Bellflower Unified School District

Board of Education Regular Meeting
February 20, 2025

Board Room of the District Administration Building
16703 Clark Ave., Bellflower, CA 90706

CLOSED SESSION: 4:00 P.M.
OPEN SESSION: 6:00 P.M.

The Board of Education meetings will be livestreamed at:

https://bellflowerusd.new.swagit.com/views/380/

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, including auxiliary aids or services, please contact the Superintendent's Office at 562-866-9011. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to provide accessibility to the Board meeting.

AGENDA

1. **CALL TO ORDER IN PUBLIC SESSION**

   1.1 ROLL CALL

2. **PUBLIC COMMENTS – CLOSED SESSION ITEMS**: Three minutes may be allotted to each speaker to address Closed Session items only.

3. **CLOSED SESSION**: Closed Session items may be continued to end of meeting if necessary.

   3.1 CONFERENCE WITH LEGAL COUNSEL: ANTICIPATED LITIGATION: GOVERNMENT CODE 54956.9, ANTICIPATED LITIGATION, GOVERNMENT CODE 54956.9 (b) (c)

   3.2 CONFERENCE WITH LEGAL COUNSEL: PENDING LITIGATION: GOVERNMENT CODE 54956.9: 2001011047 v. Bellflower Unified School District OAH Case No: 2024110590

   3.3 LABOR NEGOTIATIONS: GOVERNMENT CODE 54954.5 & 54957.6: District Negotiator; BTA, CSEA

   3.4 PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE: GOVERNMENT CODE 54957

4. **RECONVENE INTO OPEN SESSION/CALL TO ORDER**

5. **PLEDGE OF ALLEGIANCE**

6. **AMENDMENTS TO THE AGENDA**

7. **RECOGNITIONS OF STUDENTS / STAFF / COMMUNITY**

8. **PRESENTATIONS FROM STUDENTS / STAFF / COMMUNITY**

   8.1 **EMPLOYEE REPRESENTATIVE REPORTS**

   8.2 **PTA COMMUNICATIONS**

9. **SUPERINTENDENT'S REPORT**: District/Community Related Matters and Conferences/Meetings

10. **COMMITTEE UPDATES**

11. **PUBLIC COMMENTS – AGENDA/NON-AGENDA ITEMS**: No action or discussion is permitted on any item not included on the posted agenda per GC § 54952.2 (a) except as provided in GC § 54952.2 (b). Public comments are limited to 3 minutes per person, per item unless the Board wishes to waive the time limit. Those who have a group concern are encouraged to select a spokesperson to address the Board. Adverse remarks about a person's race, ancestry, ethnic group identification, religion, color, national origin, sex, sexual orientation, gender, mental or physical disability, or age may not be made. Concerns presented to the Board will be followed up and addressed by the appropriate staff.

12. **DISCUSSION ITEMS**

   12.1 **LCAP MID-YEAR UPDATE PRESENTATION**: Bonnie Carter, Assistant Superintendent, Instruction and Student Support, in coordination with Fiscal Services, will be presenting the LCAP Mid-Year Update.

13. **CONSENT AGENDA**: All matters in this category are considered to be consistent with the Board/District goals, Board Policies, and Administrative Regulations adopted and/or approved by the Board of Education and will be enacted in one motion. There will be no separate discussion of these items. If discussion is required, items may be withheld from the consent agenda and will be considered separately.

   13.1 **MINUTES OF THE FEBRUARY 6, 2025, REGULAR MEETING**: It is proposed that the Board of Education approve the minutes of the February 6, 2025, regular meeting of the Board of Education as presented on the attachment.

   13.2 **MINUTES OF THE FEBRUARY 10, 2025, SPECIAL MEETING**: It is proposed that the Board of Education approve the minutes of the February 10, 2025, special meeting of the Board of Education as presented on the attachment.

   13.3 **SELECTION OF MEMBERS TO THE CALIFORNIA SCHOOL BOARD ASSOCIATION DELEGATE ASSEMBLY – 2025**: It is proposed that the Board of Education cast its ballot for representative(s) to the Delegate Assembly of the California School Board Association.

   13.4 **REVISED REQUEST FOR BOARD TRAVEL AND CONFERENCE**: It is proposed that the Board of Education approve the revised request for Board Member Armstrong and Board Member Cintron to attend the National School Board Association conference in Atlanta, GA on April 4 to April 6, 2025.

13.5 SECOND READ OF BOARD BYLAW 9150: STUDENT BOARD MEMBERS: It is proposed that the Board of Education approve the second read of Board Bylaw 9150: Student Board Members as presented on the attachment.

13.6 DISCONTINUANCE OF CERTIFICATED PERSONNEL: It is proposed that the Board of Education approve and ratify the discontinuance of service of certificated personnel as presented on the attachment.

13.7 RESOLUTION FOR NON-REELECTION OF PROBATIONARY CERTIFICATED EMPLOYEES: It is proposed that the Board of Education adopt the resolution for non-reelection of probationary certificated employees.

13.8 RESOLUTION FOR RELEASE AND REASSIGNMENT OF CERTIFICATED ADMINISTRATOR(S): It is proposed that the Board of Education adopt the resolution for release and reassignment of certificated administrator(s).

13.9 APPOINTMENT TO THE 2024-2025 CITIZENS' TASK FORCE: The Citizens' Task Force is a committee composed of community organizations and school representatives who provide input into the instructional programs and other topics as directed by the Board of Education.

13.10 2024-2025 COMPREHENSIVE SCHOOL SAFETY PLANS: It is proposed that the Board of Education approve the 2024-2025 Comprehensive School Safety Plans for each school in the Bellflower Unified School District.

13.11 APPROVAL OF PAYMENT FOR MILEAGE AND REIMBURSEMENT OF REVOLVING CASH: It is proposed that the Board of Education approve the payment of mileage claims as presented on the attachment.

13.12 ACCEPTANCE AND APPROVAL OF DONATIONS TO THE BELLFLOWER UNIFIED SCHOOL DISTRICT: It is proposed that the Board of Education accept and approve the donations as presented on the attachment.

13.13 AMENDMENT TO ANNUAL CONTRACT LISTINGS AND AGREEMENTS 2024-2025 FISCAL YEAR: It is proposed that the Board of Education approve and ratify the amendments to the Annual Contract Listings and Agreements 2024-2025 Fiscal Year as presented on the attachment.

14. BOARD COMMUNICATIONS: District/Community Related Matters and Conferences/Meetings.

15. INFORMATION ITEMS

15.1 BOARD OF EDUCATION TRAVEL AND CONFERENCE RECONCILIATION

16. ADJOURNMENT