO REZONE APPROXIMATELY 7.52-ACRES FROM O-M OFFICE WITH SPECIAL CONDITIONS TO PD PLANNED DEVELOPMENT FOR THE O-M OFFICE DISTRICT WITH AMENDED DEVELOPMENT STANDARDS TO ACCOMMODATE THE DEVELOPMENT OF A 45,000-SQUARE FOOT RESEARCH AND DEVELOPMENT BUILDING AT 2140 LAKE PARK BOULEVARD, ON THE NORTH SIDE OF LAKE PARK BOULEVARD, EAST OF LAKE PARK WAY.
6. PUBLIC HEARING, ZONING FILE 24-34, AND CONSIDER ADOPTION OF ORDINANCE NO. 4531, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP BY GRANTING A CHANGE IN ZONING BY GRANTING A SPECIAL DEVELOPMENT PLAN TO MODIFY THE DEVELOPMENT STANDARDS OF THE COLLINS/ARAPAHO FORM-BASED CODE FOR 10.39-ACRES LOCATED ON THE SOUTHWEST CORNER OF E. ARAPAHO ROAD AND N. GROVE ROAD ZONED PLANNED DEVELOPMENT COLLINS/ARAPAHO TOD & INNOVATION (STATION AREA SUB-DISTRICT).
7. PUBLIC HEARING, ZONING FILE 24-31, AND CONSIDER ADOPTION OF ORDINANCE NO. 4530, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP BY GRANTING A CHANGE IN ZONING BY GRANTING A SPECIAL DEVELOPMENT PLAN TO MODIFY THE DEVELOPMENT STANDARDS OF THE MAIN STREET/CENTRAL EXPRESSWAY FORM BASED CODE FOR 3.06 ACRES OF LAND LOCATED AT THE SOUTHEAST CORNER OF E. POLK STREET AND S. TEXAS STREET ZONED PLANNED DEVELOPMENT MAIN STREET/CENTRAL EXPRESSWAY (MAIN STREET SUB-DISTRICT).

ACTION ITEMS:

8. CONSIDER RESOLUTION NO. 25-02, ORDERING A GENERAL ELECTION TO BE HELD ON THE 3RD DAY OF MAY 2025, FOR THE PURPOSE OF ELECTING A MAYOR AND SIX (6) MEMBERS OF THE RICHARDSON CITY COUNCIL; DESIGNATING POLLING PLACES; ORDERING NOTICES OF ELECTION TO BE GIVEN; AND AUTHORIZING EXECUTION OF JOINT ELECTION CONTRACTS.
9. CONSIDER RESOLUTION NO. 25-03, SUPPORTING THE FULL FUNDING OF THE DALLAS AREA RAPID TRANSIT (DART) SYSTEM AND URGING CONTINUED INVESTMENT IN PUBLIC TRANSIT.

10. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

• VISITORS FORUM CONTINUED (if needed)

EXECUTIVE SESSION

In compliance with Section 551.087 (1) and (2) of the Texas Government Code, Council will convene into a closed session to discuss the following:

- Deliberation Regarding Economic Development Negotiations
 - Commercial Development – W. Renner Rd./Alma Rd. Area

RECONVENE INTO REGULAR SESSION

Council will reconvene into open session, and take action, if any, on matters discussed in Executive Session.

• ADJOURN

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON FRIDAY, FEBRUARY 7, 2025, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BLVD., SUITE 550, RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

**This does not apply to licensed carriers.*