JEFFERSON PARISH COUNCIL MEETING
Wednesday, March 19, 2025

1221 ELMWOOD PARK BOULEVARD
JEFFERSON, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

ORDINANCES TO BE DEFERRED

1. **SUMMARY NO. 26498 - An ordinance to amend the Code of Ordinances of Jefferson Parish, Louisiana by revising Chapter 8 and Chapter 19 regarding graffiti/defacement of private property. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

PROFESSIONAL SERVICES

2. **Resolution - selecting an engineering firm interested and qualified to provide professional engineering services related to the design and construction of the 6th Street Bridge at Keyhole Canal. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- RJ-To Select-6th Street Bridge at Keyhole Canal Design
- TEC Min-To Select-6th St Bridge at Keyhole Canal Design
- Score Sheets-To Select-6th St Bridge at Keyhole Canal Design

3. **Resolution - selecting from firms interested and qualified to provide professional engineering services related to the design and construction of the Sala Avenue Historic District Drainage Feasibility Analysis and Improvements project. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Cover Letter - Resolution - Sala Avenue - Selection of firm
- Justification - Selection - Sala Avenue
- TEC Minutes for Res No 145576 (Engr Svcs for Sala Avenue)
- Score Sheets for Resolution No. 145576 (SOQ 25-005)

4. **Resolution - selecting persons or firms to provide Professional Architectural and Engineering Services on an as-needed basis for architectural type projects located throughout the Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Cover Letter - Resolution Selecting Firms AE Services
- Justification - AE Services - Selection
- TEC Minutes for Res No 145324 (Archtectural & Engineering S
- Score Sheets for Resolution No. 145324 (SOQ 24-036)

5. **Resolution - selecting persons or firms to provide forensic psychological and/or psychiatric evaluation services for the Juvenile Court for at-risk juveniles and/or family members who are supervised by the Jefferson Parish Department of Juvenile Services. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Evaluation Letter to Council
- Combined Score Sheet
- Individual Score Sheets

EXECUTIVE SESSION (12:00 Noon the approximate time)

6. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a lawsuit entitled Command Construction, L.L.C. vs. Parish of Jefferson, Jefferson Parish Council and Ricky J. Templet, 24th JDC No. 828-591, Division "C" and Command Construction, L.L.C. vs. Parish of Jefferson, 24th JDC No. 831-689, Division "P" and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

7. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a lawsuit entitled Firefighters Retirement System vs. Joseph R. Greco, Jr., et al, 19th JDC No. 641-387, Section "25", Parish of East Baton Rouge and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

8. **SUMMARY NO. 26493 - resub part of Lots 5 & 6, Sq. P, Metairie Club Gardens Subdivision and Tract M-1-A, Metairie Club Gardens Subdivision, Jefferson Parish, LA, into Lot 6-A, Sq. P, Metairie Club Gardens Subdivision and Tract M-1-A-2, Metairie Club Gardens Subdivision. (ES-108-24) (Council District 5)**

ES-108-24-Collura Campaign Contribution Disclosure
ES-108-24 - MCC Campaign Contribution Disclosure

RECLASSIFICATION OF ZONING ORDINANCES - PERMITTED USES

9. **SUMMARY NO. 26494 - amending the master plan of a Special Permitted Use last approved under Docket No. CU-3-24 to install a new scoreboard with a variance to the size of the scoreboard, at 300 Park Rd., on Lots CD-1 & CD-2, Golf View Subdivision, Jefferson Parish, LA, zoned R-1C. (SPU-8-24) (Council District 5)**

SPU-8-24-camp aff scnz notarized
SPU-8-24-campaign cont disclosures MPCDS 12-12-2024

RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES

10. **SUMMARY NO. 26495 - approving SP-94-24 requested variances to the area regulations and the landscape and buffer requirements of the Commercial Parkway Overlay Zone (CPZ) for the Mary J Seafood restaurant located at 114 Transcontinental Dr. on Lot 9, Sq. 7, Bridgedale Subdivision, Sec. A, Jefferson Parish, LA. (Council District 2)**

SP-94-24-campaign contribution disclosure - thoa nguyen
SP-94-24-john dalton campaign contributions disclosure

11. **SUMMARY NO. 26496 - approving SP-97-24 requested variances to the Light Industrial District (I-L) regulations for a warehouse located at 3600 Robertson St. on Lot C-7-A, Monte Industrial Park Subdivision, Jefferson Parish, LA. (Council District 2)**

SP-97-24- 2024.12.12 -affidavit contributions -owner
SP-97-24 -2025.01.20 - Affidavit Contribution Notarized
SP-97-24-campaign aff carubba signed
SP-97-24-campaign contributions aff guidry

12. **SUMMARY NO. 26497 - approving SP-100-24 requested variances to the area regulations and the landscape and buffer requirements of the Commercial Parkway Overlay Zone (CPZ) for Chick-fil-A located at 3870 Veterans Memorial Blvd on Lot 1-R, Sq. 7, Danny Subdivision, Jefferson Parish, LA. (Council District 5)**

SP-100-24 - sherman strategies campaign contribution
SP-100-24- Gieger Quigley campaign disclosure
SP-100-24 - ownership campaign disclosure

OTHER ORDINANCES

13. **SUMMARY NO. 26499 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to create the new job classifications and apply footnote 7 for Utility Services Technical Analyst, Utility Services Technician, Utility Services Technician Coordinator, and Utility Services Technician Supervisor and delete the classifications Water Service Inspector I, Water Service Inspector II, Water Service Inspector III, and Water Service Inspector Supervisor. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

14. **SUMMARY NO. 26500 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the class title for the classification of Alario Center Events Coordinator. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

15. **SUMMARY NO. 26501 - amending the 2025 Operating Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

16. **SUMMARY NO. 26502 - amending the 2025 Capital Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

17.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

18. **On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

19. **Resolution - approval of 2025 Alcoholic Beverage Permits. (Parishwide)**

Approval of 2025 Alcoholic Beverage Permits. (Parishwide)

20. **Resolution - approval of 2025 Alcoholic Beverage Certificates of Qualification. (Parishwide)**

Approval of 2025 Alcoholic Beverage Certificates of Qualificatio

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

21. **Resolution - approval of 2025 Tobacco Permits. (Parishwide)**

Approval of 2025 Tobacco Permits. (Parishwide)

ACCEPTANCE AND REJECTION OF BIDS

22. **Resolution - accepting the lowest responsible bid of BLD Services, LLC under Bid Proposal No. 50-00146982 for labor, material and equipment required for the construction of Transcontinental & Belle Lift Station (E8-1) for a base bid amount of $1,169,670.00, and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for BLD Services, LLC and its Sub-Contractors. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

55124 - Certified Bid Tab
55124 - Bid Tab - Purchasing
55124 - BLD Construction Agreement
55124 - Justification - Award low bid- Trans and Belle
55124 - 2025-03-07 - Ltr to Council Chairman-Award to Low Bi

23. **Resolution - accepting the lowest responsible bid of Quality Court Industries, LLC, under Bid Proposal No. 50-147023 for labor and materials needed to resurface and convert four tennis courts into three and one basketball court at Rose Thorne Playground at the bid tabulation price of $138,500.00 and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Quality Court Industries, LLC, and its subcontractors, for the Department of Parks and Recreation. (Council District 1) (Placed on the agenda by Mr. Marino at the request of the Administration)**

50-00147023 -Bid Tab
Rose Thorne courts resurface_Affidavits
Rose Thorne courts resurface_Agreement

24. **Resolution - amending Resolution No. 145759, adopted February 5, 2025, accepting the lowest responsible bid of Univar Solutions USA LLC under Bid Proposal No. 50-00146970 a two (2) year supply of liquid ammonium sulfate for the Department of Water at the bid tabulation price of $48,022.52 to correctly state the actual term of the contract. (Council District 1) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Justification. Amending Res 145759 - Univar Solution USA LLC

CHANGE ORDERS

25. **Resolution - amending Resolution No. 145413 which authorized and approved Change Order 3 to contract number 55-21483 (Instrument No. 12345314, MOB 5048, Page 265) with Verius Property Group LLC dba VPG Construction, dated September 19, 2023, bid under Bid No. 50-142375, adding one hundred eighteen (118) days and thirty-two thousand two hundred seventy-eight dollars and thirty-eight cents ($32,278.38) to the contract, making a new contract cap of three million nine hundred and forty-one thousand seven hundred sixty-one dollars and thirty-seven cents ($3,941,761.37). The cumulative total of Change Order No. 1, 2, and 3, is $141,761.37 and represents a 3.73% increase relative to the original amount of the contract for the construction of the Farmer's Market. Work associated with Change Order No. 3 was within the scope of the project. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

26. **Resolution - authorizing and approving Change Order No. 4 to Contract No. 55-0021593 (Instrument No. 12347445, MOB 5049, Folio 866) with Lamar Contractors, LLC, for the construction of the Jefferson Parish Juvenile Services East Bank Office Building, located at 100 David Drive, Metairie, LA, dated October 26, 2023, bid under Bid No. 50-00142916, adding $15,221.01 to the contract, for a new contract cap of $5,261,817.86, which represents a 0.299921% increase relative to the original amount of the contract, and adding fifty-three 53 calendar days to the contract for a new substantial completion date of May 29, 2025 and final completion date of June 28, 2025. The cumulative total of Change Order No. 1, 2, 3 and 4 is $186,817.86 and represents a 3.68114% increase relative to the original contract amount of $5,075,000.00. Work associated with Change Order No. 4 is within the scope of the original project. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**



Change Order Affidavit -
Pubilc Works Affidavit - Lamar
Back Up - CO#4
Recommendation Letter - Sizeler
Change Order Form

ACCEPTANCE OF COMPLETED CONTRACTS

27. **Resolution - granting an acceptance to Towers Construction, LLC upon adoption of this resolution, for their completed contract (55-22504), dated March 8, 2024, bid under Bid No. 50-144007, in the amount of Two Hundred Sixty-Five Thousand Dollars ($265,000.00) to furnish labor, materials and equipment to replace three (3) York Multi-Zone Air Handler Units at the Westbank Health Unit located at 1855 Ames Boulevard, Marrero, LA, 70072, for the Department of General Services, which contract is recorded with the Jefferson Parish Clerk of Court in Instrument No. 12410880, MOB 5065, FOLIO 634. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

RESOLUTIONS BY COUNCILMEMBERS

28. **Resolution - authorizing St. Francis Xavier Church, 444 Metairie Road, Metairie, Louisiana 70005, represented by Cynthia Bird, permission to place signs at various locations to advertise 2025 St. Joseph's Altar Tuesday, March 18, 2025 – Wednesday, March 19, 2025 at 444 Metairie, Louisiana 70005 and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

29. **Resolution - granting permission to Zocalo Restaurant, 2051 Metairie Road, Metairie, Louisiana 70005 represented by Mr. Francisco Velasquez, to hold a Cinco de Mayo Celebration on Monday, May 5, 2025 from 3:00 p.m. until 8:00 p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

30. **Resolution - granting permission to Stepbrother's Bar and Grill, 4971 W Napoleon Ave, Metairie, LA, 70001, to conduct a Irish / Italian Day Celebration, at 4971 W Napoleon Ave, Metairie, LA 70001, on Sunday, March 23, 2025, 12:00 p.m. to 7:00 p.m; allowing the sale and serving of beverages, and beer; to erect 2 canopies, and to allow live music until 7:00 p.m., in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

31. **Resolution - granting permission to Ms. Claire Stansbury and Mr. Cody Duracher to hold a Second Line Parade after their wedding on Saturday May 17, 2025 from 10:30 a.m. to 11:00 a.m., and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

32. **Resolution - authorizing Archbishop Rummel High School, 1901 Severn Ave, Metairie, Louisiana 70001, represented by Lou Reynolds, permission to place signs at various locations to advertise 2025 Beast Feast, from Wednesday March 12, 2025 – Thursday, March 27, 2025 and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

Letter of Intent

33. **Resolution - granting permission to Lazy Hound Racing, to host the Miles for Smiles 5K on Sunday, April 13, 2025 from 9:00 a.m. until 12:00 p.m. at 3449 River Road, Jefferson, LA 70121; and to allow the serving of beer, provided that all necessary permits have been obtained from the Jefferson Parish Sheriff's Department and the State of Louisiana Alcohol and Tobacco Control Office. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

34. **Resolution - granting permission to the Plaquemines Parish Seafood Festival to erect temporary signs advertising their Festival to be held on April 25, 2025 through April 27, 2025. (Council District 1) (Placed on the agenda by Mr. Marino)**

35. **Resolution - granting permission to CASA Jefferson, Inc., to erect twenty (20) temporary signs not to exceed 4-foot by 8-foot atr various locations, starting April 1, 2025, and ending April 31, 2025, to advertise for recruitment, training, and support community volunteers to advocate for the best interest of children in Foster care. (Council District 2) (Placed on the agenda by Mr. Bonano)**

36. **Resolution - granting permission to Jefferson Beautification, to conduct an Earth Day, at 6600 Airline Dr, Metairie, LA 70003, on Thursday, April 24, 2025, from 8:00 a.m. to 3:00 p.m.; to allow the serving of beverages and food; and to erect 2 craft booths, in connection therewith, provided that a permit is obtained from the Department of Citizens' Affairs, the Department of Inspection & Code Enforcement, the Health Department & the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met. (Council District 2) (Placed on the agenda by Mr. Bonano)**

37. **Resolution - granting permission to New Orleans Harley Davidson, 6015 Airline Drive, Metairie LA, 70003, represented by Mr. Brandon Adkison, to conduct a N.O. Bike Fest, at 6015 Airline Drive, Metairie LA, 70003, from Friday, March 28, 2025, to Saturday, March 29, 2025, from 9:00 a.m. to 6:00 p.m.; to allow the serving and sale of beverages, liquor, wine, food and beer; to allow live music, as well as DJ/Amplified music; to allow food truck vendors; and to erect 19 canopies, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

38. **Resolution - granting permission to Visitation of Our Lady Church, 3500 Ames Boulevard, Marrero, Louisiana 70072, represented by Ms. Christie Bourg, to conduct a Cajun Fest on Friday, May 2, 2025, from 6 p.m.-11 p.m. and Saturday, May 3, 2025, from 10 a.m. – 11p.m., at 3520 Ames Boulevard, Marrero, Louisiana 70072; and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee)**

39. **Resolution - granting permission to St. Ann Men's Club, 4920/4921 Meadowdale Street, Metairie, Louisiana, 70006, represented by Sean Burke, to sell/serve beer and wine at their Taco Cook Off on Saturday, March 29, 2025, from 12:00 p.m. until 4:00 p.m. (preparation and cooking will begin at 10:00 a.m.) on the School/Church grounds; to allow DJ/amplified music outdoors (provided that the Parish noise ordinance is observed in all cases) on Saturday, March 29, 2025, until 4:00 p.m.; to allow the erection of tents, in connection therewith, provided that all necessary permits have been to conduct such a Taco Cook Off and that all requirements and regulations of said departments are met; and waiving all Jefferson Parish taxes. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

40. **Resolution - granting permission to St. Philip Neri Church and School, 6600 Kawanee Avenue, Metairie, Louisiana 70003, to erect temporary signs not to exceed 4-foot by 8-foot at various locations to advertise the 2025 St. Philip Neri Church and School St. Joseph's Day Altar and to provide for related matter. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

INTENT-LTR-2025 St. Philip Neri St. Joseph Altar-Signage-Mar

41. **Resolution - granting permission to NORSI, 4245 Arkansas Avenue, Kenner, LA 70065, represented by Chuck George, to serve beer and beverages in accordance with Park guidelines; to allow D.J./amplified music outdoors until 12:00 p.m. (provided that the Parish noise ordinance is observed in all cases) at their upcoming 5K Race "Fat Boy 5K Run/Walk" at Lafreniere Park on Sunday, May 18, 2025, from 8:00 a.m. until 12:00 p.m., provided that all necessary permits have been obtained to conduct such a Foot Race and that all requirements and regulations of said departments are met. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

42. **Resolution - granting permission to Terri Pajares to serve/sell beer and wine; to have DJ/amplified/live music outdoors (provided that the Parish noise ordinance is observed in all cases) at the upcoming Epilepsy Awareness Crawfish Boil to be held in Lafreniere Park from 11:00 a.m. until 2:00 p.m. on Saturday, June 7, 2025, and to allow for a rain date/alternate date of Saturday, June 14, 2025; to allow food trucks registered with the Parish of Jefferson in Lafreniere Park for said event, provided that all necessary permits have been obtained to conduct such an event, and that all requirements and regulations of said departments and Lafreniere Park are met. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

43. **Resolution - granting permission to The Leukemia and Lymphoma Society Inc., 3 International Drive, Suite 200, Rye Brook, New York, 10573, represented by Ashley Ford, to serve beer, wine, food and drinks at their upcoming LLS New Orleans Light the Night to be held on Sunday, October 19, 2025, from 5:00 p.m. until 10:00 p.m. at Lafreniere Park; to allow food trucks that are registered with the Parish of Jefferson and to allow DJ/Amplified outdoor music (provided that the Parish noise ordinance is observed in all cases) on Sunday, October 19, 2025, until 10:00 p.m.; and to allow the erection of tents in connection with said event, provided that all necessary permits have been obtained to conduct such an event, and that all requirements and regulations of said departments and Lafreniere Park are met; and waiving all Jefferson Parish taxes in connection with said event. Permission is also granted to place a banner near the Pavilion and small signs around the walking path at both entrances to Lafreniere Park the day of the event, provided that all signs and banners are removed by 3:00 p.m., Monday, October 20, 2025. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

44. **Resolution - granting permission to PLEASE Foundation represented by Shane Finkelstein, to place temporary signs not to exceed 4-foot by 8-foot announcing their upcoming "Food Fight NOLA Fest" to be held in Lafreniere Park from 6:00 p.m. until 10:00 p.m. on Thursday, March 27, 2025, and to allow for a rain date/alternate date of Saturday, March 28, 2025. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

INTENT-LTR-2025 Food Fight NOLA Fest - PLEASE-Signage-M

45. **Resolution - granting permission to St. Philip Neri Men's Club, 6500/6600 Kawanee Avenue, Metairie, Louisiana, 70003, represented by Sean Kruse, to sell beer and wine at their Crawfish Cook Off on Saturday, May 3, 2025, from 3:00 p.m. until 7:00 p.m. (preparation and cooking will begin at 10:00 a.m.); to allow amplified music outdoors (provided that the Parish noise ordinance is observed in all cases) on Saturday, May 3, 2025, until 7:00 p.m.; to allow the erection of tents, in connection therewith, provided that all necessary permits have been to conduct such a Crawfish Cook Off and that all requirements and regulations of said departments are met; and waiving all Jefferson Parish taxes. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

46. **Resolution - granting permission to St. Phillip Neri Men's Club represented by Dennis O'Sullivan, to erect temporary signs not to exceed 4-foot by 8-foot at various locations to advertise their St. Phillip Neri Crawfish Cook Off to be held at St. Phillip Neri, 6500 Kawanee Ave., Metairie, on Saturday, May 3, 2025, from 3:00 p.m. until 7:00 p.m. and to provide for related matter. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

47. **Resolution - granting permission to LA New Orleans Cup represented by Merlin Diaz, 12 Carol Drive, Chalmette, LA 70003, to serve/sell beer, beverages and food at the upcoming New Orleans Cup Soccer Tournament to be held in Lafreniere Park on Saturday, April 5, 2025, and Sunday, April 6, 2025, from 7:00 a.m. until 10:00 p.m. in conformance with Parish and Park guidelines and agreements; to allow DJ/amplified/live outdoor music (provided that the Parish noise ordinance is observed in all cases) and the placement of tents/canopies in connection with said tournament, provided that all necessary permits have been obtained to conduct such an event; that all requirements and regulations of said departments and Lafreniere Park are met, and that all required fire regulations are met. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

PROMULGATE ELECTION RETURNS

48. **Resolution - providing for canvassing the returns and declaring the result of the special election held in Fire Protection District No. 3 of the Parish of Jefferson, State of Louisiana, on Saturday, December 7, 2024 for authority to levy and collect an ad valorem tax in the District; and for other matters in connection therewith. (Council District 2) (Placed on the agenda by Mr. Bonano)**

FPD3 RETURNS

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

49. **Resolution - directing the Parish Attorney's Office to negotiate an amendment to the contract with Olameter to implement the use of photographs for every non-automated water meter reading in order to foster transparency in the utility billing system and further accountability for the water meter readers. (Parishwide) (Placed on the agenda by Mr. Walker)**

CHANGE ORDERS OVER 25%

50. **Resolution - approving Change Order No. 1 for BRC Construction Group LLC, for Contract No. 55-00021906, dated July 14, 2024 (Instrument 12409806, Mortgage Book 5064, Page 797), for an increase of $201,405.50 (32.28% Increase) to the contract amount of $624,167.20, for a new contract amount of $825,572.70 and increasing the contract time by 199 days for a new completion date of January 29, 2025 for the Jefferson Parish Transit Bus Stop Improvements- East Bank. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Change Order Affidavit
BRC Public Works Affidavit
Change Order Form

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

51. **Resolution - approving Amendment No. 13, which amends the existing engineering Agreement with ECM Consultants, Inc. for Veterans Boulevard Pumps, Public Works Project No. 2012-034-DR, to add $190,000.00 for resident inspection services, thereby increasing the total contracted fee from $2,331,329.07 to $2,521,329.07, with this cost not to be exceeded by a factor of more than 10 percent without an amendment to the contract authorized by resolution of the Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

ECM and Subs Affidavits 12.2024
AMENDMENT NO 13
Justification
Cover Letter - Veterans PS Am 13

52. **Resolution - approving Amendment No. 3 which amends the existing Engineering Agreement between Jefferson Parish and T. Baker Smith, LLC, dated June 24, 2020, authorized by Resolution No. 135747, (adopted 5/13/2020), to provide Professional Engineering Services for the design and construction administration related to Eastbound West Esplanade Avenue Improvements (Transcontinental Drive to Causeway Boulevard), Public Works Project No. 2020-012-RBP, Contract No. 55-00019150, to establish a new termination date of June 24, 2027, which does not increase the $448,856.68 cost of the Agreement with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

2020-012-RBP Affidavits
2020-012-RBP Amendment No. 3
2020-012-RPB Cover Letter
2020-012-RBP Justification

53. **Resolution - amending Section 1 of Resolution No. 145666, which approved Amendment No. 2 to the Agreement between the Parish of Jefferson and All South Consulting Engineers, LLC dated June 25, 2019 for Russell Street Drainage Pump Station, Public Works Project No. 2019-009-DR, to increase the basic and supplemental services, thereby increasing the fee by $279,799.00 from $490,560.00 to $770,359.00, with its cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Council, to correct the termination date from June 25, 2025 to June 25, 2028. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Affidavit - ASCE
Cover Letter - Resolution to Amend Res. 145666
Justification - amend resolution 145666

54. **Resolution - approving an Agreement with Inner Parish Security Corporation to provide for security guard services for a period of two (2) years at various locations throughout the Parish of Jefferson for the Jefferson Parish Department of Safety and Security under RFP No. 0494 for an amount not to exceed Six Million Five Hundred Thousand Dollars ($6,500,000.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RFPAffidavit02042552 (1)
RFP 0494 Agreement DRAFT

55. **Resolution - amending Resolution No. 145822, adopted on February 5, 2025, which approved an Agreement between the Parish of Jefferson and AIMS Group, Inc to provide coastal engineering and consulting services on an as-needed basis for miscellaneous projects located throughout the Parish at an amount not to exceed $500,000.00; and correctly state the contract cap as an amount not to exceed $500,000.00 annually per project. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

OTHER RESOLUTIONS

56. **Resolution - authorizing the Jefferson Parish Purchasing Department to advertise for Statements of Qualifications (Technical Evaluation Committee (TEC) Questionnaire) from persons or firms interested and qualified to provide professional engineering services related to the design and construction of Hoey's Canal Drainage Pump Station Improvements. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Cover Letter - Hoey's Canal PS Public Notice
Justification - Hoey's Canal PS - SOQ

57. **Resolution - authorizing a Long-Term Loan Agreement between the Parish of Jefferson and Henry and Pat Shane to provide for the extended loan of the sculpture known as Spiritual Vessel by the artist Hunt Slonem, located within the median of the 4500 block of Veterans Memorial Blvd. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Spiritual Vessel Loan Agreement
Pages from Spiritual Vessel

58. **Resolution - authorizing the acceptance of Land and Water Conservation Fund Project No. 22-00962.1 Bucktown Harbor Park Phase 1 Post Award Amendment for a one-year extension from December 31, 2024 to December 31, 2025. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Second Amendment award_22-00962.3 NOA

59. **Resolution - ratifying the actions of the Chairman of the Jefferson Parish Council in signing a Hold Harmless Agreement between the Parish of Jefferson and Metairie Bank, for purposes of erecting viewing stands and incidental purposes for the two parades taking place the weekend of March 15-17 on Metairie Road and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Hold Harmless Parish ST Pats signed

60. **Resolution - ratifying the actions of the Chairman of the Jefferson Parish Council in signing a License Agreement between the Parish of Jefferson and the Jefferson Parish School Board, for the use of the parcel of land located at 1416 Metairie Road, Metairie, LA 70005, Jefferson Parish, Louisiana for purposes of erecting viewing stands and incidental purposes for the two parades taking place the weekend of March 15-17 on Metairie Road and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Lease agreement with School Board
Exhibit A

61. **Resolution - acknowledging a change in funding associated with the Cooperative Endeavor Agreement between the State of Louisiana, Office of Facility Planning and Control and Jefferson Parish for the design and construction of Gretna Government Complex Parking Lot, FP&C Project No. 50-J26-14-09. (Council District 1) (Placed on the agenda by Mr. Marino at the request of the Administration)**

Cover Letter - GGC Parking Lot Funding Summary No. 5
GGC Parking Lot Funding Summary No. 5
Justification - GGC Parking Lot Funding Summary No. 5

62. **Resolution - recognizing the approval of the time extension to the Grant Agreement for Mike Miley…More than a Playground…A Community Oasis Project with the Greater New Orleans Foundation with funding of $100,000.00. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Time Extension GNOF Grant

63. **Resolution - of the Jefferson Parish Council approving the Industrial Tax Exemption Program Application number 20220535 for Bollinger Quick Repair, LLC. (Council District 2) (Placed on the agenda by Mr. Bonano)**

Bollinger Quick Repair LLC #20220535 Application
ITEP LOCAL NOTICE OF ACTION JP COUNCIL
Jefferson Parish Cover Letter - Bollinger ITEP 20220535
ITE Notice of Board Approval Letter - Parish
Bollinger Quick Repair Exhibit A 20220535

64. **Resolution - authorizing the granting of a servitude to Entergy Louisiana, LLC on Parcel A, Square J, Scotsdale Subdivision, and to provide for other related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Justification
1353 Lochlomand ROW 02282025

65. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Waggaman Community Foundation to provide enhancements to Thomas Jefferson Park in Waggaman, at a cost not to exceed Fifty Thousand and 00/100 ($50,000.00) from the appropriation in Act 776 of the 2024 Regular Legislative Session of the Louisiana Legislature for enhancements at Thomas Jefferson Park in Waggaman. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 3) (Placed on the agenda by Mr. Lee)**

Draft CEA Waggaman Community Foundation re Enhancement

66. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Transdev Services, Inc. regarding the provision of drivers and fuel by Transdev Services, Inc. in connection with mutually agreeable as-needed special events. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavits Transdev
2025.1.10 CEA wi Transdev

67. **Resolution - authorizing the Parish Purchasing Department to advertise for the submittal of a Statement of Qualifications (Technical Evaluation Committee (TEC) Questionnaire) from persons or firms interested and qualified to provide professional mechanical and electrical engineering services on an as-needed basis for projects located throughout the Parish for a period of two years with maximum allowable fees of $500,000.00 per year. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Justification - ME and EE Services - SOQ
Cover Letter - Misc ME and EE Services Public Notice

68. **Resolution - approving and authorizing the Director of the Department of Human Resources to complete, sign, and submit all Department of Justice (DOJ) Program forms, reports, certifications and online organizational profiles, which are necessary for Jefferson Parish to receive DOJ grant funds. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

69. **Resolution - authorizing a name change for Contract No. 55-20734, between the Parish of Jefferson and Uniti Fiber, to reflect the new corporate name of Uniti Fiber GulfCo LLC and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

70. **Resolution - authorizing the Sole Source procurement of Fairbanks Nijhuis pump parts and repairs from Fluid Process & Pumps, LLC, at a cost not to exceed $275,000.00 annually, for the Department of Sewerage. Maximum expenditures shall not exceed $275,000.00 annually, by a factor of not more than ten percent (10%), without amendment authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Fairbanks - Affidavit
Fairbanks - Sole Source Letter
2025 fairbanks morse parts pricing
Fairbanks - Director Sole Source Letter

71. **Resolution - authorizing the Sole Source procurement of Aurora pump parts and repairs with Fluid Process & Pumps, LLC, at a cost not to exceed $180,000.00 annually, for the Department of Sewerage. Maximum expenditures shall not exceed $180,000.00 annually, by a factor of not more than ten percent (10%), without amendment authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Aurora - Affidavit
Director Sole Source letter for Aurora
Copy of 2025 aurora pricing
Sole Source letter for Aurora parts

72. **Resolution - authorizing the Sole Source procurement of Gorman Rupp pump parts and repairs with Delta Process Equipment, at a cost not to exceed $100,000.00 annually, for the Department of Sewerage. Maximum expenditures shall not exceed $100,000.00 annually, by a factor of not more than ten percent (10%), without amendment authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Update Affidavit for Delta Process and Equipment
Copy of Jeff Parish 2025 Gorman Rupp Pricing
Director Sole Source Letter for Gorman Rupp Contract 2025
Vendor Sole Source Letter for Gorman Rupp Contract 2025

73. **Resolution - authorizing the renewal of a one-year on-line subscription service for LinkedIn Learning for Library from LinkedIn Corporation for the Library Department at a cost not to exceed $20,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

LinkedIn Learning for Library - Affidavit
LinkedIn Learning for Library - Order Form
LinkedIn Learning for Library - Sole Source Letter - 2025
LinkedIn Learning for Library - Justification Letter - 2025

74. **Resolution - authorizing an increase to the contract cap with Tyler Technologies Inc, under contract 55-16197, by $151,084.17 for a new contract cap of $1,649,024.53 for the required annual maintenance and support for the Parish's Financial Management System, IBM iSeries (AS400). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Tyler Technologies 2025 Invoice

75. **Resolution - authorizing the Director of the Department of Parks and Recreation or his designee to execute personal services contracts with licensed bus drivers to transport participants of day camp groups, team travel groups, Recreation disadvantaged youth athletes, and other various programs for a cost not to exceed $90,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bus Services Agreement_Chuckwagon Charters
Bus Services Agreement_Favorite Transportation
Bus Services Agreement_Prime A.F. LLC
2025 Eastbank bus fee schedule
2025 Westbank bus fee schedule

76. **Resolution - to pay for the repairs to Unit No. 7946, a Public Works Department Ford F-650 T.V. Inspection Vehicle, with Lamarque Crescent City Ford dated January 3, 2025, to inspect for issues following the failure of the equipment to start and repairs to the fuel injectors, fuel lines, fuel pump and the replacement of the charge air cooler, oil separator and drive shaft for approval to issue a purchase order totaling $21,230.00 Work Order/Invoice No. 103654, on behalf of the Department of Fleet Management. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Invoice for Unit 7946

77. **Resolution - authorizing the Parish of Jefferson and Metro Centers for Community Advocacy (Metro) to enter into a Subrecipient Agreement setting forth the terms, conditions, scope of services, and proposed budget in an amount not to exceed $60,000.00 for FY2024 HUD Emergency Solutions (HESG) Grant funds. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Jefferson Parish Affidavits 10 3 24
FY2024 HESG_SUBRECIPIENT_AGREEMENT-METRO-$50,(

78. **Resolution - authorizing Jefferson Parish and New Orleans Women and Children's Shelter, Inc. (NOWCS) to enter into a Subrecipient Agreement setting forth the terms, conditions, scope of services and proposed budget in an amount not to exceed $40,000.00 for FY2024 Federal Emergency Solutions (ESG) Grant funds. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit
FY2024 HESG SUBRECIPIENT AGREEMENT -NOWCS $40,(

79. **Resolution - authorizing the Parish of Jefferson and VIA Link, Inc., to enter into a Subrecipient Agreement setting forth the terms, conditions, scope of services and proposed budget in an amount not to exceed $4,200.00 for FY 2024 ESG funding. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit
AGREEMENT - FY24 ESG - VIA LINK 2.3.25

80. **Resolution - authorizing the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson SPCA providing Science Diet pet food for animals under the care of Jefferson Protection and Animal Welfare Services (JPAWS) on an as needed basis, extending the Original Agreement for an additional two years. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

JSPCA CEA Affidavit
1st Amendment template 1.2025

81. **Resolution - authorizing a two-year contract renewal for the Fold3 Library Edition and Newspapers.com – World Collection online database subscription service from ProQuest, LLC for the East Bank and West Bank branches of the Library Department at a cost not to exceed seventy-six thousand sixty-seven dollars and fifty-three cents ($76,067.53) for the two years by a factor of not more than 10% without amendment authorized by resolution of the Council for the Library Department. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

ProQuest, LLC - Affidavit
ProQuest, LLC - Justification Letter
ProQuest, LLC - Sole Source Letter
ProQuest, LLC - Renewal Quote

82. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and U.S. Department of Veterans Affairs, to permit the use of various Community Centers for the purpose of providing eligible Veterans and their family no cost readjustment counseling services and case management support, i.e. family counseling, substance abuse, housing assistance, employment referrals, etc., at no direct cost to the Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Drafted CEA

83. **Resolution - granting approval for a seventh thirty (30) day extension of the state of emergency that was declared to exist on September 9, 2024 due to Hurricane Francine. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Proclamation No. _ CLS 2025 - Ext of SoE Hurricane Francine

84. **Resolution - approving the appointment of Ms. Michelle M. Gonzales to the position Director of Environmental Affairs and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

85. **Resolution - authorizing the Purchasing Department to advertise for the submission of Statement of Qualifications, including fee schedules, from persons or firms interested in providing a review and revision of Jefferson Parish permitting and planning ordinances. (Parishwide) (Placed on the agenda by Mr. Walker)**

86. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Crescent City Classic Foundation, to provide funding in an amount not to exceed Six Thousand Dollars ($6,000.00) to assist in creating, sponsoring and promoting new events in Jefferson Parish to stimulate economic growth and tourism. (Parishwide) (Placed on the agenda by Mr. Walker & Mr. Liljeberg)**

CEA.CrescentCityClassicFoundation.2025

87. **Resolution - approving a First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Community Foundation, which provides for the production, organization and coordination of the bicentennial gala for the Parish of Jefferson at a cost not to exceed One Hundred Thousand Dollars ($100,000.00), to provide additional funding at a cost not to exceed Five Thousand Dollars ($5,000.00), thereby increasing the maximum amount of the Agreement from One Hundred Thousand Dollars ($100,000.00) to One Hundred Five Thousand Dollars ($105,000.00). (Parishwide) (Placed on the agenda by Mr. Lee)**

Final Draft First Amend CEA Jefferson Community Foundation

88. **Resolution - requesting the Jefferson Parish Traffic Engineering Division to install All-Way Stop signs at the intersection of Crawford Street and North Sibley Street in Metairie. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

Crawford N Sibley justification

ADDENDUM AGENDA ITEMS

89.

JEFFERSON PARISH SPECIAL DISTRICTS

90. **Resolution - approving a Cooperative Endeavor Agreement between the Jefferson Parish Communication District and Joseph P. Lopinto, III, in his capacity as Sheriff of Jefferson Parish to reimburse salary expenses incurred by the Jefferson Parish Sheriff's Office in the administration of the 911 Communication-Aided Dispatch Center of the Jefferson Parish Communication District. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

CEA with JPSO for 911 Administration

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cardsmust be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

91.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An ordinance amending the 2025 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2025 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net