TOWN OF Brownsburg

TOWN COUNCIL AGENDA

Brownsburg Town Council Meetings are live-streamed and archived.

DATE OF MEETING: Thursday, February 27, 2025, 7:00 p.m. Doors Will Open to Public at 6:45 p.m.

PLACE OF MEETING: Brownsburg Town Hall - 61 N. Green St. Brownsburg, IN 46112

1. **CALL TO ORDER BY PRESIDING OFFICER**
2. **INVOCATION/PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **CITIZENS COMMENTS RELATING TO AGENDA FOR FEBRUARY 27, 2025**

4.1. A Proclamation Recognizing Disabilities Awareness Month

Documents:

4.1. DISABILITIES AWARENESS MONTH PROCLAMATION.PDF

5. **CONSENT ITEMS**

5.1. February 13, 2025 Meeting Minutes

Documents:

5.1. FEBRUARY 13, 2025 MEETING MINUTES.PDF

5.2. Civil Town and Fire Territory Claim Dockets – February 13, 2025 through February 27, 2025

Documents:

5.2. CIVIL TOWN AND FIRE TERRITORY CLAIM DOCKETS- FEBRUARY 13, 2025 THROUGH FEBRUARY 27, 2025.PDF

6. **BID OPENING AND/OR AWARD**
7. **REPORTS FROM COMMISSIONS AND BOARDS**

7.1. Police Department Report – (Chief Joe Grimes)

Documents:

7.1. POLICE DEPARTMENT REPORT.PDF

7.2. Fire Territory Report – (Chief Larry Alcorn)

Documents:

7.2. FIRE TERRITORY REPORT.PDF

7.3. Redevelopment Commission Report – (Ethan Pierce, Economic Development Director)

Documents:

7.3 - RDC REPORT TO COUNCIL 2.27.25.PDF

7.4. Economic Development Commission Report – (Ethan Pierce, Economic Development Director)

Documents:

7.4 - EDC REPORT TO COUNCIL 2.27.25.PDF

8. TOWN ADMINISTRATIVE ITEMS

8.1. Economic Development Report – (Ethan, Pierce, Economic Development Director)

Documents:

8.1. 2024 ECON DEV ANNUAL REPORT.PDF

8.2. Grants Report – (Clay Jackson, Budget Analyst)

Documents:

8.2. 2024 GRANTS AND DONATIONS REPORT 2.27.25.PDF

8.3. Finance Report – (Clay Jackson, Budget Analyst)

Documents:

8.3. 2024 AND 2025 BUDGET STATUSES 2.27.25.PDF

9. PARK AUTHORITY ITEMS

9.1. Park Authority Summary Report – (Amber Lane, Director of Parks)

Documents:

9.1. PARK AUTHORITY SUMMARY REPORT.PDF

10. PREVIOUSLY CONSIDERED ITEMS

11. NEW FOR CONSIDERATION

11.1. Ordinance #2025-04 – An Ordinance Annexing Real Estate into the Town of Brownsburg, Hendricks County, Indiana Pursuant to a Petition for Voluntary Annexation for Certain Property (Maines Utility Connection) – Proposed 1st Reading, 2nd Reading, Advertised Public Hearing - (Scott Krapf, Frost Brown Todd)

Documents:

11.1. ORDINANCE 2025-04 6780 E US HWY 136 VOLUNTARY ANNEXATION.PDF

11.2. Resolution #2025-06 – A Resolution Adopting a Fiscal Plan for Ordinance 2025-(Maines Utility Connection) - (Scott Krapf, Frost Brown Todd)

Documents:

11.2. RESOLUTION 2025-06 6780 E US HWY 136 FISCAL PLAN.PDF

11.3. Resolution #2025 -07 A Resolution of the Town Council of the Town of Brownsburg Hendricks County, Indiana Approving a Fire Truck Purchase – (Chief Larry Alcorn)

Documents:

11.3. RESOLUTION 2025-07 RESOLUTION FOR TOWN COUNCIL TO APPROVE FIRE TRUCK PURCHASE- (CHIEF LARRY ALCORN).PDF

11.4. Resolution #2025 -08 A Resolution of the Town Council of the Town of Brownsburg, Hendricks County, Indiana Transferring Certain Real Property – (Chief Larry Alcorn)

Documents:

11.4. RESOLUTION 2025-08 INDIANA TRANSFERRING CERTAIN REAL PROPERTY- (CHIEF LARRY ALCORN).PDF

11.5. Ordinance #2025-05- An Ordinance Amending Ordinance #2024-17 to approve the Salaries and Pay ranges for the year of 2025 (the “Salary Ordinance”) Proposed 1st Reading, 2nd Reading and Final Adoption – (Deb Cook, Town Manager)

Documents:

11.5. ORDINANCE 02025-05 ORDINANCE AMENDING ORDINANCE 2024-17 TO APPROVE THE SALARIES AND PAY RANGES FOR THE YEAR 2025.PDF

12. TOWN MANAGER ITEMS

13. CLERK-TREASURER ITEMS

14. CITIZEN'S COMMENTS

15. TOWN COUNCIL ITEMS

16. TOWN ATTORNEY ITEMS

17. ADJOURNMENT

The Town of Brownsburg acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at 317-858-6028.