

**RICHARDSON CITY COUNCIL
MONDAY, FEBRUARY 24, 2025
COUNCIL MEETING AT 6:00 PM
RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082**

Closed Executive Session Authorized

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

Videoconference Call Authorized

Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

Meeting Information

- City Council Rules of Order and Procedure: <https://www.cor.net/RulesofOrderandProcedure>
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found at www.cor.net/PublicCommentForm and submitted online by 5 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at www.cor.net/city.

COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #CH 157

• **CALL TO ORDER**

1. INVOCATION – JOE CORCORAN

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – JOE CORCORAN

3. MINUTES OF THE FEBRUARY 17, 2025 MEETING

4. PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM

Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

• **PUBLIC COMMENTS ON AGENDA ITEMS**

The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

• **VISITORS FORUM**

The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

5. REVIEW AND DISCUSS THE FIRST QUARTER FINANCIAL REPORT FOR THE FISCAL YEAR 2024 - 2025 OPERATING BUDGET

6. PRESENTATION AND DISCUSSION ON THE CREATION OF A COMPREHENSIVE FEE ORDINANCE

PUBLIC HEARING ITEMS:

7. CONTINUATION OF PUBLIC HEARING, ZONING FILE 25-01, AND CONSIDER ADOPTION OF ORDINANCE NO. 4533, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP BY GRANTING A CHANGE IN ZONING BY GRANTING A SPECIAL PERMIT FOR AN EVENT CENTER FOR THE PROPERTY LOCATED AT 1101 E. ARAPAHO ROAD, RICHARDSON, TEXAS, ZONED PD PLANNED DEVELOPMENT COLLINS/ARAPAHO TOD & INNOVATION DISTRICT FORM BASED CODE (EMPLOYMENT SUB-DISTRICT).
8. PUBLIC HEARING, ZONING FILE 25-02, AND CONSIDER ADOPTION OF ORDINANCE NO. 4536, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING TO GRANT MAJOR MODIFICATIONS TO THE WEST SPRING VALLEY CORRIDOR PD PLANNED DEVELOPMENT DISTRICT DEVELOPMENT REGULATIONS BY AMENDING PREVIOUSLY APPROVED MAJOR MODIFICATIONS, ADOPTING A CONCEPT PLAN ATTACHED AS EXHIBIT "B" AND CONCEPT ELEVATIONS ATTACHED AS EXHIBIT "C" FOR 0.4304 ACRES LOCATED AT THE NORTHEAST CORNER OF S. FLOYD ROAD AND JAMES DRIVE, RICHARDSON, TEXAS.
9. PUBLIC HEARING, ZONING FILE 24-33, AND CONSIDER ADOPTION OF ORDINANCE NO. 4537, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING TO AMEND PD PLANNED DEVELOPMENT ORDINANCE NO. 4322, BY ADDING "DRONE OPERATIONS AND MAINTENANCE CENTER" AS A PERMITTED USE IN THE EMPLOYMENT SUB-DISTRICT (SECTION II.A.2), AMENDING SECTION II.A.2.A.II TO ADD ADDITIONAL SUPPLEMENTAL USE REQUIREMENTS FOR "DRONE OPERATIONS AND MAINTENANCE CENTER", AND TO ADD DEFINITIONS OF "DRONE" AND "DRONE OPERATIONS AND MAINTENANCE CENTER (DOMC)" TO AMEND SECTION V. DEFINITIONS OF THE PD PLANNED DEVELOPMENT COLLINS/ARAPAHO TOD & INNOVATION DISTRICT FORM BASED CODE FOR 1,144-ACRES OF PROPERTY GENERALLY LOCATED EAST OF CENTRAL EXPRESSWAY, GENERALLY BOUNDED BY CAMPBELL ROAD TO THE NORTH, APOLLO ROAD, THE NORTH, EAST AND WEST BOUNDARY LINES OF THE RICHARDSON TERRACE NORTH ADDITION, HILLTOP AVENUE, ARAPAHO ROAD AND COLLINS BOULEVARD TO THE SOUTH, PLANO ROAD TO THE EAST, AND DOROTHY DRIVE, GREENVILLE AVENUE, CENTRAL EXPRESSWAY, ALMA ROAD, COLLINS BOULEVARD AND GREENVILLE AVENUE TO THE WEST.

10. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

- A. CONSIDER ADOPTION OF ORDINANCE NO. 4538, AMENDING THE CODE OF ORDINANCES BY AMENDING CHAPTER 12, ARTICLE I, SECTION 12-4, TO ADOPT AN INCREASE IN THE AMOUNT OF THE RESIDENCE HOMESTEAD EXEMPTION FOR INDIVIDUALS SIXTY-FIVE (65) YEARS OF AGE, OR OLDER, AND FOR INDIVIDUALS WHO ARE DISABLED, FROM ONE HUNDRED FORTY-FIVE THOUSAND AND NO/100 DOLLARS (\$145,000.00) TO ONE HUNDRED SIXTY THOUSAND AND NO/100 DOLLARS (\$160,000.00).
- B. CONSIDER RESOLUTION NO. 25-04, APPROVING AND AUTHORIZING PUBLICATION OF NOTICE OF INTENTION TO ISSUE SERIES 2025 CERTIFICATES OF OBLIGATION.
- C. CONSIDER AWARD OF THE FOLLOWING BIDS:
 1. BID #51-25 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO WEX FOR FLEET FUEL CARDS AND SERVICES PURSUANT TO SOURCEWELL CONTRACT #080620-WEX WITH AN ESTIMATED ANNUAL AMOUNT OF \$200,000.
 2. BID #52-25 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO MALLORY SAFETY AND SUPPLY, LLC FOR THE COOPERATIVE PURCHASE OF SEVEN (7) L3 PVS 1531 HELMET-MOUNTED BINOCULAR NIGHT VISION FOR THE POLICE

DEPARTMENT THROUGH OMNIA PARTNERS CONTRACT #159498 IN THE AMOUNT OF \$83,970.11.

11. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

- **VISITORS FORUM CONTINUED** *(if needed)*

- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON FRIDAY, FEBRUARY 21, 2025, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BLVD., SUITE 550, RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

**This does not apply to licensed carriers.*