



ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS

HALL OF RECORDS, ROOM 558
465 DR. MARTIN LUTHER KING, JR., BLVD.
NEWARK, NEW JERSEY 07102

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BRENDAN W. GILL
LEONARD M. LUCIANO
ROBERT MERCADO
A'DORIAN MURRAY-THOMAS
WAYNE L. RICHARDSON
PATRICIA SEBOLD
ROMAINE SERMONS
TYSHAMMIE L. COOPER, VICE PRESIDENT
CARLOS M. POMARES, PRESIDENT

KATHY R. BROWN
DEPUTY CLERK OF THE BOARD

ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS

CONFERENCE/BOARD MEETING AGENDA

WEDNESDAY, MAY 28, 2025 - 5:00 P.M.

HALL OF RECORDS, ROOM 506

(Last Updated 5/23/2025 10:41:14 AM)

- A. MEETING CALLED TO ORDER
- B. ROLL CALL
- C. SALUTE TO FLAG *** MOMENT OF SILENCE
- D. CERTIFICATION OF CLERK

Clerk of the Board presents the President with Certification

- E. APPROVAL OF TRANSCRIPTS

President Pomares requests a motion on approval of the following transcript:

Conference/Board Meeting

February 19, 2025

- F. TOPIC OF DISCUSSION

NONE

Agenda items are subject to change. Online users click here for updates. [Resolutions](#)

G. PUBLIC COMMENT ON AGENDA ITEMS ONLY

H. ORDINANCE(S)/RESOLUTION(S) ON INTRODUCTION AND FIRST READING

1. AN ORDINANCE DESIGNATING THE ESSEX COUNTY OFFICE OF PUBLIC HEALTH MANAGEMENT AS THE LOCAL HEALTH PROVIDER AND ESTABLISHING THE ESSEX COUNTY HEALTH SERVICES ADVISORY BOARD PURSUANT TO THE LOCAL HEALTH SERVICES ACT

I. ORDINANCE(S)/RESOLUTIONS(S) ON SECOND READING AND PUBLIC HEARING (Listing Only)

NONE

J. ORDINANCE(S)/RESOLUTION(S) ON SECOND READING AND PUBLIC HEARING

NONE

K. RESOLUTIONS

1. DEPARTMENT OF CORRECTIONS – SECOND AMENDMENT TO SHARED SERVICES AGREEMENT BETWEEN THE COUNTY OF ESSEX AND THE COUNTY OF UNION FOR THE HOUSING OF UNION COUNTY ADULT INMATES (**AWAITING DOCUMENTS FOR ADMINISTRATION**)

2. DEPARTMENT OF CITIZEN SERVICES, DIVISION OF SENIOR SERVICES - RESOLUTION OF THE COUNTY OF ESSEX TO ENTER INTO AN INTERLOCAL SERVICE AGREEMENT WITH THE TOWNSHIP OF MONTCLAIR FOR TRANSPORTATION SERVICES BY THE USE OF TRANSPORTATION NETWORKING COMPANIES (TNC) – EXERCISING THIRD ONE-YEAR EXTENSION OPTION

3. SUPERINTENDENT OF ELECTIONS / COMMISSIONER OF REGISTRATION – CONTRACT AWARD TO A. RIFKIN CO., TO PROVIDE ELECTION BAGS AND CARTS – EXERCISING TWENTY-FOUR MONTH CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$350,714.00

4. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO GUARDIAN FENCE CO., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE INSTALLATION AND REMOVAL OF FENCING AT VARIOUS PARK FACILITIES – TWENTY-FOUR MONTH AGREEMENT – AMOUNT NOT TO EXCEED \$1,023,600.00

5. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT CHANGE ORDER WITH SONNY ELECTRIC, INC. – TO PROVIDE GENERAL ELECTRIC IMPROVEMENTS, MAINTENANCE, REPAIRS AND INSTALLATIONS - ADDING AN AMOUNT NOT TO EXCEED \$164,216.60

6. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO JET VAC EQUIPMENT, THE SOLE RESPONSIVE AND RESPONSIBLE BIDDER, TO FURNISH AND DELIVER ONE CLEANING MACHINE WITH HIGH POWER JETTING SYSTEM 950ME COMBINATION (OR EQUIVALENT) – ONE YEAR CONTRACT FROM DATE OF AWARD – AMOUNT NOT TO EXCEED \$437,084.00

7. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – RESOLUTION CONSENTING TO THE TOWNSHIP OF BLOOMFIELD ORDINANCE 25-8 – BROAD STREET, 70 FEET WEST OF SUNSET AVENUE BUS STOP ADDITION, TOWNSHIP OF BLOOMFIELD, COUNTY OF ESSEX

8. OFFICE OF THE PROSECUTOR - CONTRACT AWARD TO AXON ENTERPRISE, INC., FOR PURCHASE OF BODY WORN CAMERA SOFTWARE AND HARDWARE PACKAGE – UNDER NJ START STATE CONTRACT #17-FLEET-00738 – AMOUNT NOT TO EXCEED \$710,079.09
9. OFFICE OF THE PROSECUTOR - A RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY GRANT PROGRAM ADMINISTERED BY THE DEPARTMENT OF LAW AND PUBLIC SAFETY AND ACCEPTING SUBAWARD FOR PERIOD MARCH 1, 2025, THROUGH FEBRUARY 28, 2027 UNDER THE 2025 OPT FOR HELP AND HOPE (OFHH) GRANT PROGRAM
10. ESSEX COUNTY BOARD OF TAXATION – CONTRACT AWARD TO REVALUATION ADVISORY SERVICES, LLC - TO PROVIDE CONSULTING SERVICES – JUNE 8, 2025, THROUGH JUNE 7, 2026 – AMOUNT NOT TO EXCEED \$30,000.00
11. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF PURCHASING – REVISED LEASE AGREEMENT BETWEEN THE COUNTY OF ESSEX ("COUNTY") AND CAMELOT ASSOCIATES, LP FOR EXECUTION, PERMITTING THE COUNTY TO LEASE SPACE AT 70 SOUTH ORANGE AVENUE, SUITE 102, LIVINGSTON, NJ – OCTOBER 14, 2024, THROUGH JUNE 30, 2025, WITH A MONTH-TO-MONTH TERM THEREAFTER UNTIL DECEMBER 31, 2025 - AMOUNT NOT TO EXCEED \$44,700.00
12. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF PURCHASING – CONTRACT AWARD TO ACUSHRED, LLC, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE ONSITE SHREDDING SERVICES – MAY 27, 2025, THROUGH MAY 26, 2027 – AMOUNT NOT TO EXCEED \$294,000.00
13. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, FOR 2025 OPT FOR HELP AND HOPE GRANT PROGRAM – OFFICE OF THE PROSECUTOR - \$225,000.00
14. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE NATIONAL OPIOIDS SETTLEMENT FUND – DIVISION OF COMMUNITY HEALTH - \$48,738.61
15. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE TOWNSHIP OF CEDAR GROVE FOR NATIONAL OPIOIDS SETTLEMENT FUND – DIVISION OF COMMUNITY HEALTH - \$23,648.14
16. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF COMMUNITY AFFAIRS, FOR LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM – DIVISION OF FAMILY ASSISTANCE AND BENEFITS - \$44,283.00
17. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF COMMUNITY AFFAIRS, FOR UNIVERSAL SERVICE FUND – DIVISION OF FAMILY ASSISTANCE AND BENEFITS - \$28,312.00
18. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF CHILDREN AND FAMILIES, FOR CHILDRENS INTERAGENCY COORDINATING COUNCIL – OFFICE OF THE MENTAL HEALTH ADMINISTRATOR - \$3,171.00
19. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF COMMUNITY AFFAIRS, FOR COMMUNITY SERVICES BLOCK GRANT (CSGB) NON-DISCRETIONARY – DIVISION OF COMMUNITY ACTION - \$176,329.00

20. 2025 COUNTY BUDGET AGREEMENT AND INSERTION OF ITEMS OF REVENUE FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FOR BRANCH BROOK PARK IMPROVEMENTS – DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS - \$2,000,000.00

21. RESOLUTION DECLARING THE FIRST FRIDAY IN JUNE TO BE GUN VIOLENCE AWARENESS DAY (Sponsored by Commissioner Gill)

22. COMMENDATION – HONORING IFEOLUWA JOSEPH FOR THE CREATION OF HER MENTAL HEALTH FOR SOCIAL JUSTICE APP (Sponsored by Commissioner Gill)

23. COMMENDATION – HONORING RITU PANCHOLY, ESQ. - 2025 ASIAN AMERICAN PACIFIC ISLANDER HERITAGE MONTH CELEBRATION (Sponsored by Acclamation)

24. COMMENDATION – HONORING FANG GONG - 2025 ASIAN AMERICAN PACIFIC ISLANDER HERITAGE MONTH CELEBRATION (Sponsored by Acclamation)

25. COMMENDATION – HONORING THE RUTGERS-NEWARK INDIAN STUDENT ASSOCIATION - 2025 ASIAN AMERICAN PACIFIC ISLANDER HERITAGE MONTH CELEBRATION (Sponsored by Acclamation)

26. IN MEMORIAM – THE HONORABLE LINCOLN TURNER (Sponsored by Commissioner Gill)

27. IN MEMORIAM – NORMA E. JOHNSON (Sponsored by Commissioner Gill)

28. COMMENDATION – HONORING REVEREND JAN SASIN FOR HIS SERVICE AT ST. FRANCIS XAVIER ROMAN CATHOLIC CHURCH (Sponsored by Commissioner Pomares)

29. COMMENDATION HONORING THE MONTCLAIR HIGH SCHOOL CREW TEAMS ON WINNING THE 2025 GARDEN STATE SCHOLASTIC ROWING CHAMPIONSHIP (Sponsored by Commissioner Gill) **(PENDING)**

30. COMMENDATION HONORING THE NUTLEY HIGH SCHOOL RAIDER MARCHING BAND FOR THEIR SUCCESS DURING THE 2024 COMPETITION SEASON (Sponsored by Commissioner Pomares) **(PENDING)**

31. RESOLUTION COMMEMORATING JUNE AS ADOPT-A-CAT MONTH IN ESSEX COUNTY (Sponsored by Acclamation) **(PENDING)**

32. IN MEMORIAM – THE HONORABLE DAVID GANZ (Sponsored by Commissioner Pomares) **(PENDING)**

L. REPORT OF BOARD COMMITTEES

M. LEGISLATIVE REPORTS

N. WRITTEN COMMUNICATION

O. UNFINISHED BUSINESS

P. NEW BUSINESS

- Q. PUBLIC COMMENT
- R. COMMISSIONER COMMENT SESSION
- S. MOTION TO ADJOURN MEETING

***FORMAL ACTION MAY BE TAKEN
<> ADDED STARTER RESOLUTIONS/ORDINANCES

PLEASE NOTE: Copies of agenda material may be downloaded at <http://www.ecode360.com/ES1525>

**THE NEXT MEETING OF THE ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS
WILL BE HELD ON
WEDNESDAY, JUNE 11, 2025, AT 5:00 PM
HALL OF RECORDS, ROOM 506
465 DR. MARTIN LUTHER KING, JR., BLVD.
NEWARK, NJ**

**YOU CAN ACCESS THE MEETING VIA FACEBOOK AND YOUTUBE. A LINK FOR THE
LIVESTREAM WILL BE POSTED ON THE COMMISSIONER WEBSITE, HTTP://NJ-ECC.ORG
THE COMMISSIONER BOARD ROOM IS EQUIPPED WITH THE GENTER DIGITAL-1
ASSISTIVE LISTENING SYSTEM AND A SIGNED INTERPRETER WILL BE AVAILABLE
UPON ADVANCE NOTIFICATION TO THE ESSEX COUNTY OFFICE OF THE DISABLED
(973-395-8429)**

**FOR EVERYONE'S SAFETY NO BAGS, NO BUNDLES, NO SIGNS (WITH POSTS) OR OTHER
SUCH ITEMS WILL BE ALLOWED IN THE MEETING**

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