



AGENDA

Board of Supervisors Meeting

7:00 PM

March 4, 2025

5:00 PM - Closed Session

- A. Closed Session - Section 2.2-3711(A)(8) and (29)

6:00 PM - Work Session

- B. Discussion - Tax Deferral for Industrial Property

7:00 PM - Moment of Silence - Opening with Prayer

- C. Call to Order and Pledge of Allegiance of the United States of America
- D. Adoption of Agenda – Additions or Deletions
- E. Extension Office - Quarterly Report
- F. Public Comment Period for **items on the Agenda**, (30 Minute Time Limit)
- G. Reports – Board Members, County Administrator, County Attorney
- H. Approval of Minutes - February 18th 2025

NEW BUSINESS

- I. Consent Agenda
 - 1. Amendment to Lease Agreement of Hangar A6 to Jeremiah Leonard - Mike Berry, Public Works Director
 - 2. Amendment to Lease Agreement of Hangar A7 to William Sullivan - Mike Berry, Public Works Director
 - 3. Contract Renewal - CivicPlus, LLC Contract - Alisa Scott, Finance Director
 - 4. Amendment to Lease Agreement of Hangar A2 to Edward Carroll - Mike Berry, Public Works Director
- J. Library Funding Agreement
- K. Additional New Business
- L. Public Comment Period **for general comments not on the Agenda** (30 Minute time limit)
- M. Adjournment