AGENDA

Consolidated Regular Meeting

City Council Chamber - 1243 National City Boulevard, National City, CA

Ron Morrison, Mayor
Marcus Bush, Vice-Mayor – District 4
Luz Molina, Councilmember- District 1
Jose Rodriguez, Councilmember -District 2
Ditas Yamane, Councilmember – District 3

Scott W. Huth, Interim City Manager
Barry J. Schultz, City Attorney
Shelley Chapel, MMC, City Clerk

The City Council also sits as the City of National City Community Development Commission, Housing Authority, Joint Powers Financing Authority, and Successor Agency to the Community Development Commission as the National City Redevelopment Agency

Thank you for participating in local government and the City of National City Council Meetings.

Meetings: Regular City Council Meetings are held on the first and third Tuesday of the month at 6:00 p.m. Special Closed Session Meetings and Workshops may be same day, the start time is based on needs. Check Special Agendas for times.

Location: Regular City Council Meetings are held in the Council Chamber located at City Hall, 1243 National City Boulevard, National City, CA 91950, the meetings are open to the public.

Agendas and Material: Agendas and Agenda Packet for items listed are available on the City website, and distributed to the City Council no less than 72 hours before the City Council Meeting. Sign up for E-Notifications to receive alerts when items are posted.

Public Participation: Encouraged in a number of ways as described below. Members of the public may attend the City Council Meeting in person, watch the City Council Meeting via live web stream, or participate remotely via Zoom. Recording of Meetings are archived and available for viewing on the City's website.

To listen to the live stream in Spanish, you must register for Zoom prior to the meeting for access.

All Zoom registration must be completed **two (2)** hours prior to the City Council Meeting for access.

Public Comment: Persons wishing to address the City Council on matters not on the agenda may do so under Public Comments. Those wishing to speak on items on the agenda may do so when the item is being considered. Please submit a Speaker's Slip to the City Clerk before the meeting or immediately following the announcement of the item. All comments will be limited up to three (3) minutes. The Presiding Officer shall have the authority to reduce the time allotted to accommodate for a large number of speakers. *(City Council Policy 104)*

All written comment must be submitted no later than **four (4)** hours prior to the start of the meeting to allow time for distribution to the City Council.

EFFECTIVE JANUARY 1, 2023

All Contributions to Candidates and Current Elected Officials are required to self-report a Declaration of Campaign Contribution to a Councilmember of more than $250 within the past year (effective Jan 1, 2023). This report may be included on the Public Comment Speaker Slip to be completed prior to the City Council Meeting.

Spanish Interpretation Services: Spanish Interpretation Services are available; please contact the City Clerk before the start of the meeting for assistance.

American Disabilities Act Title II: In compliance with the American Disabilities Act of 1990, persons with a disability may request an agenda in appropriate alternative formats as required by Title II. Any person with a disability who requires a modification or accommodation to participate in a meeting should direct such request to the City Clerk's Office (619) 336-4228 at least 24 hours in advance of the meeting.

AGENDA

Consolidated Regular Meeting

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Gracias por participar en las reuniones del gobierno local y del Consejo de la Ciudad de National City.

Reuniones: Las reuniones regulares del Consejo Municipal se llevan a cabo el primer y tercer martes del mes a las 6:00 p.m. La reunión especial de sesión privada y los talleres pueden ser el mismo día, la hora de inicio se basa en las necesidades. Consulte las agendas especiales para conocer los horarios.

Ubicación: Las reuniones regulares del Concejo Municipal se llevan a cabo en la Cámara del Consejo ubicada en el Ayuntamiento, 1243 National City Boulevard, National City, CA 91950, las reuniones están abiertas al público.

Agendas y Material: Las Agendas y el Paquete de Agenda para los temas enumerados están disponibles en el sitio web de la Ciudad y se distribuyen al Concejo Municipal no menos de 72 horas antes de la Reunión del Concejo Municipal. Regístrese para recibir notificaciones electrónicas cuando se publiquen artículos.

Participación pública: Se fomenta de varias maneras como se describe a continuación. Los miembros del público pueden asistir a la Reunión del Concejo Municipal en persona, ver la Reunión del Concejo Municipal a través de la transmisión web en vivo o participar de forma remota a través de Zoom. Las grabaciones de las reuniones están archivadas y disponibles para su visualización en el sitio web de la Ciudad.

Para escuchar la transmission en Español, registration por Zoom es requerido antes del comienzo de la sesión.

Todo registro para la trasmisión por Zoom debe completarse **dos (2)** horas antes de la Reunión del Concejo Municipal.

Comentario Público: Las personas que deseen dirigirse al Concejo Municipal sobre asuntos que no están en la agenda pueden hacerlo bajo Comentarios públicos. Quienes deseen hacer uso de la palabra sobre los temas del programa podrán hacerlo cuando se esté examinando el tema. Por favor, envíe una solicitud del orador al Secretario de la Ciudad antes de la reunión o inmediatamente después del anuncio del artículo. Todos los comentarios estarán limitados a tres (3) minutos. El Presidente tendrá la autoridad para reducir el tiempo asignado para dar cabida a un gran número de oradores. (Política del Concejo Municipal 104)

Si desea enviar comentarios por escrito, envíe un correo electrónico a la Oficina del Secretario de la Ciudad al menos 1 hora antes de la Reunión del Consejo Municipal para dar tiempo a la distribución al Consejo Municipal.

Todos comentarios deben estar sometidos a más tardar **cuatro (4)** horas antes del comienzo de la sesión.

A PARTIR DEL 1 DE ENERO DE 2023

Todas las contribuciones a los candidatos y funcionarios electos actuales deben autoinformar una Declaración de contribución de campaña a un concejal de más de $ 250 en el último año (a partir del 1 de enero de 2023). Este informe puede incluirse en el Recibo del orador de comentarios públicos que se completará antes de la reunión del Concejo Municipal

Servicios de interpretación en español: Los servicios de interpretación en español están disponibles, comuníquese con el Secretario de la Ciudad antes del inicio de la reunión para obtener ayuda.

Título II de la Ley de Discapacidades Americanas: En cumplimiento con la Ley de Discapacidades Americanas de 1990, las personas con discapacidad pueden solicitar una agenda en formatos alternativos apropiados según lo requerido por el Título II. Cualquier persona con una discapacidad que requiera un modificación o adaptación para participar en una reunión debe dirigir dicha solicitud a la Oficina del Secretario de la Ciudad (619) 336-4228 al menos 24 horas antes de la reunión.

AGENDA

Consolidated Regular Meeting

Tuesday, June 17, 2025, 6:00 p.m.
City Council Chamber - 1243 National City Boulevard
National City, CA

Pages

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE TO THE FLAG

4. INVOCATION

5. PUBLIC COMMENT

   In accordance with State law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take action on any issue not included on the agenda. Speakers will have up to three (3) minutes.

6. PROCLAMATIONS AND RECOGNITION

   6.1 Employee of the Quarter - Lieutenant Wade Walters 7

7. PRESENTATION (Limited to Five (5) Minutes each)

   7.1 One Safe Place, the South County Family Justice Center - a project ofthe San Diego District Attorney

8. REGIONAL BOARDS AND COMMITTEE REPORTS (Limited to Five (5) Minutes each)

   Per Government Code Section 53232.3(d) also known as AB1234:

   Members of a legislative body shall provide brief reports on meetings attended at the expense of the local agency at the next regular meeting of the legislative body.

9. CONSENT CALENDAR

The Consent Calendar may be enacted in one motion by the City Council with a Roll Call Vote without discussion unless a Councilmember, a member of the Public, or the City Manager requests an item be removed for discussion. Items removed from the Consent Calendar will be considered immediately following the adoption of the Calendar.

9.1 Approval of Reading by Title Only and Waiver of Reading in Full of Ordinance on this Agenda

9.2 Approval of City Council Meeting Minutes 10

Recommendation:
Approve and file.

9.3 Acceptance of CalRecycle Beverage Container Recycling City/County Payment Program Grant Funds in the Amount of $15,591 for FY24 and $14,915 for FY25 60

Recommendation:
Adopt a Resolution Entitled, “Resolution of the City Council of the City of National City, California, 1) Accepting Beverage Container Recycling City/County Payment Program Grant Funds in the Amount of $15,591 for FY24 and $14,915 for FY25 from the California Department of Resources Recycling and Recovery for Future Implementation of Recycling Projects and Programs; and 2) Authorizing the Establishment of an Appropriation and Corresponding Revenue Budget in the Amount of $30,506.”

9.4 Acceptance of Grant Funds to Support No Senior Alone Program in the Amount of $2,000. 66

Recommendation:
Adopt the Resolution Entitled, “Resolution of the City Council of the City of National City, California, 1) Authorizing the City Manager or Designee to Accept Grant Funds from San Diego Seniors Community Foundation for the “No Senior Alone” Program in the Amount of $2,000, and 2) Authorizing the Establishment of a Corresponding Appropriation and Revenue Budget.”

9.5 Approval of an Agreement Amendment with Liebert Cassidy Whitmore for Legal Services in the Specialized Area of Labor Negotiations by Extending the Agreement to December 31, 2025. 70

Recommendation:
Adopt the Resolution Entitled, Resolution of the City Council of the City of National City, California, Amending the Agreement Between the City of National City and Liebert Cassidy Whitmore for Legal Services in the Specialized Area of Labor Negotiations by Extending the Agreement to December 31, 2025.

9.6 Authorize the Purchase and Buildout of Four (4) Ford Police Utility Interceptors for the National City Police Department 82

Recommendation:
Adopt a Resolution Entitled, “Resolution of the City Council of the City of National City, California, 1) Waiving the Formal Bid Process Pursuant to National City Municipal Code Section 2.60.260 Regarding Cooperative Purchasing and Authorizing the City to Piggyback onto County of San Diego Contract # 570454 with Kearny Mesa Ford for the Purchase of Four 2025 Ford Police Interceptor Utility B/W AWD 3.3 Hybrid Vehicles in a Not-To-Exceed Amount of $228,000 for the National City Police Department; 2) Waiving the Formal Bid Process Pursuant to National City Municipal Code Section 2.60.110(B) Regarding Exceptions to Formal Competitive Bidding and Authorizing Purchase and Installation Services from American Emergency Products in a Not-To-Exceed Amount of $127,000 to Complete the Buildouts for All Four Vehicles; 3) Authorizing a Fiscal Year 2025 Budget Adjustment to Establish an Appropriation in the Amount of $36,250 in the Vehicle Acquisition Fund; and 4) Authorizing the City Manager to Approve Adjustments of up to $35,500 to the Not-To-Exceed Amounts for the Purchases as a 10% Contingency for Unforeseen Fluctuations in Pricing.”

9.7 Authorizing the Purchase of a Ford-650 Truck with Rodding Machine and Associated Equipment for the Engineering & Public Works Streets & Wastewater Division 171

Recommendation:
Adopt a Resolution Entitled, “Resolution of the City Council of the City of National City, California, 1) Waiving the Formal Bid Process Pursuant to National City Municipal Code Section 2.60.260 Regarding Cooperative Purchasing and Authorizing the City to Piggyback onto Sourcewell Contract # 040924-FSC with Federal Signal Corporation (Supply Partner for Haaker Equipment Company) for the Purchase of a 2026 Ford F-650 Gas Regular Cab Truck with Timberland S660 Rodding Machine and Associated Equipment in a Not-to-Exceed Amount of $537,000 for the Public Works Street and Wastewater Division; 2) Authorizing a Fiscal Year 2025 Budget Adjustment to Establish an Appropriation in the Amount of $37,000 in Both the Sewer Fund and the Vehicle Acquisition Fund; and 3) Authorizing the City Manager to Approve Adjustments of up to $53,700 to the Not-to-Exceed Amount as a 10% Contingency for Unforeseen Fluctuations in Pricing.”

9.8 Awarding a contract to Wright Construction Engineering Corp for the Granger Avenue Storm Drain Project, CIP No. 25-05. 235

Recommendation:
Adopt a Resolution Entitled, “Resolution of the City of National City, California, 1) Awarding a Contract to Wright Construction Engineering Corp in the Not-to-Exceed Amount of $272,500 for the Granger Avenue Storm Drain Project, CIP No. 25-05; 2) Authorizing a 15% Contingency in the Amount of $40,875 for any Unforeseen Changes; and 3) Authorizing the Mayor to Execute the Contract.”

9.9 Memorandum of Understanding Between the San Diego Unified Port District and the City of National City Regarding Grant Matching Funds for Construction of Segment 5 of the Bayshore Bikeway 256

Recommendation:
Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) Authorizing the Mayor to Execute a Memorandum of Understanding with the San Diego Unified Port District to Contribute Grant Matching Funds for Construction of the Bayshore Bikeway -- Segment 5 Project; and 2) Authorizing the Establishment of an Engineering Grants Fund Appropriation in the Amount of $2,000,000 and Corresponding Revenue Budget."

9.10 Third Amendment to the Agreement with Southwest Traffic Signal Service, Inc. for Traffic Signal and Streetlight Maintenance Services 267

Recommendation:
Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, Authorizing the Mayor to Execute a Third Amendment to the Agreement with Southwest Traffic Signal Service, Inc. to Extend the Agreement by One Year to June 30, 2026."

9.11 Third Amendment with San Diego Mechanical and Energy, Inc. for Facilities HVAC and Related Services 273

Recommendation:
Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, Authorizing the Mayor to Execute a Third Amendment to the Agreement with San Diego Mechanical & Energy, Inc. to Extend the Agreement by One Year to June 30, 2026."

9.12 Temporary Use Permit –The Hope Event Hosted by First Family Community Church at Kimball Park on Saturday, August 16, 2025, from 3 p.m. to 8 p.m. with No Waiver of Fees. 279

Recommendation:
Approve the Application for a Temporary Use Permit Subject to Compliance with All Conditions of Approval with No Waiver of Fees and in Accordance with City Council Policy 802.

9.13 Warrant Register No. 42 for the Period of 4/11/25 through 4/17/25 in the Amount of $2,108,805.12 299

Recommendation:
Ratify Warrants Totaling $2,108,805.12.

9.14 Warrant Register No. 43 for the Period of 4/18/25 through 4/24/25 in the Amount of $2,859,040.17 312

Recommendation:
Ratify Warrants Totaling $2,859,040.17.

10. PUBLIC HEARING

The following item(s) have been advertised as public hearing(s) as required by law.

10.1 2025 Development Impact Fee Study and Update 319

Recommendation:
Approve the continuance of this Public Hearing to the August 5, 2025 Regular City Council Meeting.

10.2 Public Hearing to Consider Confirming Weed Abatement Costs, Approving the Report and Accounting. 320

Recommendation:
Hold the Public Hearing, take Public Comment, and Adopt the Resolution Entitled, “Resolution of the City Council of the City of National City, California, Following a Public Hearing Pursuant to National City Municipal Code Chapters 1.36 (Abatement of Public Nuisances) and 9.12 (Abatement of Weeds and Other Fire Hazards) to Consider Confirming Weed Abatement Costs, Approving the Report and Accounting.”

10.3 Public Hearing and Adoption of a Resolution Accepting the City of National City Sewer Tax Roll Fiscal Year 2025-2026 Report. 1089

Recommendation:
Hold a Public Hearing and Adopt the Resolution Entitled, “Resolution of the City Council of the City of National City, California, 1) Accepting the City of National City Sewer Tax Roll Fiscal Year 2025-2026 Report, Which Identifies by Parcel Number Each Parcel of Real Property Receiving Sewer Services and the Amount of Sewer Charges for Each Parcel for FY 2025/26 as Required by the California Health and Safety Code Section 5473, *et seq.*, Pertaining to Collection of Sewer Charges on the Tax Roll; 2) Directing the City Clerk to File the Report with the County of San Diego Auditor and Controller; and 3) Directing the Director of Public Works / City Engineer to Submit a Certification of the Sewer Service Charges to the County of San Diego Auditor and Controller.”

10.4 HUD 2025-2029 Five Year Consolidation Plan, 2025-2026 Annual Action Plan, and Fourth Amendment to Citizen and Community Participation Plan 1178

Recommendation:
Adopt the Resolution Entitled **“**Resolution of the City Council of the City of National City, California, Adopting the Fourth Amendment to the U.S Department of Housing and Urban Development (HUD) Citizen and Community Participation Plan, 2025-2029 Five-Year Consolidated Plan, 2025-2026 Annual Action Plan and the Allocation of 2025-2026 HUD Entitlement Grant Funds and Program Income to Community Development Block Grant (CDBG) and Home Investment Partnerships (HOME) Programs Proposed Activities.”

10.5 Second Substantial Amendment to the FY24-25 HUD Annual Action Plan to Reallocate HOME Funds to Community Housing Development Organization Set-Aside. 1191

Recommendation:
Adopt the Resolution Entitled, “Resolution of the City Council of the City of National City, California, Adopting the Second Substantial Amendment to the 2024-2025 U.S. Department of Housing and Urban Development Annual Action Plan to Reallocate $71,026.49 in Home Investment Partnerships Funds from Affordable Housing Activities Set-Aside to a Community Housing Development Organization Set-Aside.”

11. STAFF REPORTS

11.1 Staff Report to Consider Potential Municipal Code Language Related to Short-Term Rentals. 1199

Recommendation:
Direct Staff to Bring Back an Ordinance for Introduction Adding Chapter 6.30 (Short-Term Rentals) to the Municipal Code.

11.2 City Manager Executive Recruitment Selection 1212

Recommendation:
Accept the Recommendation of the City Council Subcommittee and Adopt the Resolution Entitled, “Resolution of the City Council of the City of National City, California, Authorizing the Interim City Manager to Execute an Agreement with Ralph Andersen & Associates for Professional Recruitment Services.”

11.3 Consideration of a Resolution Adopting a Budget for Fiscal Year 2025-2026 1215

Recommendation:
Adopt a Resolution Entitled, “Resolution of the City Council of the City of National City, California, Adopting a Budget for Fiscal Year 2025-2026.”

11.4 Discussion Regarding RS-2 Residential Zoning 1219

Recommendation:
Discuss and Provide Staff Direction.

12. CITY MANAGER’S REPORT

13. ELECTED OFFICIALS REPORT

14. CITY ATTORNEY REPORT

15. ADJOURNMENT

Regular Meeting of the City Council of the City of National City - Tuesday, August 5, 2025 - 6:00 p.m. - Council Chambers - National City, California.

CITY OF NATIONAL CITY
MEMORANDUM

DATE: May 27, 2025

TO: Scott Huth, Interim City Manager

FROM: Lydia Flores-Hernandez, Human Resources Director

SUBJECT: EMPLOYEE OF THE QUARTER PROGRAM

The Employee Recognition Program communicates the City's appreciation for outstanding performance. In doing so, it recognizes employees who maintain high standards of personal conduct and make significant contributions to the workplace and community.

The employee to be recognized for the 2nd Quarter of calendar year 2025 is:

Lieutenant Wade Walters

By copy of this memo, the employee is invited to attend the Council meeting on Tuesday, June 17, 2025, to be recognized for his achievement and service.

Attachment

cc: Lieutenant Wade Walters
Chief Alejandro Hernandez
Captain Derek Aydelotte
Shelley Chapel, City Clerk
Mayor's Executive Assistant
Human Resources – Office File

NATIONAL CITY POLICE DEPARTMENT
MEMORANDUM

DATE: May 22, 2025

TO: Lydia Flores-Hernandez
Human Resources Director

FROM: Alejandro Hernandez, Chief of Police

SUBJECT: Employee of the Quarter – Lieutenant Wade Walters

The National City Police Department proudly nominates Lieutenant Wade Walters for the City's Performance Recognition Program. Lt. Walters began his career with the National City Police Department on August 24, 1999, and has proudly served our community for over 25 years. During this time, Lt. Walters has held the following positions: Patrol Officer, School Resource Officer, K9 Officer, Gang Enforcement Officer, Field Training Officer, Corporal, Detective, Patrol Sergeant, Gang Enforcement Team Sergeant, Patrol Lieutenant, and Investigations Lieutenant. Throughout his career, Lt. Walters has been known as a true crime fighter and is highly regarded for his expert knowledge of criminal street gangs.

In March 2019, the San Diego Police Department began investigating a string of violent crimes to include multiple homicides, attempted homicides, serious assaults, and other gang related felonies. During the course of this investigation, it was determined that multiple National City gang members were responsible for this string of horrific events. Led by then Sgt. Wade Walters, the National City Police Department's Gang Enforcement Team (GET) worked directly with the San Diego Police Department to identify and arrest eight suspects in this violent series. During the investigation, Lt. Walters was asked by the District Attorney's Office to testify in front of the Grand Jury as a gang expert. In April 2025, this six year investigation culminated with a two and a half month long criminal trial. Lt. Walters took the stand for two full days and provided crucial and damming testimony about the defendants. In the end, three of the defendants were convicted of multiple murders and other gang related crimes and are facing sentences of life in prison without the possibility of parole (LWOP). The other five suspects are facing sentences that range from 12 years - 98 years to life in prison.

The lead prosecutor in this case, District Attorney Robert Eacret, said the following:

> "As soon as Wade Walters became sergeant of the Gang Enforcement Team, the collaborative between NCPD and the DA's office skyrocketed and lead to the successful arrest and prosecution of numerous extremely violent National City gang members through collaborative efforts targeting the most prolific and problematic gang members and coming up with creative solutions to encourage rehabilitation and intervention for peripheral and non-violent gang members. The prime example of this was the investigation and prosecution of 9 National City gang members for 6 murders and 5 attempt murder shootings. Lt. Walters' leadership with his GET team was instrumental in the collaborative efforts with the DA's office and 4 SDPD homicide teams to solve these shootings. Lt. Walters testified at two grand juries, and was the OTNC gang expert at the trial where three

defendants were convicted of crimes that will lead to mandatory Life without Parole sentences. I have never seen a more compelling gang expert. A grand jury gave Lt. Walters a standing ovation after his testimony and juror who entered the process skeptical of police said she was happy to be raising young men in a community where police officers like Lt. Walters were protecting the community. I am extremely proud to have Lt. Walters representing and protecting our community, and to call him a colleague and a friend."

Lt. Walters' outstanding commitment to public service and protecting this community is exemplary. His hard work, dedication, knowledge, and collaboration was crucial in bringing these violent criminals to justice. It is for these reasons, and many others, that the National City Police Department proudly nominates Lt. Wade Walters as the Employee of the Quarter.

Respectfully,

Alejandro Hernandez, Chief of Police

AGENDA REPORT

Department: City Clerk's Office
Prepared by: Shelley Chapel, MMC, City Clerk
Meeting Date: Tuesday, June 17, 2025
Approved by: Scott W. Huth, Interim City Manager

SUBJECT:
Approval of City Council Meeting Minutes

RECOMMENDATION:
Approve and file.

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
Meeting Minutes:

Special City Council Meeting of May 6, 2025 – Closed Session
Regular City Council Meeting of May 6, 2025
Special City Council Meeting of May 8, 2025 – Budget Workshop
Special City Council Meeting of May 12, 2025 – Closed Session
Special City Council Meeting of May 20, 2025 – Closed Session
Regular City Council Meeting of May 20, 2025
Special City Council Meeting of June 3, 2025 – Closed Session
Regular City Council Meeting of June 3, 2025
Special City Council Meeting of June 4, 2025 – Closed Session
Special City Council Meeting of June 4, 2025 – Budget Workshop

FINANCIAL STATEMENT:
Not applicable.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Not Applicable

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBITS:

Exhibit A - Special City Council Meeting of May 6, 2025 – Closed Session
Exhibit B - Regular City Council Meeting of May 6, 2025
Exhibit C - Special City Council Meeting of May 8, 2025 – Budget Workshop
Exhibit D - Special City Council Meeting of May 12, 2025 – Closed Session
Exhibit E - Special City Council Meeting of May 20, 2025 – Closed Session
Exhibit F - Regular City Council Meeting of May 20, 2025
Exhibit G - Special City Council Meeting of June 3, 2025 – Closed Session
Exhibit H - Regular City Council Meeting of June 3, 2025
Exhibit I - Special City Council Meeting of June 4, 2025 – Closed Session
Exhibit J - Special City Council Meeting of June 4, 2025 – Budget Workshop

SPECIAL MEETING MINUTES OF THE CITY COUNCIL

CLOSED SESSION

May 6, 2025, 4:30 p.m.
City Council Chamber - 1243 National City Boulevard
National City, CA

Present:	**Councilmember Molina** **Councilmember Rodriguez** **Councilmember Yamane** **Vice-Mayor Bush** *(arrived at 4:48 p.m.)* **Mayor Morrison**
Others Present:	**Scott W. Huth, Interim City Manager** **Richard Romero, Assistant City Attorney** **Lydia Hernandez, Director of Human Resources** **Tonya Hussain, Deputy City Clerk** **Chris Cameron, Devaney Pate Morris & Cameron**

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1. CALL TO ORDER

A Special Meeting of the City Council of the City of National City was called to order at 4:34 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

2. ROLL CALL

Councilmembers present: Molina, Rodriguez, Yamane, Bush (arrived 4:48 p.m.), Morrison

3. PLEDGE OF ALLEGIANCE TO THE FLAG

Councilmember Rodriguez led the Pledge of Allegiance.

4. PUBLIC COMMENT (Public Comment will be restricted to Agenda Items Only)

In-Person Comment for Item 5.2:
Micaela Polanco
Luisa McCarthy

Frank Rivera
Maria Severson
Michael Aguirre
Marissa Cuevas
Patricia Teran

5. CLOSED SESSION

Members retired into Closed Session at 4:50 p.m. and returned at 5:51 p.m. with all members present in attendance: Molina, Rodriguez, Yamane, Bush, Morrison, Romero, Huth, Hernandez (Item 5.1 only), and Devaney Pate Morris & Cameron outside counsel Chris Cameron.

5.1 PUBLIC EMPLOYEE PERFORMANCE EVALUATION, DISMISSAL/RELEASE
Government Code Section 54957(b)
Position to be Reviewed: City Manager

5.2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Government Code Section 54956.9(d)(1)
Name of Case: Micaela Polanco v. The City of National City, et al
Case Number: 25CU004193C

Announcement of actions taken in Closed Session shall be made at the Regular City Council Meeting following this meeting at 6:00 p.m.

6. ADJOURNMENT

Mayor Morrison adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, May 6, 2025, 6:00 p.m. in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 5:52 p.m.

_____
Tonya Hussain, CMC, Deputy City Clerk

The foregoing minutes were approved at the Regular Meeting of June 17, 2025.

_____
Ron Morrison, Mayor

REGULAR MEETING MINUTES OF THE CITY COUNCIL

May 6, 2025, 6:00 p.m.
City Council Chamber - 1243 National City Boulevard
National City, CA

Present:	**Councilmember Molina** **Councilmember Rodriguez** **Councilmember Yamane** **Vice-Mayor Bush** **Mayor Morrison**
Others Present:	**Scott W. Huth, Interim City Manager** **Richard Romero, Assistant City Attorney** **Carlos Aguirre, Director of Community Development** **Bruce Foltz, Director of Finance** **Brian Hadley, Deputy City Manager** **Lydia Hernandez, Director of Human Resources** **Robert Hernandez, Division Fire Chief** **Tonya Hussain, Deputy City Clerk** **Martha Juarez, Assistant Director of Engineering/Public Works** **Tracy Lamb, Interim Community Services Director** **Stephen Manganiello, Director of Engineering/Public Works** **Sergio Mora, Fire Chief** **Martin Reeder, Assistant Director of Community Development** **Christopher Sullivan, Police Captain**

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1. CALL TO ORDER

A Regular Meeting of the City Council of the City of National City was called to order at 6:00 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

2. ROLL CALL

Councilmembers present: Molina, Rodriguez, Yamane, Bush, Morrison

Interpretation in Spanish provided by Carlos Diaz and Luisa Diaz de Leon.

3. PLEDGE OF ALLEGIANCE TO THE FLAG

Councilmember Yamane led the Pledge of Allegiance.

4. INVOCATION

Delivered by Fruit of the Vine Church Pastor Ruben Rodriguez.

5. PUBLIC COMMENT

Mayor Morrison summarized the process for acceptance of live public comment allowing two (2) minutes per comment.

In person comment:
Truth
Kristin Diggs
Karla Apalategui
Maricor Camaya
Stephanie Mendiola
Juanita Castaneda
Elyana Delgado
Alex Neu
Ted Godshalk
Aida Casteneda
Alexander Fernandez
Brian Clapper
Doyle Morrison
Alisha Morrison
Gloria Salas
Manuel Andrade
Andrew Williamson

Written Public Comment:
Alisha Morrison
Manuel Andrade
Ted Godshalk
Mary Badiner
Leslie Johnson
Chelsea Walczak Vircks

Documents for distribution to the City Council received from Brian Clapper and Nancy Estolano.

In accordance with City Council Policy 104, the allotted time of 30 minutes had been reached for Public Comment. Mayor Morrison continued remaining speakers to the end of the meeting.

6. PROCLAMATIONS AND RECOGNITION

6.1 Introduction of New City Employees

Police Captain Chris Sullivan, Interim Community Services Director Tracy Lamb and, Director of Engineering/Public Works Steve Manganiello introduced new department staff.

7. REGIONAL BOARDS AND COMMITTEE REPORTS (Limited to Five (5) Minutes each)

Councilmember Rodriguez and Vice-Mayor Bush had no report.

Councilmember Yamane provided an update on the San Diego County Water Authority.

Councilmember Molina reported on SANDAG's Annual Retreat.

Mayor Morrison provided an update on the Sweetwater Authority and the SANDAG Independent Taxpayer Oversight Committee Selection Committee.

8. CONSENT CALENDAR

ACTION: Motion by Councilmember Yamane, seconded by Councilmember Rodriguez to approve the Consent Calendar with the exception of Item 8.4 pulled by Councilmember Molina and Items 8.8, 8.10, and 8.11 pulled for public comment.

Motion carried by unanimous vote.

8.1 Approval of Reading by Title Only and Waiver of Reading in Full of Ordinance on this Agenda

Motion carried by unanimous vote.

8.2 Approval of City Council Meeting Minutes.

Approve and file.

Motion carried by unanimous vote.

8.3 City Council 2025 Legislative Recess

Provide Direction to Staff on observing a Legislative Recess, which is Historically taken in the Month of July, as Allowed by National City Municipal Code (NCMC) 2.04.020, and City Council Policy No. 104 (III)(H), and (K).

Motion carried by unanimous vote.

Item pulled for discussion.

8.4 Fire Prevention Services Agreement

Adopted Resolution No. 2025-42

Fire Chief Sergio Mora reported on the item.

Recommendation: Adopt the Resolution Entitled, “Resolution of the City Council of the City of National City, California, Waiving the Formal Bid Process Pursuant to National City Municipal Code Section 2.60.110 (B) and Authorizing the Mayor to Execute an Agreement by and Between the City of National City and Fire Prevention Services, Inc. for Weed and Litter Abatement Services”.

ACTION: Motion by Councilmember Molina, seconded by Vice-Mayor Bush to adopt the resolution and for the item to return to discuss inclusion of a fee for repeat offenders.

Motion carried by unanimous vote.

8.5 Memorandum of Understanding between San Diego Unified Port District, San Diego Association of Governments, California Department of Transportation, City of San Diego, and National City for development of the Harbor Dr. 2.0 Port Access Improvements Project

Adopted Resolution No. 2025-43

Adopt the Resolution Entitled: “Resolution of the City Council of the City of National City, California, Authorizing the City Manager or Designee to Execute a Memorandum of Understanding Between the San Diego Unified Port District, the San Diego Association of Governments, the California Department of Transportation, the City of San Diego, and the City of National City for Collaboration in the Development and Implementation of the Harbor Drive 2.0 Port Access Improvements Project.”

Motion carried by unanimous vote.

8.6 First Amendment of On Duty Health Agreement

Adopted Resolution No. 2025-44

Adopt the Resolution Entitled, “Resolution of the City Council of the City of National City, California, Ratifying the Expenditure of $49,398 for Services Provided by On Duty Health, LLC, in Fiscal Year 2024 and Approving and Authorizing the Mayor to Execute the First Amendment to the Agreement by and Between the City of National City and On Duty Health, LLC”.

Motion carried by unanimous vote.

8.7 Approval of an Agreement with Luth and Turley, Inc., for Sewer and Flood Restoration Services for a Not-to-Exceed Amount of $150,000.

Adopted Resolution No. 2025-45

Adopt the Resolution Entitled: “Resolution of the City Council of the City of National City, California, Authorizing the Mayor to Execute an Agreement between the City of National City and Luth and Turley, Inc., for Sewer and Flood Restoration Services for the Term of May 6, 2025 to May 6, 2028 for the Not-to-Exceed Amount of $150,000.”

Motion carried by unanimous vote.

Item pulled for discussion.

8.8 Staff Report Describing the Discretionary Application Process for the Sweetwater Gas Station Project.

Assistant Director of Community Development Martin Reeder introduced the item.

Vice-Mayor Bush left the dais at 7:07 p.m. and returned at 7:08 p.m.

In-person comment
Karina Flores
Truth
Marissa Cuevas
Luisa McCarthy
Micaela Polanco
Michael Aguirre
Alisha Morrison
Frank Rivera
Doyle Morrison
Gaby Magana
Martha Hernandez
Maria Severson
Patricia Teran

Written Comment
Alisha
Michael Aguirre

In-opposition but did not wish to speak
Maria Magana
Edgar Perez
Samuel Hernandez
Antonio Estrada
Carlos Avendano
Mayra Quevedo
Scott Hamilton
Jose Vasquez
Terry Lawson

Manuel Andrade
Gloria Salas
Norma Banajas

Speaker's Slip submitted, but did not wish to speak – no position noted
Irma Hernandez
Veronica Teona

Recommendation: File the Report.

No vote taken.

8.9 Temporary Use Permit – Groupe's Summer Car Show Hosted by the Groupe Car Club at 2400-3000 Transportation Avenue on Saturday, July 19, 2025, from 10 a.m. to 4 p.m. with No Waiver of Fees.

Approve the Application for a Temporary Use Permit Subject to Compliance with all Conditions of Approval with No Waiver of Fees and in Accordance with City Council Policy 802.

Motion carried by unanimous vote.

Item pulled for discussion.

8.10 Warrant Register No. 36 for the Period of 2/28/25 through 3/06/25 in the Amount of $2,209,217.01

Public comment received from Thomas Rike and Truth.

Recommendation: Ratify Warrants Totaling $2,209,217.01

ACTION: Motion by Councilmember Yamane, seconded by Vice-Mayor Bush to ratify the warrants.

Motion carried by unanimous vote.

Item pulled for discussion.

8.11 Warrant Register No. 37 for the Period of 3/07/25 through 3/13/25 in the Amount of $3,527,176.16

Public comment received from Thomas Rike and Truth.

Recommendation: Ratify Warrants Totaling $3,527,176.16

ACTION: Motion by Councilmember Yamane, seconded by Councilmember Molina to ratify the warrants.

Motion carried by unanimous vote.

9. CONTINUED PUBLIC HEARING

9.1 Public Hearing and Adoption of an Ordinance Amending Chapter 15.29 of the National City Municipal Code Establishing a Fire Inspection Program.

Adopted Ordinance 2025-2541

Mayor Morrison opened the Public Hearing at 7:52 p.m.

There was no public comment.

ACTION: Motion by Councilmember Yamane, seconded by Councilmember Molina to close the Public Hearing.

Motion carried by unanimous vote.

Public Hearing closed at 7:52 p.m.

Recommendation: Hold Public Hearing and Adopt an Ordinance by Second Reading, Entitled, "An Ordinance of the City Council of the City of National City, California, Amending Chapter 15.29 of the National City Municipal Code to Establish an Annual and Biennial Fire Inspection Program as Well as a Self-Inspection Program for Low-Risk Commercial Businesses.

ACTION: Motion by Councilmember Molina, seconded by Councilmember Yamane to adopt the Ordinance.

Motion carried by unanimous vote.

10. PUBLIC HEARING

10.1 Public Hearing and Introduction of an Ordinance of the City Council of the City of National City, Repealing Ordinance No. 2023-2521 and Adopting an Ordinance Establishing Sewer Service Charges for FY 2025-2026, 2026-2027, 2027-2028, 2028-2029, 2029-2030.

Deputy City Clerk Hussain read the guidelines for the submission and tabulation of Prop 218 protests into the record.

Councilmember Rodriguez left the dais at 7:45 and returned at 7:48 p.m.

Assistant Director of Engineering/Public Works Martha Juarez and Ardurra Group Operations Director Carmen Kasner provided a PowerPoint presentation.

Mayor Morrison left the dais at 8:04 p.m. and returned at 8:07 p.m.

Mayor Morrison opened the Public Hearing at 8:10 p.m.

Vice-Mayor Bush left the dais at 8:30 p.m. and returned at 8:37 p.m.

Public Comment:	Written Comment:
Mitchell Thompson	Ted Godshalk

Damian Roman Mitchell Thompson
Danielle Kish

Deputy City Clerk Hussain announced that six (6) written protests had been received.

ACTION: Motion by Vice-Mayor Bush, seconded by Councilmember Molina to close the Public Hearing.

Motion carried by unanimous vote.

Public Hearing closed at 8:53 p.m.

Recommendation: Hold Public Hearing, Consider and Count the Number of Protest Votes Received, and Introduce Ordinance Titled, "An Ordinance of the City Council of the City of National City, California, Repealing Ordinance No. 2017-2442, as Amended by Ordinance No. 2023-2521, and Adopting an Ordinance Establishing Sewer Service Charges for Fiscal Years 2025-2026, 2026-2027, 2027-2028, 2028-2029, and 2029-2030."

ACTION: Motion by Councilmember Rodriguez to return with a flow study analysis.

Motion died for lack of a second.

ACTION: Motion by Vice-Mayor Bush, seconded by Councilmember Yamane to Introduce the Ordinance and for the City Council to receive additional information as needed by way of the City Manager.

Motion carried by 4-1 vote.

Ayes: Molina, Yamane, Bush, Morrison
Nays: Rodriguez

11. STAFF REPORTS

11.1 Update on the Development of Accessory Dwelling Units

Assistant Director of Community Development Martin Reeder reported on the item.

Councilmember Rodriguez left the dais at 9:06 p.m. and returned at 9:07 p.m.

Public comment:
Thomas Rike
Cynthia Fuller Quinonez
Alexander Fernandez

Recommendation: File the report

No vote.

11.2 City Manager Executive Recruitment
Director of Human Resources Lydia Hernandez provided a report.

Written comment was received from Ted Godshalk.

Recommendation: Retain an Executive Recruitment Firm for City Manager Recruitment

ACTION: Motion by Vice-Mayor Bush, seconded by Councilmember Molina to retain an external executive search firm with the addition of the creation of a Subcommittee consisting of Mayor Morrison and Councilmember Molina to create a process to hire a recruitment firm.

Motion carried by unanimous vote.

In accordance with City Council Policy 104, remaining speakers for Item 5 provided public comment.

Public Comment
Marissa Cuevas
Luisa McCarthy
Micaela Polanco
Patricia Teran

Virtual Public Comment
Peggy Walker
Barbara Gordon
Becky Rapp
Kelly McCormick
Madison Rapp
Laina Delgado Flores

12. CITY MANAGER'S REPORT

No report.

13. ELECTED OFFICIALS REPORT

Closing remarks were provided by members of the City Council.

14. CITY ATTORNEY REPORT

Mayor Morrison introduced Assistant City Attorney Romero who reported on Closed Session agenda Items 5.1 and 5.2:

Item 5.1 – City Council approved the terms of the mutual separation of former City Manager Ben Martinez and signing of a Separation Agreement and Release.

Approved by a 3-2 vote. Vice-Mayor Bush and Councilmember Molina voted no.

Item 5.2 – No reportable action.

CLOSED SESSION

5.1 PUBLIC EMPLOYEE PERFORMANCE EVALUATION, DISMISSAL/RELEASE
Government Code Section 54957(b)
Position to be Reviewed: City Manager

5.2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Government Code Section 54956.9(d)(1)
Name of Case: Micaela Polanco v. The City of National City, et al
Case Number: 25CU004193C

15. ADJOURNMENT

Mayor Morrison adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, May 20, 2025, 6:00 p.m. in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 10:35 p.m.

_____
Tonya Hussain, CMC, Deputy City Clerk

The foregoing minutes were approved at the Regular Meeting of June 17, 2025.

_____
Ron Morrison, Mayor

SPECIAL MEETING MINUTES OF THE CITY COUNCIL –
BUDGET WORKSHOP

May 8, 2025, 5:00 p.m.
City Council Chamber - 1243 National City Boulevard
National City, CA

Present:	**Councilmember Molina** **Councilmember Rodriguez** **Councilmember Yamane** **Mayor Morrison**
Absent:	**Vice-Mayor Bush**
Others Present:	**Scott W. Huth, Interim City Manager** **Richard Romero, Assistant City Attorney** **Carlos Aguirre, Director of Community Development** **Bruce Foltz, Director of Finance** **Danielle Ghio, City Librarian** **Brian Hadley, Deputy City Manager** **Alex Hernandez, Chief of Police** **Lydia Hernandez, Director of Human Resources** **Martha Juarez, Assistant Director of Engineering/Public Works** **Tonya Hussain, Deputy City Clerk** **Steve Manganiello, Director of Engineering/Public Works** **Sergio Mora, Fire Chief**

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1. CALL TO ORDER

A Special Meeting of the City Council of the City of National City was called to order at 5:06 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

2. ROLL CALL

Councilmembers present: Molina, Rodriguez, Yamane, Morrison
Absent: Bush

Interpretation in Spanish provided by Carlos Diaz and Luisa Diaz de Leon.

3. PLEDGE OF ALLEGIANCE

Councilmember Yamane led the Pledge of Allegiance.

4. PUBLIC COMMENT (Public Comment will be Restricted to Agenda Items Only)

In-person comment:
Izadora Lopez
Beatriz Vizcaino
Ana Maria Reveles
Jessie Diaz
Malena Alvarez
Juanita Castaneda
Elyana Delgado
Luisa McCarthy
Micaela Polanco
Alisha Morrison

5. STAFF REPORT

5.1 Fiscal Year 2025-2026 Budget Workshop

Interim City Manager Scott Huth introduced the item. Director of Finance Bruce Foltz and Director of Engineering/Public Works Steve Manganiello provided a PowerPoint presentation.

Councilmember Rodriguez left the dais at 5:49 p.m. and returned at 5:51 p.m.

Recommendation: Review, receive presentation, and provide direction.

Further discussion to occur at a future Special City Council Meeting.

6. ADJOURNMENT

Mayor Morrison adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, May 20, 2025, at 6:00 p.m. in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 7:45 p.m.

_____
Tonya Hussain, CMC, City Clerk

The foregoing minutes were approved at the Regular Meeting of June 17, 2025.

_____
Ron Morrison, Mayor

SPECIAL MEETING MINUTES OF THE CITY COUNCIL

CLOSED SESSION

May 12, 2025, 5:00 p.m.
City Council Chamber - 1243 National City Boulevard
National City, CA

Present:	**Councilmember Molina**
	Councilmember Rodriguez *(arrived at 5:06 p.m.)*
	Councilmember Yamane
	Vice-Mayor Bush
	Mayor Morrison *(via Zoom)*
Others Present:	**Scott Huth, Interim City Manager**
	Barry J. Schultz, City Attorney
	Bruce Foltz, Finance Director
	Tonya Hussain, Deputy City Clerk
	Steven Berliner, Labor Negotiator

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1. CALL TO ORDER

A Special Meeting of the City Council of the City of National City was called to order at 4:07 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

AB 2449 Request:

Mayor Morrison requested to attend the meeting virtually due to "Just Cause. " Deputy City Clerk Hussain explained the protocol for AB 2449 Teleconference Attendance of a City Councilmember.

Deputy City Clerk Hussain confirmed that at least a quorum of the legislative body was present at the location of the meeting in City Council Chamber as identified on the agenda.

This was the first virtual City Council Meeting Mayor Morrison had attended in 2025 under the AB 2449 provision. Mayor Morrison stated that no one over the age of 18 was in the same location as he.

ACTION: The remote participation of Mayor Morrison due to "Just Cause" was approved unanimously of those present. Councilmember Rodriguez was absent.

2. ROLL CALL

Councilmembers present: Molina, Rodriguez *(arrived at 5:06 p.m.),* Yamane, Bush, Morrison *(via Zoom)*

3. PLEDGE OF ALLEGIANCE TO THE FLAG

Councilmember Molina led the Pledge of Allegiance.

4. PUBLIC COMMENT (Public Comment will be restricted to Agenda Items Only)

In-person comment:
Karla Apalategui
Eddie Sanchez
Carl Adkins
Elyana Delgado
Zaide Jurado
Juanita Castaneda
Maria Marmolyn
Mervin Jensen
Doyle Morrison

5. CLOSED SESSION

Members retired into Closed Session at 5:17 p.m. and returned at 8:40 p.m. with all members present in attendance: Molina, Rodriguez, Yamane, Bush, Morrison, Schultz, Huth, and Foltz.

City Attorney Schultz reported that the City Council provided the Labor Negotiator with instructions to respond to each of the bargaining units.

5.1 CONFERENCE WITH LABOR NEGOTIATORS
Government Code Section 54957.6
Employee Organizations:
Municipal Employees' Association (SEIU, Local 221),
National City Firefighters Association (Local 2744), and
Police Officers Association (POA)
Unrepresented Groups: Executive, Confidential, and Management
Agency Designated Representatives:
Steven Berliner (Labor Negotiator)
Scott Huth (Interim City Manager)
Brian Hadley (Deputy City Manager)
Bruce Foltz (Finance Director)
Paul Valadez (Budget Manager - Finance)
Lydia Hernandez (Human Resources Director)

6. ADJOURNMENT

Mayor Morrison adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, May 20, 2025, 6:00 p.m. in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 8:42 p.m.

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Tonya Hussain, Deputy City Clerk

The foregoing minutes were approved at the Regular Meeting of June 17, 2025.

_____

Ron Morrison, Mayor

SPECIAL MEETING MINUTES OF THE CITY COUNCIL
CLOSED SESSION

May 20, 2025, 4:00 p.m.
City Council Chamber - 1243 National City Boulevard
National City, CA

Present:	**Councilmember Molina** **Councilmember Rodriguez** **Councilmember Yamane** **Vice-Mayor Bush** *(arrived at 4:28 p.m.)* **Mayor Morrison**
Others Present:	**Scott Huth, Interim City Manager** **Barry J. Schultz, City Attorney** **Bruce Foltz, Finance Director** **Lydia Hernandez, Human Resources Director** **Richard Romero, Assistant City Attorney** **Steven Berliner, Labor Negotiator**

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1. CALL TO ORDER

A Special Meeting of the City Council of the City of National City was called to order at 4:08 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

2. ROLL CALL

Councilmembers present: Molina, Rodriguez, Yamane, Bush (arrived 4:28 p.m.), Morrison

3. PLEDGE OF ALLEGIANCE TO THE FLAG

Councilmember Molina led the Pledge of Allegiance.

4. PUBLIC COMMENT (Public Comment will be restricted to Agenda Items Only)

None.

5. CLOSED SESSION

Members retired into Closed Session at 4:10 p.m. and returned at 6:16 p.m. with all members present in attendance: Molina, Rodriguez, Yamane, Bush, Morrison, Schultz, Huth, Foltz, Hernandez, and Romero.

Announcement of actions taken in Closed Session shall be made at the Regular City Council Meeting following this meeting at 6:00 p.m.

5.1 CONFERENCE WITH LABOR NEGOTIATORS
Government Code Section 54957.6
Employee Organizations:
Municipal Employees' Association (SEIU, Local 221),
National City Firefighters Association (Local 2744), and
Police Officers Association (POA)
Unrepresented Groups: Executive, Confidential, and Management

Agency Designated Representatives:
Steven Berliner (Labor Negotiator)
Scott Huth (Interim City Manager)
Brian Hadley (Deputy City Manager)
Bruce Foltz (Finance Director)
Paul Valadez (Budget Manager - Finance)
Lydia Hernandez (Human Resources Director)

5.2 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Significant Exposure to Litigation
Government Code Section 54956.9(d)(2)
Number of Potential Cases: 2*

6. ADJOURNMENT

Mayor Morrison adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, May 20, 2025, 6:00 p.m. in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 6:17 p.m.

_____
Tonya Hussain, CMC, Deputy City Clerk

The foregoing minutes were approved at the Regular Meeting of June 17, 2025.

_____
Ron Morrison, Mayor

REGULAR MEETING MINUTES OF THE CITY COUNCIL

May 20, 2025, 6:00 p.m.
City Council Chamber - 1243 National City Boulevard
National City, CA

Present:	**Councilmember Molina** **Councilmember Rodriguez** **Councilmember Yamane** **Vice-Mayor Bush** **Mayor Morrison**
Others Present:	**Scott W. Huth, Interim City Manager** **Barry J. Schultz, City Attorney** **Carlos Aguirre, Director of Community Development** **Walter Amedee, Emergency Manager** **Bruce Foltz, Director of Finance** **Alex Hernandez, Chief of Police** **Lydia Hernandez, Director of Human Resources** **Tonya Hussain, Deputy City Clerk** **Martha Juarez, Assistant Director of Engineering/Public Works** **Martin Reeder, Assistant Director of Community Development**

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1. CALL TO ORDER

A Regular Meeting of the City Council of the City of National City was called to order at 6:26 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

2. ROLL CALL

Councilmembers present: Molina, Rodriguez, Yamane, Bush, Morrison

Interpretation in Spanish provided by Carlos Diaz and Luisa Diaz de Leon.

3. PLEDGE OF ALLEGIANCE TO THE FLAG

Vice-Mayor Bush led the Pledge of Allegiance.

4. INVOCATION

Delivered by Word of Life Worship Center Pastor Benny Madrid.

5. PUBLIC COMMENT

Mayor Morrison summarized the process for acceptance of live public comment allowing two (2) minutes per comment.

In-person comment
Brian Clapper
Dukie Valderrama
Jeremy Day
Ted Godshalk
Maria Severson
Doyle Morrison
Luisa McCarthy
Marissa Cuevas
Claire Groebner
Ed Nieto
Cynthia Quinonez
Purita Javier
Cesar Javier
Sherry Gogue
Alisha Morrison
Alexander Gutterud
Micaela Polanco
Gregory Martinez
Geoffrey Schrock

Written Comment
Alexander Gutterud
Ted Godshalk

In accordance with City Council Policy 104, the allotted time of 30 minutes had been reached for Public Comment. Mayor Morrison continued remaining speakers to the end of the meeting.

6. PROCLAMATIONS AND RECOGNITION

6.1 Proclamation: Marisa Ugarte Day

Mayor Morrison introduced Marisa Ugarte Day, who accepted the Proclamation.

6.2 Recognition: Maeve Nieva - 2025 LEO of the Year for the State of California

Mayor Morrison recognized Maeve Nieva.

6.3 Proclamation: National Public Works Week

Mayor Morrison introduced Assistant Director of Engineering/Public Works Martha Juarez who introduced Ardurra Group Operations Director Carmen Kasner. Carmen Kasner provided information about National Public Works Week. Assistant Director Juarez thanked staff for their work.

7. REGIONAL BOARDS AND COMMITTEE REPORTS (Limited to Five (5) Minutes each)

Councilmember Yamane and Rodriguez had no report.

Councilmember Molina provided an update on the SANDAG Board of Directors Meeting and the adopted budget.

Vice-Mayor Bush reported on the San Diego Metropolitan Transit System and the San Diego County Air Pollution Control Board.

Mayor Morrison spoke to the upcoming meeting of the Sweetwater Authority.

Councilmember Rodriguez left the dais at 7:39 p.m. and returned at 7:40 p.m.

8. CONSENT CALENDAR

ACTION: Motion by Councilmember Yamane, seconded by Councilmember Molina to approve the Consent Calendar with the exception of Items 8.6, 8.13, and 8.14 pulled for public comment.

Motion carried by unanimous vote.

Vice-Mayor Bush left the dais at 7:40 p.m. and returned at 7:45 p.m.

8.1 Approval of Reading by Title Only and Waiver of Reading in Full of Ordinance on this Agenda

Motion carried by unanimous vote.

8.2 Accept the Fiscal Year (FY) 2024 State Homeland Security Grant Program funds to purchase equipment for the Police and Fire Departments.

Adopted Resolution No. 2025-46.

Adopt the Resolution Entitled: “Resolution of the City Council of the City of National City, California, Approving and Authorizing 1) the Mayor to Execute the Standard Assurances for the FY24 State Homeland Security Grant Program and 2) the Establishment of Appropriations in the Amount of $33,828 in the Reimbursable Grants City-Wide Fund with a Corresponding Revenue Budget for the Purchase of Equipment for the Police and Fire Departments.”

Motion carried by unanimous vote.

8.3 Adoption of Resolution initiating proceedings for the levy and collection of assessments for the Landscape Maintenance District No. 1 (Mile of Cars) for fiscal year 2025-26.

Adopted Resolution No. 2025-47.

Adopt the Resolution Entitled, “Resolution of the City Council of the City of National City, California, Initiating Proceedings for the Levy and Collection of Assessments for the Landscape Maintenance District No. 1 (Mile of Cars) for Fiscal Year 2025-26.”

Motion carried by unanimous vote.

8.4 Adoption of Resolution Approving the Annual Report for Landscape Maintenance District No. 1 (Mile of Cars) for the Fiscal Year 2025-26.

Adopted Resolution No. 2025-48.

Adopt the Resolution Entitled “Resolution of the City Council of the City of National City, California, Approving the Annual Report for the Landscape Maintenance District No. 1 (Mile of Cars) for Fiscal Year 2025-26.”

Motion carried by unanimous vote.

8.5 Intention to Conduct a Public Hearing on June 3, 2025 and to Levy and Collect Assessments for the Landscape Maintenance District No. 1.

Adopted Resolution No. 2025-49.

Adopt the Resolution Entitled, “Resolution of the City Council of the City of National City, California, Declaring Its Intention to Conduct a Public Hearing on June 3, 2025 and to Levy and Collect Assessments for the Landscape Maintenance District No. 1 (Mile of Cars) for Fiscal Year 2025-2026.”

Motion carried by unanimous vote.

Item pulled for discussion.

8.6 Appropriation of funds in the amount of $300,000 from the Clean Mobility Options (CMO) Voucher Program for the Free Ride Around National City (FRANC).

Adopted Resolution No. 2025-50.

Assistant Director of Engineering/Public Works Martha Juarez address City Council questions.

Public comment provided by Thomas Rike. Written comment received from Ted Godshalk.

Recommendation: Adopt a Resolution Entitled, “Resolution of the City Council of the City of National City, California, Authorizing the Establishment of an Appropriation and Corresponding Revenue Budget in the Amount of $300,000 from CALSTART, Inc., Through the California Air Resources Board, for the Free

Ride Around National City Neighborhood Electric Vehicle On-Demand Shuttle Service."

ACTION: Motion by Councilmember Molina, seconded by Councilmember Rodriguez.

Motion carried by unanimous vote.

8.7 Authorize the Buildout of Six (6) Police Utility Interceptors for the National City Police Department

Adopted Resolution No. 2025-51.

1) Waiving the Formal Bid Process Pursuant to NCMC Section 2.60.110(B) Regarding Exceptions to Formal Competitive Bidding and Authorizing Purchase and Installation Services from American Emergency Products in a Not-to-Exceed amount of $197,000 to Complete the Buildouts for Six Police Utility Interceptors for the National City Police Department; 2) Authorizing a Fiscal Year 2025 Budget Adjustment to Establish an Appropriation in the Amount of $65,000 in the Vehicle Acquisition Fund; and 3) Authorizing the City Manager to Approve Adjustments of up to $19,700 to the Not-to-Exceed Amounts for the Purchase as a 10% Contingency for Unforeseen Fluctuations in Pricing."

Motion carried by unanimous vote.

8.8 Direct Install Landscape Participation Agreement with San Diego County Water Authority

Adopted Resolution No. 2025-52.

Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, Authorizing the City Manager or Designee to Execute a Direct Install Landscape Participation Agreement with the San Diego County Water Authority for Conversion of Commercial Non-Functional Turf to Water Efficient Landscaping on a Portion of City Property Adjacent to 200 E. 12th Street."

Motion carried by unanimous vote.

8.9 First Amendment to the Affordable Housing Density Bonus Agreement with 129 NCB, LLC

Adopted Resolution No. 2025-53.

Adopt the Resolution Entitled: "Resolution of the City Council of the City of National City, California, Authorizing the City Manager to Execute the First Amendment to the Affordable Housing Density Agreement for 129 National City Blvd in National City with 129 NCB, LLC, a California Limited Liability Company."

Motion carried by unanimous vote.

8.10 Local Responsibility Area (LRA) Fire Hazard Severity Zone (FHSZ)

Receive and File the Informational Report

Motion carried by unanimous vote.

8.11 Projects to Receive Funding from the Road Maintenance and Rehabilitation Account in Fiscal Year 2025-26 through the Local Streets and Roads Funding Program.

Adopted Resolution No. 2025-54.

Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) Approving the 8th Street and Roosevelt Avenue Active Transportation Corridor Project, CIP 19-44, to Receive Funding from the Road Maintenance and Rehabilitation Account through the Local Streets and Roads Funding Program as Required by Senate Bill 1, the Road Repair and Accountability Act of 2017; and 2) Authorizing the Establishment of a Gas Tax (RMRA) Fund Appropriation and Corresponding Revenue Budget of $1,538,604 for Fiscal Year 2025-2026."

Motion carried by unanimous vote.

8.12 Temporary Use Permit – 7th Annual End of Summer Car Show and Cruise hosted by the San Diego Lowrider Association at Kimball Park on Saturday, September 6, 2025, from 11:00 a.m. to 5:00 p.m. with No Waiver of Fees

Approve the Application for a Temporary Use Permit Subject to Compliance with all Conditions of Approval with No Waiver of Fees and in Accordance with City Council Policy 802.

Motion carried by unanimous vote.

Vice-Mayor Bush left the dais at 7:49 p.m. and returned at 7:50 p.m.

Item pulled for discussion.

8.13 Warrant Register No. 38 for the Period of 3/14/25 through 3/20/25 in the Amount of $1,529,180.78

Public comment received from Thomas Rike.

Recommendation: Ratify Warrants Totaling $1,529,180.78

ACTION: Motion by Councilmember Yamane, seconded by Councilmember Rodriguez to ratify the warrants for agenda items 8.13 and 8.14.

Item pulled for discussion.

8.14 Warrant Register No. 39 for the Period of 3/21/25 through 3/27/25 in the Amount of $2,925,940.36

Public comment received from Thomas Rike.

Recommendation: Ratify Warrants Totaling $2,925,940.36

ACTION: Motion by Councilmember Yamane, seconded by Councilmember Rodriguez to ratify the warrants for agenda items 8.13 and 8.14.

9. CONTINUED PUBLIC HEARING

9.1 Second Public Hearing, Adoption of an Ordinance of the City Council of National City, California, Repealing Ordinance No. 2017-2442, as Amended by Ordinance No. 2023-2521, and Adopting an Ordinance Establishing Sewer Service Charges for FY26 through FY30

Adopted Ordinance No. 2025-2542.

Assistant Director of Engineering/Public Works Martha Juarez and Ardurra Group Operations Director Carmen Kasner provided a PowerPoint presentation.

Mayor Morrison opened the Public Hearing at 8:04 p.m.

There was no public comment.

ACTION: Motion by Councilmember Molina, seconded by Councilmember Yamane to close the Public Hearing.

Motion carried by unanimous vote.

Public Hearing closed at 8:04 p.m.

Recommendation: Hold Public Hearing and Adopt Ordinance Titled, “An Ordinance of the City Council of the City of National City, California, Repealing Ordinance No. 2017-2442, as Amended by Ordinance No. 2023-2521, and Adopting an Ordinance Establishing Sewer Service Charges for Fiscal Years 2025-2026, 2026-2027, 2027-2028, 2028-2029, and 2029-2030.”

ACTION: Motion by Councilmember Molina, seconded by Vice-Mayor Bush to adopt the Ordinance.

Motion carried by unanimous vote.

10. PUBLIC HEARING

10.1 Public Hearing - Amendment to the 2026 Regional Transportation Improvement Program (RTIP).

Adopted Resolution No. 2025-55.

Assistant Director of Engineering/Public Works Martha Juarez provided a report.

Mayor Morrison opened the Public Hearing at 8:12 p.m.

Public comment was received from Thomas Rike.

ACTION: Motion by Councilmember Yamane, seconded by Councilmember Molina to close the Public Hearing.

Motion carried by unanimous vote.

Public Hearing closed at 8:14 p.m.

Recommendation: Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, Approving an Amendment to the Transnet Local Street Improvement Program of Projects for National City for Fiscal Years 2025 through 2029 to Increase Local Transnet Funding for Traffic Signal Install/Upgrade (NC04) in the Amount of $1,200,000 through a Transfer of Funds from Street Resurfacing (NC03)."

ACTION: Motion by Councilmember Molina, seconded by Councilmember Yamane to adopt the resolution.

Motion carried by unanimous vote.

10.2 Public Hearing - Introduction and First Reading of an Ordinance Amending Section 8.32.015 of the National City Municipal Code Related to the Keeping of Hen Chickens.

Assistant Director of Community Development Martin Reeder provided a report.

Mayor Morrison opened the Public Hearing at 8:21 p.m.

Public comment:
Thomas Rike
Doyle Morrison
Alisha Morrison

ACTION: Motion by Councilmember Yamane, seconded by Councilmember Rodriguez to close the Public Hearing.

Motion carried by unanimous vote.

Public Hearing closed at 8:25 p.m.

Recommendation: Introduce the Ordinance Entitled: **"**An Ordinance of the City Council of the City of National City, California, Amending Section 8.32.015 'Restrictions on Keeping Certain Animals, Birds, and Reptiles' of the National City Municipal Code Pertaining to the Allowance of Keeping Additional Hen Chickens."

ACTION: Motion by Councilmember Yamane, seconded by Councilmember Rodriguez to continue the Public Hearing to the City Council meeting of August 19, 2025.

Motion carried by unanimous vote.

10.3 Public Hearing - Local Public Employee's Vacant Positions -- Assembly Bill No. 2561.

Human Resources Analyst Hailey Luscher provided a PowerPoint presentation.

Councilmember Rodriguez left the dais at 8:53 p.m. and returned at 8:57 p.m.

Mayor Morrison opened the Public Hearing at 8:53 p.m.

Public comment was received from Jeremy Day and Karla Apalategui.

ACTION: Motion by Vice-Mayor Bush, seconded by Councilmember Yamane to close the Public Hearing.

Motion carried by unanimous vote.

Public Hearing closed at 8:58 p.m.

Recommendation: Hold a Public Hearing and Receive the Staff Report and Presentation on Local Public Employees Vacant Positions, Pursuant to AB 2561.

ACTION: Motion by Councilmember Molina, seconded by Vice-Mayor Bush to Hold the Public Hearing and Receive the Staff Report.

Motion carried by unanimous vote.

11. STAFF REPORTS

Councilmember Molina left the dais at 9:09 p.m. and returned at 9:11 p.m.

Vice-Mayor Bush left the dais at 9:10 p.m. and returned at 9:12 p.m.

11.1 Staff report on potential increases and/or implementation of taxes and fees and the strategic use of reserves to generate additional revenue for National City.

Director of Community Development provided a PowerPoint presentation.

In-person public comment was received from Ed Nieto.

Virtual comment was received from Peggy Walker.

Recommendation: Discuss and provide direction to further study specific increases and/or implementation of taxes and fees and the strategic use of reserves to generate additional revenue for National City.

No vote was taken.

Vice-Mayor Bush left the dais at 9:41 p.m. and returned at 9:42 p.m.

11.2 Discussion: City Manager's Need for Councilmember Participation in Staff-Level Working Groups

Interim City Manager Scott Huth provided a report followed by City Council discussion.

12. CITY MANAGER'S REPORT

Interim City Manager Scott Huth stated that he had met with Lions Club representative Brian Clapper regarding the July 4th event.

13. ELECTED OFFICIALS REPORT

Closing remarks were provided by members of the City Council.

In accordance with City Council Policy 104, remaining speakers for Item 5 provided public comment.

Virtual comment was received from Madison Rapp.

14. CITY ATTORNEY REPORT

Mayor Morrison introduced City Attorney Schultz who reported on Closed Session agenda Items 5.1 and 5.2.

Item 5.1 – City Council provided staff direction.

Item 5.2 – No reportable action.

CLOSED SESSION

5.1 CONFERENCE WITH LABOR NEGOTIATORS

Government Code Section 54957.6
Employee Organizations:
Municipal Employees' Association (SEIU, Local 221),
National City Firefighters Association (Local 2744), and
Police Officers Association (POA)
Unrepresented Groups: Executive, Confidential, and Management
Agency Designated Representatives:
Steven Berliner (Labor Negotiator)
Scott Huth (Interim City Manager)
Brian Hadley (Deputy City Manager)
Bruce Foltz (Finance Director)

Paul Valadez (Budget Manager - Finance)
Lydia Hernandez (Human Resources Director)

5.2 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant Exposure to Litigation
Government Code Section 54956.9(d)(2)
Number of Potential Cases: 2*

15. ADJOURNMENT

Mayor Morrison adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, June 3, 2025, 6:00 p.m. in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 10:15 p.m.

_____
Tonya Hussain, CMC, Deputy City Clerk

The foregoing minutes were approved at the Regular Meeting of June 17, 2025.

_____
Ron Morrison, Mayor

SPECIAL MEETING MINUTES OF THE CITY COUNCIL

CLOSED SESSION
June 3, 2025, 4:00 p.m.
City Council Chamber - 1243 National City Boulevard
National City, CA

Present:	**Councilmember Molina** **Councilmember Rodriguez** **Councilmember Yamane** **Vice-Mayor Bush** *(Arrived 4:20 p.m.)* **Mayor Morrison**
Others Present:	**Scott Huth, Interim City Manager** **Barry J. Schultz, City Attorney** **Shelley Chapel, City Clerk** **Bruce Foltz, Finance Director** **Lydia Hernandez, Human Resources Director** **Steven Berliner, Labor Negotiator**

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1. CALL TO ORDER

A Special Meeting of the City Council of the City of National City was called to order at 4:07 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

2. ROLL CALL

Councilmembers present: Molina, Rodriguez, Yamane, Bush (Arrived 4:20 p.m.), Morrison

3. PLEDGE OF ALLEGIANCE TO THE FLAG

Councilmember Rodriguez led the Pledge of Allegiance.

4. PUBLIC COMMENT (Public Comment will be restricted to Agenda Items Only)

In-Person Comment:
Jeremy Day

Document for distribution to the City Council received from Jeremy Day.

5. CLOSED SESSION

Members retired into Closed Session at 4:14 p.m. and returned at 5:56 p.m. with all members present in attendance: Molina, Rodriguez, Yamane, Bush (arrived 4:20 p.m.) Morrison, and Schultz.

5.1 LIABILITY CLAIM
Government Code Section 54954.5
WORKERS COMPENSATION CLAIM NO. 14565507
Claimant: Richard Flores v. City of National City

CONFERENCE WITH LABOR NEGOTIATORS
Government Code Section 54957.6
Employee Organizations:
Municipal Employees' Association (SEIU, Local 221),
National City Firefighters Association (Local 2744), and
Police Officers Association (POA)
Unrepresented Groups: Executive, Confidential, and Management
Agency Designated Representatives:
Steven Berliner (Labor Negotiator)
Scott Huth, (Interim City Manager)
Bruce Foltz (Finance Director)
Lydia Hernandez (Human Resources Director)

Announcement of actions taken in Closed Session announced at the Regular City Council Meeting, which occurred at 6:00 p.m.

6. ADJOURNMENT

Mayor Morrison adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, June 17, 2025, at 6:00 p.m. in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 5:56 p.m.

_____
Shelley Chapel, MMC, City Clerk

The foregoing minutes were approved at the Regular Meeting of June 17, 2025.

_____
Ron Morrison, Mayor

REGULAR MEETING MINUTES OF THE CITY COUNCIL

June 3, 2025, 6:00 p.m.
City Council Chamber - 1243 National City Boulevard
National City, CA

Present:	**Councilmember Molina**
	Councilmember Rodriguez
	Councilmember Yamane
	Vice-Mayor Bush
	Mayor Morrison
Others Present:	**Scott W. Huth, Interim City Manager**
	Barry J. Schultz, City Attorney
	Shelley Chapel, City Clerk
	Carlos Aguirre, Director of Community Development
	Bruce Foltz, Director of Finance
	Alex Hernandez, Chief of Police
	Lydia Hernandez, Director of Human Resources
	Tonya Hussain, Deputy City Clerk
	Stephen Manganiello, Director of Engineering/Public Works
	Joanne McGhee, Community Services Manager
	Sergio Mora, Fire Chief
	Martin Reeder, Assistant Director of Community Development

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1. CALL TO ORDER

A Regular Meeting of the City Council of the City of National City was called to order at 6:06 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

2. ROLL CALL

Councilmembers present: Molina, Rodriguez, Yamane, Bush, Morrison

Interpretation in Spanish provided by Carlos Diaz and Luisa Diaz de Leon.

3. PLEDGE OF ALLEGIANCE TO THE FLAG

Councilmember Yamane led the Pledge of Allegiance.

4. INVOCATION

Delivered by Chaplain Harry Bennett.

5. PUBLIC COMMENT

Mayor Morrison summarized the process for acceptance of live public comment allowing two (2) minutes per comment.

In-person Public Comment:
Brian Clapper
Alisha Morrison
Doyle Morrison
Wendy Egan
Ashley Morrison
Stuart Morrison
Emilia Samson
Mariana Pulido
Maria Severson
Michael Aguirre
Frank Rivera
Micaela Polanco
Luisa McCarthy
Sandy Scheller
Patti Teran
Alexander Gutterud
Marissa Cuevas
Karina Flores
Edward Nieto
Cynthia Fuller Quinonez
Rachel Bywater

Written comment:
Robin Madaffer
Maria Severson

Speaker's slip received from Zayetzy Carillo, who did not wish to speak, in opposition of any approval of the USDG Fuels project.

Documents for distribution to the City Council received from Brian Clapper, Emilia Samson, and Micaela Polanco.

In accordance with City Council Policy 104, the allotted time of 30 minutes had been reached for Public Comment. Mayor Morrison continued remaining speakers to the end of the meeting.

6. PRESENTATION (Limited to Five (5) Minutes each)

Mayor Morrison left the dais at 6:47 p.m. and returned at 6:48 p.m.

6.1 EDCO Presentation
PowerPoint Presentation provided by EDCO General Manager Carl Scherbaum.

7. REGIONAL BOARDS AND COMMITTEE REPORTS (Limited to Five (5) Minutes each)

Councilmember Rodriguez reported on the agenda for the upcoming SANDAG Shoreline Preservation Working Group.

Councilmember Yamane reported on the business of the Sweetwater Authority, San Diego County Water Authority, and San Diego Community Power.

Councilmember Molina provided an update on the SANDAG Audit Committee Meeting and Board of Directors meeting.

Vice-Mayor Bush had no report.

Mayor Morrison provided an update on the SANDAG Independent Taxpayer Oversight Committee (ITOC) Election Committee and his planned attendance at the upcoming National Association of Regional Councils annual meeting to represent SANDAG. In addition, he spoke to the agenda for the upcoming Regional Solid Waste Association.

Councilmember Molina disclosed that she met with representatives from USD Clean Fuels prior to the Monday, June 2, 2025 Planning Commission meeting.

8. CONSENT CALENDAR

ACTION: Motion by Councilmember Yamane seconded by Vice-Mayor Bush to approve the Consent Agenda with the exception of Items 8.4, 8.5, 8.7, and 8.11 pulled for public comment.

Motion carried by unanimous vote.

8.1 Approval of Reading by Title Only and Waiver of Reading in Full of Ordinance on this Agenda

Motion carried by unanimous vote.

8.2 Agreement with White Cap, L.P. for Purchase of a Traffic Sign Printer for Engineering & Public Works Street & Wastewater Division

Adopted Resolution No. 2025-56

Recommendation: Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, Waiving the Formal Bid Process Pursuant to National City Municipal Code Section 2.60.260 Regarding Cooperative Purchasing and Authorizing the City to Piggyback onto Sourcewell Contract # 121218-HDS with HD Supply Construction Supply, Ltd (Amended to New Vendor Name White Cap, L.P.) for the Purchase of An Avery Dennison TrafficJet Xpress Sign Printer, An Avery Dennison Kala Laminator, and Related Software and Services in a Not-to-Exceed Amount of $64,790 for the Public Works Street and Wastewater Division."

Motion carried by unanimous vote.

8.3 California Governor's Office of Emergency Services (Cal OES) Mutual Aid

Adopted Resolution No. 2025-57

Recommendation: Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, Clarifying the California Fire Assistance Agreement (CFAA) by Identifying Suppression/Safety and Non-Suppression Personnel that can be Compensated Portal to Portal for Services Rendered at Incidents, as Requested by the California Governor's Office of Emergency Services (Cal OES)."

Motion carried by unanimous vote.

Item pulled for discussion.

8.4 City Council Expenditure Report July 2024 through March 2025

Recommendation: Receive and File Expenditure Report for the City Council for the period of July 2024 Through March 2025

Public comment received from Thomas Rike and Ed Nieto.

ACTION: Motion by Councilmember Yamane, seconded by Vice-Mayor Bush to receive and file the expenditure report.

Motion carried by unanimous vote.

Item pulled for discussion.

Vice-Mayor Bush left the dais at 7:09 and returned at 7:12 p.m.

8.5 Feeding San Diego Direct Service Site and Volunteer Agreement

Adopted Resolution No. 2025-58

Community Services Manager Joanne McGhee reported on the item.

Recommendation: Adopt the Resolution Entitled: "Resolution of the City Council of the City of National City, California, Authorizing the Mayor to Execute an Agreement with Feeding San Diego for a Free Food Pantry at Casa de Salud, Located at 1408 Harding Avenue.

Public comment received from Thomas Rike.

ACTION: Motion by Councilmember Yamane, seconded by Councilmember Rodriguez to adopt the resolution.

Motion carried by unanimous vote of those present. Vice-Mayor Bush was absent.

8.6 Investment Transactions for the Month Ended February 28, 2025.

Accept and File the Investment Transaction Ledger for the Month Ended February 28, 2025.

Motion carried by unanimous vote.

Item pulled for discussion.

8.7 Purchase of Forty (40) Panasonic Toughbook Mobile Data Computers (MDC's) for Police Department Officers for Use in Patrol Vehicles.

Adopted Resolution No. 2025-59

Recommendation: Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, Waiving the Formal Bid Process Pursuant to National City Municipal Code Section 2.60.260 Regarding Cooperative Purchasing

and Authorizing the City to Piggyback onto National IPA Technology Solutions Contract #2018011 with CDW-G LLC for the Purchase of Forty Panasonic Toughbook Mobile Data Computers in a Not-to-Exceed Amount of $198,486.65 for the National City Police Department."

Public comment received from Thomas Rike.

ACTION: Motion by Councilmember Yamane, seconded by Mayor Morrison to adopt the resolution.

Motion carried by unanimous vote.

8.8 Ratification of a Subordination Agreement for an Affordable Housing Density Bonus Development Located at 1628 Orange St.

Adopted Resolution No. 2025-60

Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, Ratifying a Subordination Agreement with Orange St. Partners, LLC, a California Limited Liability Company, and ARV Finance Inc., Subordinating the Performance Deed of Trust to the Lender Deed of Trust and Subordinating the Lender Deed of Trust to the Affordable Housing Density Bonus Agreement for 1628 Orange St. in National City."

Motion carried by unanimous vote.

8.9 Resolution of the City Council of the City of National City authorizing the Mayor to execute a Mills Act Historic Preservation Contract for 523 'F' Avenue. (Applicants: Patrick & Shaniece McCartney) (Case File 2025-08 M)

Adopted Resolution No. 2025-61

Adopt the Resolution Entitled: "Resolution of the City Council of the City of National City, California, Authorizing the Mayor to Execute a Mills Act Historic Preservation Contract for 523 'F' Avenue - Applicants: Patrick and Shaniece McCartney, Case File No. 2025-08 M."

Motion carried by unanimous vote

8.10 Warrant Register No. 40 for the Period of 3/28/25 through 4/03/25 in the Amount of $2,432,092.92

Ratify Warrants Totaling $2,432,092.92

Public comment received from Thomas Rike.

Motion carried by unanimous vote.

Item pulled for discussion for public comment. No comment was received.

8.11 Warrant Register No. 41 for the Period of 4/04/25 through 4/10/25 in the Amount of $2,064,994.12

Recommendation: Ratify Warrants Totaling $2,064,994.12

ACTION: Motion by Councilmember Yamane, seconded by Vice-Mayor Bush to ratify the warrants.

Motion carried by unanimous vote.

9. PUBLIC HEARING

9.1 Public Hearing: 2025 Comprehensive User Fees and Full Cost Allocation

Adopted Resolution No. 2025-62

Item introduced by Finance Director Bruce Foltz and PowerPoint presentation provided by Willdan Principal Finance Consultant Mike Medve.

Mayor Morrison opened the Public Hearing at 7:45 p.m.

Public comment was received from Thomas Rike and Ed Nieto.

Written comment was received from Wendy Egan.

ACTION: Motion by Councilmember Yamane, seconded by Councilmember Molina to close the Public Hearing.

Motion carried by unanimous vote.

Public Hearing closed at 7:50 p.m.

Recommendation: Hold a Public Hearing and Adopt the Resolution Entitled: "Resolution of the City Council of the City of National City, California, Adopting the 2025 Master Fee Schedule."

ACTION: Motion by Councilmember Molina, seconded by Councilmember Yamane to hold the Public Hearing and adopt the resolution with the caveat that the item return at the August 5, 2025 City Council meeting for further discussion with fee schedule to then go into effect on August 6, 2025 and to consider a program for disadvantaged or low-income individuals. Revised fees would not go into effect until 60 days after adoption.

Motion carried by unanimous vote.

9.2 Public Hearing: First Reading and Introduction of an Ordinance Amending Title 6 (Business and Franchise Taxes) adding Chapter 6.30 (Short-Term Rentals).

Assistant Director of Community Development Martin Reeder presented the item.

Mayor Morrison opened the Public Hearing at 8:28 p.m.

Public comment was received from Ed Nieto and Salvador Abrica.

ACTION: Motion by Councilmember Molina, seconded by Councilmember Yamane to close the Public Hearing.

Motion carried by unanimous vote.

Public Hearing closed at 8:30 p.m.

Recommendation: Introduce the Ordinance entitled: "An Ordinance Amending Title 6 (Business and Franchise Taxes) of the National City Municipal Code Adding Chapter 6.30 (Short-Term Rentals)."

ACTION: Motion by Councilmember Molina, seconded by Vice-Mayor Bush for staff to return with suggested revisions provided by Councilmember Molina at the June 17th City Council meeting, followed by a community forum at a later date and a subsequent re-introduction of the first reading no later than the August 19, 2025 City Council meeting.

Motion carried by unanimous vote.

Mayor Morrison excused the interpreters at 8:41 p.m.

9.3 Public Hearing and Resolution Confirming the Assessment and Ordering the Levy for the Landscape Maintenance District No. 1 (Mile of Cars) for Fiscal Year 2025-26.

Adopted Resolution No. 2025-63

Councilmember Molina left the dais at 9:13 p.m. and returned at 9:15 p.m.
Councilmember Rodriguez left the dais at 9:13 p.m. and returned at 9:22 p.m.

Mayor Morrison opened the Public Hearing at 9:14 p.m.

No public comment was received.

ACTION: Motion by Councilmember Bush, seconded by CM Yamane to close the Public Hearing.

Motion carried by unanimous vote of those present. Councilmembers Molina and Rodriguez were absent.

Public Hearing closed at 9:14 p.m.

Recommendation: Adopt the Resolution Entitled, “Resolution of the City Council of the City of National City, California, Confirming the Assessment and Ordering the Levy for the Landscape Maintenance District No. 1 (Mile of Cars) for Fiscal Year 2025-26.”

ACTION: Motion by Councilmember Yamane, seconded by Vice-Mayor Bush to adopt the resolution.

Motion carried by unanimous vote of those present. Councilmembers Molina and Rodriguez were absent.

10. STAFF REPORTS

10.1 City Manager Executive Recruitment

Human Resources Director Lydia Hernandez provided an update.

Public comment was received from Ed Nieto.

Recommendation: Discuss and Provide Direction on Process to Retain an Executive Recruitment Firm for City Manager Recruitment.

ACTION: Motion by Councilmember Molina, seconded by Bush to approve the plan as detailed on the staff report - for the Subcommittee to report on the selection of the Search Firm to the City Council at its June 17, 2025 regular meeting, along with next steps on the City Manager recruitment. Items to be discussed on June 17th would include criteria for the selected firm to use in its recruitment and timing for the recruitment.

Motion carried by unanimous vote.

In accordance with City Council Policy 104, remaining speakers for Item 5 provided public comment.

Virtual Comment
Madison Rapp
Becky Rapp
Peggy Walker

11. CITY MANAGER’S REPORT

No report.

12. ELECTED OFFICIALS REPORT

Closing remarks were provided by members of the City Council.

13. CITY ATTORNEY REPORT

Mayor Morrison introduced City Attorney Schultz who reported on Closed Session agenda Items 5.1 and 5.2.

Item 5.1 - Attorney Schultz reported that the City Council authorized the settlement of $52,200 to the claimant by a 4-0 vote with Vice-Mayor Bush absent.

Item 5.2 – Attorney Schultz reported that direction was given to the negotiator by the City Council.

CLOSED SESSION

5.1 LIABILITY CLAIM
Government Code Section 54954.5
WORKERS COMPENSATION CLAIM NO. 14565507
Claimant: Richard Flores v. City of National City

5.2 CONFERENCE WITH LABOR NEGOTIATORS
Government Code Section 54957.6
Employee Organizations:
Municipal Employees' Association (SEIU, Local 221),
National City Firefighters Association (Local 2744), and
Police Officers Association (POA)
Unrepresented Groups: Executive, Confidential, and Management
Agency Designated Representatives:
Steven Berliner (Labor Negotiator)
Scott Huth (Interim City Manager)
Brian Hadley (Deputy City Manager)
Bruce Foltz (Finance Director)
Paul Valadez (Budget Manager - Finance)
Lydia Hernandez (Human Resources Director)

14. ADJOURNMENT

Mayor Morrison adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, June 17, 2025 at 6:00 in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 9:42 p.m.

_____
Tonya Hussain, CMC, Deputy City Clerk

The foregoing minutes were approved at the Regular Meeting of June 17, 2025.

_____
Ron Morrison, Mayor

SPECIAL MEETING MINUTES OF THE CITY COUNCIL

CLOSED SESSION
June 4, 2025, 4:00 p.m.
City Council Chamber - 1243 National City Boulevard
National City, CA

Present:	**Councilmember Molina**
	Councilmember Rodriguez
	Councilmember Yamane
	Vice-Mayor Bush
	Mayor Morrison
Others Present:	**Scott Huth, Interim City Manager**
	Barry J. Schultz, City Attorney
	Shelley Chapel, City Clerk
	Bruce Foltz, Finance Director
	Lydia Hernandez, Human Resources Director
	Steven Berliner, Labor Negotiator

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1. CALL TO ORDER

A Special Meeting of the City Council of the City of National City was called to order at 4:02 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

2. ROLL CALL

Councilmembers present: Molina, Rodriguez, Yamane, Bush, Morrison

3. PLEDGE OF ALLEGIANCE TO THE FLAG

Councilmember Molina led the Pledge of Allegiance.

4. PUBLIC COMMENT (Public Comment will be restricted to Agenda Items Only)

In-Person Comment:
Doyle Morrison
Alex Gutterud
Micaela Polanco
Luisa McCarthy
Ed Nieto
Jeremy Day
Marissa Cuevas
Michael Aguirre

Document for distribution to the City Council received from Jeremy Day.

5. CLOSED SESSION

Members retired into Closed Session at 4:17 p.m. and returned at 5:37 p.m. with all members present in attendance: Molina, Rodriguez, Yamane, Bush, Morrison, and Schultz.

5.1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Government Code Section 54956.9(d)(1)
Name of Case: Micaela Polanco v. The City of National City, et al
Case Number: 25CU004193C

5.2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Government Code Section 54956.9 (d) (1)
Name of Case: BCD, LLC v City of National City. et al.
Superior Court of California, County of San Diego
Case Number: 37-2023-00012507-CU-WM-CTL

In-Person Comment:
Dukie Valderama

5.3 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Government Code Section 54956.9(d)(1)
Name of Case: Cali Mota LLC v City of National City et al.
Superior Court of California, County of San Diego
Case No. 37-2023-00007308-CU-WM-CTL

In-Person Comment:
Laura Wilkinson Sinton
Jacqueline Reynoso

6.1 CONFERENCE WITH LABOR NEGOTIATORS
Government Code Section 54957.6
Employee Organizations:
Municipal Employees' Association (SEIU, Local 221),
National City Firefighters Association (Local 2744), and
Police Officers Association (POA)
Unrepresented Groups: Executive, Confidential, and Management
Agency Designated Representatives:
Steven Berliner (Labor Negotiator)
Scott Huth (Interim City Manager)
Bruce Foltz (Finance Director)
Lydia Hernandez (Human Resources Director)

In-Person Comment:

Doyle Morrison

Announcement of actions taken in Closed Session to be announced at the Special City Council Meeting, which occurred at 5:00 p.m.

6. ADJOURNMENT

Mayor Morrison adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, June 17, 2025, at 6:00 p.m. in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 5:56 p.m.

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Shelley Chapel, MMC, City Clerk

The foregoing minutes were approved at the Regular Meeting of June 17, 2025.

_____

Ron Morrison, Mayor

SPECIAL MEETING MINUTES OF THE CITY COUNCIL
BUDGET WORKSHOP

June 4, 2025, 5:00 p.m.
City Council Chamber - 1243 National City Boulevard
National City, CA

Present:	**Councilmember Molina** **Councilmember Rodriguez** **Councilmember Yamane** **Vice-Mayor Bush** **Mayor Morrison**
Others Present:	**Scott W. Huth, Interim City Manager** **Barry J. Schultz, City Attorney** **Shelley Chapel, City Clerk** **Carlos Aguirre, Director of Community Development** **Bruce Foltz, Director of Finance** **Danielle Ghio, City Librarian** **Alex Hernandez, Chief of Police** **Lydia Hernandez, Director of Human Resources** **Tonya Hussain, Deputy City Clerk** **Sergio Mora, Fire Chief**

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1. CALL TO ORDER

A Special Meeting of the City Council of the City of National City was called to order at 5:37 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

2. ROLL CALL

Councilmembers present: Molina, Rodriguez, Yamane, Bush, Morrison

Interpretation in Spanish provided by Carlos Diaz and Luisa Diaz de Leon.

Bush left the dais at 5:37 p.m. and returned at 5:39 p.m.

3. PLEDGE OF ALLEGIANCE

Vice-Mayor Bush led the Pledge of Allegiance.

4. PUBLIC COMMENT (Public Comment will be Restricted to Agenda Items Only)

In-person comment:
Jeremy Day
Ed Nieto
Karen McManus

5. STAFF REPORT

5.1 Fiscal Year 2025-2026 Budget Workshop

Director of Finance Bruce Foltz introduced the item. Directors provided a PowerPoint presentation on their department budgets.

Councilmember Rodriguez left the dais at 7:11 p.m. and returned at 7:28 p.m.

Mayor Morrison left the dais at 9:48 p.m. and returned at 9:53 p.m.

At 10:30 p.m., Councilmember Molina reminded the City Council of Policy #104 that requires the City Council Meeting to be adjourned no later than 10:30 p.m. unless extended by Council vote. Mayor Morrison asked the City Council to consider extending the meeting to complete the remaining items.

ACTION: Motion by Councilmember Molina, seconded by Councilmember Yamane to extend the meeting beyond 10:30 p.m.

Motion approved by unanimous vote.

Mayor Morrison introduced City Attorney Schultz who reported on Closed Session agenda Items 5.1 through 5.3 and Item 6.1.

Attorney Schultz reported that there was no reportable action for Items 5.1 and 6.1. Council gave directions for an upcoming mediation for Items 5.2 and 5.3.

CLOSED SESSION

5.1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Government Code Section 54956.9(d)(1)
Name of Case: Micaela Polanco v. The City of National City, et al
Case Number: 25CU004193C

5.2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Government Code Section 54956.9 (d) (1)
Name of Case: BCD, LLC v City of National City. et al.

Superior Court of California, County of San Diego
Case Number: 37-2023-00012507-CU-WM-CTL

5.3 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Government Code Section 54956.9(d)(1)
Name of Case: Cali Mota LLC v City of National City et al.
Superior Court of California, County of San Diego
Case No. 37-2023-00007308-CU-WM-CTL

6.1 CONFERENCE WITH LABOR NEGOTIATORS
Government Code Section 54957.6
Employee Organizations:
Municipal Employees' Association (SEIU, Local 221),
National City Firefighters Association (Local 2744), and
Police Officers Association (POA)
Unrepresented Groups: Executive, Confidential, and Management
Agency Designated Representatives:
Steven Berliner (Labor Negotiator)
Scott Huth (Interim City Manager)
Brian Hadley (Deputy City Manager)
Bruce Foltz (Finance Director)
Paul Valadez (Budget Manager - Finance)
Lydia Hernandez (Human Resources Director)

6. ADJOURNMENT

Mayor Morrison adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, June 17, 2025, 6:00 p.m. in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 11:55 p.m.

_____
Tonya Hussain, CMC, Deputy City Clerk

The foregoing minutes were approved at the Regular Meeting of June 17, 2025.

_____
Ron Morrison, Mayor

AGENDA REPORT

Department: **Engineering & Public Works**
Prepared by: **Ricardo Rodriguez, Assistant Engineer-Civil**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
Acceptance of CalRecycle Beverage Container Recycling City/County Payment Program Grant Funds in the Amount of $15,591 for FY24 and $14,915 for FY25

RECOMMENDATION:
Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) Accepting Beverage Container Recycling City/County Payment Program Grant Funds in the Amount of $15,591 for FY24 and $14,915 for FY25 from the California Department of Resources Recycling and Recovery for Future Implementation of Recycling Projects and Programs; and 2) Authorizing the Establishment of an Appropriation and Corresponding Revenue Budget in the Amount of $30,506."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
The Beverage Container Recycling City/County Payment Program with the California Department of Resources Recycling and Recovery (CalRecycle) awards funds to eligible California cities and counties specifically for beverage container recycling and litter cleanup activities. The goal of the program is to reach and maintain an 80 percent recycling rate for all California Refund Value beverage containers - aluminum, glass, plastic, and bi-metal. Projects implemented by cities and counties will assist in reaching and maintaining this goal.

The City of National City has received funding from this program since FY 2005-06. For the FY24 and FY25 funding cycles, the City was awarded $15,591 and $14,915, respectively, to implement recycling projects and programs and has already received the awarded amounts. In the past, staff has used these funds to purchase beverage recycling containers for our local community parks, purchase reusable tote bags specifically designed to educate and promote beverage container recycling, develop public educational flyers and brochures promoting beverage container recycling, and launch public education campaigns to promote beverage container recycling. FY24 and FY 25 funds will be used similarly with priority given to procuring and installing containers in areas where replacement or additional coverage is needed, and providing public education on recycling.

Jurisdictions have 24 months to expend funds and meet reporting requirements, which include submitting back-up documentation, such as proof of purchases, for all expenditures. Failure to meet expenditure and reporting requirements within the timeframe may result in denial of future funding and/or collection of unspent/unreported funds.

Staff is seeking City Council authorization to establish Refuse Enterprise Fund appropriations based on the FY24 and FY25 awards to be used for future implementation of recycling projects and programs. The combined funding available from the two awards is $30,506.

FINANCIAL STATEMENT:
If approved, a budget adjustment will be made to the FY26 Budget in the Refuse Enterprise Fund (172) as follows:
Expenditure Account No. 172-85-31-31600-7399- Contract Services +$30,506
Revenue Account No. 172-85-31-31600-3463- Other State Grants +$30,506

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Health, Environment, and Sustainability

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBITS:
Exhibit A - Resolution
Exhibit B - Awards

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, 1) ACCEPTING BEVERAGE CONTAINER RECYCLING CITY/COUNTY PAYMENT PROGRAM GRANT FUNDS IN THE AMOUNT OF $15,591 FOR FY24 AND $14,915 FOR FY25 FROM THE CALIFORNIA DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY FOR FUTURE IMPLEMENTATION OF RECYCLING PROJECTS AND PROGRAMS; AND 2) AUTHORIZING THE ESTABLISHMENT OF AN APPROPRIATION AND CORRESPONDING REVENUE BUDGET IN THE AMOUNT OF $30,506.

WHEREAS, the California Department of Resources Recycling and Recovery ("CalRecycle") administers the Beverage Container Recycling City/County Payment Program (the "Program") to award funds to eligible California cities and counties specifically for beverage container recycling and litter cleanup activities; and

WHEREAS, the goal of the Program is to reach and maintain an eighty (80) percent recycling rate for all California Refund Value beverage containers - aluminum, glass, plastic, and bi-metal; and

WHEREAS, the City of National City ("City") has received funding from the Program since FY 2005-06 and, for the FY24 and FY25 funding cycles, the City was awarded $15,591 and $14,915, respectively, to implement recycling projects and programs (the "Grant"); and

WHEREAS, the Grant funds will be used to purchase beverage recycling containers for our local community parks, purchase reusable tote bags specifically designed to educate and promote beverage container recycling, develop public educational flyers and brochures promoting beverage container recycling, and launch public education campaigns to promote beverage container recycling, consistent with prior uses for such funds, with priority given to procuring and installing containers in areas where replacement or additional coverage is needed, and providing public education on recycling; and

WHEREAS, City staff recommends the City Council adopts this resolution accepting the Grant funds and authorizing the establishment of an appropriation and corresponding revenue budget in the Refuse Enterprise Fund in the amount of $30,506.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council hereby authorizes the acceptance of Beverage Container Recycling City/County Payment Program grant funds from the California Department of Resources Recycling and Recovery in the amount of $15,591 for FY24 and $14,915 for FY25.

Section 2: That the City Council hereby authorizes the establishment of an appropriation of $30,506 and a corresponding revenue budget in the FY26 Refuse Enterprise Fund.

Section 3: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 17th day of June, 2025.

Ron Morrison, Mayor

ATTEST:

Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

Barry J. Schultz, City Attorney

THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - VIEW AT AN ANGLE

STATE OF CALIFORNIA

WARRANT NUMBER 67-322291

H THE TREASURER OF THE STATE WILL PAY OUT OF THE IDENTIFICATION NO.

0000007389 0000

FUND NO. 8087 FUND NAME FISCAL CONSOLIDATED PMT

MO. 05 DAY 31 YR. 2024

90-1342/1211

67322291

DOLLARS $***15591 CENTS .00

FORM CD-85(1/99) CONTROLLERS WARRANT

TO: 322291
--- CITY OF NATIONAL CITY
1243 NATIONAL CITY BLVD
NATIONAL CITY CA 91950-4301

MALIA M. COHEN
CALIFORNIA STATE CONTROLLER

⑆121134231⑆ 67322291⑈

DETACH ON DOTTED LINE
KEEP THIS PORTION FOR YOUR RECORDS

67-322291

ISSUE DATE: 05/31/2024
RESOURCES RECYCLING & RECOVERY
1001 I ST. P.O. BOX 4025
SACRAMENTO CA 95812-4025
FOR QUESTIONS CONTACT ACCOUNTING DEPARTMENT AT 916/341-6645

VENDOR NAME	VENDOR ID
CITY OF NATIONAL CITY	0000007389

VOUCHER ID	INVOICE ID	PO ID
00196835	CCP-23-200	0000014685

AMOUNT PAID
$15591.00

PAYMENT MESSAGE
ATTN: RICARDO RODRIGUEZ

ADDITIONAL PAYMENT MESSAGE

172-85-31-31600-3463-
Other State Grants
Dept: Engineering
AR Charge Code: RESREC ACB

MM

THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - VIEW AT AN ANGLE

STATE OF CALIFORNIA

WARRANT NUMBER 69-551921

H THE TREASURER OF THE STATE WILL PAY OUT OF THE IDENTIFICATION NO.

0000007389 0000

FUND NO. 8087 FUND NAME FISCAL CONSOLIDATED PMT

MO. 03 DAY 27 YR. 2025

90-1342/1211

69551921

DOLLARS $***14915 CENTS .00

TO: 551921
--- CITY OF NATIONAL CITY
ATTN FINANCE DEPT
1243 NATIONAL CITY BLVD
NATIONAL CITY CA 91950-4301

Malia Cohen

MALIA M. COHEN
CALIFORNIA STATE CONTROLLER

FORM CD-85(1/99) CONTROLLERS WARRANT

⑆121133423⑆ 69551921 7⑈

DETACH ON DOTTED LINE
KEEP THIS PORTION FOR YOUR RECORDS

69-551921

ISSUE DATE: 03/27/2025
RESOURCES RECYCLING & RECOVERY
1001 I ST. P.O. BOX 4025
SACRAMENTO CA 95812-4025
FOR QUESTIONS CONTACT ACCOUNTING DEPARTMENT AT 916/341-6645

VENDOR NAME	VENDOR ID
CITY OF NATIONAL CITY	0000007389

VOUCHER ID	INVOICE ID	PO ID
00214934	CCP-24-173	0000015329

AMOUNT PAID
$14915.00

PAYMENT MESSAGE
RICARDO RODRIGUEZ

ADDITIONAL PAYMENT MESSAGE

172-85-31-31600-3463-
Other State Grants ACB
Dept: Engineering
AR Charge Code: RESREC mm
CV

AGENDA REPORT

Department: **Community Services**
Prepared by: **Joanne McGhee, Community Services Manager**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
Acceptance of Grant Funds to Support No Senior Alone Program in the Amount of $2,000.

RECOMMENDATION:
Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) Authorizing the City Manager or Designee to Accept Grant Funds from San Diego Seniors Community Foundation for the "No Senior Alone" Program in the Amount of $2,000, and 2) Authorizing the Establishment of a Corresponding Appropriation and Revenue Budget."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
In December 2024, the City of National City and San Diego Seniors Community Foundation collaborated to support at-risk seniors and combat the negative effects of social isolation through programs and activities that engage seniors in at higher risk of isolation. The City of National City's Fifty and Better (FAB) program participants hand knit over eighty-five (85) scarfs and holiday themed cards that were delivered by staff to homebound seniors.

FINANCIAL STATEMENT:
If approved, the appropriation and corresponding revenue budget would be established in the following accounts in the General Fund (Community Services Department):
Expenditure: Account No. 100-86-42-42100-7311- (Recreational Supplies)
Revenue: Account No. 100-86-42-42100-3637

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Parks, Recreation and Library

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act.

ORDINANCE:
Not Applicable

EXHIBITS:
Exhibit A – Award Letter
Exhibit B – Resolution

P.O. Box 60515, San Diego, CA 92106 • 619.347.9936 • sdscf.org

SAN DIEGO Seniors Community FOUNDATION

Board of Directors

Ted Chan
Chair

Bob Kelly
Founder, Director

Derek Quackenbush
Treasurer

John Wylie
Secretary

Abigail Sahm

Adrienne Vargas

Daniel L. Gross

Joaquin Anguera

Pam Smith

Randi Larsson

Team Members

Bob Kelly
Founder, Interim CEO

Jerry Ray
Co-Founder, Chief Financial & Operating Officer

Junne Esguerra
Program Manager

Kristoffer Kelly
Director of Development & Partnerships

National City Senior Center
140 E. 12th Street
National City, CA 91950

Attn: Zaide Jurado zjurado@nationalcityca.gov

Re: SDSCF ***No Senior Alone for the Holidays*** Grant Award

Hello Zaide,

Congratulations! Your organization has been selected to receive a grant from the San Diego Seniors Community Foundation (the "Foundation") in the amount of $2,000 ("the Grant"). The Grant is awarded for your organization to produce holiday-themed events to brighten the day of the older adults you serve. The Grants Committee of the Foundation approved funding to support the following purposes:

- Provide 85 hand knit scarves and holiday cards to homebound seniors through the Home Delivered Meals Program. The Scarf Donation Project is made possible through the City of National City, Community Services Department's FAB (Fifty and Better) program. The FAB volunteers will be provided with the materials to knit the scarves.

Reporting requirements for this Grant are minimal. We ask that you provide a summary of the event that is supported with the number of older adults served, a comment or two from the administrative staff, a volunteer who is helping with the event, and, if possible, a comment from an older adult who is a recipient of the effort.

Photos are so impactful. On the day of the event, we ask that you share photos of your event on social media and tag the Foundation. As part of the final report, we request submittal of photos that can be used by the Foundation for future marketing efforts. We realize there may be issues of confidentiality and the need to receive consent for this purpose. Please utilize your internal practices for image and likeness authorization should you be able to provide pictures with clients.

SDSCF is a 501(c)(3) nonprofit corporation.
Tax ID: 81-4910505

If this letter correctly sets forth your understanding of the terms of this Grant, please signify your organization's agreement to such terms by completing the information below and having the appropriate officer sign where indicated. Then scan and email a copy of both pages to junne@sdscf.org and jerry@sdscf.org. This will expedite the issuance and receipt by you of the grant check. There is no need to mail a hard copy original.

If you have any questions, please contact Junne Esguerra at junne@sdscf.org.

Once again, congratulations on the grant award and best wishes for a successful project.

[redacted]

Bob Kelly
Founder, Director

_____ ACCEPTS AND HEREBY AGREES TO THE TERMS OF THE GRANT.
AGENCY NAME

BY: _____
AUTHORIZED SIGNATURE TITLE

PRINTED NAME: _____

DATE: _____

IF THE FOLLOWING INFORMATION IS INCORRECT, PLEASE WRITE THE CORRECT INFORMATION TO THE RIGHT

FEDERAL ID NUMBER: **95-6000749**

STATE Corporate ID NUMBER*: **N/A**

CORRECT PAYEE NAME FOR GRANT CHECK: _____

CORRECT ADDRESS TO SEND GRANT CHECK: _____

*** We are looking for the seven-digit State of California Corporate ID number. You can find it on your recorded Articles of Incorporation or on your annual Form 199 filing with the Franchise Tax Board. If the number begins with the digit "0", please include that. Federal ID and State ID numbers are used to verify that your organization is in good standing with the California State Franchise tax board, the California Attorney General's office, and the IRS. Thank you for your help in this due diligence process.**

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, 1) AUTHORIZING THE CITY MANAGER OR DESIGNEE TO ACCEPT GRANT FUNDS FROM SAN DIEGO SENIORS COMMUNITY FOUNDATION FOR THE "NO SENIOR ALONE" PROGRAM IN THE AMOUNT OF $2,000 AND 2) AUTHORIZING THE ESTABLISHMENT OF A CORRESPONDING APPROPRIATION AND REVENUE BUDGET.

WHEREAS, San Diego Seniors Community Foundation is a 501(c)(3) nonprofit organization, that directly supports Senior Center programs and activities in under-resourced communities throughout San Diego County, providing resources and support for seniors at high risk of isolation; and

WHEREAS, The City of National City's, Fifty and Better (FAB) Senior Programs provide essential services for seniors in National City such as socialization, community engagement, fitness, health and recreation programs; and

WHEREAS, FAB senior participants contributed to a community event by hand-knitting over eighty-five scarves and creating holiday-themed cards for homebound seniors, aiming to reduce isolation and foster a sense of community among older adults; and

WHEREAS, City Staff recommends acceptance of the $2,000 grant from the San Diego Seniors Community Foundation to continue supporting FAB programming, including projects such as the hand-knitted scarves and holiday cards initiative.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council hereby authorizes the City Manager or Designee to accept grant funds in the amount of $2,000 from San Diego Seniors Community Foundation for the "No Senior Alone" program and authorizes the establishment of a corresponding appropriation and revenue budget in the General Fund – Community Services Department.

Section 2: That the City Clerk shall certify as to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 17th day of June, 2025.

_____
Ron Morrison, Mayor

ATTEST:

_____
Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

_____
Barry J. Schultz, City Attorney

AGENDA REPORT

Department: City Attorney's Office
Prepared by: Barry J. Schultz, City Attorney
Meeting Date: Tuesday, June 17, 2025
Approved by: Scott W. Huth, Interim City Manager

SUBJECT:
Approval of an Agreement Amendment with Liebert Cassidy Whitmore for Legal Services in the Specialized Area of Labor Negotiations by Extending the Agreement to December 31, 2025.

RECOMMENDATION:
Adopt the Resolution Entitled, Resolution of the City Council of the City of National City, California, Amending the Agreement Between the City of National City and Liebert Cassidy Whitmore for Legal Services in the Specialized Area of Labor Negotiations by Extending the Agreement to December 31, 2025.

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
On August 6, 2024, with City Council approval, the City entered into an agreement with Liebert Cassidy Whitmore for labor negotiation services effective August 6, 2024 through July 31, 2025. The City is currently in labor negotiations with its three formal labor groups.

City staff recommends amending the Agreement by extending it to December 31, 2025.

FINANCIAL STATEMENT:
Sufficient funds exist in the Non-Departmental Professional Services account.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Not Applicable

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBITS:
Exhibit A - Amendment
Exhibit B – Agreement
Exhibit C – Resolution

AMENDMENT TO THE AGREEMENT
BY AND BETWEEN
THE CITY OF NATIONAL CITY
AND
LIEBERT CASSIDY WHITMORE

THIS FIRST AMENDMENT TO THE AGREEMENT is entered into this ____ day of June, 2025, by and between the CITY OF NATIONAL CITY, a municipal corporation ("CITY"), and Liebert Cassidy Whitmore, (the "FIRM").

RECITALS

WHEREAS, the CITY and the FIRM entered into an Agreement in August 6, 2024 ("the Agreement"), wherein the FIRM agreed to provide advice and counsel the CITY in connection with Labor Negotiations effective August 6, 2024 through July 31, 2025; and

WHEREAS, the parties desire to amend the Agreement by extending the Agreement to December 31, 2025.

AGREEMENT

NOW, THEREFORE, the parties hereto agree that:

1. The August 2024 Agreement is hereby amended to extending the Agreement to December 31, 2025.

2. The parties further agree that, with the foregoing exceptions, each and every other term and provision of the August 2024 Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to the Agreement on the date and year first above written.

CITY OF NATIONAL CITY

By:_____
Ron Morrison, Mayor

APPROVED AS TO FORM:

By:_____
Barry J. Schultz
City Attorney

LIEBERT CASSIDY WHITMORE

By: _____

Title:_____

AGREEMENT FOR LEGAL SERVICES
BY AND BETWEEN
THE CITY OF NATIONAL CITY
AND
LIEBERT CASSIDY WHITMORE

THIS AGREEMENT FOR LEGAL SERVICES (the "Agreement") is made as of the 6th day of August, 2024 between the CITY OF NATIONAL CITY, a municipal corporation, (the "CITY") and **LIEBERT CASSIDY WHITMORE** (the "FIRM"). This Agreement sets forth the parties' mutual understanding concerning legal services to be provided by the FIRM and the fee arrangement for said services.

Article 1. **Retainer.** The CITY hereby retains the FIRM to assist in representing the CITY in connection with as-needed, general legal services regarding labor relations and labor negotiations matters, subject to this Agreement.

Article 2. **Effective Date and Term.** This Agreement shall be effective on August 6, 2024, through July 31, 2025. This Agreement may be terminated at any time by either party with sixty (60) days' written notice to the other. Notice of termination by the FIRM shall be given to the City Manager.

Article 3. **Scope of Services.** FIRM shall provide, as-needed, general legal services regarding labor relations and labor negotiations matters, including the following: perform the full range of services related to the negotiation, drafting and implementation of MOUs, including proactively advising on current legal trends and issues related to labor negotiations and agreements. Compensation for these "labor relations and labor negotiations" services shall be as set forth in Article 4 of this Agreement.

Upon request, FIRM may provide other labor and employment legal services, including representing the CITY in unfair labor practice, arbitration, litigation, mediation, fact-finding, appeals and other hearings that may relate to labor relations and labor negotiations, as well as advising the CITY on non-labor related employment law matters. Compensation for these "other labor and employment legal services" shall be as set forth in Article 4 of this Agreement..

Article 4. **Compensation.** Compensation paid under this Agreement shall be in accordance with the rate schedule attached as Exhibit A to this Agreement.

A. The FIRM shall not use more than one attorney for the same specific task without the CITY'S approval. The FIRM may use the minimum number of attorneys for this engagement consistent with good professional practice after consulting with and obtaining approval by the CITY.

B. The FIRM shall keep the CITY advised monthly as to the level of attorney hours and client services performed under Article 3.

C. The CITY further agrees to reimburse the FIRM, in accordance with the procedures set forth in this Article, for telephone, fax, mail, messengers, federal express deliveries, document reproduction, client-requested clerical overtime, lodging, and similar out-of-pocket expenses charged by the FIRM as a standard practice to its clients generally, with the exception of meals. In any billing for disbursements, the FIRM shall provide the CITY with a statement breaking down the amounts by category of expense. The following items shall not be reimbursed, unless the CITY has specifically agreed otherwise:

(1) Word Processing, clerical or secretarial charges, whether expressed as a dollar disbursement or time charge.

(2) Storage of open or closed files, rent, electricity, local telephone, postage, receipts or transmission of telecopier documents, or any other items traditionally associated with overhead.

(3) Photocopy charges in excess of $.15 (fifteen cents) per page.

(4) Auto mileage rates in excess of the rate approved by the Internal Revenue Service for income tax purposes.

(5) Secretarial overtime. Where case requirements demand overtime, the CITY will consider reimbursement on a case-by-case basis. The CITY will not reimburse overtime incurred for the convenience of the FIRM'S failure to meet deadlines known in advance.

(6) Equipment, books, periodicals, research materials, Westlaw/Lexis or like items.

(7) Express charges, overnight mail charges, messenger services or the like, without the CITY'S prior consent. The CITY expects these expenses to be incurred in emergency situations only. Where case necessity requires the use of these services, the CITY will consider reimbursement on a case-by-case basis.

(8) Meals.

(9) Late payment charge or interest. Due to the nature of the CITY'S payment process, the CITY will not pay any late charges or interest charges to bills. Every effort will be made to pay bills promptly.

D. Bills from the FIRM should be submitted to Benjamin A. Martinez, City Manager, 1243 National City Boulevard, National City, CA 91950-4301. The individual time and disbursement records customarily maintained by the FIRM for billing evaluation and review purposes shall be made available to the CITY in support of bills rendered by the FIRM.

E. The FIRM agrees to forward to the CITY a statement of account for each one-month period of services under this Agreement, and the CITY agrees to compensate the FIRM on this basis. The FIRM will consult monthly with the CITY as to the number of attorney hours and client disbursements which have been incurred to date under this Agreement, and as to future expected levels of hours and disbursements.

F. Billing Format. Each billing entry must be complete, discrete and appropriate.

(1) Complete.

(a) Each entry must name the person or persons involved. For instance, telephone calls must include the names of all participants.

(b) The date the work was performed must be included.

(c) The hours should be billed in .10 hour increments.

(d) The specific task performed should be described, and the related work product should be reference ("telephone call re: trial brief," "interview in preparation for deposition").

(e) The biller's professional capacity (partner, associate, paralegal, etc.) should be included.

(2) Discrete: Each task must be set out as a discrete billing entry; neither narrative nor block billing is acceptable.

(3) Appropriate.

(a) The CITY does not pay for clerical support, administrative costs, overhead costs, outside expenses or excessive expenses. For example, the CITY will not pay for secretarial time, word processing time, air conditioning, rental of equipment, including computers, meals served at meetings, postage, online research, or the overhead costs of sending or receiving faxes. Neither will the CITY pay for outside expenses such as messenger delivery fees, outside photocopying, videotaping of depositions, investigative services, outside computer litigation support services, or overnight mail.

(b) Due to the nature of the CITY'S payment process, the CITY will not pay any late charges. Every effort will be made to pay bills promptly.

G. Staffing. Every legal matter should have a primarily responsible attorney and a paralegal assigned. Ultimately, staffing is a CITY decision, and the CITY'S representative may review staffing to insure that it is optimal to achieve the goals of the engagement at the least cost.

(1) Paralegals are to be used to the maximum extent possible to enhance efficiency and cost-effectiveness. All tasks typically considered associate work should be considered for assignment to a paralegal. Written authorization from the CITY must be had before associate hours billed exceed paralegal hours billed.

(2) Once an attorney is given primary responsibility for an engagement, that person should continue on the legal matter until the matter is concluded or the attorney leaves the FIRM. The CITY will not pay the costs of bringing a new attorney up to speed.

(3) If more than one attorney is going to perform the same task, prior approval from the CITY must be had. This includes document review.

Article 5. **Independent Contractor.** The FIRM shall perform services as an independent contractor. It is understood that this contract is for unique professional services. Accordingly, the duties specified in this Agreement may not be assigned or delegated by the FIRM

without prior written consent of the CITY. Retention of the FIRM is based on the particular professional expertise of the individuals rendering the services required in the Scope of Services.

Article 6. **Confidentiality of Work.** All work performed by the FIRM including but not limited to all drafts, data, correspondence, proposals, reports, and estimates compiled or composed by the FIRM pursuant to this Agreement is for the sole use of the CITY. All such work product shall be confidential and not released to any third party without the prior written consent of the CITY.

Article 7. **Compliance with Controlling Law.** The FIRM shall comply with all applicable laws, ordinances, regulations, and policies of the federal, state, and local governments as they pertain to this Agreement. In addition, the FIRM shall comply immediately with any and all directives issued by the CITY or its authorized representatives under authority of any laws statutes, ordinances, rules, or regulations. The laws of the State of California shall govern and control the terms and conditions of this Agreement.

Article 8. **Acceptability of Work.** The CITY shall decide any and all questions which may arise as to the quality or acceptability of the services performed and the manner of performance, the acceptable completion of this Agreement and the amount of compensation due. If the FIRM and the CITY cannot agree to the quality or acceptability of the work, the manner of performance, or the compensation payable to the FIRM in this Agreement, the CITY or the FIRM shall give to the other written notice. Within ten (10) business days, the FIRM and the CITY shall each prepare a report which supports their position and file the same with the other party. The CITY shall, with reasonable diligence, determine the quality or acceptability of the work, the manner of performance or the compensation payable to the FIRM.

Article 9. **Indemnification.** The FIRM agrees to indemnify, defend, and hold the CITY and its agents, officers, employees, and volunteers harmless from and against all claims asserted or liability established for damages or injuries to any person or property, including injury to the FIRM'S employees, agents, or officers, which arise from or are connected with or caused or claimed to be caused by the acts or omissions of the FIRM and its agents, officers, or employees in performing the work or other obligations under this Agreement, and all expenses of investigating and defending against same; provided, however, that this indemnification and hold harmless shall not include any claims or liability arising from the established sole negligence or willful misconduct of the CITY, its agents, officers, employees, or volunteers.

Article 10. **Insurance.** The FIRM, at its sole cost and expense, shall purchase and maintain throughout the term of this Agreement, the following insurance policies:

A. **Professional Liability** Insurance (errors and omissions) with minimum limits of $1,000,000 per claim.

B. **Automobile Insurance** covering all bodily injury and property damage incurred during the performance of this Agreement, which insurance shall apply to all owned, non-owned and hired vehicles.

C. **Commercial General Liability Insurance**, with minimum limits of either $2,000,000 per occurrence and $4,000,000 aggregate, or $1,000,000 per occurrence and $2,000,000 aggregate with a $2,000,000 umbrella policy, covering all bodily injury and property damage arising out of its operations, work, or performance under this Agreement. The policy shall name the CITY and its officers, agents, employees, and volunteers as additional insureds, and a separate additional insured endorsement shall be provided. The general aggregate limit must apply solely to the "location". The "location" should be noted with specificity on an endorsement that shall be incorporated into the policy.

D. **Workers' Compensation Insurance** requirement will be waived by the City if there are six (6) employees or fewer, consistent with state law.

E. The aforesaid policies shall constitute primary insurance as to the CITY, its officers, officials, employees, and volunteers, so that any other policies held by the CITY shall not contribute to any loss under said insurance. Said policies shall provide for thirty (30) days prior written notice to the CITY's Risk Manager, at the address listed in subsection G below, of cancellation or material change.

F. If required insurance coverage is provided on a "claims made" rather than "occurrence" form, the FIRM shall maintain such insurance coverage for three years after expiration of the term (and any extensions) of this Agreement. In addition, the "retro" date must be on or before the date of this Agreement.

G. The Certificate Holder for all policies of insurance required by this Section shall be:

City of National City
c/o Risk Manager
1243 National City Boulevard
National City, CA 91950-4397

H. Insurance shall be written with only insurers authorized to conduct business in California that hold a current policy holder's alphabetic and financial size category rating of not less than A:VII according to the current Best's Key Rating Guide, or a company of equal financial stability that is approved by the CITY'S Risk Manager. In the event coverage is provided by non-admitted "surplus lines" carriers, they must be included on the most recent List of Approved Surplus Line Insurers ("LASLI") and otherwise meet rating requirements.

I. This Agreement shall not take effect until certificate(s) or other sufficient proof that these insurance provisions have been complied with, are filed with and approved by the CITY'S Risk Manager. If the FIRM does not keep all insurance policies required by this Article 10 in full force and effect at all times during the term of this Agreement, the CITY may treat the failure to maintain the requisite insurance as a breach of this Agreement and terminate the Agreement as provided herein.

J. All deductibles and self-insured retentions in excess of $10,000 must be disclosed to and approved by the CITY. CITY reserves the right to modify the insurance requirements of this Article, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

K. If the FIRM maintains broader coverage or higher limits (or both) than the minimum limits shown above, the CITY shall be entitled to the broader coverage or higher limits (or both) maintained by the FIRM. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the CITY.

Article 11. **Drug Free Work Place.** The FIRM agrees to comply with the CITY'S Drug-Free Workplace requirements. Every person awarded a contract by the CITY for the provision of services shall certify to the CITY that it will provide a drug-free workplace. Any subcontract entered into by the FIRM pursuant to this Agreement shall contain this provision.

Article 12. **Non-Discrimination Provisions.** The FIRM shall not discriminate against any subcontractor, vendor, employee or applicant for employment because of age, race, color, ancestry, religion, sex, sexual orientation, marital status, national origin, physical handicap, or medical condition. The FIRM will take positive action to insure that applicants are employed without regard to their age, race, color, ancestry, religion, sex, sexual orientation, marital status, national origin, physical handicap, or medical condition. Such action shall include but not be limited to the following: employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The FIRM agrees to post in conspicuous places available to employees and applicants for employment any notices provided by the CITY setting forth the provisions of this non-discrimination clause.

Article 13. **Notification of Change in Form**. The FIRM has the right to effect changes in form including but not limited to: the change in form from a partnership to a professional law corporation; the change in form of any partner or partners from an individual or individuals to a professional law corporation; the change in form of any corporate partner or partners to any individual partners. The CITY shall be promptly notified in writing of any change in form.

Article 14. **Notices**. In all cases where written notice is to be given under this Agreement, service shall be deemed sufficient if said notice is deposited in the United States mail, postage paid. When so given, such notice shall be effective from the date of mailing of the notice. Unless otherwise provided by notice in writing from the respective parties, notice to the Agency shall be addressed to:

City Manager
City of National City
1243 National City Boulevard
National City, CA 91950-4397

cc: City Attorney
City of National City
1243 National City Boulevard
National City, CA 91950-4397

and to: bmartinez@nationalcityca.gov
bschultz@nationalcityca.gov

Notice to the FIRM shall be addressed to:

Steven M. Berliner
LIEBERT CASSIDY WHITMORE
6033 W. Century Boulevard 5th Floor
Los Angeles, CA 90045
Email: sberliner@lcwlegal.com

Nothing contained in this Agreement shall preclude or render inoperative service or such notice in the manner provided by law.

Article 15. Administrative Provisions.

A. *Time of Essence.* Time is of the essence for each provision of this Agreement.

B. *Counterparts.* This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute but one and the same instrument.

C. *Headings.* Any captions to, or headings of, the sections or subsections of this Agreement are solely for the convenience of the parties hereto, are not a part of this Agreement, and shall not be used for the interpretation or determination of the validity of this Agreement or any provision hereof.

D. *California Law.* This Agreement shall be construed and interpreted in accordance with the laws of the State of California. The venue for any legal action arising under this Agreement shall be in either state or federal court in the County of San Diego, State of California.

E. *Integrated Agreement.* This Agreement including attachments and exhibits contains all of the agreements of the parties and all prior negotiations and agreements are merged in this Agreement. This Agreement cannot be amended or modified except by written agreement, and mutually agreed upon by the CITY and the FIRM.

F. *Severability.* The unenforceability, invalidity, or illegality of any provision of this Agreement shall not render the other provisions unenforceable, invalid, or illegal.

G. *Waiver.* The failure of the CITY to enforce a particular condition or provision of this Agreement shall not constitute a waiver of that condition or provision or its enforceability.

H. *Conflict of Interest.* During the term of this Agreement, the FIRM shall not perform services of any kind for any person or entity whose interests conflict in any way with those of the CITY. This prohibition shall not preclude the CITY from expressly agreeing to a waiver of a potential conflict of interest under certain circumstances.

I. *No Obligations to Third Parties.* Except as otherwise expressly provided herein, the execution and delivery of this Agreement shall not be deemed to confer any rights upon, or obligate any of the parties hereto, to any person or entity other than the parties hereto.

J. *Exhibits and Schedules.* The Exhibits and Schedules attached hereto are hereby incorporated herein by this reference for all purposes. To the extent any exhibits, schedules, or provisions thereof conflict or are inconsistent with the terms and conditions contained in this Agreement, the terms and conditions of this Agreement shall control.

K. *Construction.* The parties acknowledge and agree that (i) each party is of equal bargaining strength, (ii) each party has actively participated in the drafting, preparation and negotiation of this Agreement, and (iii) any rule or construction to the effect that ambiguities are to be resolved against the drafting party shall not apply in the interpretation of this Agreement, or any portions hereof, or any amendments hereto.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date and year first above written.

CITY OF NATIONAL CITY

By: [redacted]
Benjamin A. Martinez
City Manager

LIEBERT CASSIDY WHITMORE

By: [redacted], Esq.

Title: Managing Partner

APPROVED AS TO FORM:

By: [redacted]
Barry J. Schultz
City Attorney

LIEBERT CASSIDY WHITMORE

FEE SCHEDULE

Partners	$440.00
Senior Counsel	$365.00
Associates	$270.00 - $345.00
Labor Relations/Human Resources Consultant	$280.00
Classification & Compensation Consultant	$210.00
Paralegals	$150.00
E-Discovery Specialists	$175.00
Law Clerks	$150.00 - $185.00

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, AMENDING THE AGREEMENT BETWEEN THE CITY OF NATIONAL CITY AND LIEBERT CASSIDY WHITMORE FOR LEGAL SERVICES IN THE SPECIALIZED AREA OF LABOR NEGOTIATION BY EXTENDING THE AGREEMENT TO DECEMBER 31, 2025.

WHEREAS, on August 6, 2024, the City of National City ("City") entered into an Agreement with Liebert Cassidy Whitmore to assist in representing the City in connection with Labor Negotiations with its three formal labor groups effective August 6, 2024 through July 31, 2025; and

WHEREAS, to avoid any lapse in the City's ability to consult with Liebert Cassidy Whitmore, City staff recommends amending the existing Agreement by extending the Agreement to December 31, 2025.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: Authorizes the execution of an amendment, attached as Exhibit A to the Agenda Report, to the August 6, 2024 Agreement between the City of National City and Liebert Cassidy Whitmore for legal services in the specialized area of Labor Negotiation by extending the Agreement to December 31, 2025.

Section 2: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 17th day of June, 2025.

Ron Morrison, Mayor

ATTEST:

Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

Barry J. Schultz, City Attorney

AGENDA REPORT

Department: **Engineering and Public Works**
Prepared by: **Tirza Gonzales, Operations Manager**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
Authorize the Purchase and Buildout of Four (4) Ford Police Utility Interceptors for the National City Police Department

RECOMMENDATION:
Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) Waiving the Formal Bid Process Pursuant to National City Municipal Code Section 2.60.260 Regarding Cooperative Purchasing and Authorizing the City to Piggyback onto County of San Diego Contract # 570454 with Kearny Mesa Ford for the Purchase of Four 2025 Ford Police Interceptor Utility B/W AWD 3.3 Hybrid Vehicles in a Not-To-Exceed Amount of $228,000 for the National City Police Department; 2) Waiving the Formal Bid Process Pursuant to National City Municipal Code Section 2.60.110(B) Regarding Exceptions to Formal Competitive Bidding and Authorizing Purchase and Installation Services from American Emergency Products in a Not-To-Exceed Amount of $127,000 to Complete the Buildouts for All Four Vehicles; 3) Authorizing a Fiscal Year 2025 Budget Adjustment to Establish an Appropriation in the Amount of $36,250 in the Vehicle Acquisition Fund; and 4) Authorizing the City Manager to Approve Adjustments of up to $35,500 to the Not-To-Exceed Amounts for the Purchases as a 10% Contingency for Unforeseen Fluctuations in Pricing."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
Four (4) Ford Explorer Police Interceptors have been in service for almost ten (10) years and have exceeded their useful and optimum life cycle of six (6) years and are scheduled to be replaced. All four vehicles are currently being used by National City Police Department Patrol.

Through adoption of the FY24 and FY25 annual budgets, City Council approved the purchase and buildout of thirteen (13) National City Police Department Vehicles. Due to limited stock and availability issues, staff was only able to acquire nine (9) vehicles and is now returning to City Council to purchase the remaining four (4) vehicles including buildouts (one vehicle budgeted in FY24 and three vehicles budgeted in FY25).

Staff is requesting approval for the purchase and buildouts of four (4) 2025 Ford Police Interceptor Utility B/W AWD 3.3 Hybrid for the National City Police Department for not-to-exceed amounts of $228,000 and $127,000, respectively, and authorization for the City Manager to approve adjustments to the not-to-exceed amount for the purchase of up to $35,500 as a 10% contingency for unforeseen fluctuations in pricing, for the National City Police Department. All four (4) vehicles will be built-out to support Patrol.

Pursuant to National City Municipal Code (NCMC) Section 2.60.260 - Cooperative Purchasing, there is an opportunity to take advantage of competitive pricing by piggyback onto County of San Diego Contract # 570454 to purchase the vehicles. NCMC Section 2.60.260 provides authority to the purchasing agent to join with other public jurisdictions to take advantage of cooperative purchasing opportunities, including but not limited to any federal, state or local agency pricing program or structure that is determined by the purchasing agent to allow a procurement that is in the best interest of the City. The purchasing agent may buy directly from a vendor at a price established through competitive bidding by another public agency whose procedures have been determined by the purchasing agent to be in substantial compliance with the City's procurement procedures, irrespective of the contracting limits of that jurisdiction or agency, even if the City had not initially joined with that public agency in the cooperative purchase.

National City's Purchasing staff has confirmed the County of San Diego Contract # 570454 was competitively bid through a Request for Proposals process, and that the County of San Diego procurement procedures are in substantial compliance with those of National City.

National City Municipal Code Section 2.60.110(B) - Formal bidding procedure--Generally, provides authority for the City Council to waive formal competitive bidding where, among other reasons, competitive bidding is or would be impractical or impossible or the circumstances are such that no obvious, ascertainable advantage to the City could result. Due to the need to complete the buildouts for the new police vehicles in a timely manner, coupled with American Emergency Products' ("AEP") development of a proprietary plug-and-play wire harness system customized for and used on other NCPD patrol vehicles (as well as Fire Department vehicles), staff is requesting authorization from the City Council to waive the formal bid process pursuant to NCMC Section 2.60.110(B).

FINANCIAL STATEMENT:
The budgeted cost for the four vehicles, including the buildouts was $318,750. The actual cost of the vehicles with buildouts is $355,000. Therefore, a FY25 budget adjustment in the amount of $36,250 is necessary. Fund balance in the Vehicle Acquisition Fund (644) is available to support the additional appropriations, and if needed, any portion of the contingency of $35,500.

644-10-21-21100-7511-	Patrol Vehicles with Buildouts	$355,000
644-10-21-21100-7511-	Patrol Contingency, if necessary	$35,500

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Public Safety

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBITS:
Exhibit A – Kearny Mesa Ford Quote
Exhibit B – County of San Diego Contract 570454
Exhibit C – AEP Buildout Quotes
Exhibit D – Resolution

Kearny Mesa Ford KIA

Kearny Mesa Ford KIA
7303 CLAIREMONT MESA BLVD.
SAN DIEGO , CA 92111

QUOTE

CITY OF NATIONAL CITY POLICE

Attn:	**RUBEN HUERTA**		
Address	**1243 NATIONAL CITY BLVD.**		
City	**NATIONAL CITY**	**State CA**	**ZIP 91950**
Phone	**(619) 336-4570**	**FAX: (619) 336-4597**	

Date	**5/15/2025**
INVOICE #	**CNC-013**

Qty	Description	Unit Price	TOTAL
4	2025 FORD POLICE UTILITY B/W AWD 3.3 HYBRID	$50,680.00	$202,720.00
	COUNTY OF SAN DIEGO CONTRACT # 570454		
4	PAINT 4 DOORS AND ROOF	$1,395.00	$5,580.00
4	DMV E FILE FEE	$39.00	$156.00
4	DOC FEE	$85.00	$340.00
4	CA TIRE FEE	$8.75	$35.00
4	CA SALES TAX 8.75%	$4,564.00	$18,256.00
	SIGN: DATE:	TOTAL	$227,087.00

ADD $10.00 LATE CHARGE FEE PER DAY, PER VEHICLE IF PAID AFTER 30 DAYS FROM DATE OF DELIVERY

DEAL COPY

COUNTY CONTRACT NUMBER 570454
AGREEMENT WITH SUNROAD AUTO LLC DBA KEARNY MESA FORD
FOR 2023 OR NEWER FORD POLICE INTERCEPTOR UTILITY VEHICLES

This agreement ("Agreement") is made and entered into effective as of the date of the last signature on the signature page by and between the County of San Diego, a political subdivision of the State of California ("County") and Sunroad Auto LLC dba Kearny Mesa Ford, a Limited Liability Company in California, located at 7303 Clairemont Mesa Blvd., San Diego, CA 92111 ("Contractor"), with reference to the following facts:

RECITALS

A. Pursuant to the San Diego County Administrative Code section 401, the County's Director of the Department of Purchasing and Contracting is authorized to award a contract for 2023 or Newer Ford Police Interceptor Utility Vehicles.

B. Contractor is specially trained and possesses certain skills, experience, education, and competency to perform these services.

C. The Agreement shall consist of this document, Exhibit A Statement of Work, and Exhibit B Payment Schedule. In the event of a conflict between any provisions of this Agreement, the following order of precedence shall govern: First (1st) this document; Second (2nd) Exhibit A; Third (3rd) Exhibit B.

NOW THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

ARTICLE 1
PERFORMANCE OF WORK

1.1 Standard of Performance. Contractor shall, in good and workmanlike manner and in accordance with the highest professional standards, at its own cost and expense, furnish all of the labor, technical, administrative, professional and all other personnel, all supplies and materials, equipment, printing, transportation, training, facilities, and all other means whatsoever, except as herein otherwise expressly specified to be furnished by County, necessary or proper to perform and complete the work and provide the services required of Contractor by this Agreement. To the extent not in conflict with Exhibits A and A-1, Contractor shall perform all work under this Agreement in strict conformance to its bid, included herein by this reference, unless changed in accordance with this Agreement.

1.2 Contractor's Representative. The person identified on the signature page ("Contractor's Representative") shall ensure that Contractor's duties under this Agreement shall be performed on behalf of the Contractor by qualified personnel; Contractor represents and warrants that (1) Contractor has fulfilled all applicable requirements of the laws of the State of California to perform the services under this Agreement and (2) Contractor's Representative has full authority to act for Contractor hereunder. Contractor and County recognize that the services to be provided by Contractor's Representative pursuant to this Agreement are unique: accordingly, Contractor's Representative shall not be changed during the Term of the Agreement without County's written consent. County reserves the right to terminate this Agreement pursuant to section 7.1 "Termination for Default" if Contractor's Representative should leave Contractor's employ, or if, in County's judgment, the work hereunder is not being performed by Contractor's Representative.

1.3 Contractor as Independent Contractor. Contractor is, for all purposes of this Agreement, an independent contractor, and neither Contractor nor Contractor's employees or subcontractors shall be deemed to be employees of the County. Contractor shall perform its obligations under this Agreement according to the Contractor's own means and methods of work, which shall be in the exclusive charge and under the control of the Contractor, and which shall not be subject to control or supervision by County except as to the results of the work. County hereby delegates to Contractor any and all responsibility for the safety of Contractor's employees, which shall include inspection of property to identify potential hazards. Neither Contractor nor Contractor's employees or subcontractors shall be entitled to any benefits to which County employees are entitled, including without limitation, overtime, retirement benefits, workers' compensation benefits and injury leave.

1.4 Contractor's Agents and Employees or Subcontractors. Contractor's duties under this Contract shall be performed on behalf of Contractor by Jose Fabian Amaya. Contractor represents and warrants that (1) Contractor's Key Personnel has fulfilled all applicable requirements of the laws of the State of California to perform the work under this Contract and has full authority to act for Contractor hereunder. Contractor's Key Personnel shall not be changed during the Term of the Contract without County's prior written consent.

Contractor shall obtain, at Contractor's expense, all agents, employees, subcontractors, and consultants required for Contractor to perform its duties under this Agreement, and all such services shall be performed by Contractor, Jose Fabian Amaya. Retention by Contractor of any agent, employee, subcontractor, or consultant shall be at Contractor's sole cost and expense, and County shall have no obligation to pay Contractor's agents, employees subcontractors, or consultants; to support any such person's or entity's claim against the Contractor; or to defend Contractor against any such claim.

In the event any subcontractor or consultant is utilized by Contractor for any portion of the project, Contractor retains the prime responsibility for carrying out all the terms of this Agreement, including the responsibility for performance and ensuring the availability and retention of records of subcontractors and consultants in accordance with this Agreement.

1.4.1 "Related Subcontract" means an agreement to furnish, or the furnishing of, supplies, materials, equipment, or services of any kind to Contractor or any higher tier subcontractor in the performance of some or all of the work in this Agreement. Related Subcontracts includes consultant agreements, which are defined as agreements for services rendered, or the rendering of services, by persons who are members of a particular profession or possess as special skill and who are not officers or employees of the Contractor. Examples include those services acquired by Contractor or a subcontractor in order to enhance their legal, economic, financial, or technical positions. Professional and consultant services are generally acquired to obtain information, advice, opinions, alternatives, conclusions, recommendations, training, or direct assistance, such as studies, analyses, evaluations, liaison with government officials, or other forms or representation. Related Subcontracts shall not include agreements for ancillary goods or services, or consulting services intended to support Contractor in a general manner not specific to the work performed under this Agreement. "Related Subcontractor" means an individual or entity holding or performing a Related Subcontract.

1.4.2 Required Subcontract Provisions: Contractor shall notify all Related Subcontractors of Contractor's relationship to County. Contractor shall include in its Related Subcontracts and require Related Subcontractors' compliance with the provisions of Articles 3, 7, 8, 9, 10, 11, 13, 14 and 16, and section 4.6.1 of Article 4, hereunder except altered as necessary for proper identification of the contracting parties.

1.4.3 Contractor shall provide COR with copies of all Related Subcontracts entered into by Contractor within thirty (30) days after the effective date of the Related Subcontract, or within thirty (30) days of the effective date of this Agreement if such Related Subcontract is already in existence at that time.

1.4.4 County Approval: Any Related Subcontract with a subcontractor, or lower tier subcontractor, not listed in the SOW must have prior concurrence of the COR.

1.5 Offshore Prohibition. Except where Contractor obtains the County's prior written approval, Contractor shall perform the work of this Agreement only from or at locations within the United States. Any County approval for the performance of work outside of the United States shall be limited to the specific instance and scope of such written approval, including the types of work and locations involved. Notwithstanding the foregoing, this section shall not restrict the country or countries of origin of any assets purchased to provide the work hereunder; provided that when such assets are used to provide the work, such assets shall be used only from or at locations within the geographic boundaries of the United States.

1.6 DVB Participation. If this Agreement resulted from a solicitation containing Disabled Veteran Business ("DVB") requirements and forms, such requirements and Contractor's submitted forms are incorporated herein by reference to the extent not included as an Exhibit to this Agreement. Contractor shall make all commercially reasonable efforts to comply with all such DVB requirements, including meeting the DVB Percent of Utilization on Contractor's DVB Subcontractor Participation Plan. Contractor shall maintain a rate of DVB utilization throughout the term of this Agreement that is reasonably in alignment with the progress of the Agreement (e.g., term, utilization, deliverables). Contractor shall provide to County, upon request, documentation sufficient to verify Contractor's compliance with such requirements.

If in County's determination, Contractor is not in compliance with all DVB requirements, County may take corrective action, which may include (i) requiring Contractor to submit a corrective action plan acceptable to County detailing actions the Contractor will take to fulfill its DVB requirements and/or (ii) withholding of payments to Contractor equivalent to the amount of DVB underutilization. Such corrective actions shall be in addition to any other remedies the County may have under this Agreement or at law or equity.

1.7 Preferred Vendor. If this Agreement resulted from a solicitation where Contractor claimed Preferred Vendor status in its response per section 405 of the San Diego County Administrative Code, Contractor shall perform a commercially useful function (as that term is defined in California Military and Veterans Code § 999 or successor statute) throughout the term of this Agreement.

ARTICLE 2
SCOPE OF WORK

2.1 Statement of Work. Contractor shall perform the work described in the "Statement of Work" attached as Exhibit A to this Agreement, and by this reference incorporated herein, except for any work therein designated to be performed by County.

2.1.1 Evaluation Studies. Contractor shall participate as requested by the County in research and/or evaluative studies designed to show the effectiveness and/or efficiency of Contractor services or to provide information about Contractor's project.

2.2 Right to Acquire Equipment and Services. Nothing in this Agreement shall prohibit the County from acquiring the same type or equivalent equipment and/or service from other sources, when deemed by the County to be in its best interest.

2.3 Responsibility for Equipment. County shall not be responsible nor be held liable for any damage to persons or property consequent upon the use, misuse, or failure of any equipment used by Contractor or any of Contractor's employees, even though such equipment may be furnished, rented, or loaned to Contractor by County. The acceptance or use of any such equipment by Contractor or Contractor's employees shall be construed to mean that Contractor accepts full responsibility for and agrees to exonerate, indemnify, and hold harmless County from and against any and all claims for any damage whatsoever resulting from the use, misuse, or failure of such equipment, whether such damage be to the employee or property of Contractor, other Contractors, County, or other persons. Equipment includes, but is not limited to material, computer hardware and software, tools, or other things.

2.3.1 Contractor shall repair or replace, at Contractor's expense, all County equipment or fixed assets that are damaged or lost as a result of Contractor negligence.

2.4 Non-Expendable Property Acquisition. County retains title to all non-expendable property provided to Contractor by County, or which Contractor may acquire with funds from this Agreement if payment is on a cost reimbursement basis, including property acquired by lease purchase Agreement. Contractor may not expend funds under this Agreement for the acquisition of non-expendable property having a unit cost of $5,000 or more and a normal life expectancy of more than one year without the prior written approval of COR. Contractor shall maintain an inventory of non-expendable equipment, including dates of purchase and disposition of the property. Inventory records on non-expendable equipment shall be retained, and shall be made available to the County upon request, for at least three years following date of disposition. Non-expendable property that has value at the end of the Agreement (e.g. has not been depreciated so that its value is zero), and to which the County may retain title under this paragraph, shall be disposed of at the end of the Agreement as follows: At County's option, it may: 1) have Contractor deliver to another County contractor or have another County contractor pick up the non-expendable property; 2) allow Contractor to retain the non-expendable property provided that Contractor submits to the County a written statement in the format directed by the County of how the non-expendable property will be used for the public good; or 3) direct the Contractor to return to the County the non-expendable property.

ARTICLE 3
DISENTANGLEMENT

3.1 General Obligations.

Upon the expiration or termination of all or a portion of the services provided hereunder ("Transitioning Services,"), the County may elect to have such services, substantially similar services, or follow-on services ("Disentangled Services") performed by County or one or more separate contractors ("Replacement Provider"). Contractor shall take all actions necessary to accomplish a complete and timely transition of the Disentangled Services ("Disentanglement") without any material impact on the services. Contractor shall cooperate with County and otherwise take all steps reasonably required to assist County in effecting a complete and timely Disentanglement. Contractor shall provide Replacement Provider with all information regarding the services and any other information needed for Disentanglement.

Contractor shall provide for the prompt and orderly conclusion of all work required under this Agreement, as County may direct, including completion or partial completion of projects, documentation of work in process, and other measures to assure an orderly Disentanglement.

3.2 Disentanglement Process.

Contractor and County shall discuss in good faith a plan for Contractor's Disentanglement that shall not lessen in any respect Contractor's Disentanglement obligations.

If County requires the provision of Transitioning Services after expiration or termination of the Agreement or Disentanglement work not otherwise required under this Agreement, for which additional compensation will be due, such services shall be compensated at: (i) the applicable rates in Agreement or a reasonable pro-rata of those prices, or (ii) if no applicable rates apply, no more than Contractor's costs. Such work must be approved in writing by County approval of a written Disentanglement plan or separately in writing and is subject to the Compensation clause on the signature page.

Contractor's obligation to provide Disentanglement services shall not cease until all Disentanglement obligations are completed to County's reasonable satisfaction, including the performance by Contractor of all Specific Obligations of Contractor. County shall not require Contractor to perform Transitioning Services beyond 12 months after expiration or termination, provided that Contractor meets all Disentanglement obligations and other obligations under Agreement.

3.3 Specific Obligations.

The Disentanglement shall include the performance of the following specific obligations ("Specific Obligations"):

3.3.1 No Interruption or Adverse Impact

Contractor shall cooperate with County and Replacement Provider to ensure a smooth Disentanglement, with no interruption of or adverse impact to Disentangled Services, Transitioning Services, other work required under the Agreement, or services provided by third parties.

3.3.2 Client Authorizations.

Contractor shall obtain from clients served by Contractor all client consents or authorizations legally necessary to transfer client data to Replacement Provider.

3.3.3 Leases, Licenses, and Third-Party Agreements.

Contractor shall procure at no charge to County all authorizations necessary to grant Replacement Provider the use and benefit of any third-party agreements pending their conveyance or assignment to Replacement Provider.

Contractor, at its expense, shall convey or assign to Replacement Provider leases, licenses, and other third-party agreements procured under this Agreement, subject to written approval of the Replacement Provider (and County, if Replacement Provider is other than County).

Without limiting any other provision of this Agreement, Contractor shall reimburse County for any losses resulting from Contractor's failure to comply with any terms of any third-party agreements prior to the date of conveyance or assignment.

3.3.4 Return, Transfer, and Removal of Assets.

Contractor shall return to County all County assets in Contractor's possession, pursuant to section 2.4 of this Agreement.

County shall be entitled to purchase at net book value Contractor assets used primarily for the provision of Disentangled Services to or for County, other than those assets expressly identified as not being subject to this provision. Contractor shall promptly remove from County's site any Contractor assets that County, or its designee, chooses not to purchase under this provision.

3.3.5 Delivery of Documentation.

Notwithstanding section 13.5 of this Agreement, and without limiting Contractor's obligations thereunder, Contractor shall deliver to Replacement Provider (and/or County, if Replacement Provider is other than County), all documentation and data necessary for Disentanglement.

ARTICLE 4
COMPENSATION

County will pay Contractor in accordance with Exhibit B Payment Schedule and this Article 4, for the work specified in Exhibit A Statement of Work (SOW), not to exceed the maximum compensation as set forth on signature page. Contractor shall employ and maintain an accounting and financial system to effectively monitor and control costs and assure accurate invoicing and performance under this Agreement.

4.1 General Principles. Contractor shall comply with generally accepted accounting principles, good business practices, San Diego County Code of Administrative Ordinances section 472, and the cost principles published by the federal Office of Management and Budget (OMB), including 2 CFR 200 - UNIFORM ADMINISTRATIVE REQUIREMENTS, COST PRINCIPLES, AND AUDIT REQUIREMENTS FOR FEDERAL AWARDS "The Uniform Guidance," which can be viewed at https://www.ecfr.gov/cgi-bin/text-idx?tpl=/ecfrbrowse/Title02/2cfr200_main_02.tpl. Contractor shall comply with all applicable federal, State, and other funding source requirements. Contractor shall, at its own expense, furnish all cost items associated with this Agreement except as specifically stated herein to be furnished by County.

4.1.1 Fiscal Year. The County's fiscal year runs from July 1 through June 30 ("County Fiscal Year").

4.2 Compensation.

4.2.1 Contractor shall be entitled to compensation only upon completion and acceptance of a deliverable or portion of work as described in the Payment Schedule ("Services"). Services shall include any additional or as-needed services specified in the SOW and Pricing Schedule and pre-approved in writing by COR or authorized by County task order issued in accordance with this Agreement ("As-Needed Services").

4.2.1.1 Contractor shall be entitled to reimbursement for incidental expenses associated with any such portions of the work only when specifically allowed for in the SOW and Pricing Schedule ("Reimbursable Expenses"), and only upon completion and acceptance of the Services for which they were incurred unless earlier reimbursement is otherwise authorized under this Agreement. Compensation for Reimbursable Expenses shall be at cost.

4.2.1.2 Where travel, lodging, or meal expenses ("Travel Expenses") are allowable Reimbursable Expenses, rates must not exceed County-authorized rates set forth in San Diego County Administrative Code section 472. Should Contractor incur Travel Expenses greater than the County-authorized rates, Contractor shall not be entitled to reimbursement for the difference between the County-authorized rate for each category and the actual cost.

4.3 Invoices.

4.3.1 Completed fixed-price deliverables may be invoiced upon acceptance.

4.3.2 Contractor shall submit invoices to the COR that are completed and submitted in accordance with written COR instructions and are in compliance with all Agreement terms.

4.3.2.1 Contractor shall provide accurate invoices with sufficient detail and supporting documentation for County verification. Invoices must reference the Agreement number (and task order, if applicable), contain a detailed listing of each deliverable or portion of work, including the pay point, target, accomplishment, unit price, percentage completion, and appropriate calculations where applicable.

4.3.2.2 Contractor invoices shall include the following language:

I certify, under penalty of perjury under the laws of the State of California, that the deliverables and/or services invoiced were delivered and/or performed specifically for this Agreement in accordance with and compliance to all terms and conditions set forth therein.

4.3.3 Contractor requests for payment of authorized Reimbursable Expenses must be included in the invoice for the associated Services, unless previously invoiced in accordance with this Agreement.

4.4 Payments. Contractor shall be entitled to payment only upon County approval of a correct and substantiated invoice. Payment terms are, unless otherwise specified by County, thirty (30) days from the later of: (i) performance of work under the Agreement entitling Contractor to payment, (ii) County receipt of a correct and substantiated invoice, and (iii) County receipt of all substantiating information. The County at its sole discretion may issue partial payment where only a portion of an invoice is correct and substantiated. Payment shall be deemed to have been made on the date that County submits electronic payment or mails a warrant or check. The County is precluded from making payments prior to receipt of services (advance payments).

4.5 Full Compensation. The compensation set forth in this Agreement shall constitute the full and complete payment for Contractor's performance of the services set forth herein. Contractor shall not be entitled to any additional payment for services rendered. Contractor shall not be entitled to any compensation, reimbursement, ancillary benefits, or other consideration for services rendered beyond that specified in Agreement.

4.6 Prompt Payment for Vendors and Subcontractors

4.6.1 Unless otherwise set forth in this section 4.6, Contractor shall promptly pay Related Subcontractors for satisfactory performance of work required by this Agreement. Such prompt payment shall be no later than thirty (30) days after Contractor receives payment for such services from County, and Contractor shall apply such payments to the payment of the Related Subcontractor(s) that performed the work.

4.6.2 If Contractor determines that any payment otherwise due such Related Subcontractor is subject to withholding in accordance with a Related Subcontract, Contractor shall:

4.6.2.1 Provide written notice to the Related Subcontractor and COR within three (3) business days of such withholding stating the amount to be withheld, the basis for the withholding, and, if applicable, the cure required of the Related Subcontractor in order to receive payment of the amounts withheld; and

4.6.2.2 Reduce the Related Subcontractor's payment by an amount not to exceed the amount specified in the notice furnished under paragraph 4.6.3.1 above.

4.6.3 Contractor shall not include in any invoice to the County amounts that the Contractor has withheld or intends to withhold from a Related Subcontractor for failure to satisfactorily perform work in a manner required by this Agreement. If such withholding determination is made after submitting an invoice to the County, Contractor shall submit to County a revised invoice omitting or crediting such amount. Contractor shall not include such amounts in any subsequent invoices unless the Related Subcontractor has cured the basis for withholding.

4.7 Partial Payment. Contractor shall be paid only for work performed in accordance with this Agreement. If Contractor fails to perform a portion of the work or fails to perform some or all of the work in accordance with this Agreement, County, at its sole discretion, may provide partial payment to Contractor to reflect the reasonable value of work properly performed.

4.8 Withholding of Payment. Without limiting any other provision of this Agreement, County may withhold payment, in whole or in part, if any of the following exist:

4.8.1 Missing Information. Contractor has not provided to County any reports, data, audits, or other information required for Agreement administration, for reporting or auditing purposes, or by State, federal, or other funding source.

4.8.2 Misrepresentation. Contractor, with or without knowledge, made any misrepresentation of a substantial and material nature with respect to any information furnished to County

4.8.3 Unauthorized Actions by Contractor. Contractor took any action under this Agreement that required County approval without having first received such approval.

4.8.4 Breach. In the County's determination, Contractor is, or at the time of performance was, in breach of any of the terms of this Agreement.

4.8.5 Wage Theft. Contractor has a judgment rendered against it by the California Division of Labor Standards Enforcement (DLSE), other state labor compliance body, or the United States Department of Labor that is unsatisfied. In such event, County may withhold payment from Contractor in the amount of such unsatisfied judgment until such judgment has been discharged.

4.9 Disallowance. County may disallow payment at any time if it determines that the basis for the payment is or was not eligible for compensation under this Agreement. If County makes payment to Contractor that is later disallowed by the County, State or federal government, or other funding source, County shall be entitled to prompt recovery of funds in accordance with Article 12.

4.10 Maximum Price. During the performance period of this Agreement, the maximum price for the same or similar items and/or services shall not exceed the lowest price at which Contractor then offers the items and/or services to its most favored customer.

4.11 Overpayments. If Contractor becomes aware of a duplicate contract financing or invoice payment or that County has otherwise overpaid on a contract financing or invoice payment, Contractor shall immediately notify the COR and County shall be entitled to prompt recovery of funds in accordance with Article 12.

4.12 Availability of Funding. The County's obligation for payment under this Agreement is contingent upon the availability of funding from which payment can be made. No legal liability on the part of the County shall arise for payment beyond the end of the County Fiscal Year for which funds are designated by the County. In the event that federal, State, or County funding ceases or is reduced, the County shall, in its sole discretion and without limiting any other provision of this Agreement, have the right to terminate or suspend this Agreement, or to reduce compensation and service levels proportionately.

4.13 Rate of Expense. Contractor shall control its rate of expense throughout the term of this Agreement such that it is reasonably in alignment with the progress of the Agreement, inclusive of term, achievement towards objectives, anticipated revenue, deliverables, and other applicable factors. Contractor shall provide to County, upon request, documentation sufficient to verify Contractor's compliance with such requirements.

4.13.1 Contractor shall promptly inform the COR if its rate of expense exceeds, or is anticipated to exceed, the progress of this Agreement or would result in expenses that exceed the maximum Agreement amount or budget. In no event, however, shall Contractor's invoiced amounts exceed the maximum Agreement amount or budget.

4.13.2 If the Agreement term, Initial Term, or any Option Period originates in one County Fiscal Year and ends in another County Fiscal Year, Contractor shall not exceed the amounts reasonably allocated to each of the County Fiscal Years based on the monthly budget or other rate of expense.

ARTICLE 5
AGREEMENT ADMINISTRATION

5.1 The Director of the Department of Purchasing and Contracting or designated Department of Purchasing and Contracting official is the contracting officer for this Agreement ("Contracting Officer").

5.2 County's Agreement Administrator. The County has designated the individual identified on the signature page as the Contracting Officer's Representative ("COR"), The COR will coordinate the County's administration of this Agreement.

5.2.1 The COR is designated to receive and approve Contractor invoices for payment, audit and inspect records, inspect Contractor services, and provide other technical guidance as required.

5.2.2 The COR is not authorized to make Changes to this Agreement, except for administrative adjustments, such as line-item budget changes or adjustments to the service requirements. that do not change the purpose or intent of the Statement of Work, the Terms and Conditions, the Agreement Term, or the total Agreement price ("Administrative Adjustments"). Each Administrative Adjustment shall be in writing and signed by COR and Contractor.

5.3 Agreement Progress Meeting. The COR and other County personnel, as appropriate, will meet periodically with the Contractor to review the Agreement performance, with the COR serving as meeting chair. At these meetings the COR will apprise the Contractor of how the County views the Contractor's performance and the Contractor will apprise the County of problems, if any, being experienced. The Contractor shall also notify the Contracting Officer (in writing) of any work being performed, if any, that the Contractor considers being over and above the requirements of the Agreement. Appropriate action shall be taken to resolve

outstanding issues. The minutes of these meetings will be reduced to writing and signed by the COR and the Contractor. Should the Contractor not concur with the minutes, the Contractor shall set out in writing any area of disagreement within 10 days. Appropriate action will be taken to resolve any areas of disagreement.

ARTICLE 6
CHANGES

6.1 Changes. Changes to this Agreement may only be made by Administrative Adjustment, Change Order, or amendment, in accordance with this Article 6. No other modification of this Agreement shall be valid.

6.1.1 Administrative Adjustment. Changes that do not change the purpose or intent of the Statement of Work, the Terms and Conditions, the Agreement Term, or the total Agreement price of the Agreement, such as line-item budget changes or adjustments to the service requirements, ("Administrative Adjustments") may be made if in writing and signed by COR and Contractor

6.1.2 Change Order. The County may at any time, by written order, make Changes within the general scope of this Agreement ("Change Order"). If any Change Order causes an increase or decrease in the cost or time required for the performance of the work under this Agreement, an equitable adjustment shall be made to the price, delivery schedule, or both.

6.1.2.1 Contractor must assert any claim for equitable adjustment within thirty (30) days from the date of receipt by the Contractor of the Change Order; however, the Contracting Officer may receive and act upon any such claim asserted at any time prior to final payment under this Agreement where the facts justify such action. Where the cost of property made obsolete or excess as a result of a Change Order is included in the Contractor's claim for equitable adjustment, the Contracting Officer shall have the right to prescribe the manner of disposition of such property. Failure to agree to any equitable adjustment shall be a dispute concerning a question of fact within the meaning of Article 15 "Disputes". However, nothing in this section shall excuse the Contractor from proceeding with this Agreement as changed.

6.1.3 Amendment. The County and Contractor may modify this Agreement by written amendment signed by the Contracting Officer and Contractor.

ARTICLE 7
SUSPENSION, DELAY, AND TERMINATION

7.1 Termination for Default. In the event of Contractor's breach of this Agreement, County shall have the right to terminate this Agreement in whole or in part.

7.1.2 Prior to termination for default, Contracting Officer will send Contractor written notice specifying the default. Contractor shall have ten (10) days from issuance (unless a different time is given in the notice) to respond to the notice as directed by County to acknowledge the default or show cause as to why Contractor is not in default. Such notice may provide Contractor the opportunity to cure the default or to demonstrate progress towards curing the default. If Contractor fails to respond, or if Contractor's response is not satisfactory to the County, County may terminate this Agreement for default upon written notice from Contracting Officer.

7.1.3 If County determines that the default contributes to the curtailment of an essential service; poses an immediate threat to life, health, or property; or constitutes fraud or other serious misconduct, County may terminate this Agreement for default by written notice from the Contracting Officer without the notice described in section 7.1.2 above.

7.1.4 In the event of termination for default, all finished or unfinished documents, and other materials, prepared by Contractor under this Agreement shall become the sole and exclusive property of County.

7.1.5 If, after termination for default, it is determined for any reason that Contractor was not in default under this Agreement, the rights and obligations of the parties shall be the same as if terminated for convenience under section 7.5 "Termination for Convenience."

7.2 RESERVED

7.3 Failure to Perform. Contractor shall immediately notify the COR upon learning that it has, or that it is reasonably foreseeable that it will, fail to perform or timely perform its obligations under this Agreement for any reason, including, but not limited to, a labor dispute, emergency, epidemic, pandemic, or supply chain shortage. In such event, Contractor shall, upon request, prepare and deliver to the COR a written mitigation plan. Nothing in this section relieves the Contractor of its obligations under this Agreement.

7.4 Reduction in Funding. In the event there is a reduction of funds made available by County to Contractor under this or subsequent agreements, the County of San Diego and its departments, officers and employees shall incur no liability to

Contractor and shall be held harmless from any and all claims, demands, losses, damages, injuries, or liabilities arising directly or from such action.

7.5 Termination for Convenience. The County may, by written notice from Contracting Officer, terminate this Agreement for convenience, in whole or in part, at any time. Upon receipt of such notice, Contractor shall promptly report to County all undelivered or unaccepted work performed in accordance with this Agreement prior to termination ("Incomplete Work"). Contractor may, at County's option, be required to complete some or all Incomplete Work during Disentanglement.

7.5.1 The County shall pay Contractor as full compensation for work performed and costs of termination:

7.5.1.1 The unit or pro rata price for any delivered and accepted portion of the work.

7.5.1.2 Actual and reasonable Contractor costs for Incomplete Work not mitigable or otherwise recoverable by Contractor. Such compensation shall not exceed the unit or pro rata price due to Contractor had the work been completed.

7.5.2 In no event shall the County be liable for any loss of profits or any other consequential damages.

7.5.3 County's termination of this Agreement for convenience shall not preclude it from changing the termination to a default, as set forth in section 7.1 of this Agreement, nor from taking any action in law or equity against Contractor for:

7.5.3.1 Fraud, waste, or abuse of Agreement funds, or

7.5.3.2 Improperly submitted claims, or

7.5.3.3 Any failure to perform the work in accordance with the Statement of Work, or

7.5.3.4 Any breach of any term or condition of the Agreement, or

7.5.3.5 Any actions under any warranty, express or implied, or

7.5.3.6 Any claim of professional negligence, or

7.5.3.7 Any other matter arising from or related to this Agreement, whether known, knowable, or unknown before, during, or after the date of termination.

7.5 Suspension of Work. The Contracting Officer may order Contractor, in writing, to suspend, delay, or interrupt all or part of the work of this Agreement for the period of time that the Contracting Officer determines appropriate. County reserves the right to prohibit, without prior notice, Contractor or Contractor's employees, directors, officers, agents, subcontractors, vendors, consultants, or volunteers from 1) accessing County data systems and County owned software applications, including websites, domain names, platforms, physical files, 2) treating County's patients, clients, or facility residents, or 3) providing any other services under this Agreement.

ARTICLE 8
COMPLIANCE WITH LAWS AND REGULATIONS

8.1 Compliance with Laws and Regulations. Contractor shall at all times perform its obligations hereunder in compliance with all applicable federal, State, County, and local laws, rules, and regulations, current and hereinafter enacted, including facility and professional licensing and/or certification laws and keep in effect any and all licenses, permits, notices and certificates as are required. Contractor shall further comply with all laws applicable to wages and hours of employment, occupational safety, and to fire safety, health, and sanitation.

8.2 Contractor Permits and License. Contractor certifies that it possesses and shall continue to maintain or shall cause to be obtained and maintained, at no cost to the County, all approvals, permissions, permits, licenses, and other forms of documentation required for it and its employees to comply with all existing foreign or domestic statutes, ordinances, and regulations, or other laws, that may be applicable to performance of services hereunder. The County reserves the right to reasonably request and review all such applications, permits, and licenses prior to the commencement of any services hereunder.

8.3 Equal Opportunity. Contractor shall comply with federal and State equal employment opportunity laws, including, but not limited to, the provisions of Title VII of the Civil Rights Act of 1964 in that it will not discriminate against any individual with respect to his or her compensation, terms, conditions, or privileges of employment nor shall Contractor discriminate in any way that would deprive or intend to deprive any individual of employment opportunities or otherwise adversely affect his or her status as an employee because of such individual's race, color, religion, sex, national origin, age, handicap, medical condition, sexual orientation or marital status.

8.4 Affirmative Action. Each Contractor of services and supplies employing fifteen (15) or more full-time permanent employees, shall comply with the Affirmative Action Program for Vendors as set forth in Article IIIk (commencing at section 84) of the San Diego County Administrative Code, which program is incorporated herein by reference. A copy of this Affirmative Action Program will be furnished upon request by COR or from the County of San Diego Internet website (www.sandiegocounty.gov).

8.5 Non-Discrimination. Contractor shall ensure that services and facilities are provided without regard to ethnic group identification, race, color, nation origin, creed, religion, age, sex, physical or mental disability, political affiliation or marital status in accordance with applicable laws, including, but not limited to, Title VI of the Civil Rights Act of 1964 (42 U.S.C 2000d), section 162 (a) of the Federal-Aid Highway Act of 1973 (23 U.S.C 324), section 504 of the Rehabilitation Act of 1973, The Civil Rights Restoration Act of 1987 (P.L. 100-209), Executive Order 12898 (February 11, 1994), Executive Order 13166 (August 16, 2000), Title VII of the Civil Rights Act of 1964 (42 U.S.C. 2000-e), the Age Discrimination Act of 1975 (42 U.S.C. 6101), Article 9.5, Chapter 1, Part 1, Division 2, Title 2 (section 11135, et seq.) of the California Government Code, Title 9, Division 4, Chapter 6 (section 10800, et seq.) of the CCR and California Dept of Social Services Manual of Policies and Procedures (CDSS MPP) Division 21.

8.6 AIDS Discrimination. Contractor shall not deny any person the full and equal enjoyment of, or impose less advantageous terms, or restrict the availability of, the use of any County facility or participation in any County funded or supported service or program on the grounds that such person has Human Immunodeficiency Virus (HIV) or Acquired Immune Deficiency Syndrome (AIDS) as those terms are defined in Title 3, Division 2, Chapter 8, section 32.803, of the San Diego County Code of Regulatory Ordinances.

8.7 American with Disabilities Act (ADA) 1990. Contractor shall not discriminate against qualified people with disabilities in employment, public services, transportation, public accommodations, and telecommunications services in compliance with the Americans with Disabilities Act (ADA), the California Fair Employment and Housing Act (FEHA), and California Administrative Code Title 24.

8.8 Political Activities Prohibited. None of the funds, provided directly or indirectly, under this Agreement shall be used for any political activities or to further the election or defeat of any candidate for public office. Contractor shall not utilize or allow its name to be utilized in any endorsement of any candidate for elected office. Neither this Agreement nor any funds provided hereunder shall be utilized in support of any partisan political activities, or activities for or against the election of a candidate for an elected office.

8.9 Lobbying. Contractor agrees to comply with the lobbying ordinances of the County and to assure that its officers and employees comply before any appearance before the County Board of Supervisors. Except as required by this Agreement, none of the funds provided under this Agreement shall be used for publicity or propaganda purposes designed to support or defeat any legislation pending before State and federal Legislatures, the Board of Supervisors of the County, or before any other local governmental entity. This provision shall not preclude Contractor from seeking necessary permits, licenses and the like necessary for it to comply with the terms of this Agreement.

8.10 Religious Activity Prohibited. There shall be no religious worship, instructions or proselytization as part of or in connection with the performance of this Agreement.

8.11 Audit Requirement.

8.11.1 Contractor shall annually engage a Licensed Certified Public Accountant licensed to perform audits and attests in the State of California to conduct an annual financial audit of the organization. Contractors that expend $750,000 or more of federal grant funds per year shall also have an audit conducted in compliance with Government Auditing Standards, which includes Single Audit Act Amendments and the Compliance Supplement (2 CFR part 200 App. XI). Contractors that are commercial organizations (for-profit) are required to have a non-federal audit if, during its fiscal year, it expended a total of $750,000 or more under one or more HHS awards. 45 CFR part 74.26(d) incorporates the threshold and deadlines of the Compliance Supplement but provides for-profit organizations two options regarding the type of audit that will satisfy the audit requirements. Contractor shall include a clause in any agreement entered into with an audit firm, or notify the audit firm in writing prior to the audit firm commencing its work for Contractor, that the audit firm shall, pursuant to 31 U.S.C. 7503, and to the extent otherwise required by law, provide access by the federal government or other legally required entity to the independent auditor's working papers that were part of the independent auditor's audit of Contractor. Contractor shall submit two (2) copies of the annual audit report, the audit performed in accordance with the Compliance Supplement, and the management letter to the County fifteen (15) days after receipt from the independent Certified Public Accountant but no later than nine (9) months after the Contractor's fiscal year end.

8.11.2 Contractor shall immediately notify County upon learning that Contractor's independent Certified Public Accountant may or will issue a disclaimer of opinion due to substantial doubt of Contractor's ability to continue as a going concern.

8.12 Board of Supervisors' Policies. Contractor represents that it is familiar, and shall use its best efforts to comply, with the following policies of the Board of Supervisors, available on the County of San Diego website:

8.12.1 Board Policy B-67, which encourages the County's Contractors to offer products made with recycled materials, reusable products, and products designed to be recycled to the County in response to the County's requirements; and

8.12.2 Board Policies B-53 and B-39a, which encourage the participation of small and veteran owned businesses in County procurements; and

8.12.3 Zero Tolerance for Fraudulent Conduct in County Services. Contractor shall comply with County of San Diego Board of Supervisors Policy A-120 "Zero Tolerance for Fraudulent Conduct in County Services." There shall be "Zero Tolerance" for fraud committed by contractors in the administration of County programs and the provision of County services. Upon proven instances of fraud committed by contractors in connection with their performance under the Agreement, said contractor shall be subject to corrective action up to and including termination of the Agreement; and

8.12.4 Interlocking Directorate. Per Board Policy A-79, if Contractor is a non-profit corporation, Contractor shall not subcontract any work under this Agreement with a related for-profit subcontractor where an interlocking directorate, management, or ownership relationship exists, unless specifically authorized by the Board of Supervisors; and

8.12.5 Drug and Alcohol-Free Work Environment. The County of San Diego, in recognition of its responsibility to provide a safe, healthy, and productive work environment and perform services as safely, effectively, and efficiently as possible, has adopted a requirement for a work environment not adversely affected or impaired in any way by the use or presence of alcohol or drugs in Board Policy C-25 County of San Diego Drug and Alcohol Use Policy.

8.12.5.1 As a material condition of this Agreement, the Contractor agrees that Contractor and Contractor's employees, while performing services or using County equipment pursuant to Agreement:

8.12.5.1.1 Shall not be in any way impaired because of being under the influence of alcohol or a drug.

8.12.5.1.2 Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.

8.12.5.1.3 Shall not sell, offer, or provide alcohol or an illegal drug to another person; provided, however, that the foregoing restriction shall not be applicable to a Contractor or Contractor employee who as part of the performance of normal job duties and responsibilities prescribes or administers medically prescribed drugs.

8.12.5.2 Contractor shall inform all employees who are performing applicable services of the County's Board Policy C-25 and the above prohibitions.

8.13 Cartwright Act. Following receipt of final payment under the Agreement, Contractor assigns to the County all rights, title, and interest in and to all causes of action it may have under section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright act (Chapter 2) (commencing with section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the Contractor for sale to the County under this Agreement.

8.14 Hazardous Materials. Contractor shall comply with all Environmental Laws and all other laws, rules, regulations, and requirements regarding Hazardous Materials, health and safety, notices, and training. Contractor agrees that it will not store any Hazardous Materials at any County facility for periods in excess of ninety (90) days or in violation of the applicable site storage limitations imposed by Environmental Law. Contractor agrees to take, at its expense, all actions necessary to protect third parties, including, without limitation, employees, and agents of the County, from any exposure to Hazardous Materials generated or utilized in its performance under this Agreement. Contractor agrees to report to the appropriate governmental agencies all discharges, releases, and spills of Hazardous Materials that are required to be reported by any Environmental Law and to immediately notify the County of it. Contractor shall not be liable to the County for the County's failure to comply with, or violation of, any Environmental Law. As used in this section, the term "Environmental Laws" means any and all federal, state, or local laws or ordinances, rules, decrees, orders, regulations, or court decisions (including the so-called "common law"), including, but not limited to, the Resource Conservation and Recovery Act, relating to hazardous substances, hazardous materials, hazardous waste, toxic substances, environmental conditions or other similar substances or conditions. As used in this section the term "Hazardous Materials" means any chemical, compound, material, substance or other matter that: (a) is a flammable, explosive, asbestos, radioactive nuclear medicine, vaccine, bacteria, virus, hazardous waste, toxic, overtly injurious or potentially injurious material, whether injurious or potentially injurious by itself or in combination with other materials; (b) is controlled, referred to, designated in or governed by any Environmental Laws; (c) gives rise to any reporting, notice or publication requirements under any Environmental Laws, or (d) is any other material or substance giving rise to any liability, responsibility or duty upon the County or Contractor with respect to any third person under any Environmental Laws.

8.15 Clean Air Act and Federal Water Pollution Control Act.

8.15.1 Contractor shall comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act, as amended, (42 U.S.C. §§ 7401 et seq.) and the Federal Water Pollution Control Act, as amended, (33 U.S.C. §§ 1251 et seq.). Contractor shall report each violation to the USDA and the appropriate EPA Regional Office as required.

8.16 Debarment, Exclusion, Suspension, and Ineligibility.

8.16.1 Contractor certifies that, to the best of its knowledge, and except as disclosed to County and acknowledged in writing by County prior to the execution of this Agreement, Contractor, its employees, directors, officers, agents, subcontractors, vendors, consultants, and volunteers:

8.16.1.1 Are not presently debarred, excluded, suspended, declared ineligible, voluntarily excluded, or proposed for debarment, exclusion, suspension, or ineligibility by any federal, state, or local department or agency; and

8.16.1.2 Have not within a 3-year period preceding this Agreement been convicted of, or had a civil or administrative judgment rendered against them for, the commission of fraud or a criminal offense or civil action in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, receiving stolen property; physical, financial or sexual abuse or misconduct with a patient or client, or medical negligence or malpractice;

8.16.1.3 Are not presently indicted or otherwise criminally, civilly, or administratively charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and

8.16.1.4 Are not presently the target or subject of any investigation, accusation, or charge related to the conduct of business by any federal, state, or local agency or law enforcement, licensing, certification, labor standards, occupational safety, ethics, or compliance body.

8.16.1.5 Are not proposed for debarment by any state, local, or federal department or agency.

8.16.1.6 Do not have a judgment rendered against them by a body described in 8.16.1.5 that is unsatisfied.

8.16.1.7 Have not within a three (3) year period preceding this Agreement (i) been found in violation or had a judgment rendered against them resulting from the type of investigation, accusation, or charge described in 8.16.1.5 or (ii) had one or more public transactions (federal, state, or local) terminated for cause or default.

8.16.2 Contractor shall have an ongoing duty during the term of this Agreement to disclose to the County any occurrence that would prevent Contractor from making the certifications contained in this section 8.16 on an ongoing basis. Such disclosure shall be made in writing to the COR and the County Office of Ethics and Compliance within five (5) business days of when Contractor discovers or reasonably believes there is a likelihood of such occurrence.

8.17 Display of Fraud Hotline Poster(s). As a material term and condition of this Agreement, Contractor shall:

8.17.1 Prominently display in common work areas within all business segments performing work under this Agreement County of San Diego Office of Ethics and Compliance Ethics Hotline posters;

8.17.2 Posters may be downloaded from the County Office of Ethics and Compliance website at: http://www.sandiegocounty.gov/content/sdc/cao/oec.html. Additionally, if Contractor maintains a company website as a method of providing information to employees, the Contractor shall display an electronic version of the poster(s) at the website;

8.17.3 If Contractor has implemented a business ethics and conduct awareness program, including a reporting mechanism, the Contractor need not display the County poster.

8.18 False Claims Act Training. Contractor shall, not less than annually, provide training on the Federal False Claims Act (31 USC 3729, et seq. or successor statutes) and State False Claims Act (California Government Code 12650, et seq. or successor statutes) to all employees, directors, officers, agents, Related Subcontractors, or volunteers providing services under this Agreement. Contractor shall maintain verification of this training. Contractor shall retain verifications in accordance with the Agreement requirement for retention of records.

8.19 Code of Ethics. As a material term and condition of this Agreement, Contractor shall develop and implement a Code of Ethics or similar document and maintain it during the term of this Agreement. Additionally, Contractor shall train all employees and volunteers on the Code of Ethics, and all employees, volunteers, directors, officers, and agents shall certify that they have received training and have been provided an opportunity to ask questions of their employer regarding the Code

of Ethics. Contractor shall retain these certifications in accordance with the Agreement's provision regarding retention of records.

8.20 Compliance Program. Contractors with an agreement that exceeds more than $250,000 in value annually shall establish, and maintain for the duration of this Agreement, a compliance program that meets the standards of Federal Sentencing Guidelines section 8B2.1 and 42 CFR 438.608, regardless of funding source or services.

8.21 Investigations. Unless prohibited by an investigating government authority, Contractor shall cooperate and participate fully in any investigation initiated by County relative to this Agreement. Upon County's request, Contractor shall promptly provide to County any and all documents, including any and all communications or information stored digitally, and make available for interviews any employee(s) of Contractor identified by County. Contractor further agrees to immediately notify County if any employee, director, officer, agent, subcontractor, vendor, consultant, or volunteer of Contractor comes under investigation by any federal, State, or local government entity with law enforcement or oversight authority over the Agreement or its funding for conduct arising out of, or related to, performance under this Agreement.

Contractor shall promptly make available to County all internal investigative results, findings, conclusions, recommendations, and corrective action plans pertaining to the investigation in its possession as requested by the County, unless otherwise protected by applicable law or privilege.

ARTICLE 9
CONFLICTS OF INTEREST; CONTRACTOR'S CONDUCT

9.1 Conflicts of Interest. Contractor presently has no interest, including but not limited to other projects or independent agreements, and shall not acquire any such interest, direct or indirect, which would conflict in any manner or degree with the performance of services required to be performed under this Agreement. The Contractor shall not employ any person having any such interest in the performance of this Agreement. Contractor shall not hire County's employees to perform any portion of the work or services provided for herein including secretarial, clerical, and similar incidental services except upon the written approval of County. Without such written approval, performance of services under this Agreement by associates or employees of County shall not relieve Contractor from any responsibility under this Agreement.

9.1.1 California Political Reform Act and Government Code Section 1090 Et Seq. Contractor acknowledges that the California Political Reform Act ("Act"), Government Code section 81000 et seq., provides that Contractors hired by a public agency, such as County, may be deemed to be a "public official" subject to the Act if the Contractor advises the agency on decisions or actions to be taken by the agency. The Act requires such public officials to disqualify themselves from participating in any way in such decisions if they have any one of several specified "conflicts of interest" relating to the decision. To the extent the Act applies to Contractor, Contractor shall abide by the Act. In addition, Contractor acknowledges and shall abide by the conflict-of-interest restrictions imposed on public officials by Government Code section 1090 et seq.

9.2 Conduct of Contractor.

9.2.1 Contractor shall inform the County of all Contractor's interests, if any, that are, or that Contractor believes to be, incompatible with any interests of the County.

9.2.2 Contractor shall not, under circumstances that might reasonably be interpreted as an attempt to influence the recipient in the conduct of his duties, accept any gratuity or special favor from individuals or organizations with whom the Contractor is doing business or proposing to do business, in accomplishing the work under this Agreement.

9.2.3 Contractor shall not use for personal gain or make other improper use of confidential information acquired in connection with this Agreement. In this connection, the term "confidential information" includes, but is not limited to, unpublished information relating to technological and scientific development; medical, personnel, or security records of individuals; anticipated materials requirements or pricing actions; and knowledge of selections of Contractors or subcontractors in advance of official announcement.

9.2.4 Contractor, its employees, directors, officers, agents, subcontractors, vendors, consultants, and volunteers shall not offer, directly or indirectly, any unlawful gift, gratuity, favor, entertainment, or other item(s) of monetary value to an employee or official of the County.

9.2.5 Referrals. Contractor further covenants that no referrals of clients through Contractor's intake or referral process shall be made to the private practice of any person(s) employed by the Contractor.

9.3 Prohibited Agreements. As required by section 67 of the San Diego County Administrative Code, Contractor certifies that it is not in violation of the provisions of section 67, and that Contractor is not, and will not subcontract with, any of the following:

9.3.1. Persons employed by County or of public agencies for which the Board of Supervisors is the governing body;

9.3.2. Profit-making firms or businesses in which employees described in sub-section 9.3.1, above, serve as officers, principals, partners, or major shareholders;

9.3.3. Persons who, within the immediately preceding twelve (12) months came within the provisions of the above sub-sections and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the Agreement, or (2) participated in any way in developing the Agreement or its service specifications; and

9.3.4. Profit-making firms or businesses, in which the former employees described in sub-section 9.3.3 above, serve as officers, principals, partners, or major shareholders.

9.4 Limitation of Future Agreements or Grants. It is agreed by the parties to the Agreement that Contractor shall be restricted in its future contracting with the County to the manner described below. Except as specifically provided in this section, Contractor shall be free to compete for business on an equal basis with other companies.

9.4.1 If Contractor, under the terms of the Agreement, or through the performance of tasks pursuant to this Agreement, is required to develop specifications or statements of work and such specifications or statements of work are to be incorporated into a solicitation, Contractor shall be ineligible to perform the work described within that solicitation as a prime or subcontractor under an ensuing County agreement. It is further agreed, however, that County will not, as additional work, unilaterally require Contractor to prepare such specifications or statements of work under this Agreement.

9.4.2 Contractor may not apply for nor accept additional payments for the same services contained in the Statement of Work.

ARTICLE 10
INDEMNITY AND INSURANCE

10.1 Indemnity. County shall not be liable for, and Contractor shall defend and indemnify County and the employees and agents of County (collectively "County Parties"), against any and all claims, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees and court costs (hereinafter collectively referred to as "Claims"), related to this Agreement or the work covered by this Agreement and arising either directly or indirectly from any act, error, omission or negligence of Contractor or its Contractors, licensees, agents, servants or employees, including, without limitation, Claims caused by the sole passive negligent act or the concurrent negligent act, error or omission, whether active or passive, of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties.

Without limiting the foregoing, Contractor's defense and indemnity obligations under this section shall specifically apply to any claim, suit, proceeding, demand, liability, loss, damage, or expense (including but not limited to attorneys' fees) arising from or relating to a claim that any work performed pursuant to this Agreement infringes a patent, copyright, moral right, trademark, trade secret, or other intellectual property right of a third party. Without limiting the generality of the foregoing, if any portion of any the same or County's use of the same is, or in Contractor's or County's opinion is likely to be, held to infringe the rights of any third party, Contractor shall at its expense either (i) procure the right for County to use the infringing item free of any liability or expense to County to the full extent contemplated by this Agreement; or (ii) replace it with a non-infringing equivalent reasonably satisfactory to County. Without limiting the County's other rights and Contractor's obligations under this section, County shall have the right to employ counsel at its own expense for, and participate in the defense of, any claim.

ARTICLE 11
AUDIT AND INSPECTION

11.1 Audit and Inspection.

11.1.1 Authorized federal, State and County representatives and their designated inspectors shall each have the following rights ("Audit and Inspection"):

11.1.1.1 to monitor, assess, and evaluate Contractor's performance under this Agreement;

11.1.1.2 to conduct audits, inspections, reviews of reports, and interviews of staff and participants involved with the services provided under this Agreement; and

11.1.1.3 to inspect the premises, services, materials, supplies, and equipment furnished or utilized in the performance of this Agreement and the workmanship of the work performed under this Agreement.

11.1.2 Contractor shall fully cooperate with any Audit and Inspection. County shall perform Audits and Inspections in a manner so as not to unduly interfere with Contractor's performance.

11.1.3 At any time during normal business hours and as often as County may deem necessary, Contractor shall make available to County, State or federal officials for examination all of its records with respect to all matters covered by this Agreement and will permit County, State or federal officials to examine and make excerpts or transcripts from such records, and to make audits of all invoices, materials, payrolls, records of personnel, information regarding clients receiving services, and other data relating to all matters covered by this Agreement.

11.1.4 If an audit is conducted, it will be done in accordance with generally accepted government auditing standards as described in "Government Auditing Standards," published for the United States General Accountability Office or the institute of Internal Auditors International Standards for the Professional Practice of Internal Auditing.

11.2 External Audits. Contractor shall provide the following to the COR:

11.2.1 a copy of all notifications of audits or pending audits by federal or State representatives regarding contracted services identified in this Agreement within three (3) business days of Contractor receiving notice of the audit.

11.2.2 a copy of the draft and final State or federal audit reports within twenty-four (24) hours of receiving them.

11.2.3 a copy of Contractor's response to the draft and final State or federal audit reports at the same time the response is provided to the State or federal representatives.

11.2.4 a copy of all responses made by a federal or State representative to a Contractor's audit response no later than three (3) business days after receiving it, unless prohibited by the government agency conducting the audit. This shall continue until the federal or State auditors have accepted and closed the audit.

11.3 Availability of Records. Contractor shall maintain and/or make available within San Diego County accurate books, accounting records, and other records related to Contractor's performance under this Agreement, including all records of costs charged to this Agreement during the term of this agreement and for the longer of: (i) a period of five (5) years after the date of final payment under this Agreement, (ii) for records that relate to appeals under Article 15 "Disputes," or litigation or the settlement of claims arising out of the performance of this Agreement, three (3) years after such appeals, litigation, or claims have been disposed of, and (iii) any retention period required by the funding source(s) of this Agreement. Contractor shall provide any requested records to County within two (2) business days of request. Contractor assertions of confidentiality shall not be a bar to full access to the records. County shall keep the materials described above confidential unless otherwise required by law.

11.3.1 Contractor shall maintain, and the records referred to in section 11.3 shall include, records sufficient to establish the reasonableness accuracy, completeness and currency of all cost or pricing data submitted to County in connection with this Agreement, including records of adequate price competition, negotiations, and cost or price analysis.

11.4 Outcome-Based Measures. Where outcome-based measures are set forth in the Statement of Work, Contractor shall maintain, and provide to County upon County's request as often as County deems necessary, complete, and accurate data documenting such outcome measures under this Agreement. Such data may include, but is not limited to, statistics on outcomes, rates of success, and completion rate of deliverables.

11.5 Full Cost Recovery. Contractor shall reimburse County for all direct and indirect expenditures incurred in conducting an audit, investigation, or inspection when Contractor is subsequently found to have violated terms of this Agreement.

11.6 Corrective Actions. If any services performed hereunder are found to have not been in conformity with the specifications and requirements of this Agreement, County shall have the right to (1) require the Contractor to perform the services in conformity with said specifications and requirements at no additional increase in total Agreement amount, (2) require Contractor immediately to take all necessary steps to ensure future performance of the services in conformity with requirements of the Agreement, (3) reduce payment to Contractor in accordance with Article 4, (4) have the services performed, by agreement or otherwise, in conformance with the specifications of this Agreement and recover from Contractor any costs incurred by County that are directly related to the performance of such services, and/or (5) pursue any other rights or remedies available to County under this Agreement.

ARTICLE 12
RECOVERY OF FUNDS

Where Contractor is required to reimburse County under any provision of this Agreement, or where County is otherwise owed funds from Contractor, County may, at its sole discretion and subject to funding source restrictions and State and federal law: (1) withhold such amounts from any amounts due to Contractor pursuant to the payment terms of this Agreement, (2) withhold such amounts from any other amounts due to Contractor from County, and/or (3) require Contractor to make payment to County for the total amount due (or a lesser amount specified by County) within thirty (30) days of request by County. Notwithstanding the foregoing, County may allow Contractor to repay any such amounts owed in installments pursuant to a written repayment plan.

ARTICLE 13
USE OF DOCUMENTS AND REPORTS

13.1 Findings Confidential. Any reports, records, data, or other information given to or prepared or assembled by Contractor under this Agreement that the County requests to be kept confidential shall not be made available to any individual or organization by the Contractor without the prior written approval of the County except as may be required by law. Contractor shall not disclose to any individual or organization any reports, records, data, or other information received, prepared, or assembled by Contractor under this Agreement

13.2 Ownership, Publication, Reproduction and Use of Material. All reports, studies, information, data, statistics, forms, designs, plans, procedures, systems, and any other material or properties produced under this Agreement shall be the sole and exclusive property of County. No such materials or properties produced in whole or in part under this Agreement shall be subject to private use, copyright, or patent right by Contractor in the United States or in any other country without the express written consent of County. County shall have unrestricted authority to publish, disclose, distribute and otherwise use, copyright or patent, in whole or in part, any such reports, studies, data, statistics, forms or other materials or properties produced under this Agreement.

13.3 Confidentiality. Contractor agrees to maintain the confidentiality of and take industry appropriate and legally required measures to prevent the unlawful disclosure of any information that is legally required to be kept confidential. Except as otherwise allowed by local, State, or federal law or regulation and pursuant to this section 13.3, Contractor agrees to only disclose confidential records where the holder of the privilege, whether the County, or a third party, provides written permission authorizing the disclosure.

13.4 Public Records Act. The California Public Records Act ("CPRA") requires County to disclose "public records" in its actual or constructive possession unless a statutory exemption applies. This generally includes contracts and related documents. If County receives a CPRA request for records relating to the Agreement, County may, at its sole discretion, either determine its response to the request without notifying Contractor or notify Contractor of the request. If County determines its response to the request without notifying Contractor, Contractor shall hold County harmless for such determination. If County notifies Contractor of the request, Contractor may request that County withhold or redact records responsive to the request by submitting to County a written request within five (5) business days after receipt of the County's notice. Contractor's request must identify specific records to be withheld or redacted and applicable exemptions. Upon timely receipt of Contractor's request, County will review the request and at its sole discretion withhold and/or redact the records identified by Contractor. Contractor shall hold County harmless for County's decision whether to withhold and/or redact pursuant to Contractor's written request. Contractor further agrees that its defense and indemnification obligations set forth in section 10.1 of this Agreement extend to any Claim (as defined in section 10.1) against the County Parties (as defined in section 10.1) arising out of County's withholding and/or redacting of records pursuant to Contractor's request. Nothing in this section shall preclude Contractor from bringing a "reverse CPRA action" to prevent disclosure of records. Nothing in this section shall prevent the County or its agents or any other governmental entity from accessing any records for the purpose of audits or program reviews if that access is legally permissible under the applicable local, State, or federal laws or regulations. Similarly, County or its agent or designee may take possession of the record(s) where legally authorized to do so.

13.5 Custody of Records. Contractor shall deliver to County or its designee, at County's request, all documentation and data related to Contractor's work under this Agreement, including, but not limited to, County data and client files held by Contractor, at no charge to County. County, at its option, may take custody of Contractor's client records upon Agreement termination, expiration, or at such other time as County may deem necessary. County agrees that such custody will conform to applicable confidentiality provisions of State and federal law and that retained records shall be available to Contractor for examination and inspection in accordance with applicable law. Contractor shall destroy records not turned over to County in accordance with applicable retention requirements and this Agreement. Notwithstanding the foregoing, Contractor may retain one (1) copy of the documentation and data for archival purposes or warranty support, and Contractor may maintain records that it is legally required to maintain.

ARTICLE 14
(RESERVED)

ARTICLE 15
DISPUTES

Notwithstanding any provision of this Agreement to the contrary, the Contracting Officer shall decide any dispute concerning a question of fact arising out of this Agreement that is not otherwise disposed of by the parties within a reasonable period of time. The decision of the Contracting Officer shall be final and conclusive unless determined by a court of competent jurisdiction to have been fraudulent, capricious, arbitrary, or so grossly erroneous as necessarily to imply bad faith. Contractor shall proceed diligently with its performance hereunder pending resolution by the Contracting Officer of any such dispute. Nothing herein shall be construed as granting the Contracting Officer or any other administrative official, representative or board authority to decide questions of law,

or issues regarding the medical necessity of treatment or to pre-empt any medical practitioners' judgment regarding the medical necessity of treatment of patients in their care. The foregoing does not change the County's ability to refuse to pay for services rendered if County disputes the medical necessity of care.

ARTICLE 16
GENERAL PROVISIONS

16.1 Change of Control. Contractor shall notify County in writing of any change in majority ownership of Contractor (or all or substantially all of Contractor's assets) through a transaction or series of transactions including, without limitation, an acquisition, sale, reorganization, merger, or consolidation ("Change of Control") at least one hundred eighty (180) days prior to the effective date of a Change of Control or as soon as practicable thereafter if notice cannot legally be provided to County within such timeframe.

16.1.1 Without limiting any other rights or remedies of County, in the event of a pending or actual Change of Control, County may terminate this Agreement in accordance with section 7.5, Termination for Convenience, except that Contractor shall not be entitled to costs of termination set forth in section 7.5.2.

16.2 Assignment and Delegation. Contractor shall not assign any of its rights or delegate any of its obligations hereunder without the prior written consent of County, which shall not be unreasonably withheld; provided, however, that Contractor may assign or delegate its rights or obligations under this Agreement to the entity becoming a majority owner of Contractor's assets during a Change of Control, provided that notice is given in accordance with section 16.1 above. Any purported assignment or delegation in violation of this section shall be null and void

16.3 Entire Agreement. This Agreement, together with all Exhibits attached hereto and other agreements expressly referred to herein, constitute the entire agreement between the parties with respect to the subject matter contained herein. All prior or contemporaneous agreements, understandings, representations, warranties, and statements, oral or written, including any proposals from Contractor and requests for proposals from County, are superseded.

16.4 Remedies Not Exclusive. The rights and remedies of County provided in this Agreement shall not be exclusive and are in addition to any other rights and remedies provided by law, equity, or under resulting order.

16.5 Sections and Exhibits. All recitals, sections, and exhibits referred to in this Agreement are incorporated herein by reference.

16.6 Further Assurances. Parties agree to perform such further acts and to execute and deliver such additional documents and instruments as may be reasonably required in order to carry out the provisions of this Agreement and the intentions of the parties.

16.7 Governing Law. This Agreement shall be governed, interpreted, construed, and enforced in accordance with the laws of the State of California.

16.8 Headings. The article and section headings used in this Agreement are inserted for convenience of reference only and are not intended to define, limit, or affect the construction or interpretation of any term or provision hereof.

16.9 Neither Party Considered Drafter. Despite the possibility that one party may have prepared the initial draft of this Agreement or played the greater role in the physical preparation of subsequent drafts, neither party shall be deemed the drafter of this Agreement and that, in construing this Agreement in case of any claim that any provision hereof may be ambiguous, no such provision shall be construed in favor of one party on the ground that such provision was drafted by the other.

16.10 No Other Inducement. The making, execution, and delivery of this Agreement by the parties hereto has been induced by no representations, statements, warranties, or agreements other than those expressed herein.

16.11 Notices. Notice to either party shall be in writing and personally delivered; sent by certified mail, postage prepaid, return receipt requested; or emailed to the County's or Contractor's designated representative (or such party's authorized representative). Any such notice shall be deemed received by the party (or such party's authorized representative) on the earliest of the date of personal delivery, three (3) business days after deposit in the U.S. Mail, or upon sending of an email from which an acknowledgement of receipt has been received other than an out of office, unavailable, or undeliverable reply.

16.12 Severability. If any term, provision, covenant, or condition of this Agreement is held to be invalid, void or otherwise unenforceable, to any extent, by any court of competent jurisdiction, the remainder of this Agreement shall not be affected thereby, and each term, provision, covenant, or condition of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

16.13 Successors. Subject to the limitations set forth in sections 16.1 and 16.2 above, all terms of this Agreement shall be binding upon, inure to the benefit of, and be enforceable by the parties hereto and their respective heirs, legal representatives, successors, and assigns.

16.14 Time. Time is of the essence for each provision of this Agreement.

16.15 Time Period Computation. All periods of time referred to in this Agreement shall be calendar days, unless the period of time specifies business days. Calendar days shall include all days of the week, including holidays. Business days shall be Monday through Friday, excluding County observed holidays.

16.16 Waiver. The waiver by one party of the performance of any term, provision, covenant, or condition shall not invalidate this Agreement, nor shall it be considered as a waiver by such party of any other term, provision, covenant, or condition. Delay by any party in pursuing any remedy or in insisting upon full performance for any breach or failure of any term, provision, covenant, or condition shall not prevent such party from later pursuing remedies or insisting upon full performance for the same or any similar breach or failure.

16.17 Third Party Beneficiaries Excluded. This Agreement is intended solely for the benefit of the County and its Contractor. Any benefit to any third party is incidental and does not confer on any third party to this Agreement any rights whatsoever regarding the performance of this Agreement. Any attempt to enforce provisions of this Agreement by third parties is specifically prohibited.

16.18 Publicity Announcements and Materials. All public announcements, including those issued on Contractor letterhead, and materials distributed to the community shall identify the County of San Diego as the funding source for contracted programs identified in this Agreement. Copies of publicity materials related to contracted programs identified in this Agreement shall be filed with the COR. County shall be advised at least twenty-four (24) hours in advance of all locally generated press releases and media events regarding contracted services identified in this Agreement. Alcohol and Drug Prevention Services Contractors shall notify COR or designee at least five (5) business days in advance of all Contractor generated media releases and media events regarding contracted services identified in this Agreement.

16.19 Critical Incidents. Contractor shall have written plans or protocols and provide employee training for handling critical incidents involving: external or internal instances of violence or threat of violence directed toward staff or clients; loss, theft or unlawful accessing of confidential client, patient or facility resident Personal Information (PI), Personally Identifiable Information (PII) and/or Personal Health Information (PHI); fraud, waste and/or abuse of Agreement funds; unethical conduct; or violation of any portion of San Diego County Board of Supervisors Policy C-25 "Drug and Alcohol Use Policy" while performing under this Agreement. Contractor shall report all such incidents to the COR within one business day of their occurrence. However, if this Agreement includes Article 14, Contractor must adhere to the timelines and processes contained in Article 14.

16.20 Responsiveness to Community Concerns. Contractor shall notify County within one business day of receipt of any material complaints submitted to Contractor orally or in writing related to Contractor's performance of work under this Agreement ("Complaints"), unless prohibited by applicable State, federal, or local law. Complaints include, but are not limited to, issues of abuse or quality of care, or issues regarding a program or facility applicable to this Agreement. Contractor shall take appropriate steps to acknowledge receipt of Complaint(s) from individuals or organizations and to address or resolve all Complaints. Contractor shall promptly notify the County of the status and disposition of all complaints and provide additional information or documentation upon request. Nothing in this provision shall be interpreted to preclude Contractor from engaging in any legally authorized use of its facility, property, or business as approved, permitted or licensed by the applicable authority.

16.21 Criminal Background Check Requirements. Contractor shall ensure that criminal background checks are required and completed prior to employment or placement of any employee, director, officer, agent, subcontractor, consultant, or volunteer who will be providing any services, accessing County or client data, or receiving compensation under this Agreement. Background checks shall be in compliance with any licensing, certification, funding, or Agreement requirements, including the Statement of Work, which may be higher than the minimum standards described herein. Furthermore, for any individuals identified above who will be assigned to sensitive positions funded by this Agreement, background checks shall be in compliance with Board of Supervisors Policy C-28, available on the County of San Diego website. Sensitive positions are those that: (1) physically supervise minors or vulnerable adults; (2) have unsupervised physical contact with minors or vulnerable adults; and/or (3) have a fiduciary responsibility to any County client, or direct access to, or control over, bank accounts or accounts with financial institutions of any client. If this Agreement includes Article 14, Contractor must also adhere to requirements contained in Article 14.

Contractor shall have a documented process for reviewing the information and determine if criminal history demonstrates behavior that could create an increased risk of harm to clients or risk to services to be performed under Agreement. Contractor shall document review of criminal background findings and consideration of criminal history in the selection of such persons listed above in this section.

16.21.1 Contractor shall utilize a subsequent arrest notification service or perform a criminal background check annually during the term of this Agreement for any employee, director, officer, agent, subcontractor, consultant, or volunteer who will be providing any services under this Agreement. Contractor shall keep the documentation of their review

and consideration of the individual's criminal history on file in accordance with paragraph 11.4 "Maintenance of Records."

16.21.2 Definitions

16.21.2.1 Minor: Individuals under the age of eighteen (18) years old.

16.21.2.2 Vulnerable Adult: (1) Individuals age eighteen (18) years or older, who require assistance with activities of daily living and who may be put at risk of abuse during service provision; (2) Individuals age eighteen (18) years or older who have a permanent or temporary limited physical and/or mental capacity that may put them at risk of abuse during service provision because it renders them: unable to make decisions for themselves, unable to physically defend themselves, or unaware of physical abuse or other harm that could be perpetrated against them. Activities of daily living are defined as the basic tasks of everyday life, such as eating, bathing, dressing, toileting, and transferring.

16.21.2.3 Volunteer: A person who performs a service willingly and without pay.

16.22 Survival. The provisions of this Agreement necessary to carry out the intention of the parties as expressed herein shall survive the termination or expiration of this Agreement. Without limiting the foregoing, the following sections and articles of this Agreement shall survive the expiration or earlier termination of this Agreement: sections 8.1, 8.21, 10.1, 16.4, 16.7, and Articles 3, 4, 7, 11, 12, and 13.

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SIGNATURE PAGE

AGREEMENT TERM. The initial term of this Agreement shall begin on the date of the last signature below and end on December 8, 2023 for an Agreement period of 3 years ("Initial Term").

OPTION TO EXTEND. The County shall have the option to extend the term of this Agreement for a total of two (2) years beyond the expiration of the Initial Term, not to exceed December 8, 2026. This option shall be automatically exercised unless County notifies Contractor in writing not less than thirty (30) days prior to an Option Period that the County does not intend to extend the Agreement.

Options to Extend for One to Six Additional Months at End of Agreement. County shall also have the option to extend the term of this Agreement, in one or more increments, for a total of no less than one (1) and no more than six (6) calendar months ("Incremental Options"). The County may exercise each Incremental Option by providing written notice to Contractor no fewer than fifteen (15) calendar days prior to expiration of this Agreement. The rates in effect at the time an Incremental Option is exercised shall apply during the term of the Incremental Option.

COMPENSATION: Pursuant to Exhibit B, Article 4, and other applicable provisions of this Agreement, County agrees to pay Contractor a sum not to exceed **Seventeen Million Eighty Thousand Three Hundred Seventy-Seven 00/100 Dollars ($17,080,377.00)** ("Maximum Agreement Amount"). Furthermore, compensation for the Initial Term and any Option Periods shall not exceed the amounts shown for the Initial Term or that Option Period shown in Exhibit B.

COR. The County designates the following individual as the Contracting Officer's Representative ("COR")

Kierra Ceasar-Thompson, Admin Analyst II
5560 Overland Avenue, Suite 410
San Diego, CA. 92123
(619) 372-2110 Kierra.Ceasar-Thompson@sdcounty.ca.gov

CONTRACTOR'S REPRESENTATIVE. Contractor designates the following individual as the Contractor's Representative.

Jose Fabian Amaya, Fleet Director
7303 Clairemont Mesa Blvd
San Diego, CA. 92111
(619) 210-4450 fabian@kpford.com

IN WITNESS WHEREOF, County and Contractor execute this Agreement effective as of the date of the last signature below. The person(s) signing this Agreement for Contractor represent(s) and warrant(s) that they are duly authorized to bind Contractor and have the legal capacity to execute and deliver this Agreement.

CONTRACTOR:

By: [redacted] Jose Fabian Amaya (Dec 11, 2023 14:37 PST)
Name: Jose Fabian Amaya
Title: Fleet directors
Email: fabian@kpford.com
Date: Dec 11, 2023

COUNTY OF SAN DIEGO:

JOHN M. PELLEGRINO, Director
Department of Purchasing and Contracting
By: [redacted]
Name: Allen Hunsberger
Title: Assistant Director, Purchasing and Contra
Date: Dec 14, 2023

By electronically signing this document, all parties accept the use of electronic signatures.
Adobe Acrobat Sign Transaction Number: CBJCHBCAABAAyrzSVhM9UBGg_B6692liPMiYUEkyOs3w

1. EXHIBIT A – STATEMENT OF WORK

2. GENERAL

2.1. The County of San Diego has a requirement for seventy-five (75) 2023 or current model year, Ford Police Interceptor Utility Vehicles or equal as per the following requirements. These vehicles shall be configured per the following specifications for various uses throughout San Diego County. Pricing to be for initial purchase of 75 vehicles with the option of an additional estimated quantity of 75 2024 model year vehicles for the first option year and an estimated quantity of 75 2025 model year vehicles for the second option year through the end of the model year build as required by the County of San Diego and option years change.

2.2. All systems, components, parts, and materials provided by the vendor shall be new and unused, with full manufacturer's warranties in effect starting on the date of acceptance by the county.

2.3. To be considered, all bids must be made in accordance with the RFB terms and conditions, and specifications of this bid.

2.4. The hardware manufacturer and part numbers specified herein shall not be substituted without prior approval from the County of San Diego. Where a brand name has been specified, if Bidder believes an "or equal" is equivalent to the brand name shown, Bidder may substitute the "or equal" provided the "or equal" is specified by name & model number, and provides the dimension & or capacities. Submitted equivalencies will be evaluated based on their comparison to the specified brand name and part number indicated, in regard to the following: Design, Function, Performance, Quality, Availability, Warranty, and Installation Requirements. Bidders requesting use of "County approved equivalent" products should submit specifications to County of San Diego Purchasing and Contracting no less than [7] business days prior to bid opening for approval.

2.5. In the event the published literature furnished by the Bidder is at variance with the requirements of any item of this specification, the Bidder shall explain in detail, the reasons why the proposed equipment will meet this specification and not be considered an exception thereto.

2.6. All pricing offered will be firm fixed through the end of factory production final build-out date for the awarded model year production.

2.7. If there are discounts applied to the submitted pricing, they need to be included and added in the submitted pricing schedule. Please reference Section 10 Billing and invoice for further information.

3. BASE VEHICLE – FORD UTILITY POLICE INTERCEPTOR ECOBOOST (Initial Quantity 75)

3.1. **Vehicle Snapshot**

- 2.1.1 Model: Utility Police Interceptor AWD (K8A)
- 2.1.2 Engine/Transmission:
  - 2.1.2.1 3.0L V6 EcoBoost (99C)
  - 2.1.2.2 Transmission 10-Speed Automatic Transmission (44U)
- 2.1.3 Interior Equipment Group: 500A
- 2.1.4 Interior color: Cloth Front Buckets/Vinyl Rear
- 2.1.5 Rear-door controls Inoperable (locks, handles, and windows) (68G)
- 2.1.6 Badge delete (16D)
- 2.1.7 Rear View Camera (Option Code = 87R)
- 2.1.8 Rear Center Seat Delete (Option Code = 85S)

3.2. **Factory Vehicle Options**

- 2.2.1. Blind Spot Monitoring with Cross-Traffic Alert (Option Code = 55B)
- 2.2.2. Reverse Sensing System (Option Code = 76R)
- 2.2.3. Tail Lamp / Police Interceptor Housing Only (Option Code = 86T)
- 2.2.4. Dome Lamp – Switchable Red/White in Cargo Area (Option Code = 17T)
- 2.2.5. Underbody Deflector Plate (Option Code = 76D)
- 2.2.6. Hidden Door-Lock Plunger w/Rear-door handles inoperable (Option Code = 52P)
  - 2.2.6.1. Spot Lamp LED Driver & Passenger (Option Code =51S)
- 2.2.7. Keyed Alike – 1284x (Option Code =59B)
- 2.2.8. Ballistic Door Panel Angel Armor
  - 2.2.8.1. Driver side, ANGARM-00358, Avail Lev III+Ballistic Door Panel, 20+Utility
  - 2.2.8.2. Passenger side, ANGARM-00359, Avail Lev III+Ballistic Door Panel, 20+Utility

2.2.9. Cloth Front Buckets / Vinyl Rear (Color Code = FW) (96)
2.2.10. Rear Auxiliary Air Conditioning (Option Code = 17A)
2.2.11. Dark Car Feature (Option Code = 43D)

2.3. **Exterior Paint**

2.3.1. Standard Paint Colors to be determined by County of San Diego Contracting Officer Representative at time of purchase order receipt.

2.3.2. Pricing Sheet Line #B - Additional Aftermarket Paint: The Successful bidder will be responsible for the performance or facilitation of the following:

2.3.2.1. Preparation and Re-Paint of Passenger & Driver's Front Doors & Roof to Color Code (YZ) Ford Oxford White.

2.3.2.2. Paint to be factory equivalent in quality and warranty (Vinyl wrap not acceptable)

2.3.2.3. Successful bidders utilizing a sub-contractor for this item will need to submit the proposed sub-contractor's business name, address, and qualifications possessed to complete factory quality level painting services.

2.4 Wireless Automated Fueling System – WAF

2.3.3. Installation of a commercially available wireless automated fueling system such as ASSETWORKS Fuel Focus (Or Approved Equivalent in Function & Compatibility)

2.3.4. System must be installed into vehicle according to manufacturer's specifications.

2.3.5. System shall be comprised of three components, a Vehicle Identification Box (VIB), Data Link Connector (DLC) adapter harness and fuel inlet antenna.

2.3.6. Vehicle Identification Box (VIB) must be the latest available model for purchase and compatibility for the year, make and model of vehicle being outfitted.

2.3.7. Data Link Connector (DLC) harness must be compatible with VIB box capabilities and compatible with year, make and model of vehicle being outfitted.

2.3.8. Fuel Inlet Antenna must be the appropriate part for the year make and model of vehicle being outfitted. Antenna must be securely adhered to the filler neck in a way that does not inhibit proper seal between fuel station filling nozzles and the vehicles' fuel inlet port. Adhesives used shall be fuel resistant to ensure proper adhesion during normal vehicle operation.

2.3.9. Electrical wires providing power, ground and communication shall be conjoined with solder and sealed using weather resistant heat shrink tubing as per manufacturer's specifications. Electrical power feed to power module during regular vehicle operation shall use; ignition/run start switched power that ensures module power is provided sufficiently for proper system operation.

2.3.10. Wiring between VIB and fuel tank nozzle ring shall be no less than 18 AWG, 3-Conductor, Shielded, with stranded bare copper conductor such as (Coleman Cable Part # 952184609) or equivalent.

2.3.11. Initial system installation shall be inspected by county personnel prior to first vehicle's delivery, to ensure proper installation and function of system. Systems that are installed outside of manufacturer's specifications, or use wiring that is below standard, shall be refused and payment on submitted invoices will be withheld until the issue is resolved.

2.3.12. The battery draw of complete vehicle after outfitting to be less than 50ma.

4. FORD UTILITY PATROL OUTFITTING

5.

The purpose of this specification is to outfit an initial estimated quantity of 75 current model year Ford Utility Vehicle Interceptors or equal with 3.0L EcoBoost engine with the following PATROL requirements.

Bidders must provide a detailed quote including manufacturer part numbers and a note identifying each part when offering "County approved equivalent". Bidders requesting use of "County approved equivalent" products should submit specifications to County of San Diego Purchasing and Contracting no less than [7] business days prior to bid opening for approval.

Pricing to be for initial outfitting of 75 vehicles. All pricing offered will be firm fixed for the duration of one (1) year from contract award date. All systems, components, parts and materials provided by the vendor shall be new and unused, with full manufacturer's warranties in effect starting on the date of acceptance by the county.

3.1 **Emergency lights and Siren**

3.1.1 Lightbar: (1) SoundOff Signal ENFLB-54 or San Diego County approved equivalent LED multi-color lightbar, 54" in length, graphite color top covers and pursuit rated (2-bolt) mounting kit for 2023 Ford Utility. See lightbar build sheet for complete configuration specifications. The lightbar shall be installed on the vehicle's roof centered between the front and rear door jambs. The lightbar shall communicate with the siren controller via data connection through a cat5 cable. The corner modules on the driver side of the lightbar shall be deactivated when the driver's door is ajar to preserve the deputy's night vision when exiting and entering the vehicle. (See Exhibit A for current example)

3.1.2 Siren Controller: (1) SoundOff Signal ENGSA5200RSP or San Diego County approved equivalent, bluePRINT 500 Series Control System. True dual tone 200-watt amplifier capable of producing two independent tones simultaneously. The siren amplifier and relay module shall be installed on the rear electronics tray. The siren control head shall be mounted on the vehicle's headliner so as not to obstruct drivers view of the rear-view mirror, and feature the following controls:

3.1.2.1 Aux switch 1: Left-Right-Center directional light control
3.1.2.2 Aux switch 2: Left alley light
3.1.2.3 Aux switch 3: Take Down Lights
3.1.2.4 Aux switch 4: Right alley light
3.1.2.5 Aux switch 5: Scene light
3.1.2.6 Aux switch 6: not used
3.1.2.7 Aux switch 7: Right spot
3.1.2.8 Aux switch 8: Gun release (8-second security timer function)
3.1.2.9 Standby: Places sirens in standby mode
3.1.2.10 Wail: activates dual tone Wail
3.1.2.11 Yelp: Activates dual tone Yelp
3.1.2.12 Tone: Activate Wail and Yelp
3.1.2.13 Horn: Activates Air Horn
3.1.2.14 Manual: Activates Manual siren tone
3.1.2.15 Radio Re-Broadcast: Broadcasts 2-way radio audio on PA system
3.1.2.16 Slide Switch #1: Rear lightbar, and lightbar steady red/blue LED's
3.1.2.17 Slide Switch #2: Taillight flasher, blue LED's in reverse lights, under spoiler LED's, Lift gate open LED's (only when lift gate is open) and the front of the lightbar with red/blue pattern
3.1.2.18 Slide Switch #3 Park: Grill mounted LED's and under mirror LED's
3.1.2.19 Slide Switch #3 Drive: Front headlight LED's, headlight flasher and add white flashing LED's on lightbar. The siren will default to "Tone" and activate wail / yelp when placed in level 3 and in drive gear.
3.1.2.20 Horn ring transfer via the OEM steering wheel horn switch
3.1.2.21 The PA microphone shall be mounted on a mic clip located on the center equipment console. The PA mic will be connected to the overhead siren control panel via extension cable, (1) SoundOff Signal PSRN4MCEXT or San Diego County approved equivalent.

3.1.3 Siren Speakers: (2) SoundOff Signal ETSS100N or San Diego County approved equivalent, 100-watt siren speakers shall be installed in the vehicle lower grill opening with the use of (2) SoundOff Signal brackets ETSS100CBKFS-BP or San Diego County approved equivalent. The speakers shall be connected directly to the siren amplifier.

3.2 **Center Equipment Console and Computer Mount**

3.2.1 Tablet Mounting Solution: The successful vendor shall install the following components to support a Dell Tablet and Dock. The mounting solution shall be installed in preparation for the County's final installation of the monitor. The monitor mount shall provide sufficient side-to-side swivel adjustments to be viewable by passenger and driver seated locations. All dash panel cuts shall be performed in a clean and workmanlike manner to include only minimal modifications to factory trim pieces

3.2.1.1 (1) Havis C-DMM-3015-or San Diego County approved equivalent, Swing Up Device Mount for 2023 Ford Interceptor Utility Vehicle.

3.2.1.2 (1) Havis DS-Dell-612-2 or County approved equivalent, Docking Station with Dual Pass-through Antenna for Dell's Latitude 12 Rugged Tablet with Power Supply.

3.2.2 Keyboard Mounting Solution: The successful vendor shall install the following components to support a Havis Keyboard mounting solution. The mounting solution shall be installed in preparation for the County's final installation of the keyboard.

3.2.2.1 Havis CM006331 or San Diego County approved equivalent, Side mounted articulated swing arm assembly to be installed on right rail of console and support keyboard

3.2.2.2 Havis C-MD-204 or San Diego County approved equivalent, Tilt / Swivel Motion Device

3.2.2.3 Havis C-KBM-202-or San Diego County approved equivalent, Keyboard Mounting Plate for Motorola.

3.2.3 Center Equipment Console: (1) Havis C-VS-1012-INUT or San Diego County approved equivalent shall be installed between the front seats to support the installation of the radio control head and other related components. The console will support a total of 22" of equipment faceplate mounting. 10" will be at an angle with the remaining 12" in a level horizontal section. The console will install form fitting to the vehicle's dash panel. The console will include (2) DC power ports between the angled and level faceplate sections. The OEM USB and 3.5mm audio ports will be relocated to the passenger side of the console. The console package will include the following equipment mounting brackets, filler panels and console accessories:

3.2.3.1 Havis C-LP2-PS2 or San Diego County approved equivalent, 2" Console faceplate with (2) DC power ports and (2) rocker switch cut-outs installed in the #1 (top) position of the console. The rocker switch cutouts will be used for "black-out" and prisoner / K9 dome light.

3.2.3.2 Havis C-EB15-HLN-1P or San Diego County approved equivalent, Equipment mounting bracket for Motorola DEK, 1.5", installed in the #2 position of the console

3.2.3.3 Havis C-EB25-XTL-1P or San Diego County approved equivalent, Equipment mounting bracket for Motorola XTL/APX -05 remote head radio, 2.5", installed in the #3 position of the console

3.2.3.4 Havis C-FP-2 or San Diego County approved equivalent, 2" Console blank filler panel installed in the #4 position of the console.

3.2.3.5 Havis C-AP-0325 or San Diego County approved equivalent, 3" Console accessory pocket installed in the #5 Position of the console.

3.2.3.6 Havis C-FP-05 or San Diego County approved equivalent, 1/2" Console blank filler panel installed in the #6 position of the console.

3.2.3.7 Havis C-CUP2-I or San Diego County approved equivalent, Dual internal beverage holder, approximately 4", installed in the #7 position of the console.

3.2.3.8 Havis C-MCB or San Diego County approved equivalent, Microphone mounting brackets installed on the right track rail of the console for the mounting of the radio and PA microphones

3.1.4 Grill LED's: (1) Red SoundOff Signal EMPS2STS3R and (1) Blue SoundOff Signal EMPS2STS3B or San Diego County approved equivalent. The LED warning lights shall be installed in the grill opening with use of (1) SoundOff Signal PMP2BKDGAJ or San Diego County approved equivalent 90 degree mounting brackets. Each warning light will have 8-LED's. The red LED light will mount on the driver side and the blue LED will mount on the passenger side. The LED's will be connected to slide switch position #3 and flash in sync with each other.

3.1.5 Under Spoiler LED's: (1) Red/Amber LED, SoundOff Signal ENFSSS3K and (1) Blue/Amber LED, SoundOff Signal ENFSSS3M or San Diego County approved equivalent. LED warning lights shall be installed under the rear spoiler with use of (1) SoundOff Signal PMP2RS202 or San Diego County approved equivalent mounting brackets. Each warning light will have 12-LED's. The Red/Amber LED light will mount on the driver side and the blue/amber LED will mount on the passenger side. The LED's will be connected to slide switch position #2 and flash in sync with each other.

3.1.6 Exterior Under-Mirror LED's: (1) Red SoundOff Signal ENT2B3R, and (1) Blue LED, SoundOff Signal ENT2B3B or San Diego County approved equivalent. Intersector LED warning lights shall be installed under the vehicle's exterior mirrors with the use of mounting brackets (1) SoundOff Signal PMP2BKUMB3-D for the driver side and (1) PMP2BKUMB3-P or San Diego County equivalent for the passenger side to provide side warning signal. Each warning light will have 9-LED's. The red LED light will mount on the driver side and the blue LED will mount on the passenger side. The LED's will be connected to slide switch position #3 and flash in sync with each other.

3.1.7 Headlight Mounted LED's: (1) Red/white SoundOff Signal ELUC3H010D and (1) Blue/white SoundOff Signal ELUC3H010E or San Diego County approved equivalent, 6-LED warning lights shall be installed in the vehicles headlight housings with the Ford option 66A (Front Headlamp/Police Interceptor Housing Only). Each warning light will have 6-LED's. The red/white LED light will mount on the driver side and the blue/white LED will mount on the passenger side. The LED's will be connected to slide switch position #3 in drive and flash in sync with each other.

3.1.8 Tail Light Mounted LED's: (2) Blue, SoundOff Signal ELUC3H010B or San Diego County approved equivalent universal undercover LED insert warning lights shall be installed in the vehicles tail light housings with the Ford option 66B (Tail Lamp / Police Interceptor Housing Only). The warning lights will be installed with (2) SoundOff Signal PLUCTCL1 or San Diego County approved equivalent twist-lock adapters. The blue LED's will be placed in the clear reverse lens of the taillight. Each warning light will have 6-LED's. The LED's will be connected to slide switch position #2 and flash in sync with each other.

3.1.9 Lift Gate Open Mounted LED's: (2) red/blue, SoundOff Signal EMPS1SLS3J or San Diego County approved equivalent, red/blue recessed mount LED warning lights shall be installed in the interior trim panel of the rear lift gate. The LED's shall be visible when the lift gate is open. The LED's will be connected to slide switch position #2 and only activated when the lift gate is open. The lights shall flash in sync with each other.

3.1.10 Headlight Flasher: (1) SoundOff Signal or San Diego County approved equivalent, solid state headlight flasher shall be installed on the vehicle's high beam headlights. The flasher will be connected to slide switch position #3 and only active when the vehicle in in a "drive" gear.

3.1.11 Taillight Flasher: (1) SoundOff Signal ETTFFUT-16 or San Diego County approved equivalent, solid state taillight flasher shall be installed on the vehicle's (2) lower brake lights. The flasher will be connected to slide switch position #2 and the OEM brake light functions shall override any warning functions.

3.2.3.9 Magnetic Mic MMSU-1 or San Diego County approved equivalent, magnetic microphone mounts installed on the mounting brackets. The magnetic mounts will be used for the radio and PA microphone. (1) Adapter shall be installed on the PA mic and the (1) adapter with set screw for the radio mic shall be placed in a sealed bag and placed in the beverage holder.

3.2.3.10 Littlite L-5/12-LED or San Diego County approved equivalent, Red/White LED map light with 12" flexible neck shall be installed on the right side of the equipment console. The map light shall be wired to the fuse panel timed circuit

3.3 **Radio Communications**

3.3.1 The successful vendor shall provide all required pre-cabling of radio antennas, control cables and power cables to support the final installation of the radio equipment by the County. The specifications listed below are minimum requirements and are subject to approval by Sheriff Wireless and Data Services, before the construction and delivery of the first vehicle. All cable lengths at the front center equipment console and the rear electronics tray must be sufficient to allow proper placement of components by the County.

3.3.2 800MHz Radio Antenna: (1) Larsen NMOKHFUDMPL or San Diego County approved equivalent, antenna NMO mount/cable shall be installed on the roof centered left-to-right and 23" from the rear roof's edge. The antenna coaxial cabled is to be routed to the equipment mounting tray in the rear of the vehicle and labeled "Radio Antenna". (1) Larsen NMO3E800B or San Diego County approved equivalent, 806-866MHz antenna mast shall be installed on the NMO.

3.3.3 Radio Control Head Cable: (1) Motorola HKN6169B or San Diego County approved equivalent, radio control head cable shall be routed from the front center equipment console to the rear equipment mounting tray.

3.3.4 Radio Control Head Pre-Wire: Pre-wire for the radio control head (Motorola XTL or APX -05 remote head) located in the center console must include the following circuits. A label must be affixed to the radio control head wire bundle to clearly identify the circuits.

3.3.4.1 16awg Red/Black wire printed "Radio Head" to provide constant 12V from the rear fuse panel circuit #2

3.3.4.2 16awg yellow wire printed "Radio 2" to provide ignition from an ignition sense wire. Could be the same used for the gun lock ignition wire.

3.3.4.3 16awg black wire printed "ground" to provide ground sourced from a factory ground location.

3.3.4.4 18/2 speaker wire for connection to the radio's audio output to allow the siren to perform the radio re-broadcast (RRB) feature.

3.3.5 Radio Transceiver Pre-Wire: Pre-wire for the radio transceiver (Motorola XTL or APX -05 remote head) located on the rear equipment tray must include the following circuits. A label must be affixed to the radio transceiver wire bundle to clearly identify the circuits.

3.4 **Data Communications**

3.4.1 The successful vendor shall provide all required pre-cabling of data antennas, computer control cables and power cables to support the final installation of the computer equipment by the County. The specifications listed below are minimum requirements and are subject to approval by Sheriff Wireless and Data Services, before the construction and delivery of the first vehicle. All cable lengths at the front center equipment console and the rear electronics tray must be sufficient to allow proper placement of components by the County.

3.4.2 LTE Antenna: (1) Larsen NMOKHFUDTNC or San Diego County approved equivalent, high frequency antenna NMO mount/cable shall be installed centered from left-to-right on roof and have at least 16' of separation from 800mhz radio antenna. The antenna coaxial cabled is to be

routed to the Dell Tablet Dock in front dash of the vehicle and labeled "Laird TRA6927M3NBN-001".

3.5 **Electrical System**

3.5.1 General Electrical System Requirements: All wiring must remain consistent across all Utility vehicle and configurations. The successful vendor must comply with the following specifications and requirements:

3.5.1.1 All wiring must be contained as part of a complete vehicle harness.

3.5.1.2 Wires and cables must be routed consistently in each vehicle.

3.5.1.3 Vendor to supply "as-built" vehicle documentation to include but not limited to:

3.5.1.3.1 Circuit identification

3.5.1.3.2 Wire routing diagrams

3.5.1.3.3 Connection diagrams for all components including siren amplifiers, relays and fuse panels

3.5.1.3.4 Complete documentation of all factory wire interfaces (park kill, horn, door ajar, etc.)

3.5.1.3.5 Complete documentation of all OEM fuses that have an effect of the outfitting package

3.5.1.4 All fuses, relays and spare wires must be clearly labeled as to their function.

3.5.1.5 All wire runs are to be "home runs" with no unnecessary connections in the circuits

3.5.1.6 All wiring shall be cross-linked polyolefin and meet or exceed the following specifications for resistance to heat and abrasion:

3.5.1.6.1 Chrysler specifications MS 5919

3.5.1.6.2 Ford specifications M1L85-A

3.5.1.6.3 MIL-Specifications MIL-7928

3.5.1.6.4 Packard specifications M-2023

3.5.1.6.5 SAE Specifications 7928

3.5.1.6.6 SAE Specifications J1128

3.5.1.7 All wiring shall include labeled / printed wire as to identify the circuit and/or component

3.5.1.8 There shall be (4) spare circuits routed from the console to the under hood. Wires shall be capped and labeled.

3.5.1.9 There shall be (4) spare circuits routed from the console to the rear electronics tray. Wires shall be capped and labeled.

3.5.2 Warning System Fuse Panel: For the following item only, Bidder may submit specifications with bid for County Evaluation. Bidder shall provide and install a warning system fuse panel that shall house fuses for all aftermarket components other than the radio and computer and shall be sourced from the fuse panel and power distribution center. The fuse panel must comply with the following:

3.5.2.1 The fuse panel will be installed in the rear interior trim panel storage pocket on the passenger side.

3.5.2.2 The fuse panel will include a vehicle specific mounting system to insure consistent placement on vehicle.

3.5.2.3 The panel will support (21) ATO fuses and (4) MAXI fuses

3.5.2.4 A solid-state timer will be installed on the panel and set to 30-minute time delay

3.5.2.5 The delay timer will control a Mil-Spec 300-Amp relay to distribute "timed" power to high current circuits

3.5.2.6 All wire crimp connections at the fuse panel must meet MIL-SPEC standards for pull-test.

3.5.2.7 Fuse Panel housing shall be constructed of metal and wiring shall meet SAE J01128 and MIL – 85B standards.

3.5.2.8 Fuse Panel and wiring shall have a warranty no less than 5 years.

3.5.3 The fuse panel will include a labeled fuse cover to identify the following circuits:

3.5.3.1 Fuse #1, Constant, 15-Amp, Headlight Flasher

3.5.3.2 Fuse #2, Constant, 10A Control Head constant power to the front center equipment console.

3.5.3.3 Fuse #3, Constant, Console Spare (CIR 3)

3.5.3.4 Fuse #4, Constant, 10-Amp, Rear Gun Lock (K9)

3.5.3.5 Fuse #5, Constant, Console Spare (CIR 5)

3.5.3.6 Fuse #6, Constant, 5-Amp, Timer

3.5.3.7 Fuse #7, Constant, 20-Amp, Tail Light Flasher

3.5.3.8 Fuse #8, Timed, 5-Amp, Black Out Switch / Relays

3.5.3.9 Fuse #9, Timed, 30-Amp, Lightbar

3.5.3.10 Fuse #10, Timed, 5-Amp, Lightbar BOB

3.5.3.11 Fuse #11, Timed, 15A Dell Dock Lind power supply in the front center equipment console

3.5.3.12 Fuse #12, Timed, 5-Amp, Rear Dome Light

3.5.3.13 Fuse #13, Timed, 3-Amp, Asset Works VIB

3.5.3.14 Fuse #14, Timed, 5-Amp, Prisoner/K9 Dome Light

3.5.3.15 Fuse #15, (Maxi) Constant, 40-Amp, K9 Electronics

3.5.3.16 Fuse #16, (Maxi) Constant, 20A for radio TR pack in rear equipment tray

3.5.3.17 Fuse #17, (Maxi) Timed, 50-Amp Siren (Lighting Relay Input)

3.5.3.18 Fuse #18, (Maxi) Timed, Open

3.5.3.19 Fuse #19, Timed, Rear Spare

3.5.3.20 Fuse #20, Timed, Rear Spare

3.5.3.21 Fuse #21, Timed, 5-Amp, Radio Control Head

3.5.3.22 Fuse #22, Timed, 20-Amp, Siren Amp

3.5.3.23 Fuse #23, Timed, 15-Amp, Power Outlets

3.5.3.24 Fuse #24, Timed, 5-Amp, Map Light

3.5.3.25 Fuse #25, Timed, Console Spare (flashlight)

3.5.3.26 Fuse #28, 15-Amp, Radio

3.5.3.27 Fuse #29, 10-Amp, Radio Control Head

3.5.3.28 Fuse #32, Open

3.5.4 Brake Light "Black-Out" System: The successful vendor will be required to install a brake light black out system to temporarily defeat the vehicle's brake and reverse light functions for tactical advantages. The County understands that this system is not recommended by Ford or Federal Motor Vehicle Safety Standards and accepts responsibility for the operation of the system. The system shall include a console (1) K4 SW-BRAKE or San Diego County approved equivalent mounted rocker switch to activate N.O. / N.C. relays installed to interrupt the power to the brake and reverse lamps. The OEM circuit shall utilize the N.C. (normally closed) contacts on the relay so that the brake light defeat will default to normal operation. The console mounted switch shall be a Carling Contoura style with a laser etched marking and legend. The switch will be momentary and must remain manually depressed for the brake lights to be in "black-out" mode.

3.5.5 Lift Gate Mounted Dome Light: (1) SoundOff Signal ECVDMLTST4G or San Diego County approved equivalent red/white LED dome light will be installed on the rear lift gate interior trim panel. The light will source power from the fuse panel and only be enabled when the lift gate is open.

3.5.6 Electronics Mounting Tray: (1) Havis C-TTP-INUT-2 or San Diego County approved equivalent equipment tray will install in the rear of the vehicle above the spare tire and below the removable cargo floor. The electronics tray will hinge up to provide access to the spare tire (spare tire must remain in vehicle). The 25" W x 30" L mounting surface will provide a mounting location for the following components. Placement of all components must be approved by the County prior to vehicle construction.

- 3.5.6.1 Siren
- 3.5.6.2 RJ-45 splitter (lightbar and control panel)
- 3.5.6.3 Lightbar Break-Out-Box (BOB)
- 3.5.6.4 Relays (Lev 3 Park Kill, Lift Gate Open, Lift Gate Dome)
- 3.5.6.5 Motorola XTL / APX Radio transceiver
- 3.5.6.6 Motorola MW-810 CPU
- 3.5.6.7 Motorola HPD1000
- 3.5.6.8 Antenna duplexer

3.6 **Prisoner Transportation System**

3.6.1 Front Partition: (1) Setina PK1186ITU20-TM or San Diego County approved equivalent, #10XL front prisoner partition with center recess panel and lower extension panels. The partition will have a coated polycarbonate horizontal sliding window with a slotted polycarbonate window guard. The partition will include "XL" Extra leg room and "TM" Tall man installation kit. The side polycarbonate filler panels shall be rigid with break-away fasteners for air bag compliance.

3.6.2 Rear Partition and Transportation Seat: (1) rear cargo partition Setina 12-VS and (1) transportation seat SetinaQK0566ITU20 or San Diego County approved equivalent, Full replacement prisoner transportation seat with center pull seat belts and #12 rear partition with coated polycarbonate window. The seat shall be constructed of heavy duty, moisture and pathogen resistant TPO polymer. The center pull seat belt system must be Federal Motor Vehicle Safety Standard (FMVSS) 207/210 compliant.

3.6.3 Window Barriers: (1) Setina WK0514ITU20H or San Diego County approved equivalent window barriers shall be installed on the rear driver and passenger doors. The window barriers shall be constructed of steel and feature horizontal bars for increased rear and side visibility to the driver

3.6.4 Door Panels: (1) Setina DK0100ITU20 or San Diego County approved equivalent door panels shall be installed on the rear driver and passenger doors. The panels shall be constructed of heavy duty, moisture and pathogen resistant TPO polymer. The panels will install over the OEM door panels and block access to the door handle and window switch.

3.6.5 Prisoner Transportation Dome Lights: (2) SoundOff Signal ECVDMLTST4G or San Diego County approved equivalent, LED dome lights will be installed on the headliner in the prisoner compartment to provide illumination for contraband inspections and other nighttime operations. The dome lights will be controlled by (1) K4 SW-DOME2 or San Diego County approved equivalent, console mounted Carling Con toura style rocker switch with a laser etched marking and legend.

3.7 **Cargo Protection**

3.7.1 Cargo Guard: (1) UV-CARGO-GUARD-SET or San Diego County approved equivalent shall be installed in the rear of the vehicle to provide a secure storage solution. The cargo guard will create a "trunk" in the utility vehicle to protect equipment from theft from a broken window. The cargo guard must comply with the following:

- 3.7.1.1 The cargo guard will create a shelf platform under the window beltline and extend from the rear partition to the rear lift gate and from side to side.
  - 3.7.1.1.1 The guard must fit the contours of the vehicle interior panels with no gaps.
  - 3.7.1.1.2 The rear edge of the guard at the lift gate, will feature a hinged door that will flip up to provide easier access to cargo stored under the guard.

3.7.1.1.3 The hinged door will have slam latches that are only accessible from under the guard's platform requiring that the rear lift gate is open to gain access to the latches.

3.7.1.1.4 The guard will be constructed of heavy gauge steel and be finished with a textured powder coat finish.

3.7.1.1.5 The guard must securely install in the vehicle using only factory bolt locations.

3.7.1.1.6 The County must approve the final design

3.8 Weapon Mounting System

3.8.1 Partition Mounted Weapon Rack: (1) Setina GK1031S1UHKSSCAXL or San Diego County approved equivalent dual weapon rack shall be installed on the front partition. The rack will support the secure storage of (1) Remington 870 shotgun with pistol grip stock and (1) AR-15 style rifle with adjustable butt stock. The rack must feature an extruded aluminum back bone to allow adjustments for both weapons. All exposed hardware must be security style such as pin-in hex. The gun locks will be electronically released via the siren control panel button #8 (security 8-sec. timer) and feature a #6 key over-ride. The rifle gun lock will utilize a "barrel lock" to allow compatibility with various configurations. The rack must include additional storage security to the rifle by preventing access to the take down pins, magazine release and trigger. The guard must be compatible with a 30-round magazine. Both weapons will be installed in the rack with the trigger facing towards the partition.

3.9 Graphics Package

3.9.1 The successful vendor will be required to produce and install a complete graphics package. The vendor shall supply the County Fleet Management with a list of vehicle identification numbers (VIN) on an excel spreadsheet, and the County will identify the correct county assigned unit number.

3.9.2 The graphics package must include the following:(See reference photos in Section 9)

3.9.2.1 (2) Sheriff Stars to be installed on the front driver and passenger doors

3.9.2.1.1 Approximate size: 20"
3.9.2.1.2 Material: 3M 1080 Series
3.9.2.1.3 Color: S120, Satin White Aluminum
3.9.2.1.4 Laminate: 3M Envision 8548 Gloss
3.9.2.1.5 Expected Durability: 7-9 Years

3.9.2.2 (2) "SHERIFF" graphics to be installed on the front driver and passenger doors

3.9.2.2.1 Approximate size: 2.25" x 23"
3.9.2.2.2 Material: 3M 1080 Series
3.9.2.2.3 Color: S120, Satin White Aluminum
3.9.2.2.4 Laminate: 3M Envision 8548 Gloss
3.9.2.2.5 Expected Durability: 7-9 Years

3.9.2.3 (1) "SHERIFF" graphics to be installed on the rear lift gate

3.9.2.3.1 Approximate size: 2.25" x 23"
3.9.2.3.2 Material: 3M 1080 Series
3.9.2.3.3 Color: S120, Satin White Aluminum
3.9.2.3.4 Laminate: 3M Envision 8548 Gloss
3.9.2.3.5 Expected Durability: 7-9 Years

3.9.2.4 (2) "KEEPING THE PEACE SINCE 1850" graphics to be installed on the front driver and passenger fenders

3.9.2.4.1 Approximate size: 2" x 35"
3.9.2.4.2 Material: 3M 1080 Series
3.9.2.4.3 Color: S120, Satin White Aluminum
3.9.2.4.4 Laminate: 3M Envision 8548 Gloss
3.9.2.4.5 Expected Durability: 7-9 Years

3.9.2.5 (1) 5-Digit vehicle number to be installed on the hood
3.9.2.5.1 Approximate size: 2" Tall
3.9.2.5.2 Material: 3M 1080 Series
3.9.2.5.3 Color: S120, Satin White Aluminum
3.9.2.5.4 Laminate: 3M Envision 8548 Gloss
3.9.2.5.5 Expected Durability: 7-9 Years

3.9.2.6 (1) 5-Digit vehicle number to be installed on the rear lift gate
3.9.2.6.1 Approximate size: 2" Tall
3.9.2.6.2 Material: 3M 1080 Series
3.9.2.6.3 Color: S120, Satin White Aluminum
3.9.2.6.4 Laminate: 3M Envision 8548 Gloss
3.9.2.6.5 Expected Durability: 7-9 Years

3.9.2.7 (1) 3-Digit vehicle number to be installed on the roof
3.9.2.7.1 Approximate size: 20" Tall
3.9.2.7.2 Material: 3M 1080 Series
3.9.2.7.3 Color: G12 Gloss Black
3.9.2.7.4 Laminate: 3M Envision 8548 Gloss
3.9.2.7.5 Expected Durability: 5 Years

3.9.2.8 (1) Underline to be installed under roof numbers
3.9.2.8.1 Approximate size: 4" x 43"
3.9.2.8.2 Material: 3M 1080 Series
3.9.2.8.3 Color: G12 Gloss Black
3.9.2.8.4 Laminate: 3M Envision 8548 Gloss
3.9.2.8.5 Expected Durability: 5 Years

4 STANDARDS AND REQUIREMENTS

4.1 The successful bidder shall be responsible to deliver all completed vehicles as specified and equipped in this specification

4.2 The successful bidder shall identify the local area service provider and/or warranty repair center responsible for all equipment repair identified in this specification. Service centers must be accessible within a 1 hour driving window under normal traffic conditions from any starting point within the geographical area of San Diego County. This local area service provider shall be capable of providing warranty repairs and parts replacement, product support and service.

4.3 The successful bidder shall verify that the successful bidder or sub-contractor, whomever is providing this outfitting installation utilizes certified Emergency Vehicle Technicians that are certified as Law Enforcement Vehicle Installers (L-1), and that the sub-contractor has a history of manufacturing, outfitting, supporting, and servicing of aftermarket Law Enforcement vehicle equipment consisted of but not limited to
4.3.1 Emergency lights and siren
4.3.2 Center consoles
4.3.3 Trunk trays
4.3.4 Weapon management and security storage systems,
4.3.5 Wiring harnesses, power distribution and management systems

4.4 The successful bidder shall ensure that the primary sub-contractor shall be the only sub-contractor performing the outfitting services and no other subcontracting work shall be permitted by the successful bidder or the primary successful bidder without prior written approval of the County of San Diego Fleet Management.

4.5 All equipment and components shall be new, assembled, installed, and fully functional as indicated by the specifications and shall be factory standard unless otherwise specified.

4.6 All substitutions must be listed as exceptions for evaluation. San Diego County representatives shall be the sole judges if the substitution is acceptable as an equivalent.

4.7 Successful bidder will outfit one vehicle which will be submitted for inspection and approval before the remainders of the vehicles are started.

4.8 The successful bidder shall produce no less than 20 outfitted vehicles per this specification per month starting after the first vehicle is approved by the County of San Diego Fleet Management.

4.9 The successful bidder is responsible for the delivery of all vehicles to the County of San Diego.

4.10 Vehicles delivered to the County must not include any modifications to or additions of equipment that are not specifically requested by the County as part of its specifications. Vehicles which have had modifications or alterations to the manufacturer's wiring or body structure through the installation of such devices may, at the County's sole discretion, be rejected as not meeting specifications. In such cases, the County shall determine whether repairs to the vehicle to eliminate the alteration shall be acceptable to correct the specification deficiency, or if replacement of the vehicle is required.

5 DOCUMENTATION

5.1 Each vehicle shall include a laminated "quick reference" card showing the lighting control keypad functions

5.2 Vendor must create and deliver detailed reference documents with component locations, any maintenance or diagnostic charts if applicable, and electrical diagrams with appropriate system identification

5.3 The reference documents, illustrations, and diagrams shall include, but not be limited to the following systems and items:

- 5.3.1 Emergency light and siren system
- 5.3.2 Wiring harness
- 5.3.3 Any system added by vendor
- 5.3.4 Item specified during meeting
- 5.3.5 wire size and color
- 5.3.6 Diagram must show location of fuses

5.4 Provide reference documents, illustrations, diagrams in a hard copy and binder format

5.5 Reference documents, illustrations, and diagrams shall be provided in a digital format and shall include the same information as in number three of the Rear Console Section Warnings and safety precautions shall be identified clearly in the reference documents and diagrams.

5.6 Reference documents and diagrams shall be specifically created for the current production, and shall contain the following:

- 5.6.1 Job and or Production number
- 5.6.2 Table of contents
- 5.6.3 Parts section sorted in alphabetical order
- 5.6.4 Parts section in functional groups reflecting a major system, component, or assembly

5.6.5 Part numbers with full descriptions

6 WARRANTY

6.1 All Warranty repair services should be available by the warranty repair center responsible for all equipment repair identified in this specification. Service centers must be accessible within a 1 hour driving window under normal traffic conditions from any starting point within the geographical area of San Diego County. This local area service provider shall be capable of providing warranty repairs and parts replacement, product support and service with certified Law Enforcement Emergency Vehicle Technicians (L-1).

6.2 Up fitting Craftsmanship Warranty: 5 Years Unlimited Mileage

6.3 All wiring must be covered for (5) five years from the time of delivery

7 DELIVERY AND DEMONSTRATION

7.1 The successful bidder shall be responsible for the delivery of each completed vehicle to the County of San Diego's specified location. Location shall be specified by Contracting Officer Representative at time of delivery scheduling for each vehicle.

7.2 Delivery dates shall not exceed 365 days from receipt of purchase order.

7.3 On initial delivery of the first vehicle, the successful bidder shall supply a qualified representative to demonstrate the vehicle and provide initial instruction to representatives of the County of San Diego regarding the operation, care, and maintenance of the vehicle and equipment supplied at the County of San Diego's location.

7.4 Vehicle to be delivered with no less than ½ tank of gas. Vehicles not meeting this requirement will not be accepted and payment on submitted invoices will be withheld until delivery requirements have been met.

7.5 All vehicles shall be delivered with current and valid California "Exempt" registration with license plates installed and registration cards provided at time of delivery unless otherwise previously requested by the County prior to the vehicle's scheduled delivery. Ownership information and department of motor vehicle registration information shall be provided by the County of San Diego prior to first vehicle delivery.

7.6 Deliveries are by appointment only & shall only occur between the hours of 8:00am and 2:00pm PST, Monday - Friday. (Excluding County observed Holidays). Deliveries shall be limited in quantity to no more than twenty (20) vehicles per week.

7.7 Vehicle delivery shall be coordinated with Fleet Management during normal business hours. All deliveries are to be made to:

County of San Diego
5610 Overland Ave.
San Diego, California 92123

San Diego County Sheriff, 2015 Ford Utility
nForce Exterior Lightbar Configuration

Customization Ordering Information: Exterior Lightbar

Vehicle Type 2017 Ford Utility **Quantity** _____ **Lightbar Lengths** ○ 42" ⓧ 48" ○ 54" ○ 24" ○ 36" ○ 60" ○ 72"
Wire Exit Side ○ Driver ⓧ Passenger **Mounting Style** Pursuit Fixed Height **Hook Kit** PNFLBF23 **Alleys** ⓧ Yes ○ No

48"

Lightbar Front: **Top Row** = LED Count **Middle Row** = LED Color **Third Row** = Programmable Option

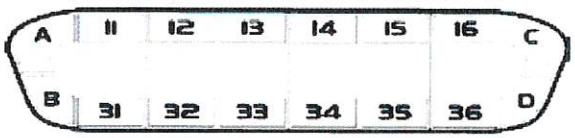
D12	S09	D12	D12	S09	D12
R/W	RED	R/W	B/W	BLUE	B/W

Driver Side (front)

LED Count	D24
LED Color	R/W
Programmable Option	

(back)

LED COUNT	D24
LED Color	R/W
Programmable Option	



D12	D12	D12	D12	D12	D12
R/A	R/A	R/A	B/A	B/A	B/A

Passenger Side (front)

D24	LED Count
B/W	LED Color
	Programmable Option

(back)

D24	LED COUNT
B/W	LED Color
	Programmable Option

Lightbar Back: **Top Row** = LED Count **Middle Row** = LED Color **Third Row** = Programmable Option


KEEPING THE PEACE SINCE 1850


SHERIFF
SHERIFF
SAN DIEGO COUNTY


KEEPING THE PEACE SINCE 1850
SHERIFF


SHERIFF
Ford
CA EXEMPT
1452759
23798


SHERIFF
KEEPING THE PEACE SINCE 1850


20156
CA EXEMPT
1527521


156

6. EXHIBIT B – PAYMENT SCHEDULE

(Submit completed Payment Schedule with your bid)

Initial Year
2023 Model or Newer

ITEM NO.	DESCRIPTION	EST. QUANT.	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
1	2023 or Newer Ford Police Interceptor Utility Vehicle All-Wheel Drive 3.0L EcoBoost (Option Code = (K8A)(99C)	75	EACH	$ 48,948.00	$ 3,671,100.00
2	Parts	75	EACH	$ 19,131.51	$1,434,863.25
3	Labor	75	EACH	$4,560.00	$ 342,000.00
4	Tire Fee	75	EACH	$8.75	$656.25
5	Additional Fees	75	EACH	$ 320.00	$ 24,000.00
				TOTAL PRICE:	**$ 5,472,619.50**

Option Year 1
2024 Model or Newer

ITEM NO.	DESCRIPTION	EST. QUANT.	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
1	2024 or Newer Ford Police Interceptor Utility Vehicle All-Wheel Drive 3.0L EcoBoost (Option Code = (K8A)(99C)	75	EACH	$ 48,948.00	$ 3,671,100.00
2	Parts	75	EACH	$ 19,131.51	$1,434,863.25
3	Labor	75	EACH	$4,560.00	$ 342,000.00
4	Tire Fee	75	EACH	$8.75	$656.25
5	Additional Fees	75	EACH	$ 320.00	$ 24,000.00
				TOTAL PRICE:	**$ 5,472,619.50**

COUNTY CONTRACT NUMBER 570454
AGREEMENT WITH SUNROAD AUTO LLC DBA KEARNY MESA FORD
FOR 2023 OR NEWER FORD POLICE INTERCEPTOR UTILITY VEHICLES
Option Year 2
2025 Model or Newer

ITEM NO.	DESCRIPTION	EST. QUANT.	UNIT OF MEASURE	UNIT PRICE	EXTENDED PRICE
1	2025 or Newer Ford Police Interceptor Utility Vehicle All-Wheel Drive 3.0L EcoBoost (Option Code = (K8A)(99C)	75	EACH	$55,041.00	$4,128,075.00
2	Parts	75	EACH	$21,427.29	$ 1,607,046.75
3	Labor	75	EACH	$ 4,924.80	$ 369,360.00
4	Tire Fee	75	EACH	$8.75	$656.25
5	Additional Fees	75	EACH	$400	$30,000.00
				TOTAL PRICE:	**$6,135,138.00**

TOTAL OF INITIAL AND ALL OPTION YEARS PRICE	**$ 17,080,377.00**

UPON DELIVERY, DOCUMENTS MUST REFLECT THE FOLLOWING MINIMUM INFORMATION:

Name of Contact Person Company Name

Ordering Organization and Location Quote Number

Quantity, Description, Unit Price and Extended Price

EXHIBIT C

Quotation

Date	Page
May 21, 2025	1
Order Number	
QTE0041323	

AEP California

10729 Wheatlands Ave. Suite C
Santee, CA 92071
Phone: (619) 596-1925
Fax: (619) 596-1909

Sold To:

National City Police Department, City of
email: ap@nationalcityca.gov
1726 Wilson Avenue
National City, CA 92950

Ship To:

AEP Santee

Reference	PO Number	Customer No.	Salesperson	Order Date	Ship Via	Terms
2026 NCPD Patrol Utility #1		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utiltiy		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Agency Contact: Roberto Gonzales, 619-336-4457			
		Siren/ Lightbar Package			
1.00	LBAR04698 / EMPLB01L4F-4Q4	SoundOff mPower 55" Exterior Lightbar for 2020+ Ford Utility	2,883.5000	Y	2,883.50
		- SO Quote# QSF053246			
1.00	SIRE00632 / ENGSA5200RSP	500 Series bluePRINT Siren, Remote Push Button, 200-Watts	1,068.8700	Y	1,068.87
1.00	VACC03152 / ENGLMK013	bluePRINT Link Micro Kit, Ford Utility 2025	417.1900	Y	417.19
2.00	SPEA00253 / ETSS100J5	100 Watt Composite Siren Speaker with Universal Bail Bracket	254.2500	Y	508.50
1.00	PATC00335 / PIU20-RADIO-KIT	Radio T/R Mounting Bracket, OEM Cubby Pocket, 20+ Utility	42.8300	Y	42.83
1.00	BKRT00092 / PIU20-EQUIP-001	Electronics Mounting Plate SOS, DRV 1/4 Panel, 20+ Utility	125.0000	Y	125.00
1.00	VACC02945 / B00FSYBKPM	StarTech.com 3 ft Panel Mount USB Cable B to B - F/M - Panel	15.0000	Y	15.00
		Push Bumper w/ Front Lighting			

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	2
Order Number	
QTE0041323	

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Year	Make	Model	Color	State Contract #
2026	Ford	Utiltiy		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	BUMP00905 / BK1526ITU20	PB450-LR4 Push Bumper, SoundOff mPower x4, 2020+ Utility	509.5200	Y	509.52
2.00	LEDS04175 / EMPSCG2STS4D	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Red/White	138.1200	Y	276.24
2.00	LEDS03901 / EMPSCG2STS4E	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Blue/White	138.1200	Y	276.24
1.00	PATC00288 / FT-UNV-SOB5-BUM-02	Bumper Harness, bluePRINT 500 w/3-Wire Dual, Universal	103.1200	Y	103.12
1.00	PATC00289 / FT-UNV-SOB5-SPK-01	Speaker Harness, SoundOff, Universal	36.0000	Y	36.00
		Headlight Housing LED's			
1.00	LEDS03676 / ELUC3H010D	Universal Under Cover LED Insert, 5-Wire, Red/White (Driver side headlight assemble)	93.5800	Y	93.58
1.00	LEDS03657 / ELUC3H010E	Universal Under Cover LED Insert, 5-Wire, Blue/White (Passenger side headlight assemble)	93.5800	Y	93.58
2.00	LEDS02981 / PLUCTCL1	Twist-In UC LED Collar Kit (Twist Locks for UC LED's)	3.3800	Y	6.76
		Note: Wig/Wag Flash Via bluePRINT and FasTech Harness			

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	3
Order Number	
QTE0041323	

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Year	Make	Model	Color	State Contract #
2026	Ford	Utiltiy		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Under Mirror LED's			
1.00	LEDS04175 / EMPSCG2STS4D	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Red/White	138.1200	Y	138.12
1.00	LEDS03901 / EMPSCG2STS4E	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Blue/White	138.1200	Y	138.12
1.00	BKRT00359 / PMP2BKUMB8-D	Under Mirror Bracket, mPower/Intersector, 25+ Utility, DRV	28.5000	Y	28.50
1.00	BKRT00360 / PMP2BKUMB8-P	Under Mirror Bracket, mPower/Intersector, 25+ Utility, PASS	28.5000	Y	28.50
2.00	VACC02904 / FT-UNV-SOB5-3WR-02	bluePRINT 500 w/3-Wire LED Extension Single (Mirror), Univer	29.6900	Y	59.38
		Rear 1/4 Window LED's			
1.00	LEDS04175 / EMPSCG2STS4D	3-Wire mPower 4" Fascia LED, SM, 12-LED, Red/White	138.1200	Y	138.12
1.00	LEDS03901 / EMPSCG2STS4E	3-Wire mPower 4" Fascia LED, SM, 12-LED, Blue/White	138.1200	Y	138.12
2.00	LEDS03567 / PMP2WSSSB	4" mPower 25-90 degree Glass Mount/Shroud, Black Qtr Glass Mount	14.0900	Y	28.18
2.00	PATC00311 / FT-UNV-SOB5-3WR-03	bluePRINT 500 w/3-Wire LED Extension, 24", Universal	42.1900	Y	84.38

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	4
Order Number	
QTE0041323	

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Reference	PO Number	Customer No.	Salesperson	Order Date	Ship Via	Terms
2026 NCPD Patrol Utility #1		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utiltiy		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Rear License Plate and Gate Open LED's			
2.00	LEDS04369 / EMPSCG2QMS5RBW	3-Wire mPower 4" Fascia LED, QM, 18-LED, Red/Blue/White	153.3400	Y	306.68
2.00	LEDS04370 / EMPSCG1SLS3J	3-Wire mPower 3" Fascia LED, SM, 8-LED, Red/Blue	123.4600	Y	246.92
2.00	PATC00292 / FT-F01-SOB5-LFT-01	Liftgate Harness, bluePRINT 500 w/3-Wire, 20+ Utility	215.6200	Y	431.24
		Tail Light LED's			
2.00	LEDS03674 / ELUC3H010B	Universal Under Cover LED Insert, 5-Wire, Blue	93.5800	Y	187.16
2.00	LEDS02981 / PLUCTCL1	Twist-In UC LED Collar Kit	3.3800	Y	6.76
		Note: Tail Light Flash Via bluePRINT and FasTech Harness			
		Rear Under Spoiler LED's			
2.00	LEDS04368 / EMPSCG2STS5RBA	3-Wire mPower Fascia LED, Stud Mount, 18-LED, Red/Blue/Amber	153.3400	Y	306.68
1.00	BKRT00074 / PMP2RS101	Under Spoiler mPower Bracket, 1-Module, 2020 Utility	82.8700	Y	82.87
1.00	PATC00294 / FT-F01-SOB5-SPO-02	2-Mod Spoiler Harness, bluePRINT 500 w/3-Wire, 20+ Utility	104.6900	Y	104.69

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	5
Order Number	
QTE0041323	

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National City, CA 92950

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AEP Santee

Reference	PO Number	Customer No.	Salesperson	Order Date	Ship Via	Terms
2026 NCPD Patrol Utility #1		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utiltiy		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		FasTech Harness/ Electrical System			
1.00	PATC00347 / FT-F06-SOB5-PRI-01	Primary Harness, bluePRINT 500 w/3-Wire, 2025 Utility	2,083.2000	Y	2,083.20
1.00	PATC00291 / FT-F01-SOB5-UND-02	Underhood Harness, bluePRINT 500 w/3-Wire, 20+ Utility	275.7000	Y	275.70
1.00	VACC02241 / B07PPLK8L4	RJ45 Splitter, 1-Male to 3-Female, Use for BP SYNC/LINK/CP	24.7000	Y	24.70
1.00	VACC00342 / 13-100	Toggle Switch, Off-On, SPST..	12.0000	Y	12.00
1.00	VACC01453 / AEP-LABEL-CARGO-DO	Switch Label Plaque, "Cargo Dome, Door-Off"	9.0000	Y	9.00
1.00	LIGH00331 / M84434RW-A	6" LED Dome Light, Red/White, 110 Lumens	57.4000	Y	57.40
		Center Equipment Console			
1.00	CONS01598 / 7170-0735-00	"Short" Console Package w/Cup Holder, 10"/4.5	503.3000	Y	503.30
1.00	FACE00845 / 20032	FP- Sound Off 500 Series Remote Siren, 3.6"	0.0000	N	0.00
1.00	FACE00546 / 7160-0321	FP- Motorola APX -05 Remote 3" PL 2013-05-15	0.0000	N	0.00
1.00	FACE00215 / C-EB15-HLN-1P	FP- Motorola DEK Mini, 1.5" Havis	24.0000	Y	24.00

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	6
Order Number	
QTE0041323	

AEP California

10729 Wheatlands Ave. Suite C
Santee, CA 92071
Phone: (619) 596-1925
Fax: (619) 596-1909

Sold To:

National City Police Department, City of
email: ap@nationalcityca.gov
1726 Wilson Avenue
National City, CA 92950

Ship To:

AEP Santee

Reference	PO Number	Customer No.	Salesperson	Order Date	Ship Via	Terms
2026 NCPD Patrol Utility #1		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utiltiy		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		PB 2012-09-01			
1.00	FACE00605 / 15082	FP- Switch/Power Port Knockouts, 2"	0.0000	N	0.00
1.00	CONS00354 / C-ARM-104	Arm Rest, Adjustable PB 2012-09-01	180.0000	Y	180.00
1.00	VACC02616 / B07NV9D61R	PD Type C USB Car Charger Socket and QC 3.0 Quick Charger	22.3800	Y	22.38
1.00	VACC01101 / 11010	DC Power Port	3.0500	Y	3.05
1.00	VACC01102 / 11011	DC Power Port Cap	0.6800	Y	0.68
2.00	CONS01276 / MMBP-25	Magnetic Microphone Mount	38.0000	Y	76.00
1.00	LIGH00331 / M84434RW-A	6" LED Dome Light, Red/White, 110 Lumens	57.4000	Y	57.40
		Computer Mount			
1.00	COMP01798 / DS-PAN-432-2	Panasonic Docking Station CF54/55 Dual RF W/ Power Supply	1,250.9000	Y	1,250.90
1.00	CONS01634 / 7160-1216-09	Mongoose XLE 9" Motion Attachment	399.0000	Y	399.00
		Radio Antenna APX 6500			

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	7
Order Number	
QTE0041323	

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2026 NCPD Patrol Utility #1		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utiltiy		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	ANTE00335 / MB8UMI	Antenna cable, w/ Mini-UHF male connector	34.0000	Y	34.00
1.00	ANTE00829 / NMO3E800B	NMO Gain Antenna 800 MHz	49.1000	Y	49.10
1.00	VACC00721 / HKN6169B	Motorola APX Radio Control Head Cable, (Blue Ring), 5M	99.0000	Y	99.00
1.00	RADI00896 / HSN4031B	Motorola Radio Speaker	77.2200	Y	77.22
1.00	ANTE00745 / HKN6188B	APX Control Head Power and Speaker Cable	56.8500	Y	56.85
1.00	RADI00924 / HKN4192C	Transceiver Power Cable to Battery	47.5200	Y	47.52
1.00	RADI00817 / HLN7002A	Trunnion Hardware Kit - Transciever mount bracket	52.9700	Y	52.97
		Data Antenna Cradle Point Modem IBR900/AXON			
1.00	ANTE01156 / AP-MF4G-C2W2G-Q-B1	MULTIMAX 4G 5in1 antenna with 2 Cell/LTE, 2 Wi-Fi, 1 GNSS	162.3100	Y	162.31
1.00	ANTE01157 / CH-C2W2G-1-2-1-14	Matching 5in1 cable harness. 14 feet with SMA/RP SMA connect	168.0000	Y	168.00
1.00	VACC03315 / M45PATCH10BK	Cat5e Ethernet Cable - 10 ft - Black	13.0000	Y	13.00
		Prisoner Transport System			

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	8
Order Number	
QTE0041323	

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Reference	PO Number	Customer No.	Salesperson	Order Date	Ship Via	Terms
2026 NCPD Patrol Utility #1		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utiltiy		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	PRIS01937 / PK1186ITU20-TM	10XL C2 Partition, Recessed, Poly Sliding, TM, 2020 Utility	967.1200	Y	967.12
1.00	PRIS02563 / QK0566ITU25	Transport Seat w/Poly Partition, Center Belts, 2025 Utility	1,451.1200	Y	1,451.12
1.00	PRIS01939 / WK0514ITU20H	Window Barriers, Steel Horizontal Bars, 2020 Utility	289.5200	Y	289.52
2.00	DOME00054 / E06-LS0R-1	Silho-X 4” Round Neutral White/Red Light SS Trim Ring	45.6500	Y	91.30
1.00	VACC01450 / AEP-SW-DOME1	Switch, Rear Dome Light, On-Door-Off	14.0000	Y	14.00
1.00	VACC01661 / AEP-SW-DOME3	Rear Dome Light Color Select Switch, On-On, V-Series	14.0000	Y	14.00
		Front Weapon Mount			
1.00	GUNM00762 / GRPXXX1B1X238	Gun Rack, Dual, Partition Mount, SC1-B/SC1, 38", #2	608.4900	Y	608.49
1.00	GUNM00513 / GUNMARTDPGRDBOM	AR-15 Takedown Pin Guard	175.0000	Y	175.00
1.00	GUNM00778 / GUNMBSB3	NCPD Gun rack Camera Mount	45.0000	Y	45.00
		Rear Cargo Area Storage			
1.00	STOR00817 / PIU20-CARGO-KIT	Cargo Guard w/ Hinged EZ Access, 2020 Utility w/Setina 12VS	1,013.8500	Y	1,013.85

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	9
Order Number	
QTE0041323	

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Reference	PO Number	Customer No.	Salesperson	Order Date	Ship Via	Terms
2026 NCPD Patrol Utility #1		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utiltiy		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	STOR01007 / 306-01	Tuffy Security Drawer, Under Cargo Guard Mount	278.0000	Y	278.00
1.00	STOR01028 / CAMLOCKCOMBO3-DIG	Tuffy Combination 3-Digit Camlock, Set to code 108	28.0000	Y	28.00
1.00	VACC02817 / LDW217	Neoprene Sponge Foam Rubber Sheet Rolls 15in x 60in	26.5800	Y	26.58
1.00	PRIS02000 / WK0040ITU20	Window Barrier, VS, Rear Hatch and Side Windows, 2020 Utilit	430.3200	Y	430.32
1.00	VACC01269 / CM006385	Heavy Duty Gas Springs for Utility Rear Hatch	96.0500	Y	96.05
1.00	UTIL01516 / 25614	Fire Extinguisher, 5lb ABC Dry Chem, Vehicle Mounting Bracke	58.0000	Y	58.00
1.00	VACC01552 / 862	Heavy Duty Fire Extinguisher Mounting Bracket, Rubber Straps	55.0000	Y	55.00
		Brake and Reverse Kill System (Black-Out)			
1.00	PATC00348 / COVP-F06-KIT	Covert Patrol Kit for use with FasTech Harness, 2025 Ford Ut	471.2000	Y	471.20
		Ballistic Door Panels			
1.00	VACC02117 / AngArm-00339	Avail Ballistic Door Panel, Level IIIA, Driver 2020 Utility	879.0000	Y	879.00
1.00	VACC02118 / AngArm-00340	Avail Ballistic Door Panel, Level IIIA, Pass. 2020 Utility	879.0000	Y	879.00

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	10
Order Number	
QTE0041323	

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2026 NCPD Patrol Utility #1		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utiltiy		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Graphics Package			
1.00	GRAP90001 / Graphics	National City PD Patrol Graphics Package	600.0000	Y	600.00
		Installation/ Freight			
48.00	LABO90001 / AEP INSTALL	Installation Labor Services EVT-Certified Technician Labor	105.0000	Y	5,040.00
6.00	LABO90001 / AEP INSTALL	AXON Installation Labor (6 Hours per unit) EVT-Certified Technician Labor	105.0000	Y	630.00
1.00	SHOP90006 / Shop Supplies	Installation Materials / Shop Supplies	100.0000	Y	100.00
		Freight/Shipping			
		Shipping/Freight Charges		N	285.00
		Customer Supplied Equipment			
1.00	INST05685 / CSM	Motorola APX-6500 Remote Radio Kit	0.0000	N	0.00
1.00	INST05685 / CSM	Motorola DEK	0.0000	N	0.00
1.00	INST05685 / CSM	Cradle Point Modem	0.0000	N	0.00

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	11
Order Number	
QTE0041323	

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Reference	PO Number	Customer No.	Salesperson	Order Date	Ship Via	Terms
2026 NCPD Patrol Utility #1		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utiltiy		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	INST05685 / CSM	Axon System with Cameras	0.0000	N	0.00

Thank you for the opportunity to earn your business

Terms & Conditions:

- **ESTIMATES VALID FOR 30 DAYS**
- Orders will be invoiced upon notification of completion
- Returns subject to 25% restocking fee. No returns on special order items.
- Credit Card payments accepted for payments of orders/invoicing totaling $10,000 or less only.

SIGNATURE (not required if PO/contract is issued) _____

Parts	**22,619.58**
Labor / Services	**6,270.00**
Trans / Trip / Fee	**0.00**
Shipping	**285.00**
Order Discount	**0.00**
Subtotal	**29,174.58**
Total sales tax	**2,527.83**
Total order	**31,702.41**

Quotation

Date	Page
May 21, 2025	1
Order Number	
QTE0041324	

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Reference	PO Number	Customer No.	Salesperson	Order Date	Ship Via	Terms
2026 NCPD Patrol Utility #2		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Agency Contact: Roberto Gonzales, 619-336-4457			
		Siren/ Lightbar Package			
1.00	LBAR04698 / EMPLB01L4F-4Q4	SoundOff mPower 55" Exterior Lightbar for 2020+ Ford Utility	2,883.5000	Y	2,883.50
		- SO Quote# QSF053246			
1.00	SIRE00632 / ENGSA5200RSP	500 Series bluePRINT Siren, Remote Push Button, 200-Watts	1,068.8700	Y	1,068.87
1.00	VACC03152 / ENGLMK013	bluePRINT Link Micro Kit, Ford Utility 2025	417.1900	Y	417.19
2.00	SPEA00253 / ETSS100J5	100 Watt Composite Siren Speaker with Universal Bail Bracket	254.2500	Y	508.50
1.00	PATC00335 / PIU20-RADIO-KIT	Radio T/R Mounting Bracket, OEM Cubby Pocket, 20+ Utility	42.8300	Y	42.83
1.00	BKRT00092 / PIU20-EQUIP-001	Electronics Mounting Plate SOS, DRV 1/4 Panel, 20+ Utility	125.0000	Y	125.00
1.00	VACC02945 / B00FSYBKPM	StarTech.com 3 ft Panel Mount USB Cable B to B - F/M - Panel	15.0000	Y	15.00
		Push Bumper w/ Front Lighting			

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	2
Order Number	
QTE0041324	

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Reference	PO Number	Customer No.	Salesperson	Order Date	Ship Via	Terms
2026 NCPD Patrol Utility #2		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	BUMP00905 / BK1526ITU20	PB450-LR4 Push Bumper, SoundOff mPower x4, 2020+ Utility	509.5200	Y	509.52
2.00	LEDS04175 / EMPSCG2STS4D	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Red/White	138.1200	Y	276.24
2.00	LEDS03901 / EMPSCG2STS4E	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Blue/White	138.1200	Y	276.24
1.00	PATC00288 / FT-UNV-SOB5-BUM-02	Bumper Harness, bluePRINT 500 w/3-Wire Dual, Universal	103.1200	Y	103.12
1.00	PATC00289 / FT-UNV-SOB5-SPK-01	Speaker Harness, SoundOff, Universal	36.0000	Y	36.00
		Headlight Housing LED's			
1.00	LEDS03676 / ELUC3H010D	Universal Under Cover LED Insert, 5-Wire, Red/White (Driver side headlight assemble)	93.5800	Y	93.58
1.00	LEDS03657 / ELUC3H010E	Universal Under Cover LED Insert, 5-Wire, Blue/White (Passenger side headlight assemble)	93.5800	Y	93.58
2.00	LEDS02981 / PLUCTCL1	Twist-In UC LED Collar Kit (Twist Locks for UC LED's)	3.3800	Y	6.76
		Note: Wig/Wag Flash Via bluePRINT and FasTech Harness			

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	3
Order Number	
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2026 NCPD Patrol Utility #2		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Under Mirror LED's			
1.00	LEDS04175 / EMPSCG2STS4D	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Red/White	138.1200	Y	138.12
1.00	LEDS03901 / EMPSCG2STS4E	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Blue/White	138.1200	Y	138.12
1.00	BKRT00359 / PMP2BKUMB8-D	Under Mirror Bracket, mPower/Intersector, 25+ Utility, DRV	28.5000	Y	28.50
1.00	BKRT00360 / PMP2BKUMB8-P	Under Mirror Bracket, mPower/Intersector, 25+ Utility, PASS	28.5000	Y	28.50
2.00	VACC02904 / FT-UNV-SOB5-3WR-02	bluePRINT 500 w/3-Wire LED Extension Single (Mirror), Univer	29.6900	Y	59.38
		Rear 1/4 Window LED's			
1.00	LEDS04175 / EMPSCG2STS4D	3-Wire mPower 4" Fascia LED, SM, 12-LED, Red/White	138.1200	Y	138.12
1.00	LEDS03901 / EMPSCG2STS4E	3-Wire mPower 4" Fascia LED, SM, 12-LED, Blue/White	138.1200	Y	138.12
2.00	LEDS03567 / PMP2WSSSB	4" mPower 25-90 degree Glass Mount/Shroud, Black Qtr Glass Mount	14.0900	Y	28.18
2.00	PATC00311 / FT-UNV-SOB5-3WR-03	bluePRINT 500 w/3-Wire LED Extension, 24", Universal	42.1900	Y	84.38

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	4
Order Number	
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2026 NCPD Patrol Utility #2		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Rear License Plate and Gate Open LED's			
2.00	LEDS04369 / EMPSCG2QMS5RBW	3-Wire mPower 4" Fascia LED, QM, 18-LED, Red/Blue/White	153.3400	Y	306.68
2.00	LEDS04370 / EMPSCG1SLS3J	3-Wire mPower 3" Fascia LED, SM, 8-LED, Red/Blue	123.4600	Y	246.92
2.00	PATC00292 / FT-F01-SOB5-LFT-01	Liftgate Harness, bluePRINT 500 w/3-Wire, 20+ Utility	215.6200	Y	431.24
		Tail Light LED's			
2.00	LEDS03674 / ELUC3H010B	Universal Under Cover LED Insert, 5-Wire, Blue	93.5800	Y	187.16
2.00	LEDS02981 / PLUCTCL1	Twist-In UC LED Collar Kit	3.3800	Y	6.76
		Note: Tail Light Flash Via bluePRINT and FasTech Harness			
		Rear Under Spoiler LED's			
2.00	LEDS04368 / EMPSCG2STS5RBA	3-Wire mPower Fascia LED, Stud Mount, 18-LED, Red/Blue/Amber	153.3400	Y	306.68
1.00	BKRT00074 / PMP2RS101	Under Spoiler mPower Bracket, 1-Module, 2020 Utility	82.8700	Y	82.87
1.00	PATC00294 / FT-F01-SOB5-SPO-02	2-Mod Spoiler Harness, bluePRINT 500 w/3-Wire, 20+ Utility	104.6900	Y	104.69

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	5
Order Number	
QTE0041324	

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2026 NCPD Patrol Utility #2		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		FasTech Harness/ Electrical System			
1.00	PATC00347 / FT-F06-SOB5-PRI-01	Primary Harness, bluePRINT 500 w/3-Wire, 2025 Utility	2,083.2000	Y	2,083.20
1.00	PATC00291 / FT-F01-SOB5-UND-02	Underhood Harness, bluePRINT 500 w/3-Wire, 20+ Utility	275.7000	Y	275.70
1.00	VACC02241 / B07PPLK8L4	RJ45 Splitter, 1-Male to 3-Female, Use for BP SYNC/LINK/CP	24.7000	Y	24.70
1.00	VACC00342 / 13-100	Toggle Switch, Off-On, SPST..	12.0000	Y	12.00
1.00	VACC01453 / AEP-LABEL-CARGO-DO	Switch Label Plaque, "Cargo Dome, Door-Off"	9.0000	Y	9.00
1.00	LIGH00331 / M84434RW-A	6" LED Dome Light, Red/White, 110 Lumens	57.4000	Y	57.40
		Center Equipment Console			
1.00	CONS01598 / 7170-0735-00	"Short" Console Package w/Cup Holder, 10"/4.5	503.3000	Y	503.30
1.00	FACE00845 / 20032	FP- Sound Off 500 Series Remote Siren, 3.6"	0.0000	N	0.00
1.00	FACE00546 / 7160-0321	FP- Motorola APX -05 Remote 3" PL 2013-05-15	0.0000	N	0.00
1.00	FACE00215 / C-EB15-HLN-1P	FP- Motorola DEK Mini, 1.5" Havis	24.0000	Y	24.00

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	6
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2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		PB 2012-09-01			
1.00	FACE00605 / 15082	FP- Switch/Power Port Knockouts, 2"	0.0000	N	0.00
1.00	CONS00354 / C-ARM-104	Arm Rest, Adjustable PB 2012-09-01	180.0000	Y	180.00
1.00	VACC02616 / B07NV9D61R	PD Type C USB Car Charger Socket and QC 3.0 Quick Charger	22.3800	Y	22.38
1.00	VACC01101 / 11010	DC Power Port	3.0500	Y	3.05
1.00	VACC01102 / 11011	DC Power Port Cap	0.6800	Y	0.68
2.00	CONS01276 / MMBP-25	Magnetic Microphone Mount	38.0000	Y	76.00
1.00	LIGH00331 / M84434RW-A	6" LED Dome Light, Red/White, 110 Lumens	57.4000	Y	57.40
		Computer Mount			
1.00	COMP01798 / DS-PAN-432-2	Panasonic Docking Station CF54/55 Dual RF W/ Power Supply	1,250.9000	Y	1,250.90
1.00	CONS01634 / 7160-1216-09	Mongoose XLE 9" Motion Attachment	399.0000	Y	399.00
		Radio Antenna APX 6500			

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	7
Order Number	
QTE0041324	

AEP California

10729 Wheatlands Ave. Suite C
Santee, CA 92071
Phone: (619) 596-1925
Fax: (619) 596-1909

Sold To:

National City Police Department, City of
email: ap@nationalcityca.gov
1726 Wilson Avenue
National City, CA 92950

Ship To:

AEP Santee

Reference	PO Number	Customer No.	Salesperson	Order Date	Ship Via	Terms
2026 NCPD Patrol Utility #2		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	ANTE00335 / MB8UMI	Antenna cable, w/ Mini-UHF male connector	34.0000	Y	34.00
1.00	ANTE00829 / NMO3E800B	NMO Gain Antenna 800 MHz	49.1000	Y	49.10
1.00	VACC00721 / HKN6169B	Motorola APX Radio Control Head Cable, (Blue Ring), 5M	99.0000	Y	99.00
1.00	RADI00896 / HSN4031B	Motorola Radio Speaker	77.2200	Y	77.22
1.00	ANTE00745 / HKN6188B	APX Control Head Power and Speaker Cable	56.8500	Y	56.85
1.00	RADI00924 / HKN4192C	Transceiver Power Cable to Battery	47.5200	Y	47.52
1.00	RADI00817 / HLN7002A	Trunnion Hardware Kit - Transciever mount bracket	52.9700	Y	52.97
		Data Antenna Cradle Point Modem IBR900/AXON			
1.00	ANTE01156 / AP-MF4G-C2W2G-Q-B1	MULTIMAX 4G 5in1 antenna with 2 Cell/LTE, 2 Wi-Fi, 1 GNSS	162.3100	Y	162.31
1.00	ANTE01157 / CH-C2W2G-1-2-1-14	Matching 5in1 cable harness. 14 feet with SMA/RP SMA connect	168.0000	Y	168.00
1.00	VACC03315 / M45PATCH10BK	Cat5e Ethernet Cable - 10 ft - Black	13.0000	Y	13.00
		Prisoner Transport System			

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	8
Order Number	
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Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	PRIS01937 / PK1186ITU20-TM	10XL C2 Partition, Recessed, Poly Sliding, TM, 2020 Utility	967.1200	Y	967.12
1.00	PRIS02563 / QK0566ITU25	Transport Seat w/Poly Partition, Center Belts, 2025 Utility	1,451.1200	Y	1,451.12
1.00	PRIS01939 / WK0514ITU20H	Window Barriers, Steel Horizontal Bars, 2020 Utility	289.5200	Y	289.52
2.00	DOME00054 / E06-LS0R-1	Silho-X 4” Round Neutral White/Red Light SS Trim Ring	45.6500	Y	91.30
1.00	VACC01450 / AEP-SW-DOME1	Switch, Rear Dome Light, On-Door-Off	14.0000	Y	14.00
1.00	VACC01661 / AEP-SW-DOME3	Rear Dome Light Color Select Switch, On-On, V-Series	14.0000	Y	14.00
		Front Weapon Mount			
1.00	GUNM00762 / GRPXXX1B1X238	Gun Rack, Dual, Partition Mount, SC1-B/SC1, 38", #2	608.4900	Y	608.49
1.00	GUNM00513 / GUNMARTDPGRDBOM	AR-15 Takedown Pin Guard	175.0000	Y	175.00
1.00	GUNM00778 / GUNMBSB3	NCPD Gun rack Camera Mount	45.0000	Y	45.00
		Rear Cargo Area Storage			
1.00	STOR00817 / PIU20-CARGO-KIT	Cargo Guard w/ Hinged EZ Access, 2020 Utility w/Setina 12VS	1,013.8500	Y	1,013.85

Quotation continued on next page ...

Quotation

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May 21, 2025	9
Order Number	
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2026 NCPD Patrol Utility #2		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	STOR01007 / 306-01	Tuffy Security Drawer, Under Cargo Guard Mount	278.0000	Y	278.00
1.00	STOR01028 / CAMLOCKCOMBO3-DIG	Tuffy Combination 3-Digit Camlock, Set to code 108	28.0000	Y	28.00
1.00	VACC02817 / LDW217	Neoprene Sponge Foam Rubber Sheet Rolls 15in x 60in	26.5800	Y	26.58
1.00	PRIS02000 / WK0040ITU20	Window Barrier, VS, Rear Hatch and Side Windows, 2020 Utilit	430.3200	Y	430.32
1.00	VACC01269 / CM006385	Heavy Duty Gas Springs for Utility Rear Hatch	96.0500	Y	96.05
1.00	UTIL01516 / 25614	Fire Extinguisher, 5lb ABC Dry Chem, Vehicle Mounting Bracke	58.0000	Y	58.00
1.00	VACC01552 / 862	Heavy Duty Fire Extinguisher Mounting Bracket, Rubber Straps	55.0000	Y	55.00
		Brake and Reverse Kill System (Black-Out)			
1.00	PATC00348 / COVP-F06-KIT	Covert Patrol Kit for use with FasTech Harness, 2025 Ford Ut	471.2000	Y	471.20
		Ballistic Door Panels			
1.00	VACC02117 / AngArm-00339	Avail Ballistic Door Panel, Level IIIA, Driver 2020 Utility	879.0000	Y	879.00
1.00	VACC02118 / AngArm-00340	Avail Ballistic Door Panel, Level IIIA, Pass. 2020 Utility	879.0000	Y	879.00

Quotation continued on next page ...

Quotation

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May 21, 2025	10
Order Number	
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Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Graphics Package			
1.00	GRAP90001 / Graphics	National City PD Patrol Graphics Package	600.0000	Y	600.00
		Installation/ Freight			
48.00	LABO90001 / AEP INSTALL	Installation Labor Services EVT-Certified Technician Labor	105.0000	Y	5,040.00
6.00	LABO90001 / AEP INSTALL	AXON Installation Labor (6 Hours per unit) EVT-Certified Technician Labor	105.0000	Y	630.00
1.00	SHOP90006 / Shop Supplies	Installation Materials / Shop Supplies	100.0000	Y	100.00
		Freight/Shipping			
		Shipping/Freight Charges		N	285.00
		Customer Supplied Equipment			
1.00	INST05685 / CSM	Motorola APX-6500 Remote Radio Kit	0.0000	N	0.00
1.00	INST05685 / CSM	Motorola DEK	0.0000	N	0.00
1.00	INST05685 / CSM	Cradle Point Modem	0.0000	N	0.00

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	11
Order Number	
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2026 NCPD Patrol Utility #2		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	INST05685 / CSM	Axon System with Cameras	0.0000	N	0.00

Thank you for the opportunity to earn your business

Terms & Conditions:

- **ESTIMATES VALID FOR 30 DAYS**
- Orders will be invoiced upon notification of completion
- Returns subject to 25% restocking fee. No returns on special order items.
- Credit Card payments accepted for payments of orders/invoicing totaling $10,000 or less only.

SIGNATURE (not required if PO/contract is issued) _____

Parts	**22,619.58**
Labor / Services	**6,270.00**
Trans / Trip / Fee	**0.00**
Shipping	**285.00**
Order Discount	**0.00**
Subtotal	**29,174.58**
Total sales tax	**2,527.83**
Total order	**31,702.41**

Quotation

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May 21, 2025	1
Order Number	
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Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Agency Contact: Roberto Gonzales, 619-336-4457			
		Siren/ Lightbar Package			
1.00	LBAR04698 / EMPLB01L4F-4Q4	SoundOff mPower 55" Exterior Lightbar for 2020+ Ford Utility	2,883.5000	Y	2,883.50
		- SO Quote# QSF053246			
1.00	SIRE00632 / ENGSA5200RSP	500 Series bluePRINT Siren, Remote Push Button, 200-Watts	1,068.8700	Y	1,068.87
1.00	VACC03152 / ENGLMK013	bluePRINT Link Micro Kit, Ford Utility 2025	417.1900	Y	417.19
2.00	SPEA00253 / ETSS100J5	100 Watt Composite Siren Speaker with Universal Bail Bracket	254.2500	Y	508.50
1.00	PATC00335 / PIU20-RADIO-KIT	Radio T/R Mounting Bracket, OEM Cubby Pocket, 20+ Utility	42.8300	Y	42.83
1.00	BKRT00092 / PIU20-EQUIP-001	Electronics Mounting Plate SOS, DRV 1/4 Panel, 20+ Utility	125.0000	Y	125.00
1.00	VACC02945 / B00FSYBKPM	StarTech.com 3 ft Panel Mount USB Cable B to B - F/M - Panel	15.0000	Y	15.00
		Push Bumper w/ Front Lighting			

Quotation continued on next page ...

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Date	Page
May 21, 2025	2
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2026 NCPD Patrol Utility #3		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	BUMP00905 / BK1526ITU20	PB450-LR4 Push Bumper, SoundOff mPower x4, 2020+ Utility	509.5200	Y	509.52
2.00	LEDS04175 / EMPSCG2STS4D	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Red/White	138.1200	Y	276.24
2.00	LEDS03901 / EMPSCG2STS4E	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Blue/White	138.1200	Y	276.24
1.00	PATC00288 / FT-UNV-SOB5-BUM-02	Bumper Harness, bluePRINT 500 w/3-Wire Dual, Universal	103.1200	Y	103.12
1.00	PATC00289 / FT-UNV-SOB5-SPK-01	Speaker Harness, SoundOff, Universal	36.0000	Y	36.00
		Headlight Housing LED's			
1.00	LEDS03676 / ELUC3H010D	Universal Under Cover LED Insert, 5-Wire, Red/White (Driver side headlight assemble)	93.5800	Y	93.58
1.00	LEDS03657 / ELUC3H010E	Universal Under Cover LED Insert, 5-Wire, Blue/White (Passenger side headlight assemble)	93.5800	Y	93.58
2.00	LEDS02981 / PLUCTCL1	Twist-In UC LED Collar Kit (Twist Locks for UC LED's)	3.3800	Y	6.76
		Note: Wig/Wag Flash Via bluePRINT and FasTech Harness			

Quotation continued on next page ...

Quotation

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May 21, 2025	3
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2026 NCPD Patrol Utility #3		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Under Mirror LED's			
1.00	LEDS04175 / EMPSCG2STS4D	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Red/White	138.1200	Y	138.12
1.00	LEDS03901 / EMPSCG2STS4E	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Blue/White	138.1200	Y	138.12
1.00	BKRT00359 / PMP2BKUMB8-D	Under Mirror Bracket, mPower/Intersector, 25+ Utility, DRV	28.5000	Y	28.50
1.00	BKRT00360 / PMP2BKUMB8-P	Under Mirror Bracket, mPower/Intersector, 25+ Utility, PASS	28.5000	Y	28.50
2.00	VACC02904 / FT-UNV-SOB5-3WR-02	bluePRINT 500 w/3-Wire LED Extension Single (Mirror), Univer	29.6900	Y	59.38
		Rear 1/4 Window LED's			
1.00	LEDS04175 / EMPSCG2STS4D	3-Wire mPower 4" Fascia LED, SM, 12-LED, Red/White	138.1200	Y	138.12
1.00	LEDS03901 / EMPSCG2STS4E	3-Wire mPower 4" Fascia LED, SM, 12-LED, Blue/White	138.1200	Y	138.12
2.00	LEDS03567 / PMP2WSSSB	4" mPower 25-90 degree Glass Mount/Shroud, Black Qtr Glass Mount	14.0900	Y	28.18
2.00	PATC00311 / FT-UNV-SOB5-3WR-03	bluePRINT 500 w/3-Wire LED Extension, 24", Universal	42.1900	Y	84.38

Quotation continued on next page ...

Quotation

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May 21, 2025	4
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Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Rear License Plate and Gate Open LED's			
2.00	LEDS04369 / EMPSCG2QMS5RBW	3-Wire mPower 4" Fascia LED, QM, 18-LED, Red/Blue/White	153.3400	Y	306.68
2.00	LEDS04370 / EMPSCG1SLS3J	3-Wire mPower 3" Fascia LED, SM, 8-LED, Red/Blue	123.4600	Y	246.92
2.00	PATC00292 / FT-F01-SOB5-LFT-01	Liftgate Harness, bluePRINT 500 w/3-Wire, 20+ Utility	215.6200	Y	431.24
		Tail Light LED's			
2.00	LEDS03674 / ELUC3H010B	Universal Under Cover LED Insert, 5-Wire, Blue	93.5800	Y	187.16
2.00	LEDS02981 / PLUCTCL1	Twist-In UC LED Collar Kit	3.3800	Y	6.76
		Note: Tail Light Flash Via bluePRINT and FasTech Harness			
		Rear Under Spoiler LED's			
2.00	LEDS04368 / EMPSCG2STS5RBA	3-Wire mPower Fascia LED, Stud Mount, 18-LED, Red/Blue/Amber	153.3400	Y	306.68
1.00	BKRT00074 / PMP2RS101	Under Spoiler mPower Bracket, 1-Module, 2020 Utility	82.8700	Y	82.87
1.00	PATC00294 / FT-F01-SOB5-SPO-02	2-Mod Spoiler Harness, bluePRINT 500 w/3-Wire, 20+ Utility	104.6900	Y	104.69

Quotation continued on next page ...

Quotation

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May 21, 2025	5
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Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		FasTech Harness/ Electrical System			
1.00	PATC00347 / FT-F06-SOB5-PRI-01	Primary Harness, bluePRINT 500 w/3-Wire, 2025 Utility	2,083.2000	Y	2,083.20
1.00	PATC00291 / FT-F01-SOB5-UND-02	Underhood Harness, bluePRINT 500 w/3-Wire, 20+ Utility	275.7000	Y	275.70
1.00	VACC02241 / B07PPLK8L4	RJ45 Splitter, 1-Male to 3-Female, Use for BP SYNC/LINK/CP	24.7000	Y	24.70
1.00	VACC00342 / 13-100	Toggle Switch, Off-On, SPST..	12.0000	Y	12.00
1.00	VACC01453 / AEP-LABEL-CARGO-DO	Switch Label Plaque, "Cargo Dome, Door-Off"	9.0000	Y	9.00
1.00	LIGH00331 / M84434RW-A	6" LED Dome Light, Red/White, 110 Lumens	57.4000	Y	57.40
		Center Equipment Console			
1.00	CONS01598 / 7170-0735-00	"Short" Console Package w/Cup Holder, 10"/4.5	503.3000	Y	503.30
1.00	FACE00845 / 20032	FP- Sound Off 500 Series Remote Siren, 3.6"	0.0000	N	0.00
1.00	FACE00546 / 7160-0321	FP- Motorola APX -05 Remote 3" PL 2013-05-15	0.0000	N	0.00
1.00	FACE00215 / C-EB15-HLN-1P	FP- Motorola DEK Mini, 1.5" Havis	24.0000	Y	24.00

Quotation continued on next page ...

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May 21, 2025	6
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Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		PB 2012-09-01			
1.00	FACE00605 / 15082	FP- Switch/Power Port Knockouts, 2"	0.0000	N	0.00
1.00	CONS00354 / C-ARM-104	Arm Rest, Adjustable PB 2012-09-01	180.0000	Y	180.00
1.00	VACC02616 / B07NV9D61R	PD Type C USB Car Charger Socket and QC 3.0 Quick Charger	22.3800	Y	22.38
1.00	VACC01101 / 11010	DC Power Port	3.0500	Y	3.05
1.00	VACC01102 / 11011	DC Power Port Cap	0.6800	Y	0.68
2.00	CONS01276 / MMBP-25	Magnetic Microphone Mount	38.0000	Y	76.00
1.00	LIGH00331 / M84434RW-A	6" LED Dome Light, Red/White, 110 Lumens	57.4000	Y	57.40
		Computer Mount			
1.00	COMP01798 / DS-PAN-432-2	Panasonic Docking Station CF54/55 Dual RF W/ Power Supply	1,250.9000	Y	1,250.90
1.00	CONS01634 / 7160-1216-09	Mongoose XLE 9" Motion Attachment	399.0000	Y	399.00
		Radio Antenna APX 6500			

Quotation continued on next page ...

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Date	Page
May 21, 2025	7
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1.00	ANTE00829 / NMO3E800B	NMO Gain Antenna 800 MHz	49.1000	Y	49.10
1.00	VACC00721 / HKN6169B	Motorola APX Radio Control Head Cable, (Blue Ring), 5M	99.0000	Y	99.00
1.00	RADI00896 / HSN4031B	Motorola Radio Speaker	77.2200	Y	77.22
1.00	ANTE00745 / HKN6188B	APX Control Head Power and Speaker Cable	56.8500	Y	56.85
1.00	RADI00924 / HKN4192C	Transceiver Power Cable to Battery	47.5200	Y	47.52
1.00	RADI00817 / HLN7002A	Trunnion Hardware Kit - Transciever mount bracket	52.9700	Y	52.97
		Data Antenna Cradle Point Modem IBR900/AXON			
1.00	ANTE01156 / AP-MF4G-C2W2G-Q-B1	MULTIMAX 4G 5in1 antenna with 2 Cell/LTE, 2 Wi-Fi, 1 GNSS	162.3100	Y	162.31
1.00	ANTE01157 / CH-C2W2G-1-2-1-14	Matching 5in1 cable harness. 14 feet with SMA/RP SMA connect	168.0000	Y	168.00
1.00	VACC03315 / M45PATCH10BK	Cat5e Ethernet Cable - 10 ft - Black	13.0000	Y	13.00
		Prisoner Transport System			

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May 21, 2025	8
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1.00	PRIS01937 / PK1186ITU20-TM	10XL C2 Partition, Recessed, Poly Sliding, TM, 2020 Utility	967.1200	Y	967.12
1.00	PRIS02563 / QK0566ITU25	Transport Seat w/Poly Partition, Center Belts, 2025 Utility	1,451.1200	Y	1,451.12
1.00	PRIS01939 / WK0514ITU20H	Window Barriers, Steel Horizontal Bars, 2020 Utility	289.5200	Y	289.52
2.00	DOME00054 / E06-LS0R-1	Silho-X 4” Round Neutral White/Red Light SS Trim Ring	45.6500	Y	91.30
1.00	VACC01450 / AEP-SW-DOME1	Switch, Rear Dome Light, On-Door-Off	14.0000	Y	14.00
1.00	VACC01661 / AEP-SW-DOME3	Rear Dome Light Color Select Switch, On-On, V-Series	14.0000	Y	14.00
		Front Weapon Mount			
1.00	GUNM00762 / GRPXXX1B1X238	Gun Rack, Dual, Partition Mount, SC1-B/SC1, 38", #2	608.4900	Y	608.49
1.00	GUNM00513 / GUNMARTDPGRDBOM	AR-15 Takedown Pin Guard	175.0000	Y	175.00
1.00	GUNM00778 / GUNMBSB3	NCPD Gun rack Camera Mount	45.0000	Y	45.00
		Rear Cargo Area Storage			
1.00	STOR00817 / PIU20-CARGO-KIT	Cargo Guard w/ Hinged EZ Access, 2020 Utility w/Setina 12VS	1,013.8500	Y	1,013.85

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	9
Order Number	
QTE0041325	

AEP California

10729 Wheatlands Ave. Suite C
Santee, CA 92071
Phone: (619) 596-1925
Fax: (619) 596-1909

Sold To:

National City Police Department, City of
email: ap@nationalcityca.gov
1726 Wilson Avenue
National City, CA 92950

Ship To:

AEP Santee

Reference	PO Number	Customer No.	Salesperson	Order Date	Ship Via	Terms
2026 NCPD Patrol Utility #3		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	STOR01007 / 306-01	Tuffy Security Drawer, Under Cargo Guard Mount	278.0000	Y	278.00
1.00	STOR01028 / CAMLOCKCOMBO3-DIG	Tuffy Combination 3-Digit Camlock, Set to code 108	28.0000	Y	28.00
1.00	VACC02817 / LDW217	Neoprene Sponge Foam Rubber Sheet Rolls 15in x 60in	26.5800	Y	26.58
1.00	PRIS02000 / WK0040ITU20	Window Barrier, VS, Rear Hatch and Side Windows, 2020 Utilit	430.3200	Y	430.32
1.00	VACC01269 / CM006385	Heavy Duty Gas Springs for Utility Rear Hatch	96.0500	Y	96.05
1.00	UTIL01516 / 25614	Fire Extinguisher, 5lb ABC Dry Chem, Vehicle Mounting Bracke	58.0000	Y	58.00
1.00	VACC01552 / 862	Heavy Duty Fire Extinguisher Mounting Bracket, Rubber Straps	55.0000	Y	55.00
		Brake and Reverse Kill System (Black-Out)			
1.00	PATC00348 / COVP-F06-KIT	Covert Patrol Kit for use with FasTech Harness, 2025 Ford Ut	471.2000	Y	471.20
		Ballistic Door Panels			
1.00	VACC02117 / AngArm-00339	Avail Ballistic Door Panel, Level IIIA, Driver 2020 Utility	879.0000	Y	879.00
1.00	VACC02118 / AngArm-00340	Avail Ballistic Door Panel, Level IIIA, Pass. 2020 Utility	879.0000	Y	879.00

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	10
Order Number	
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2026 NCPD Patrol Utility #3		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Graphics Package			
1.00	GRAP90001 / Graphics	National City PD Patrol Graphics Package	600.0000	Y	600.00
		Installation/ Freight			
48.00	LABO90001 / AEP INSTALL	Installation Labor Services EVT-Certified Technician Labor	105.0000	Y	5,040.00
6.00	LABO90001 / AEP INSTALL	AXON Installation Labor (6 Hours per unit) EVT-Certified Technician Labor	105.0000	Y	630.00
1.00	SHOP90006 / Shop Supplies	Installation Materials / Shop Supplies	100.0000	Y	100.00
		Freight/Shipping			
		Shipping/Freight Charges		N	285.00
		Customer Supplied Equipment			
1.00	INST05685 / CSM	Motorola APX-6500 Remote Radio Kit	0.0000	N	0.00
1.00	INST05685 / CSM	Motorola DEK	0.0000	N	0.00
1.00	INST05685 / CSM	Cradle Point Modem	0.0000	N	0.00

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	11
Order Number	
QTE0041325	

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2026 NCPD Patrol Utility #3		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	INST05685 / CSM	Axon System with Cameras	0.0000	N	0.00

Thank you for the opportunity to earn your business

Terms & Conditions:

- **ESTIMATES VALID FOR 30 DAYS**
- Orders will be invoiced upon notification of completion
- Returns subject to 25% restocking fee. No returns on special order items.
- Credit Card payments accepted for payments of orders/invoicing totaling $10,000 or less only.

SIGNATURE (not required if PO/contract is issued) _____

Parts	**22,619.58**
Labor / Services	**6,270.00**
Trans / Trip / Fee	**0.00**
Shipping	**285.00**
Order Discount	**0.00**
Subtotal	**29,174.58**
Total sales tax	**2,527.83**
Total order	**31,702.41**

Quotation

Date	Page
May 21, 2025	1
Order Number	
QTE0041326	

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2026 NCPD Patrol Utility #4		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Agency Contact: Roberto Gonzales, 619-336-4457			
		Siren/ Lightbar Package			
1.00	LBAR04698 / EMPLB01L4F-4Q4	SoundOff mPower 55" Exterior Lightbar for 2020+ Ford Utility	2,883.5000	Y	2,883.50
		- SO Quote# QSF053246			
1.00	SIRE00632 / ENGSA5200RSP	500 Series bluePRINT Siren, Remote Push Button, 200-Watts	1,068.8700	Y	1,068.87
1.00	VACC03152 / ENGLMK013	bluePRINT Link Micro Kit, Ford Utility 2025	417.1900	Y	417.19
2.00	SPEA00253 / ETSS100J5	100 Watt Composite Siren Speaker with Universal Bail Bracket	254.2500	Y	508.50
1.00	PATC00335 / PIU20-RADIO-KIT	Radio T/R Mounting Bracket, OEM Cubby Pocket, 20+ Utility	42.8300	Y	42.83
1.00	BKRT00092 / PIU20-EQUIP-001	Electronics Mounting Plate SOS, DRV 1/4 Panel, 20+ Utility	125.0000	Y	125.00
1.00	VACC02945 / B00FSYBKPM	StarTech.com 3 ft Panel Mount USB Cable B to B - F/M - Panel	15.0000	Y	15.00
		Push Bumper w/ Front Lighting			

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	2
Order Number	
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2026 NCPD Patrol Utility #4		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	BUMP00905 / BK1526ITU20	PB450-LR4 Push Bumper, SoundOff mPower x4, 2020+ Utility	509.5200	Y	509.52
2.00	LEDS04175 / EMPSCG2STS4D	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Red/White	138.1200	Y	276.24
2.00	LEDS03901 / EMPSCG2STS4E	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Blue/White	138.1200	Y	276.24
1.00	PATC00288 / FT-UNV-SOB5-BUM-02	Bumper Harness, bluePRINT 500 w/3-Wire Dual, Universal	103.1200	Y	103.12
1.00	PATC00289 / FT-UNV-SOB5-SPK-01	Speaker Harness, SoundOff, Universal	36.0000	Y	36.00
		Headlight Housing LED's			
1.00	LEDS03676 / ELUC3H010D	Universal Under Cover LED Insert, 5-Wire, Red/White (Driver side headlight assemble)	93.5800	Y	93.58
1.00	LEDS03657 / ELUC3H010E	Universal Under Cover LED Insert, 5-Wire, Blue/White (Passenger side headlight assemble)	93.5800	Y	93.58
2.00	LEDS02981 / PLUCTCL1	Twist-In UC LED Collar Kit (Twist Locks for UC LED's)	3.3800	Y	6.76
		Note: Wig/Wag Flash Via bluePRINT and FasTech Harness			

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	3
Order Number	
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2026 NCPD Patrol Utility #4		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Under Mirror LED's			
1.00	LEDS04175 / EMPSCG2STS4D	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Red/White	138.1200	Y	138.12
1.00	LEDS03901 / EMPSCG2STS4E	3-Wire mPower Fascia LED, Stud Mount, 12-LED, Blue/White	138.1200	Y	138.12
1.00	BKRT00359 / PMP2BKUMB8-D	Under Mirror Bracket, mPower/Intersector, 25+ Utility, DRV	28.5000	Y	28.50
1.00	BKRT00360 / PMP2BKUMB8-P	Under Mirror Bracket, mPower/Intersector, 25+ Utility, PASS	28.5000	Y	28.50
2.00	VACC02904 / FT-UNV-SOB5-3WR-02	bluePRINT 500 w/3-Wire LED Extension Single (Mirror), Univer	29.6900	Y	59.38
		Rear 1/4 Window LED's			
1.00	LEDS04175 / EMPSCG2STS4D	3-Wire mPower 4" Fascia LED, SM, 12-LED, Red/White	138.1200	Y	138.12
1.00	LEDS03901 / EMPSCG2STS4E	3-Wire mPower 4" Fascia LED, SM, 12-LED, Blue/White	138.1200	Y	138.12
2.00	LEDS03567 / PMP2WSSSB	4" mPower 25-90 degree Glass Mount/Shroud, Black Qtr Glass Mount	14.0900	Y	28.18
2.00	PATC00311 / FT-UNV-SOB5-3WR-03	bluePRINT 500 w/3-Wire LED Extension, 24", Universal	42.1900	Y	84.38

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	4
Order Number	
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2026 NCPD Patrol Utility #4		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Rear License Plate and Gate Open LED's			
2.00	LEDS04369 / EMPSCG2QMS5RBW	3-Wire mPower 4" Fascia LED, QM, 18-LED, Red/Blue/White	153.3400	Y	306.68
2.00	LEDS04370 / EMPSCG1SLS3J	3-Wire mPower 3" Fascia LED, SM, 8-LED, Red/Blue	123.4600	Y	246.92
2.00	PATC00292 / FT-F01-SOB5-LFT-01	Liftgate Harness, bluePRINT 500 w/3-Wire, 20+ Utility	215.6200	Y	431.24
		Tail Light LED's			
2.00	LEDS03674 / ELUC3H010B	Universal Under Cover LED Insert, 5-Wire, Blue	93.5800	Y	187.16
2.00	LEDS02981 / PLUCTCL1	Twist-In UC LED Collar Kit	3.3800	Y	6.76
		Note: Tail Light Flash Via bluePRINT and FasTech Harness			
		Rear Under Spoiler LED's			
2.00	LEDS04368 / EMPSCG2STS5RBA	3-Wire mPower Fascia LED, Stud Mount, 18-LED, Red/Blue/Amber	153.3400	Y	306.68
1.00	BKRT00074 / PMP2RS101	Under Spoiler mPower Bracket, 1-Module, 2020 Utility	82.8700	Y	82.87
1.00	PATC00294 / FT-F01-SOB5-SPO-02	2-Mod Spoiler Harness, bluePRINT 500 w/3-Wire, 20+ Utility	104.6900	Y	104.69

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	5
Order Number	
QTE0041326	

AEP California

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Reference	PO Number	Customer No.	Salesperson	Order Date	Ship Via	Terms
2026 NCPD Patrol Utility #4		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		FasTech Harness/ Electrical System			
1.00	PATC00347 / FT-F06-SOB5-PRI-01	Primary Harness, bluePRINT 500 w/3-Wire, 2025 Utility	2,083.2000	Y	2,083.20
1.00	PATC00291 / FT-F01-SOB5-UND-02	Underhood Harness, bluePRINT 500 w/3-Wire, 20+ Utility	275.7000	Y	275.70
1.00	VACC02241 / B07PPLK8L4	RJ45 Splitter, 1-Male to 3-Female, Use for BP SYNC/LINK/CP	24.7000	Y	24.70
1.00	VACC00342 / 13-100	Toggle Switch, Off-On, SPST..	12.0000	Y	12.00
1.00	VACC01453 / AEP-LABEL-CARGO-DO	Switch Label Plaque, "Cargo Dome, Door-Off"	9.0000	Y	9.00
1.00	LIGH00331 / M84434RW-A	6" LED Dome Light, Red/White, 110 Lumens	57.4000	Y	57.40
		Center Equipment Console			
1.00	CONS01598 / 7170-0735-00	"Short" Console Package w/Cup Holder, 10"/4.5	503.3000	Y	503.30
1.00	FACE00845 / 20032	FP- Sound Off 500 Series Remote Siren, 3.6"	0.0000	N	0.00
1.00	FACE00546 / 7160-0321	FP- Motorola APX -05 Remote 3" PL 2013-05-15	0.0000	N	0.00
1.00	FACE00215 / C-EB15-HLN-1P	FP- Motorola DEK Mini, 1.5" Havis	24.0000	Y	24.00

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	6
Order Number	
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2026 NCPD Patrol Utility #4		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		PB 2012-09-01			
1.00	FACE00605 / 15082	FP- Switch/Power Port Knockouts, 2"	0.0000	N	0.00
1.00	CONS00354 / C-ARM-104	Arm Rest, Adjustable PB 2012-09-01	180.0000	Y	180.00
1.00	VACC02616 / B07NV9D61R	PD Type C USB Car Charger Socket and QC 3.0 Quick Charger	22.3800	Y	22.38
1.00	VACC01101 / 11010	DC Power Port	3.0500	Y	3.05
1.00	VACC01102 / 11011	DC Power Port Cap	0.6800	Y	0.68
2.00	CONS01276 / MMBP-25	Magnetic Microphone Mount	38.0000	Y	76.00
1.00	LIGH00331 / M84434RW-A	6" LED Dome Light, Red/White, 110 Lumens	57.4000	Y	57.40
		Computer Mount			
1.00	COMP01798 / DS-PAN-432-2	Panasonic Docking Station CF54/55 Dual RF W/ Power Supply	1,250.9000	Y	1,250.90
1.00	CONS01634 / 7160-1216-09	Mongoose XLE 9" Motion Attachment	399.0000	Y	399.00
		Radio Antenna APX 6500			

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	7
Order Number	
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Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	ANTE00335 / MB8UMI	Antenna cable, w/ Mini-UHF male connector	34.0000	Y	34.00
1.00	ANTE00829 / NMO3E800B	NMO Gain Antenna 800 MHz	49.1000	Y	49.10
1.00	VACC00721 / HKN6169B	Motorola APX Radio Control Head Cable, (Blue Ring), 5M	99.0000	Y	99.00
1.00	RADI00896 / HSN4031B	Motorola Radio Speaker	77.2200	Y	77.22
1.00	ANTE00745 / HKN6188B	APX Control Head Power and Speaker Cable	56.8500	Y	56.85
1.00	RADI00924 / HKN4192C	Transceiver Power Cable to Battery	47.5200	Y	47.52
1.00	RADI00817 / HLN7002A	Trunnion Hardware Kit - Transciever mount bracket	52.9700	Y	52.97
		Data Antenna Cradle Point Modem IBR900/AXON			
1.00	ANTE01156 / AP-MF4G-C2W2G-Q-B1	MULTIMAX 4G 5in1 antenna with 2 Cell/LTE, 2 Wi-Fi, 1 GNSS	162.3100	Y	162.31
1.00	ANTE01157 / CH-C2W2G-1-2-1-14	Matching 5in1 cable harness. 14 feet with SMA/RP SMA connect	168.0000	Y	168.00
1.00	VACC03315 / M45PATCH10BK	Cat5e Ethernet Cable - 10 ft - Black	13.0000	Y	13.00
		Prisoner Transport System			

Quotation continued on next page ...

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Date	Page
May 21, 2025	8
Order Number	
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Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	PRIS01937 / PK1186ITU20-TM	10XL C2 Partition, Recessed, Poly Sliding, TM, 2020 Utility	967.1200	Y	967.12
1.00	PRIS02563 / QK0566ITU25	Transport Seat w/Poly Partition, Center Belts, 2025 Utility	1,451.1200	Y	1,451.12
1.00	PRIS01939 / WK0514ITU20H	Window Barriers, Steel Horizontal Bars, 2020 Utility	289.5200	Y	289.52
2.00	DOME00054 / E06-LS0R-1	Silho-X 4” Round Neutral White/Red Light SS Trim Ring	45.6500	Y	91.30
1.00	VACC01450 / AEP-SW-DOME1	Switch, Rear Dome Light, On-Door-Off	14.0000	Y	14.00
1.00	VACC01661 / AEP-SW-DOME3	Rear Dome Light Color Select Switch, On-On, V-Series	14.0000	Y	14.00
		Front Weapon Mount			
1.00	GUNM00762 / GRPXXX1B1X238	Gun Rack, Dual, Partition Mount, SC1-B/SC1, 38", #2	608.4900	Y	608.49
1.00	GUNM00513 / GUNMARTDPGRDBOM	AR-15 Takedown Pin Guard	175.0000	Y	175.00
1.00	GUNM00778 / GUNMBSB3	NCPD Gun rack Camera Mount	45.0000	Y	45.00
		Rear Cargo Area Storage			
1.00	STOR00817 / PIU20-CARGO-KIT	Cargo Guard w/ Hinged EZ Access, 2020 Utility w/Setina 12VS	1,013.8500	Y	1,013.85

Quotation continued on next page ...

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May 21, 2025	9
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1.00	STOR01007 / 306-01	Tuffy Security Drawer, Under Cargo Guard Mount	278.0000	Y	278.00
1.00	STOR01028 / CAMLOCKCOMBO3-DIG	Tuffy Combination 3-Digit Camlock, Set to code 108	28.0000	Y	28.00
1.00	VACC02817 / LDW217	Neoprene Sponge Foam Rubber Sheet Rolls 15in x 60in	26.5800	Y	26.58
1.00	PRIS02000 / WK0040ITU20	Window Barrier, VS, Rear Hatch and Side Windows, 2020 Utilit	430.3200	Y	430.32
1.00	VACC01269 / CM006385	Heavy Duty Gas Springs for Utility Rear Hatch	96.0500	Y	96.05
1.00	UTIL01516 / 25614	Fire Extinguisher, 5lb ABC Dry Chem, Vehicle Mounting Bracke	58.0000	Y	58.00
1.00	VACC01552 / 862	Heavy Duty Fire Extinguisher Mounting Bracket, Rubber Straps	55.0000	Y	55.00
		Brake and Reverse Kill System (Black-Out)			
1.00	PATC00348 / COVP-F06-KIT	Covert Patrol Kit for use with FasTech Harness, 2025 Ford Ut	471.2000	Y	471.20
		Ballistic Door Panels			
1.00	VACC02117 / AngArm-00339	Avail Ballistic Door Panel, Level IIIA, Driver 2020 Utility	879.0000	Y	879.00
1.00	VACC02118 / AngArm-00340	Avail Ballistic Door Panel, Level IIIA, Pass. 2020 Utility	879.0000	Y	879.00

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	10
Order Number	
QTE0041326	

AEP California

10729 Wheatlands Ave. Suite C
Santee, CA 92071
Phone: (619) 596-1925
Fax: (619) 596-1909

Sold To:

National City Police Department, City of
email: ap@nationalcityca.gov
1726 Wilson Avenue
National City, CA 92950

Ship To:

AEP Santee

Reference	PO Number	Customer No.	Salesperson	Order Date	Ship Via	Terms
2026 NCPD Patrol Utility #4		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
		Graphics Package			
1.00	GRAP90001 / Graphics	National City PD Patrol Graphics Package	600.0000	Y	600.00
		Installation/ Freight			
48.00	LABO90001 / AEP INSTALL	Installation Labor Services EVT-Certified Technician Labor	105.0000	Y	5,040.00
6.00	LABO90001 / AEP INSTALL	AXON Installation Labor (6 Hours per unit) EVT-Certified Technician Labor	105.0000	Y	630.00
1.00	SHOP90006 / Shop Supplies	Installation Materials / Shop Supplies	100.0000	Y	100.00
		Freight/Shipping			
		Shipping/Freight Charges		N	285.00
		Customer Supplied Equipment			
1.00	INST05685 / CSM	Motorola APX-6500 Remote Radio Kit	0.0000	N	0.00
1.00	INST05685 / CSM	Motorola DEK	0.0000	N	0.00
1.00	INST05685 / CSM	Cradle Point Modem	0.0000	N	0.00

Quotation continued on next page ...

Quotation

Date	Page
May 21, 2025	11
Order Number	
QTE0041326	

AEP California

10729 Wheatlands Ave. Suite C
Santee, CA 92071
Phone: (619) 596-1925
Fax: (619) 596-1909

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1726 Wilson Avenue
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2026 NCPD Patrol Utility #4		NAT11101	PT	May 21, 2025		NET30

Year	Make	Model	Color	State Contract #
2026	Ford	Utility		NA

Qty. Ord.	Item / Vendor Part Number	Description	Unit Price	Tax	Extended Price
1.00	INST05685 / CSM	Axon System with Cameras	0.0000	N	0.00

Thank you for the opportunity to earn your business

Terms & Conditions:

- **ESTIMATES VALID FOR 30 DAYS**
- Orders will be invoiced upon notification of completion
- Returns subject to 25% restocking fee. No returns on special order items.
- Credit Card payments accepted for payments of orders/invoicing totaling $10,000 or less only.

SIGNATURE (not required if PO/contract is issued) _____

Parts	**22,619.58**
Labor / Services	**6,270.00**
Trans / Trip / Fee	**0.00**
Shipping	**285.00**
Order Discount	**0.00**
Subtotal	**29,174.58**
Total sales tax	**2,527.83**
Total order	**31,702.41**

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, 1) WAIVING THE FORMAL BID PROCESS PURSUANT TO NATIONAL CITY MUNICIPAL CODE SECTION 2.60.260 REGARDING COOPERATIVE PURCHASING AND AUTHORIZING THE CITY TO PIGGYBACK ONTO COUNTY OF SAN DIEGO CONTRACT # 570454 WITH KEARNY MESA FORD FOR THE PURCHASE OF FOUR 2025 FORD POLICE INTERCEPTOR UTILITY B/W AWD 3.3 HYBRID VEHICLES IN A NOT-TO-EXCEED AMOUNT OF $228,000 FOR THE NATIONAL CITY POLICE DEPARTMENT; 2) WAIVING THE FORMAL BID PROCESS PURUSANT TO NATIONAL CITY MUNICIPAL CODE SECTION 2.60.110(B) REGARDING EXCEPTIONS TO FORMAL COMPETITIVE BIDDING AND AUTHORIZING PURCHASE AND INSTALLATION SERVICES FROM AMERICAN EMERGENCY PRODUCTS IN A NOT-TO-EXCEED AMOUNT OF $127,000 TO COMPLETE THE BUILDOUTS FOR ALL FOUR VEHICLES; 3) AUTHORIZING A FISCAL YEAR 2025 BUDGET ADJUSTMENT TO ESTABLISH AN APPROPRIATION IN THE AMOUNT OF $36,250 IN THE VEHICLE ACQUISITION FUND; AND 4) AUTHORIZING THE CITY MANAGER TO APPROVE ADJUSTMENTS OF UP TO $35,500 TO THE NOT-TO-EXCEED AMOUNTS FOR THE PURCHASES AS A 10% CONTINGENCY FOR UNFORESEEN FLUCTUATIONS IN PRICING.

WHEREAS, four (4) National City Police Department Ford Explorer Police Interceptors have been in service for almost ten (10) years and have exceeded their useful and optimum life cycle of six (6) years and are scheduled to be replaced; and

WHEREAS, the City of National City has an opportunity to piggyback onto County of San Diego Contract # 570454 with Kearny Mesa Ford to allow for the purchase of four (4) 2025 Ford Police Interceptor Utility B/W AWD 3.3 Hybrid vehicles; and

WHEREAS, Section 2.60.260 of the National City Municipal Code provides that the City may buy directly from a vendor at a price established through competitive bidding by another public agency whose procedures have been determined to be in substantial compliance with the City's procurement procedures, and such a determination has been made in this case, therefore, it is recommended that the purchase be made without complying with the competitive bidding procedure set forth in the Municipal Code; and

WHEREAS, National City's Purchasing staff has confirmed that the County of San Diego Contract # 570454 with Kearny Mesa Ford was competitively bid through a Request for Proposals process, and that the County of San Diego procurement procedures are in substantial compliance with those of National City; and

WHEREAS, Section 2.60.110(B) of the National City Municipal Code provides that the City Council may waive formal competitive bidding requirements when, among other reasons, competitive bidding is or would be impractical or impossible or the circumstances are such that no obvious, ascertainable advantage to the City could result, and such a determination has been made in this case, therefore, it is recommended that the purchase be made without complying with the competitive bidding procedure set forth in the Municipal Code; and

WHEREAS, National City's Purchasing staff has confirmed that, due to the need to complete the buildouts for the new police vehicles in a timely manner, coupled with American Emergency Products' development of a proprietary plug-and-play wire harness system customized for and used on other Police Department's patrol vehicles (as well as Fire Department

vehicles), competitive bidding would be impractical or impossible and there is no obvious, ascertainable advantage from such bidding; and

WHEREAS, City staff recommends adoption of the resolution as stated.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council hereby authorizes waiving the formal bid process pursuant to National City Municipal Code Section 2.60.260 regarding cooperative purchasing and authorizing the City to piggyback onto County of San Diego Contract # 570454 with Kearny Mesa Ford for the purchase of four (4) 2025 Ford Police Interceptor Utility B/W AWD 3.3 Hybrid vehicles in a not-to-exceed amount of $228,000 for the National City Police Department.

Section 2: That the City Council hereby authorizes waiving the formal bid process pursuant to National City Municipal Code Section 2.60.110(B) regarding exceptions to formal competitive bidding requirements and authorizing purchase and installation services from American Emergency Products in a not-to-exceed amount of $127,000 to complete the buildouts for all four vehicles.

Section 4: That the City Council hereby authorizes a Fiscal Year 2025 Budget Adjustment to establish an additional appropriation in the amount of $36,250 in the Vehicle Acquisition Fund for the purchase.

Section 4: That the City Council hereby authorizes the City Manager to approve adjustments of up to $35,500 to the not-to-exceed amounts for the purchases as a 10% contingency for unforeseen fluctuations in pricing.

.

Section 5: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 17th day of June, 2025.

_____
Ron Morrison, Mayor

ATTEST:

_____
Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

_____
Barry J. Schultz, City Attorney

AGENDA REPORT

Department: **Engineering and Public Works**
Prepared by: **Tirza Gonzales, Operations Manager**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
Authorizing the Purchase of a Ford-650 Truck with Rodding Machine and Associated Equipment for the Engineering & Public Works Streets & Wastewater Division

RECOMMENDATION:
Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) Waiving the Formal Bid Process Pursuant to National City Municipal Code Section 2.60.260 Regarding Cooperative Purchasing and Authorizing the City to Piggyback onto Sourcewell Contract # 040924-FSC with Federal Signal Corporation (Supply Partner for Haaker Equipment Company) for the Purchase of a 2026 Ford F-650 Gas Regular Cab Truck with Timberland S660 Rodding Machine and Associated Equipment in a Not-to-Exceed Amount of $537,000 for the Public Works Street and Wastewater Division; 2) Authorizing a Fiscal Year 2025 Budget Adjustment to Establish an Appropriation in the Amount of $37,000 in Both the Sewer Fund and the Vehicle Acquisition Fund; and 3) Authorizing the City Manager to Approve Adjustments of up to $53,700 to the Not-to-Exceed Amount as a 10% Contingency for Unforeseen Fluctuations in Pricing."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
The current 2001 Ford F-450 Truck with Rodding Body used by our Engineering & Public Works Wastewater Crews carries a specialized Rodder machine which cuts through tree roots and other types of sewer blockages and has exceeded its useful life of 10-12 years, has required significant maintenance, and is scheduled to be replaced.

Through adoption of the FY25 annual budget, City Council approved the purchase of one (1) Rodder Truck in a not-to-exceed amount of $500,000 through a transfer of Sewer Service Funds to the Vehicle Acquisition Fund. Staff is requesting the approval of the purchase of one (1) 2026 Ford F-650 Gas Regular Cab Truck with Timberland S660 Rodding Machine and associated equipment in a not-to-exceed amount of $537,000, and authorization for the City Manager to approve adjustments of up to $53,700 to the not-to-exceed amount for the purchase as a 10% contingency for unforeseen fluctuations in pricing. Consistent with Section 2.60.260 of the National City Municipal Code (NCMC) regarding cooperative purchasing, there is an opportunity to piggyback onto the Sourcewell Contract #040924-FSC with Federal Signal Corporation (supply partner for Haaker Equipment Company) to allow for the purchase.

NCMC Section 2.60.260 provides authority to the purchasing agent to join with other public jurisdictions to take advantage of cooperative purchasing opportunities, including but not limited

to any federal, state or local agency pricing program or structure that is determined by the purchasing agent to allow a procurement that is in the best interests of the City.

The purchasing agent may buy directly from a vendor at a price established through competitive bidding by another public agency whose procedures have been determined by the purchasing agent to be in substantial compliance with the City's procurement procedures, irrespective of the contracting limits of that jurisdiction or agency, even if the City had not initially joined with that public agency in the cooperative purchase.

National City's Purchasing staff has confirmed that the Sourcewell Contract #040924-FSC with Federal Signal Corporation (supply partner for Haaker Equipment Company) was competitively bid through a Request for Proposals (RFP) process, and that the Sourcewell procurement procedures are in substantial compliance with those of National City.

FINANCIAL STATEMENT:
If approved, the total cost for the rodding truck is expected to not exceed $537,000. The FY25 adopted budget included an appropriation in the Vehicle Acquisition Fund in the amount of $500,000 for the rodding truck, funded by a transfer from the Sewer Fund. An additional appropriation of $37,000 is necessary to complete the purchase. Fund balance in the Sewer Fund (125) is available to support the additional appropriation in the Vehicle Acquisition Fund (644), and if needed, up to a 10% contingency. The budget adjustment details are as follows:

125-85-31-31300-8999- Sewer Fund Transfer-Out: $37,500
644-10-31-31100-3999- Vehicle Acquisition Fund Transfer-In: $37,000
644-10-31-31500-7511- Vehicle Acquisition Fund Automotive Equipment (Sewer): $37,000

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Transportation Choices and Infrastructure

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBITS:
Exhibit A – Haaker Equipment Company Quote
Exhibit B – Sourcewell Contract #040924-FSC
Exhibit C – Resolution

HAAKER MUNICIPAL
2070 North White Avenue
La Verne, CA 91750
(800) 200-3432

EXHIBIT A

May 21, 2025

Sourcewell
Awarded Contract
#040924-FSC

City of National City
1726 Wilson Ave
National City, CA 91950
C/O Ruben Huerta

2070 North White Avenue
La Verne, CA 91750

(800) 200-3432

Fleet Manager

Subject: Switch and Go Falt Bed with Timberland Rodding Machine

Dear Ruben:

Thank you for your interest in the Switch and Go truck body lift system and Timberland Skid Mounted Continuous Rodding Machine.

I am pleased to offer the following equipment:

Switch and Go Equipment: **6670209 HOIST, 4-5020-18H-10T**

HOIST, 14-5020-18H-10T GEN II
SWITCH-N-GO 14' HYDRAULIC HOIST SYSTEM
18,000 LBS WINCH LOADING CAPACITY
HYDRAULIC WINCH & HYDRAULIC HOIST
UNLIMITED WINCH PULLS PER DAY
APPROX. DUMPING CAPACITY 10.3 TON
PRE-PLUMBED HYDRAULIC LINES

2070 North White Avenue
La Verne, CA 91750

(800) 200-3432

PRE-INSTALLED IN-LINE FILTER HOUSING WITH REUSABLE FILTER
HYDRAULIC RESERVOIR: 15 GALLON WITH FILTER
STANDARD 18" REAR OVERHANG
EST. WEIGHT OF SYSTEM: 1409 LBS
FOLLOWING SYSTEM COMPONENTS NOT INCLUDED BUT REQUIRED
HYDRAULIC PUMP TYPE: UNDERHOOD CLUTCH PUMP OR "LIVE DRIVE" STYLE PTO
HYDRAULIC PUMP SPECIFICATIONS: 3000 PSI @ 12-15 GPM
HOSE SIZE: 1/2" DIAMETER PRESSURE LINE, 3/4" DIAMETER RETURN LINE
RECOMMENDED TRUCK SPECS:
CA: 120"- 138"
CEF: 14'
GVWR: 22,000-33,000 LBS

2070 North White Avenue
La Verne, CA 91750

(800) 200-3432

KIT, 13'-14' GEN II H-SERIES STD.
HOIST INSTALL

UNIVERSAL MOUNTING BRACKETS, GEN II

HOIST
(One set included with system)

15 GALLON SIDE MOUNT STEEL HYDRAULIC RESERVOIR WITH 10 MICRON FILTER

HYDRAULIC RESERVOIR MOUNTING BRACKET

VERSA-FIT BUMPER SYSTEM, WITH LIGHT BARS
INCLUDES MULTI-OEM BOLT ON BUMPER FACE PLATE, LIGHT TUBES, TWO LIGHTS PER SIDE, STOP/TAIL/TURN/BACKUP, AND STOP/TAIL/TURN/BACKUP/STROBE, WIRE

2070 North White Avenue
La Verne, CA 91750

(800) 200-3432

HARNESS, AND MOUNTING HARDWARE.
RATED FOR 20k.

WIRE HARNESS, UNIVERSAL TAIL LIGHT ADAPTER

Bolt-on 10 TON 2-1/2" Receiver Tube Weldment and 9/16" hardware

ASSEMBLY, FUEL FILLER BRACKET
BOLT-ON DESIGN

EB-15-HB-BEAV
Switch-N-Go® 15' Equipment Body/Flat Bed with Beaver Tail
Floor: 14' Flat Deck, 1' Beaver Tail - 3/16" Diamond Plate
Cross Members: 3" Structural Channel on 16" Centers
Bulkhead: Switch-N-Go® Logo Bulkhead for 60" Cabs

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La Verne, CA 91750

(800) 200-3432

Outer Rail: 3" x 3" x 1/8" Tubing
Key Holes in the Floor at the Four Corners
External Stake Pockets on 24" Centers
No "Rear Gate Stake Pockets"
Powdura OneCure™ Zinc Epoxy Primer &
Super Durable TGIC- Topcoat
Will Have Approximately 30" of Overhang
Est. Weight: 1991 lbs

$44,978.00

Hydraulic Pump and Components

$17,829.00

Haaker Equipment Mounting Charge

$19,360.00

Timberland Skid Mounted Rodding Machine with the following specifications:

2070 North White Avenue
La Verne, CA 91750

(800) 200-3432

- Skid mount Power Rodder
- Including 56 HP Diesel engine HPU

Performance:

- 3,500 lbs. rod pulling force @ 200 fpm
- 7,000 lbs. rod pulling force @ 100 fpm
- 0 to 150 rpm rotation speed
- Capacity for 2,300’ of continuous rod
-

Drive and hydraulic system:

- Fully hydraulically driven with no chains or other mechanical power transmission devices.
- Open center hydraulics for ease of maintenance.
- 56 US gallon reservoir design is incorporated into tubing of Rodder structural frame to maximize heat dissipation and includes sight level gauge and manual shut off valves.

- Rod drive head includes three (3) pair of drive rollers directly driven through pinion gears of two hydraulic motors with three (3) other drive rolls mounted on stationary shafts and three (3) opposing drive rollers mounted on adjustable shafts for wear compensation.
- Clamping force on the rod through the drive rolls is applied hydraulically with pressure proportional to the pulling or pushing force to eliminate excess wear in light rodding conditions and allow maximum torque during heavy load conditions.
- Drive rolls rotate on radial and thrust bearings and can be replaced without removing or disassembling the drive head.
- Two speed drive motors are plumbed directly from lateral valve through hydraulic swivel barrel with steel tubing type fittings and without the use of black pipe or flexible hoses.
- Rotation lock pin with three locking positions for maintenance

Controls:

- All controls and instruments are located in a single control panel at the rear passenger side of the body. Controls to face side and not rear of rodder

Controls and instrumentation include: Single unitized control handle for controlling all rod movements

Pressure gauges: lateral and rotation

Pressure controls: lateral rod control and rotation rod control

Rod footage meter, add-subtract

E-stop

Mechanism:

- Main frame is welded steel constructed from rectangular structural steel tubing and is adequately stiffened to reduce deflection under load.
- Reel cage housing is welded steel constructed from rectangular structural steel tubing. All corners are mitered and gusseted with ½" hot rolled steel plate.
- Housing is mounted on main frame by heavy duty pillow block bearing at two points with welded stop blocks for rigidity.
- Housing incorporates a fixed guide to direct the rod from the drive head to the rod reel. Guide is spiral type to allow dirt on the rod to escape and is constructed from heavy duty spring steel wire for maximum wear resistance.

2070 North White Avenue
La Verne, CA 91750

(800) 200-3432

- Guide includes an adjustable roller to reduce stress on the rod. The roller can be adjusted by a mechanic to guide the rod into the reel or to assist re-threading the rod in the event of breakage in the reel.
- Rod reel is constructed of heavy duty hot rolled round stock with diagonally braced spokes. Reel is approximately 74” diameter to prevent deformation from occurring in the continuous rod.
- A flat band is incorporated around the circumference of the rod reel to reinforce the spokes and add support the rod while also facilitating ease of rod installation.
- Flange bearings are mounted with wedge spacers to align bearings with angle of the reel.
- A retaining ring fixed to the reel cage housing insures safe containment of the rod in the reel

2070 North White Avenue
La Verne, CA 91750

(800) 200-3432

Shroud and Other Features:

- Includes 1800’ of .393” TSE factory tested and inspected high performance, oil tempered, spring steel continuous rod which is custom manufactured to TSE specifications.
- Entire rodder assembly is enclosed with a sheet metal shroud which is removable in sections for ease of maintenance and with screened access openings on both sides of the reel cage.
- Removable screen openings on reel shroud
- Two(2) LED amber beacons with branch guards
- Rod bending block and bar are included for installing rod ends (shipped loose)

49 HP Diesel Engine:

- Liquid cooled, turbo charged, 3-cylinder industrial engine
- Tier 4 certified installation
- Control box with low oil and high temperature shut-down
- Sound reducing lockable enclosure
- Remote mount oil and fuel filters

Included Accessories:

- Rod Oiler
- Rod Wiping Clamp
- (1) Package Rod wiping Pads

$325,000.00

2026 Ford-650 GAS Regular Cab

GCWR: 37,000 lbs. • Front brake diameter: 15.0” Rear brake diameter: 15.0" • Driver distance from axle: 54.4" *****
Vehicle body length: 285.0” Vehicle body width: 96.7" *** Vehicle body height: 94.9" * Wheelbase: 176.0" * Turning**
radius (to curb): 24.4' * Front track: 83.8” Rear track: 72.6" *** Cab to axle: 102.0"** • Rear tire outside width: 96.0" *****

Axle to end of frame: 70.0” Frame section modulus: 12.6 cu.in. • Frame yield strength (psi): 50000.0 • Frame rail depth:10.1” Frame rail width: 3.1" • Frame rail thickness: .3" • Frame rail section: 9.5” Front bumper to front axle: 39.0" •Headroom first-row: 40.7” Leg room first-row: 41.4" • Shoulder room first-row: 68.0" • Hip room first-row: 67.6"

Powertrain

• Spark ignition system • 7.3L V-8 variable valve control, engine with 335HP • Engine cylinders: V-8 • Injection Type:
sequential MPI • Horsepower: 335 HP@3750 RPM • Torque: 468 lb.-ft.@3750 RPM • Radiator * **Auxiliary power takeoff•** PRNDM shift indicator • 75 mph speed limiter • TorqShift 6-speed automatic • Rear-wheel drive • Recommended fuel: regular unleaded • Low-speed ABS traction control • Standard rear differential

$85,820.00

Total Combined price for Unit as Described and Specified..... $492,987.00

Sales Taxes @ 8.75% $43,136.36

Grand Total .....$ 536,123.36

Thank you for your time and consideration. I look forward to your response.

2070 North White Avenue
La Verne, CA 91750

(800) 200-3432

Best regards,

Chuy Vallejo
Municipal Equipment Sales
HAAKER Equipment Co.

TIMBERLAND EQUIPMENT LIMITED

OK Champion

POWER RODDER Model S660





Performance Features

OK Champion Rodders set the standard for continuous rodding equipment. The S66 and S660 Rodders are easy to use and flexible enough to tackle all duct and sewer rodding jobs. All OK Champion Rodders feature fast simple operation of the rod - forward/reverse action, clockwise/counterclockwise rotation, lateral movement and braking action - all performed with a convenient one-hand control. Visual hydraulic gauges indicate pressure of lateral and rotation circuits at all times. Controls are located for the convenience of the operator.

These continuous power rodders are designed for heavy duty rodding of telephone and power conduit, sanitary and storm sewer lines. They are capable of pushing continuous rod up to 300 meters (1000') in conduit without spinning. In extreme circumstances where plugging or mis-alignment of the duct has occurred, the rod can be rotated to a maximum distance of 450 meters(1500').

The drive head is totally hydraulically driven - no chains, belts, sprockets, pulleys or countershafts! This superior S66/S660 drive head reduces "down time" since there are fewer moving parts susceptible to normal wear and replacement. Powerful dual stage hydraulic drive allows complete independence of lateral and rotation speeds. Two hydraulic motors mounted on the drive head provide power directly to the three pairs of gear driven, heat treated steel drive rolls. The S66 Rodders feature pre-set manual drive roll torquing, while the S660 utilizes proportional hydraulic torquing for longer rod life and greater pulling power.

See other side for equipment features and specifications.

OUR PEOPLE CARE . . .
OUR EQUIPMENT IS THE PROOF

Timberland Equipment Limited
www.timberland.on.ca
PO Box 490, 459 Industrial Avenue
Woodstock, Ontario, Canada N4S 7Z2
Phone: (519) 537-6262
Fax: (519) 539-5853
Web: www.timberland.on.ca
Email: sales@tewinch.com

At Timberland, engineering is a process of continuous improvement therefore specifications are subject to change without notice.

POWER RODDER Model S660

Specifications

Pulling Force	3175 kg (7000 lbs.)
Rod Speed	61 m/min (200 fpm)
Rod Diameter	9.52 mm (.375”) - 11.71 mm (.461”)

Standard Features

Rod distance meter
Lateral pressure control
Rotation pressure control
Rod Oiler

Exclusive Features

Unitized control handle
Direct hydraulic drive
700 m (2300 ft.) rod capacity
Rolled drive roll gears
Enclosed rod drive

Options

Flexible or rigid rod guide set
Cable pulling guide sets
Manhole dewatering pump
Manhole ventilator
Rod wash down system

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OUR EQUIPMENT IS THE PROOF

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Email: sales@tewinch.com

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EXHIBIT B

040924-FSC

Sourcewell

Solicitation Number: RFP #040924

CONTRACT

This Contract is between Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 (Sourcewell) and Federal Signal Corporation, 1333 Butterfield Road, Suite 500, Downers Grove, IL 60523 (Supplier).

Sourcewell is a State of Minnesota local government unit and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to eligible federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. Sourcewell issued a public solicitation for Rental Equipment, Products, and Related Services from which Supplier was awarded a contract.

Supplier desires to contract with Sourcewell to provide equipment, products, or services to Sourcewell and the entities that access Sourcewell's cooperative purchasing contracts (Participating Entities).

1. TERM OF CONTRACT

A. EFFECTIVE DATE. This Contract is effective upon the date of the final signature below.

EXPIRATION DATE AND EXTENSION. This Contract expires June 11, 2028, unless it is cancelled sooner pursuant to Article 22. This Contract allows up to three additional one-year extensions upon the request of Sourcewell and written agreement by Supplier. Sourcewell retains the right to consider additional extensions beyond seven years as required under exceptional circumstances.

B. SURVIVAL OF TERMS. Notwithstanding any expiration or termination of this Contract, all payment obligations incurred prior to expiration or termination will survive, as will the following: Articles 11 through 14 survive the expiration or cancellation of this Contract. All other rights will cease upon expiration or termination of this Contract.

DocuSign Envelope ID: C61AFE73-4E42-4756-9743-B76AFEDE5BA6

2. EQUIPMENT, PRODUCTS, OR SERVICES

A. EQUIPMENT, PRODUCTS, OR SERVICES. Supplier will provide the Equipment, Products, or Services as stated in its Proposal submitted under the Solicitation Number listed above. Supplier's Equipment, Products, or Services Proposal (Proposal) is attached and incorporated into this Contract.

Supplier may offer close-out or refurbished Equipment or Products if they are clearly indicated in Supplier's product and pricing list. Unless agreed to by the Participating Entities in advance, Equipment or Products must be delivered as operational to the Participating Entity's site.

This Contract offers an indefinite quantity of sales, and while substantial volume is anticipated, sales and sales volume are not guaranteed.

B. WARRANTY. Supplier warrants that all Equipment, Products, and Services furnished are free from liens and encumbrances, and are free from defects in design, materials, and workmanship. In addition, Supplier warrants the Equipment, Products, and Services are suitable for and will perform in accordance with the ordinary use for which they are intended. Supplier's dealers and distributors must agree to assist the Participating Entity in reaching a resolution in any dispute over warranty terms with the manufacturer. Any manufacturer's warranty that extends beyond the expiration of the Supplier's warranty will be passed on to the Participating Entity.

C. DEALERS, DISTRIBUTORS, AND/OR RESELLERS. Upon Contract execution and throughout the Contract term, Supplier must provide to Sourcewell a current means to validate or authenticate Supplier's authorized dealers, distributors, or resellers relative to the Equipment, Products, and Services offered under this Contract, which will be incorporated into this Contract by reference. It is the Supplier's responsibility to ensure Sourcewell receives the most current information.

3. PRICING

All Equipment, Products, or Services under this Contract will be priced at or below the price stated in Supplier's Proposal.

When providing pricing quotes to Participating Entities, all pricing quoted must reflect a Participating Entity's total cost of acquisition. This means that the quoted cost is for delivered Equipment, Products, and Services that are operational for their intended purpose, and includes all costs to the Participating Entity's requested delivery location.

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Regardless of the payment method chosen by the Participating Entity, the total cost associated with any purchase option of the Equipment, Products, or Services must always be disclosed in the pricing quote to the applicable Participating Entity at the time of purchase.

A. SHIPPING AND SHIPPING COSTS. All delivered Equipment and Products must be properly packaged. Damaged Equipment and Products may be rejected. If the damage is not readily apparent at the time of delivery, Supplier must permit the Equipment and Products to be returned within a reasonable time at no cost to Sourcewell or its Participating Entities. Participating Entities reserve the right to inspect the Equipment and Products at a reasonable time after delivery where circumstances or conditions prevent effective inspection of the Equipment and Products at the time of delivery. In the event of the delivery of nonconforming Equipment and Products, the Participating Entity will notify the Supplier as soon as possible and the Supplier will replace nonconforming Equipment and Products with conforming Equipment and Products that are acceptable to the Participating Entity.

Supplier must arrange for and pay for the return shipment on Equipment and Products that arrive in a defective or inoperable condition.

Sourcewell may declare the Supplier in breach of this Contract if the Supplier intentionally delivers substandard or inferior Equipment or Products.

B. SALES TAX. Each Participating Entity is responsible for supplying the Supplier with valid tax-exemption certification(s). When ordering, a Participating Entity must indicate if it is a tax-exempt entity.

C. HOT LIST PRICING. At any time during this Contract, Supplier may offer a specific selection of Equipment, Products, or Services at discounts greater than those listed in the Contract. When Supplier determines it will offer Hot List Pricing, it must be submitted electronically to Sourcewell in a line-item format. Equipment, Products, or Services may be added or removed from the Hot List at any time through a Sourcewell Price and Product Change Form as defined in Article 4 below.

Hot List program and pricing may also be used to discount and liquidate close-out and discontinued Equipment and Products as long as those close-out and discontinued items are clearly identified as such. Current ordering process and administrative fees apply. Hot List Pricing must be published and made available to all Participating Entities.

4. PRODUCT AND PRICING CHANGE REQUESTS

Supplier may request Equipment, Product, or Service changes, additions, or deletions at any time. All requests must be made in writing by submitting a signed Sourcewell Price and Product Change Request Form to the assigned Sourcewell Supplier Development Administrator. This

DocuSign Envelope ID: C61AFE73-4E42-4756-9743-B76AFEDE5BA6

approved form is available from the assigned Sourcewell Supplier Development Administrator. At a minimum, the request must:

- Identify the applicable Sourcewell contract number;
- Clearly specify the requested change;
- Provide sufficient detail to justify the requested change;
- Individually list all Equipment, Products, or Services affected by the requested change, along with the requested change (e.g., addition, deletion, price change); and
- Include a complete restatement of pricing documentation in Microsoft Excel with the effective date of the modified pricing, or product addition or deletion. The new pricing restatement must include all Equipment, Products, and Services offered, even for those items where pricing remains unchanged.

A fully executed Sourcewell Price and Product Change Request Form will become an amendment to this Contract and will be incorporated by reference.

5. PARTICIPATION, CONTRACT ACCESS, AND PARTICIPATING ENTITY REQUIREMENTS

A. PARTICIPATION. Sourcewell's cooperative contracts are available and open to public and nonprofit entities across the United States and Canada; such as federal, state/province, municipal, K-12 and higher education, tribal government, and other public entities.

The benefits of this Contract should be available to all Participating Entities that can legally access the Equipment, Products, or Services under this Contract. A Participating Entity's authority to access this Contract is determined through its cooperative purchasing, interlocal, or joint powers laws. Any entity accessing benefits of this Contract will be considered a Service Member of Sourcewell during such time of access. Supplier understands that a Participating Entity's use of this Contract is at the Participating Entity's sole convenience and Participating Entities reserve the right to obtain like Equipment, Products, or Services from any other source.

Supplier is responsible for familiarizing its sales and service forces with Sourcewell contract use eligibility requirements and documentation and will encourage potential participating entities to join Sourcewell. Sourcewell reserves the right to add and remove Participating Entities to its roster during the term of this Contract.

B. PUBLIC FACILITIES. Supplier's employees may be required to perform work at government-owned facilities, including schools. Supplier's employees and agents must conduct themselves in a professional manner while on the premises, and in accordance with Participating Entity policies and procedures, and all applicable laws.

6. PARTICIPATING ENTITY USE AND PURCHASING

DocuSign Envelope ID: C61AFE73-4E42-4756-9743-B76AFEDE5BA6

A. ORDERS AND PAYMENT. To access the contracted Equipment, Products, or Services under this Contract, a Participating Entity must clearly indicate to Supplier that it intends to access this Contract; however, order flow and procedure will be developed jointly between Sourcewell and Supplier. Typically, a Participating Entity will issue an order directly to Supplier or its authorized subsidiary, distributor, dealer, or reseller. If a Participating Entity issues a purchase order, it may use its own forms, but the purchase order should clearly note the applicable Sourcewell contract number. All Participating Entity orders under this Contract must be issued prior to expiration or cancellation of this Contract; however, Supplier performance, Participating Entity payment obligations, and any applicable warranty periods or other Supplier or Participating Entity obligations may extend beyond the term of this Contract.

Supplier's acceptable forms of payment are included in its attached Proposal. Participating Entities will be solely responsible for payment and Sourcewell will have no liability for any unpaid invoice of any Participating Entity.

B. ADDITIONAL TERMS AND CONDITIONS/PARTICIPATING ADDENDUM. Additional terms and conditions to a purchase order, or other required transaction documentation, may be negotiated between a Participating Entity and Supplier, such as job or industry-specific requirements, legal requirements (e.g., affirmative action or immigration status requirements), or specific local policy requirements. Some Participating Entities may require the use of a Participating Addendum, the terms of which will be negotiated directly between the Participating Entity and the Supplier or its authorized dealers, distributors, or resellers, as applicable. Any negotiated additional terms and conditions must never be less favorable to the Participating Entity than what is contained in this Contract.

C. SPECIALIZED SERVICE REQUIREMENTS. In the event that the Participating Entity requires service or specialized performance requirements not addressed in this Contract (such as e-commerce specifications, specialized delivery requirements, or other specifications and requirements), the Participating Entity and the Supplier may enter into a separate, standalone agreement, apart from this Contract. Sourcewell, including its agents and employees, will not be made a party to a claim for breach of such agreement.

D. TERMINATION OF ORDERS. Participating Entities may terminate an order, in whole or in part, immediately upon notice to Supplier in the event of any of the following events:

1. The Participating Entity fails to receive funding or appropriation from its governing body at levels sufficient to pay for the equipment, products, or services to be purchased; or
2. Federal, state, or provincial laws or regulations prohibit the purchase or change the Participating Entity's requirements.

E. GOVERNING LAW AND VENUE. The governing law and venue for any action related to a Participating Entity's order will be determined by the Participating Entity making the purchase.

DocuSign Envelope ID: C61AFE73-4E42-4756-9743-B76AFEDE5BA6

7. CUSTOMER SERVICE

A. PRIMARY ACCOUNT REPRESENTATIVE. Supplier will assign an Account Representative to Sourcewell for this Contract and must provide prompt notice to Sourcewell if that person is changed. The Account Representative will be responsible for:

- Maintenance and management of this Contract;
- Timely response to all Sourcewell and Participating Entity inquiries; and
- Business reviews to Sourcewell and Participating Entities, if applicable.

B. BUSINESS REVIEWS. Supplier must perform a minimum of one business review with Sourcewell per contract year. The business review will cover sales to Participating Entities, pricing and contract terms, administrative fees, sales data reports, performance issues, supply issues, customer issues, and any other necessary information.

8. REPORT ON CONTRACT SALES ACTIVITY AND ADMINISTRATIVE FEE PAYMENT

A. CONTRACT SALES ACTIVITY REPORT. Each calendar quarter, Supplier must provide a contract sales activity report (Report) to the Sourcewell Supplier Development Administrator assigned to this Contract. Reports are due no later than 45 days after the end of each calendar quarter. A Report must be provided regardless of the number or amount of sales during that quarter (i.e., if there are no sales, Supplier must submit a report indicating no sales were made).

The Report must contain the following fields:

- Participating Entity Name (e.g., City of Staples Highway Department);
- Participating Entity Physical Street Address;
- Participating Entity City;
- Participating Entity State/Province;
- Participating Entity Zip/Postal Code;
- Participating Entity Contact Name;
- Participating Entity Contact Email Address;
- Participating Entity Contact Telephone Number;
- Sourcewell Assigned Entity/Participating Entity Number;
- Item Purchased Description;
- Item Purchased Price;
- Sourcewell Administrative Fee Applied; and
- Date Purchase was invoiced/sale was recognized as revenue by Supplier.

B. ADMINISTRATIVE FEE. In consideration for the support and services provided by Sourcewell, the Supplier will pay an administrative fee to Sourcewell on all Equipment, Products, and

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Services provided to Participating Entities. The Administrative Fee must be included in, and not added to, the pricing. Supplier may not charge Participating Entities more than the contracted price to offset the Administrative Fee.

The Supplier will submit payment to Sourcewell for the percentage of administrative fee stated in the Proposal multiplied by the total sales of all Equipment, Products, and Services purchased by Participating Entities under this Contract during each calendar quarter. Payments should note the Supplier's name and Sourcewell-assigned contract number in the memo; and must be mailed to the address above "Attn: Accounts Receivable" or remitted electronically to Sourcewell's banking institution per Sourcewell's Finance department instructions. Payments must be received no later than 45 calendar days after the end of each calendar quarter.

Supplier agrees to cooperate with Sourcewell in auditing transactions under this Contract to ensure that the administrative fee is paid on all items purchased under this Contract.

In the event the Supplier is delinquent in any undisputed administrative fees, Sourcewell reserves the right to cancel this Contract and reject any proposal submitted by the Supplier in any subsequent solicitation. In the event this Contract is cancelled by either party prior to the Contract's expiration date, the administrative fee payment will be due no more than 30 days from the cancellation date.

9. AUTHORIZED REPRESENTATIVE

Sourcewell's Authorized Representative is its Chief Procurement Officer.

Supplier's Authorized Representative is the person named in the Supplier's Proposal. If Supplier's Authorized Representative changes at any time during this Contract, Supplier must promptly notify Sourcewell in writing.

10. AUDIT, ASSIGNMENT, AMENDMENTS, WAIVER, AND CONTRACT COMPLETE

A. AUDIT. Pursuant to Minnesota Statutes Section 16C.05, subdivision 5, the books, records, documents, and accounting procedures and practices relevant to this Contract are subject to examination by Sourcewell or the Minnesota State Auditor for a minimum of six years from the end of this Contract. This clause extends to Participating Entities as it relates to business conducted by that Participating Entity under this Contract.

B. ASSIGNMENT. Neither party may assign or otherwise transfer its rights or obligations under this Contract without the prior written consent of the other party and a fully executed assignment agreement. Such consent will not be unreasonably withheld. Any prohibited assignment will be invalid.

DocuSign Envelope ID: C61AFE73-4E42-4756-9743-B76AFEDE5BA6

C. AMENDMENTS. Any amendment to this Contract must be in writing and will not be effective until it has been duly executed by the parties.

D. WAIVER. Failure by either party to take action or assert any right under this Contract will not be deemed a waiver of such right in the event of the continuation or repetition of the circumstances giving rise to such right. Any such waiver must be in writing and signed by the parties.

E. CONTRACT COMPLETE. This Contract represents the complete agreement between the parties. No other understanding regarding this Contract, whether written or oral, may be used to bind either party. For any conflict between the attached Proposal and the terms set out in Articles 1-22 of this Contract, the terms of Articles 1-22 will govern.

F. RELATIONSHIP OF THE PARTIES. The relationship of the parties is one of independent contractors, each free to exercise judgment and discretion with regard to the conduct of their respective businesses. This Contract does not create a partnership, joint venture, or any other relationship such as master-servant, or principal-agent.

11. INDEMNITY AND HOLD HARMLESS

Supplier must indemnify, defend, save, and hold Sourcewell and its Participating Entities, including their agents and employees, harmless from any claims or causes of action, including attorneys' fees incurred by Sourcewell or its Participating Entities, arising out of any act or omission in the performance of this Contract by the Supplier or its agents or employees; this indemnification includes injury or death to person(s) or property alleged to have been caused by some defect in the Equipment, Products, or Services under this Contract to the extent the Equipment, Product, or Service has been used according to its specifications. Sourcewell's responsibility will be governed by the State of Minnesota's Tort Liability Act (Minnesota Statutes Chapter 466) and other applicable law.

12. GOVERNMENT DATA PRACTICES

Supplier and Sourcewell must comply with the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as it applies to all data provided by or provided to Sourcewell under this Contract and as it applies to all data created, collected, received, maintained, or disseminated by the Supplier under this Contract.

13. INTELLECTUAL PROPERTY, PUBLICITY, MARKETING, AND ENDORSEMENT

A. INTELLECTUAL PROPERTY

1. *Grant of License.* During the term of this Contract:

    a. Sourcewell grants to Supplier a royalty-free, worldwide, non-exclusive right and license to use the trademark(s) provided to Supplier by Sourcewell in advertising and

DocuSign Envelope ID: C61AFE73-4E42-4756-9743-B76AFEDE5BA6

promotional materials for the purpose of marketing Sourcewell's relationship with Supplier.

b. Supplier grants to Sourcewell a royalty-free, worldwide, non-exclusive right and license to use Supplier's trademarks in advertising and promotional materials for the purpose of marketing Supplier's relationship with Sourcewell.

2. *Limited Right of Sublicense*. The right and license granted herein includes a limited right of each party to grant sublicenses to their respective subsidiaries, distributors, dealers, resellers, marketing representatives, and agents (collectively "Permitted Sublicensees") in advertising and promotional materials for the purpose of marketing the Parties' relationship to Participating Entities. Any sublicense granted will be subject to the terms and conditions of this Article. Each party will be responsible for any breach of this Article by any of their respective sublicensees.

3. *Use; Quality Control.*

a. Neither party may alter the other party's trademarks from the form provided and must comply with removal requests as to specific uses of its trademarks or logos.

b. Each party agrees to use, and to cause its Permitted Sublicensees to use, the other party's trademarks only in good faith and in a dignified manner consistent with such party's use of the trademarks. Upon written notice to the breaching party, the breaching party has 30 days of the date of the written notice to cure the breach or the license will be terminated.

4. *Termination*. Upon the termination of this Contract for any reason, each party, including Permitted Sublicensees, will have 30 days to remove all Trademarks from signage, websites, and the like bearing the other party's name or logo (excepting Sourcewell's pre-printed catalog of suppliers which may be used until the next printing). Supplier must return all marketing and promotional materials, including signage, provided by Sourcewell, or dispose of it according to Sourcewell's written directions.

B. PUBLICITY. Any publicity regarding the subject matter of this Contract must not be released without prior written approval from the Authorized Representatives. Publicity includes notices, informational pamphlets, press releases, research, reports, signs, and similar public notices prepared by or for the Supplier individually or jointly with others, or any subcontractors, with respect to the program, publications, or services provided resulting from this Contract.

C. MARKETING. Any direct advertising, marketing, or offers with Participating Entities must be approved by Sourcewell. Send all approval requests to the Sourcewell Supplier Development Administrator assigned to this Contract.

D. ENDORSEMENT. The Supplier must not claim that Sourcewell endorses its Equipment, Products, or Services.

DocuSign Envelope ID: C61AFE73-4E42-4756-9743-B76AFEDE5BA6

14. GOVERNING LAW, JURISDICTION, AND VENUE

The substantive and procedural laws of the State of Minnesota will govern this Contract. Venue for all legal proceedings arising out of this Contract, or its breach, must be in the appropriate state court in Todd County, Minnesota or federal court in Fergus Falls, Minnesota.

15. FORCE MAJEURE

Neither party to this Contract will be held responsible for delay or default caused by acts of God or other conditions that are beyond that party's reasonable control. A party defaulting under this provision must provide the other party prompt written notice of the default.

16. SEVERABILITY

If any provision of this Contract is found by a court of competent jurisdiction to be illegal, unenforceable, or void then both parties will be relieved from all obligations arising from that provision. If the remainder of this Contract is capable of being performed, it will not be affected by such determination or finding and must be fully performed.

17. PERFORMANCE, DEFAULT, AND REMEDIES

A. PERFORMANCE. During the term of this Contract, the parties will monitor performance and address unresolved contract issues as follows:

1. *Notification.* The parties must promptly notify each other of any known dispute and work in good faith to resolve such dispute within a reasonable period of time. If necessary, Sourcewell and the Supplier will jointly develop a short briefing document that describes the issue(s), relevant impact, and positions of both parties.
2. *Escalation.* If parties are unable to resolve the issue in a timely manner, as specified above, either Sourcewell or Supplier may escalate the resolution of the issue to a higher level of management. The Supplier will have 30 calendar days to cure an outstanding issue.
3. *Performance while Dispute is Pending*. Notwithstanding the existence of a dispute, the Supplier must continue without delay to carry out all of its responsibilities under the Contract that are not affected by the dispute. If the Supplier fails to continue without delay to perform its responsibilities under the Contract, in the accomplishment of all undisputed work, the Supplier will bear any additional costs incurred by Sourcewell and/or its Participating Entities as a result of such failure to proceed.

B. DEFAULT AND REMEDIES. Either of the following constitutes cause to declare this Contract, or any Participating Entity order under this Contract, in default:

1. Nonperformance of contractual requirements, or
2. A material breach of any term or condition of this Contract.

DocuSign Envelope ID: C61AFE73-4E42-4756-9743-B76AFEDE5BA6

The party claiming default must provide written notice of the default, with 30 calendar days to cure the default. Time allowed for cure will not diminish or eliminate any liability for liquidated or other damages. If the default remains after the opportunity for cure, the non-defaulting party may:

- Exercise any remedy provided by law or equity, or
- Terminate the Contract or any portion thereof, including any orders issued against the Contract.

18. INSURANCE

A. REQUIREMENTS. At its own expense, Supplier must maintain insurance policy(ies) in effect at all times during the performance of this Contract with insurance company(ies) licensed or authorized to do business in the State of Minnesota having an "AM BEST" rating of A- or better, with coverage and limits of insurance not less than the following:

1. *Workers' Compensation and Employer's Liability.*
Workers' Compensation: As required by any applicable law or regulation.
Employer's Liability Insurance: must be provided in amounts not less than listed below:
Minimum limits:
$500,000 each accident for bodily injury by accident
$500,000 policy limit for bodily injury by disease
$500,000 each employee for bodily injury by disease

2. *Commercial General Liability Insurance.* Supplier will maintain insurance covering its operations, with coverage on an occurrence basis, and must be subject to terms no less broad than the Insurance Services Office ("ISO") Commercial General Liability Form CG0001 (2001 or newer edition), or equivalent. At a minimum, coverage must include liability arising from premises, operations, bodily injury and property damage, independent contractors, products-completed operations including construction defect, contractual liability, blanket contractual liability, and personal injury and advertising injury. All required limits, terms and conditions of coverage must be maintained during the term of this Contract.
Minimum Limits:
$1,000,000 each occurrence Bodily Injury and Property Damage
$1,000,000 Personal and Advertising Injury
$2,000,000 aggregate for products liability-completed operations
$2,000,000 general aggregate

3. *Commercial Automobile Liability Insurance.* During the term of this Contract, Supplier will maintain insurance covering all owned, hired, and non-owned automobiles in limits of liability not less than indicated below. The coverage must be subject to terms

DocuSign Envelope ID: C61AFE73-4E42-4756-9743-B76AFEDE5BA6

no less broad than ISO Business Auto Coverage Form CA 0001 (2010 edition or newer), or equivalent.

Minimum Limits:
$1,000,000 each accident, combined single limit

4. *Umbrella Insurance*. During the term of this Contract, Supplier will maintain umbrella coverage over Employer's Liability, Commercial General Liability, and Commercial Automobile.

Minimum Limits:
$2,000,000

5. *Network Security and Privacy Liability Insurance*. During the term of this Contract, Supplier will maintain coverage for network security and privacy liability. The coverage may be endorsed on another form of liability coverage or written on a standalone policy. The insurance must cover claims which may arise from failure of Supplier's security resulting in, but not limited to, computer attacks, unauthorized access, disclosure of not public data – including but not limited to, confidential or private information, transmission of a computer virus, or denial of service.

Minimum limits:
$2,000,000 per occurrence
$2,000,000 annual aggregate

Failure of Supplier to maintain the required insurance will constitute a material breach entitling Sourcewell to immediately terminate this Contract for default.

B. CERTIFICATES OF INSURANCE. Prior to commencing under this Contract, Supplier must furnish to Sourcewell a certificate of insurance, as evidence of the insurance required under this Contract. Prior to expiration of the policy(ies), renewal certificates must be mailed to Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 or sent to the Sourcewell Supplier Development Administrator assigned to this Contract. The certificates must be signed by a person authorized by the insurer(s) to bind coverage on their behalf.

Failure to request certificates of insurance by Sourcewell, or failure of Supplier to provide certificates of insurance, in no way limits or relieves Supplier of its duties and responsibilities in this Contract.

C. ADDITIONAL INSURED ENDORSEMENT AND PRIMARY AND NON-CONTRIBUTORY INSURANCE CLAUSE. Supplier agrees to list Sourcewell and its Participating Entities, including their officers, agents, and employees, as an additional insured under the Supplier's commercial general liability insurance policy with respect to liability arising out of activities, "operations," or "work" performed by or on behalf of Supplier, and products and completed operations of Supplier. The policy provision(s) or endorsement(s) must further provide that coverage is

DocuSign Envelope ID: C61AFE73-4E42-4756-9743-B76AFEDE5BA6

primary and not excess over or contributory with any other valid, applicable, and collectible insurance or self-insurance in force for the additional insureds.

D. WAIVER OF SUBROGATION. Supplier waives and must require (by endorsement or otherwise) all its insurers to waive subrogation rights against Sourcewell and other additional insureds for losses paid under the insurance policies required by this Contract or other insurance applicable to the Supplier or its subcontractors. The waiver must apply to all deductibles and/or self-insured retentions applicable to the required or any other insurance maintained by the Supplier or its subcontractors. Where permitted by law, Supplier must require similar written express waivers of subrogation and insurance clauses from each of its subcontractors.

E. UMBRELLA/EXCESS LIABILITY/SELF-INSURED RETENTION. The limits required by this Contract can be met by either providing a primary policy or in combination with umbrella/excess liability policy(ies), or self-insured retention.

19. COMPLIANCE

A. LAWS AND REGULATIONS. All Equipment, Products, or Services provided under this Contract must comply fully with applicable federal laws and regulations, and with the laws in the states and provinces in which the Equipment, Products, or Services are sold.

B. LICENSES. Supplier must maintain a valid and current status on all required federal, state/provincial, and local licenses, bonds, and permits required for the operation of the business that the Supplier conducts with Sourcewell and Participating Entities.

20. BANKRUPTCY, DEBARMENT, OR SUSPENSION CERTIFICATION

Supplier certifies and warrants that it is not in bankruptcy or that it has previously disclosed in writing certain information to Sourcewell related to bankruptcy actions. If at any time during this Contract Supplier declares bankruptcy, Supplier must immediately notify Sourcewell in writing.

Supplier certifies and warrants that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from programs operated by the State of Minnesota; the United States federal government or the Canadian government, as applicable; or any Participating Entity. Supplier certifies and warrants that neither it nor its principals have been convicted of a criminal offense related to the subject matter of this Contract. Supplier further warrants that it will provide immediate written notice to Sourcewell if this certification changes at any time.

21. PROVISIONS FOR NON-UNITED STATES FEDERAL ENTITY PROCUREMENTS UNDER UNITED STATES FEDERAL AWARDS OR OTHER AWARDS

DocuSign Envelope ID: C61AFE73-4E42-4756-9743-B76AFEDE5BA6

Participating Entities that use United States federal grant or FEMA funds to purchase goods or services from this Contract may be subject to additional requirements including the procurement standards of the Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards, 2 C.F.R. § 200. Participating Entities may have additional requirements based on specific funding source terms or conditions. Within this Article, all references to "federal" should be interpreted to mean the United States federal government. The following list only applies when a Participating Entity accesses Supplier's Equipment, Products, or Services with United States federal funds.

A. EQUAL EMPLOYMENT OPPORTUNITY. Except as otherwise provided under 41 C.F.R. § 60, all contracts that meet the definition of "federally assisted construction contract" in 41 C.F.R. § 60-1.3 must include the equal opportunity clause provided under 41 C.F.R. §60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 C.F.R. §, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 C.F.R. § 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor." The equal opportunity clause is incorporated herein by reference.

B. DAVIS-BACON ACT, AS AMENDED (40 U.S.C. § 3141-3148). When required by federal program legislation, all prime construction contracts in excess of $2,000 awarded by non-federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. § 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 C.F.R. § 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-federal entity must report all suspected or reported violations to the federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. § 3145), as supplemented by Department of Labor regulations (29 C.F.R. § 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-federal entity must report all suspected or reported violations to the federal awarding agency. Supplier must be in compliance with all applicable Davis-Bacon Act provisions.

DocuSign Envelope ID: C61AFE73-4E42-4756-9743-B76AFEDE5BA6

C. CONTRACT WORK HOURS AND SAFETY STANDARDS ACT (40 U.S.C. § 3701-3708). Where applicable, all contracts awarded by the non-federal entity in excess of $100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. §§ 3702 and 3704, as supplemented by Department of Labor regulations (29 C.F.R. § 5). Under 40 U.S.C. § 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. § 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence. This provision is hereby incorporated by reference into this Contract. Supplier certifies that during the term of an award for all contracts by Sourcewell resulting from this procurement process, Supplier must comply with applicable requirements as referenced above.

D. RIGHTS TO INVENTIONS MADE UNDER A CONTRACT OR AGREEMENT. If the federal award meets the definition of “funding agreement” under 37 C.F.R. § 401.2(a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that “funding agreement,” the recipient or subrecipient must comply with the requirements of 37 C.F.R. § 401, “Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements,” and any implementing regulations issued by the awarding agency. Supplier certifies that during the term of an award for all contracts by Sourcewell resulting from this procurement process, Supplier must comply with applicable requirements as referenced above.

E. CLEAN AIR ACT (42 U.S.C. § 7401-7671Q.) AND THE FEDERAL WATER POLLUTION CONTROL ACT (33 U.S.C. § 1251-1387). Contracts and subgrants of amounts in excess of $150,000 require the non-federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. § 7401- 7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. § 1251- 1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA). Supplier certifies that during the term of this Contract will comply with applicable requirements as referenced above.

F. DEBARMENT AND SUSPENSION (EXECUTIVE ORDERS 12549 AND 12689). A contract award (see 2 C.F.R. § 180.220) must not be made to parties listed on the government wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 C.F.R. §180 that implement Executive Orders 12549 (3 C.F.R. § 1986 Comp., p. 189) and 12689 (3 C.F.R. § 1989 Comp., p. 235), “Debarment and Suspension.” SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared

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ineligible under statutory or regulatory authority other than Executive Order 12549. Supplier certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation by any federal department or agency.

G. BYRD ANTI-LOBBYING AMENDMENT, AS AMENDED (31 U.S.C. § 1352). Suppliers must file any required certifications. Suppliers must not have used federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Suppliers must disclose any lobbying with non-federal funds that takes place in connection with obtaining any federal award. Such disclosures are forwarded from tier to tier up to the non-federal award. Suppliers must file all certifications and disclosures required by, and otherwise comply with, the Byrd Anti-Lobbying Amendment (31 U.S.C. § 1352).

H. RECORD RETENTION REQUIREMENTS. To the extent applicable, Supplier must comply with the record retention requirements detailed in 2 C.F.R. § 200.333. The Supplier further certifies that it will retain all records as required by 2 C.F.R. § 200.333 for a period of 3 years after grantees or subgrantees submit final expenditure reports or quarterly or annual financial reports, as applicable, and all other pending matters are closed.

I. ENERGY POLICY AND CONSERVATION ACT COMPLIANCE. To the extent applicable, Supplier must comply with the mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act.

J. BUY AMERICAN PROVISIONS COMPLIANCE. To the extent applicable, Supplier must comply with all applicable provisions of the Buy American Act. Purchases made in accordance with the Buy American Act must follow the applicable procurement rules calling for free and open competition.

K. ACCESS TO RECORDS (2 C.F.R. § 200.336). Supplier agrees that duly authorized representatives of a federal agency must have access to any books, documents, papers and records of Supplier that are directly pertinent to Supplier's discharge of its obligations under this Contract for the purpose of making audits, examinations, excerpts, and transcriptions. The right also includes timely and reasonable access to Supplier's personnel for the purpose of interview and discussion relating to such documents.

L. PROCUREMENT OF RECOVERED MATERIALS (2 C.F.R. § 200.322). A non-federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with Section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in

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guidelines of the Environmental Protection Agency (EPA) at 40 C.F.R. § 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds $10,000 or the value of the quantity acquired during the preceding fiscal year exceeded $10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

M. FEDERAL SEAL(S), LOGOS, AND FLAGS. The Supplier cannot use the seal(s), logos, crests, or reproductions of flags or likenesses of Federal agency officials without specific pre-approval.

N. NO OBLIGATION BY FEDERAL GOVERNMENT. The U.S. federal government is not a party to this Contract or any purchase by a Participating Entity and is not subject to any obligations or liabilities to the Participating Entity, Supplier, or any other party pertaining to any matter resulting from the Contract or any purchase by an authorized user.

O. PROGRAM FRAUD AND FALSE OR FRAUDULENT STATEMENTS OR RELATED ACTS. The Contractor acknowledges that 31 U.S.C. 38 (Administrative Remedies for False Claims and Statements) applies to the Supplier's actions pertaining to this Contract or any purchase by a Participating Entity.

P. FEDERAL DEBT. The Supplier certifies that it is non-delinquent in its repayment of any federal debt. Examples of relevant debt include delinquent payroll and other taxes, audit disallowance, and benefit overpayments.

Q. CONFLICTS OF INTEREST. The Supplier must notify the U.S. Office of General Services, Sourcewell, and Participating Entity as soon as possible if this Contract or any aspect related to the anticipated work under this Contract raises an actual or potential conflict of interest (as described in 2 C.F.R. Part 200). The Supplier must explain the actual or potential conflict in writing in sufficient detail so that the U.S. Office of General Services, Sourcewell, and Participating Entity are able to assess the actual or potential conflict; and provide any additional information as necessary or requested.

R. U.S. EXECUTIVE ORDER 13224. The Supplier, and its subcontractors, must comply with U.S. Executive Order 13224 and U.S. Laws that prohibit transactions with and provision of resources and support to individuals and organizations associated with terrorism.

S. PROHIBITION ON CERTAIN TELECOMMUNICATIONS AND VIDEO SURVEILLANCE SERVICES OR EQUIPMENT. To the extent applicable, Supplier certifies that during the term of this Contract it will comply with applicable requirements of 2 C.F.R. § 200.216.

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T. DOMESTIC PREFERENCES FOR PROCUREMENTS. To the extent applicable, Supplier certifies that during the term of this Contract will comply with applicable requirements of 2 C.F.R. § 200.322.

22. CANCELLATION

Sourcewell or Supplier may cancel this Contract at any time, with or without cause, upon 60 days' written notice to the other party. However, Sourcewell may cancel this Contract immediately upon discovery of a material defect in any certification made in Supplier's Proposal. Cancellation of this Contract does not relieve either party of financial, product, or service obligations incurred or accrued prior to cancellation.

Sourcewell

[redacted]

Jeremy Schwartz
Title: Chief Procurement Officer
Date: 6/21/2024 | 9:59 AM CDT

Federal Signal Corporation

By: [redacted]

Jeff Johnson
Title: VP Rentals and Used Equipment
Date: 6/20/2024 | 1:43 PM EDT

RFP 040924 - Rental Equipment, Products, and Related Services

Vendor Details

Company Name:	Federal Signal Corporation
Does your company conduct business under any other name? If yes, please state:	Vactor Manufacturing, Elgin Sweeper Company, Truvac, Westech, Trackless, Switch-N-Go, Joe Johnson Equipment LLC., FST Canada (Joe Johnson Equipment)
Address:	1415 West 22nd Street Oakbrook, Illinois 60523
Contact:	Jeff Johnson
Email:	jeff@jjei.com
Phone:	416-606-1140
Fax:	705-436-8511
HST#:	

Submission Details

Created On:	Wednesday February 21, 2024 13:29:46
Submitted On:	Tuesday April 09, 2024 09:09:17
Submitted By:	Melissa Harper
Email:	mharper@jjei.com
Transaction #:	8a8ae595-0646-44d4-9d52-6be88e8dcffc
Submitter's IP Address:	104.129.158.230

Specifications

Table 1: Proposer Identity & Authorized Representatives

General Instructions (applies to all Tables) Sourcewell prefers a brief but thorough response to each question. Do not merely attach additional documents to your response without also providing a substantive response. Do not leave answers blank; respond “N/A” if the question does not apply to you (preferably with an explanation).

Line Item	Question	Response *	
1	Proposer Legal Name (one legal entity only): (In the event of award, will execute the resulting contract as "Supplier")	Federal Signal Corporation	*
2	Identify all subsidiary entities of the Proposer whose equipment, products, or services are included in the Proposal.	Elgin Sweeper Company, Vactor Manufacturing, TRUVAC, Trackless, Switch-N-Go, Joe Johnson Equipment LLC, Joe Johnson Equipment LLC DBA FS Solutions, FST Canada Inc. DBA Joe Johnson Equipment	*
3	Identify all applicable assumed names or DBA names of the Proposer or Proposer's subsidiaries in Line 1 or Line 2 above.	FST Canada Inc. DBA Joe Johnson Equipment Joe Johnson Equipment LLC DBA FS Solutions	*
4	Provide your CAGE code or Unique Entity Identifier (SAM):	CAGE Code: 1MAD8 UEI: M18SGN9VAEX5	*
5	Proposer Physical Address:	1415 West 22nd Street Oakbrook, IL. 60523	*
6	Proposer website address (or addresses):	www.federalsignal.com www.elginsweeper.com / www.vactor.com / www.truvac.com / www.tracklessvehicles.com / www.switchngo.com / www.jjei.com	*
7	Proposer's Authorized Representative (name, title, address, email address & phone) (The representative must have authority to sign the “Proposer’s Assurance of Compliance” on behalf of the Proposer and, in the event of award, will be expected to execute the resulting contract):	Jeff Johnson - VP, Rentals and Used Equipment Federal Signal Corporation, FST Canada / Joe Johnson Equipment 2521 Bowman Street Innisfil, Ontario, Canada L9S 3V6 jeff@jjei.com / 416-606-1140	*
8	Proposer's primary contact for this proposal (name, title, address, email address & phone):	Tisyn Milne - Sr. Director, Rentals and Used Equipment FST Canada / Joe Johnson Equipment 2521 Bowman Street Innisfil, Ontario, Canada L9S 3V6 tisyn@jjei.com / 705-730-8505	*
9	Proposer's other contacts for this proposal, if any (name, title, address, email address & phone):	Melissa Harper - Sr. Manager, Rentals FST Canada / Joe Johnson Equipment 2521 Bowman Street Innisfil, Ontario, Canada L9S 3V6 mharper@jjei.com / 705-229-9620 David Panizzi Group Director, Sales Administration Elgin Sweeper Company 1300 Bartlett Road Elgin Illinois USA 601220-7529 dpanizzi@elginsweeper.com / 630-240-2385	

Table 2: Company Information and Financial Strength

Line Item	Question	Response *	

10	Provide a brief history of your company, including your company's core values, business philosophy, and industry longevity related to the requested equipment, products or services.	Federal Signal Corporation (NYSE:FSS) enhances the safety, security and well being of communities and workplaces around the world. Founded in 1901, Federal Signal is a leading global designer and manufacturer of products and total solutions that serve municipal, governmental, industrial and institutional customers. Federal Signal Environmental Solutions Group (includes Elgin, Vactor, Truvac, Trackless, Switch-N-Go, FST Canada and Joe Johnson Equipment LLC). With clean air and clean water at the forefront of today's concerns - now is the time to think about how the environmental risks will affect communities, business and governments worldwide. To meet these challenges, Federal Signal Corporation has created the Environmental Solutions Group (ESG). This group includes industry leading solutions from Elgin Sweeper Company, Vactor and Truvac Manufaturing, Trackless and Switch-N-Go each with a large, innovative and productive line of environmental cleaning and management products. In 2016 Federal Signal Corporation acquired Joe Johnson Equipment, a 20 year Federal Signal products Dealership and launched a factory supported rental platform that is offered across the USA and Canada. This platform is offered through our Dealer Partners across North America to best support our Municipal and Government customers for both rental and used equipment. Our mission is to enhance the safety, security and well-being of communities and workplaces around the world.	*
11	What are your company's expectations in the event of an award?	We would expect to continue to grow our business with Sourcewell and its membership as we already have a very successful sales platform in place. We would now be able to support Sourcewell members with both short and long term rentals of similar products as well as fulfil any late model used equipment purchase needs.	*
12	Demonstrate your financial strength and stability with meaningful data. This could include such items as financial statements, SEC filings, credit and bond ratings, letters of credit, and detailed reference letters. Upload supporting documents (as applicable) in the document upload section of your response.	Elgin Sweeper Co. has been manufacturing street sweepers for over 100 years. Today Elgin is the leading manufacturer of sweepers for municipalities, contractors, airports and industrial entities in north America. We offer the broadest selection of street sweepers including all variations of today's sweeping technology. Elgin is a subsidiary of Federal Signal Corporation. Vactor/Truvac Manufacturing is a world leader in high quality sewer cleaning and hydro-excavation solutions. For well over 50 years Vactor has been enhancing their expertise in air conveyance and use of high pressure water for sewer cleaning and hydro-excavation. Vactor/Truvac, also are both a subsidiary of Federal Signal. Trackless is the Industry leader in municipal sidewalk tractors and for over 50 years has equipped Public Works Departments, Parks Departments, Airports, Universities and Military facilities with equipment to tackle their toughest challenges. Trackless provides snow removal equipment from Alaska to Antarctica and from Newfoundland to Russia. Mowing, asphalt repair, leaf loading and sweeping equipment is also sold to numerous governmental agencies all over the world. Trackless is a subsidiary of Federal Signal. Switch-N-Go has been a leader in manufacturing interchangeable municipal truck body systems for over 20 years. Switch-N-Go is a subsidiary of Federal Signal. Joe Johnson Equipment is a North American leading equipment distributer with over 35 years of sales/aftermarket support, rental and used equipment experience both in USA and Canada. Joe Johnson Equipment too is a subsidiary of Federal Signal Corporation. Federal Signal Completes Record Year with Impressive Fourth Quarter Results, including 15% Net Sales Growth, 35% Operating Income Increase and Strong Cash Generation; Issues 2024 Outlook. Oak Brook, Illinois, February 27, 2024 — Federal Signal Corporation (NYSE:FSS), a leader in environmental and safety solutions, today reported results for the fourth quarter and year ended December 31, 2023. Fourth Quarter Highlights: • Net sales of $448 million, up $57 million, or 15%, from last year; organic growth of $42 million, or 11% • Operating income of $63.1 million, up $16.5 million, or 35%, from last year • Operating cash flow of $103 million, up $64 million, or 162%, from last year • GAAP EPS of $0.75, up $0.18, or 32%, from last year • Adjusted EPS of $0.74, up $0.17, or 30%, from last year • Orders of $465 million, up $21 million, or 5%, from last year • Backlog of $1.03 billion, up $146 million, or 17%, from last year Full-Year Highlights: • Net sales of $1.72 billion, up $288 million, or 20%, from last year; organic growth	*

		of $220 million, or 15% • Operating income of $224.5 million, up $63.7 million, or 40%, from last year • Operating cash flow of $194 million, up $123 million, or 171%, from last year • GAAP EPS of $2.56, up $0.59, or 30%, from last year • Adjusted EPS of $2.58, up $0.62, or 32%, from last year • Orders of $1.87 billion, up $178 million, or 11%, from last year 2024 Outlook: • Adjusted EPS* of $2.85 to $3.05 • Net sales of $1.85 billion to $1.90 billion • Capital expenditures of $35 million to $40 million Consolidated net sales for the fourth quarter were $448 million, an increase of $57 million, or 15%, compared to the same quarter a year ago. Net income for the fourth quarter was $46.4 million, or $0.75 per diluted share, compared to $34.6 million, or $0.57 per diluted share, in the prior-year quarter. The Company also reported adjusted net income for the fourth quarter of $45.7 million, or $0.74 per diluted share, compared to $35.0 million, or $0.57 per diluted share, in the same quarter a year ago. Both net sales and adjusted EPS for the fourth quarter were new Company records. The Company is reporting adjusted results to facilitate comparisons of underlying performance on a year-over-year basis. A reconciliation of these and other non-GAAP measures is provided at the conclusion of this news release. Consolidated net sales for the year ended December 31, 2023 were $1.72 billion, an increase of $288 million, or 20%, compared to the prior year. Net income for the year was $157.4 million, or $2.56 per diluted share, compared to $120.4 million, or $1.97 per diluted share, in the prior year. Adjusted net income for the year was $158.8 million, or $2.58 per diluted share, compared to $120.1 million, or $1.96 per diluted share, in the prior year. Our full Q4 2023 earnings release, proxy statement and our annual letter to Stockholders is attached.	
13	What is your US market share for the solutions that you are proposing?	Currently our industry is a non-reporting industry. Therefore, no independent data of market share exists with the street sweeper, sewer cleaning and hydro-excavation markets. Our marketing research indicates that we enjoy an aggregate market share of over 56% sales and 80% of municipal rentals.	*
14	What is your Canadian market share for the solutions that you are proposing?	Currently our industry is a non-reporting industry. Therefore, no independent data of market share exists with the street sweeper, sewer cleaning and hydro-excavation markets. Our marketing research indicates that we enjoy an aggregate market share of over 69% sales and 92% of municipal rentals.	*
15	Has your business ever petitioned for bankruptcy protection? If so, explain in detail.	Federal Signal (including the Elgin, Vactor, Truvac, Trackless, Switch-N-Go, JJE LLC and FST Canada subsidiaries) have never been the subject of a bankruptcy action.	*
16	How is your organization best described: is it a manufacturer, a distributor/dealer/reseller, or a service provider? Answer whichever question (either a) or b) just below) best applies to your organization. a) If your company is best described as a distributor/dealer/reseller (or similar entity), provide your written authorization to act as a distributor/dealer/reseller for the manufacturer of the products proposed in this RFP. If applicable, is your dealer network independent or company owned? b) If your company is best described as a manufacturer or service provider, describe your relationship with your sales and service force and with your dealer network in delivering the products and services proposed in this RFP. Are these individuals your employees, or the employees of a third party?	Elgin Sweeper, Vactor/Truvac Manufacturing, Trackless and Switch-N-GO are manufactures. JJE LLC and FST Canada (Joe Johnson Equipment) are a Dealer/Distributer of Elgin, Vactor, Truvac, Trackless and Switch-N-Go products and are also a part of the Federal Signal Family. A) Elgin, Vactor and Truvac, Trackless and Switch-N-Go products are sold, rented and serviced through a dealer network of more than 100 factory trained dealer locations. Our dealer network consists of independently-owned, third party contracted entities with their own sales and service personal. B) Joe Johnson Equipment LLC and FST Canada dba Joe Johnson Equipment (JJE) are both a distributor/dealer subsidiary of Federal Signal Corporation. Joe Johnson Equipment is Canada's largest and one of North America's leading infrastructure-maintenance equipment suppliers. JJE proudly serves municipalities, contractors, haulers and industrial companies in Canada and the U.S. JJE has a longstanding reputation for distributing industry-leading products through its national branch network with a keen focus on customer support. JJE specializes in serving municipalities, municipal contractors and industrial contractors with high quality products, rentals and used equipment sales, parts and service. These products include street sweepers, sewer cleaners, vacuum trucks, snow removal equipment, and refuse collection equipment.	*

17	If applicable, provide a detailed explanation outlining the licenses and certifications that are both required to be held, and actually held, by your organization (including third parties and subcontractors that you use) in pursuit of the business contemplated by this RFP.	While not required, at our Elgin facility are •ISO 9001 certified. We are ISO 9000 and 14001 at our Vactor/Truvac facility. This means that we adhere to appropriate manufacturing and quality process and procedures.. Most of our contracted dealers are required to hold state/ provincial dealer licenses, Where required, all of our dealers comply with this requirement. JJE and FST Canada (subsidiaries of Federal Signal) are requited to obtain multiple licenses in order to keep our fleet certified with Federal and State/Provincial requirements. This Includes, but is not limited to: - All licensing requirements in the US arid Canada - IFTA license is up-to-date and and filed quarterly - Monitoring and maintaining our DOT number in the US and CVOR license in Canada to ensure we are fully in line with all safety requirements and regulations	*
18	Provide all “Suspension or Debarment” information that has applied to your organization during the past ten years.	None	*

Table 3: Industry Recognition & Marketplace Success

Line Item	Question	Response *	
19	Describe any relevant industry awards or recognition that your company has received in the past five years	On November 27, 2019, Federal Signal Corporation was named a multi-award winner in the 2019 Best in Biz Awards. Federal Signal was awarded the Gold award for “Fastest-Growing Company of the Year – Large Companies (1,000+ Employees)”. This award recognizes impressive operational and financial performance over the last 18 months. It also acknowledges the strong growth that has resulted from a combination of strategic acquisitions and organic growth initiatives, including the impact of several new product introductions. In 2020, acknowledged by Fortune Magazine, Federal Signal was recognized as "100 Fastest Growing Companies." In 2020, Jennifer Sherman, President and CEO of Federal Signal, was named one of Crain's Notable Women Executives Over 50 who have jumped hurdles to reach the highest levels of business, medicine, higher education and nonprofits. A number defied the odds in rising to influential positions in male-dominated fields such as banking and financial services, law and manufacturing. Women, of course, still face formidable obstacles. They represent only 11 percent of top earners at S&P 500 companies, according to a January study by Catalyst. And they make up just over a quarter of executive and senior-level officials and managers. But they see the big picture and are bringing their sisters along by leading diversity and inclusion efforts, supporting women’s resource groups, pushing for more family-friendly policies and mentoring younger colleagues. That should provide encouragement to already influential millennial women who have the opportunity to dramatically reshape the workplace in the years ahead. At the National Pavement Exposition, held in Nashville January 29th to February 1st of 2020, the WorldSweeper.com/World Sweeping Association's Award of Excellence in Power Sweeping was awarded to Elgin Sweeper Company. The award wording, as presented by Ranger Kidwell-Ross, the Editor of WorldSweeper.com and Director of the World Sweeping Association: Although unquestionably a worthy recipient as a result of what the company has brought to the power sweeping industry in the 105 years since it was started, they were chosen as this year's Award recipient for another specific reason. This year's Award recognizes the extraordinary expenditure of effort and investment the company made during the development of its newest product, the RegenXTM. To come up with a final design for its RegenX product, the company's representatives traversed the United States, speaking to hundreds of customers at all levels within the street sweeping industry, both municipal and contractor, in pursuit of what it termed "true voice-of the-customer insights." For its willingness to conduct such extensive, real-world prototype testing and feedback before bringing its RegenX model to market, at this time it is my great honor to present the WorldSweeper.com/World Sweeping Association's 2020 Award of Excellence in Power Sweeping, the United States power sweeping industry's highest honor, to Federal Signal Corporation's Elgin Sweeper Company.	*
20	What percentage of your sales are to the governmental sector in the past three years	Sales: 65% Rentals: 48%	*
21	What percentage of your sales are to the education sector in the past three years	Sales: 2% Rentals: 4%	*
22	List any state, provincial, or cooperative purchasing contracts that you hold. What is the annual sales volume for each of these contracts over the past three years?	Federal Signal Corporation currently holds Sourcewell contracts for Elgin, Vactor, Truvac, Trackless, Switch-N-Go equipment sales of sweeper, sewer cleaner and vacuum excavation products. The annual sales volume for that contract is $104m in 2023 combined. Several of our dealer partners do hold state and/or local purchasing contracts. Entirely utilized by our local dealers, these purchasing contracts do not necessitate specific pricing discounts form the manufactures. Sales volume is unknown as the contracts are not held by us and are not tracked.	*
23	List any GSA contracts or Standing Offers and Supply Arrangements (SOSA) that you hold. What is the annual sales volume for each of these contracts over the past three years?	We do not hold a GSA contract. However, some of our dealers do utilize a GSA contract held by one of our contracted dealers. GS-30F-1012H. Sales and rental volume is unknown.	*

Table 4: References/Testimonials

Line Item 24. Supply reference information from three customers who are eligible to be Sourcewell participating entities.

Entity Name *	Contact Name *	Phone Number *	
City of Rochester NY	Ronald Schluz	585-557-0172	*
City of Grand Junction Colorado	Tim Barker	970-256-4170	*
City of Greenville NC	Larry Davis	252-364-9184	*

Table 5: Top Five Government or Education Customers

Line Item 25. Provide a list of your top five government, education, or non-profit customers (entity name is optional), including entity type, the state or province the entity is located in, scope of the project(s), size of transaction(s), and dollar volumes from the past three years.

Entity Name	Entity Type *	State / Province *	Scope of Work *	Size of Transactions *	Dollar Volume Past Three Years *	
City of Edmonton	Government	AB - Alberta	Sales and rentals of sweepers, sewer cleaners, sidewalk tractors, waste transfer trailers.	Multiple transactions for multiple units at a time.	$10,200,000.00	*
City of Calgary	Government	AB - Alberta	Sales and rentals of sweepers, vacuum excavators, sewer cleaners, sidewalk tractors.	Multiple transactions for multiple units at a time.	$18,000,000.00	*
City of Rochester	Government	New York - NY	Sales of and service of environmental equipment	Multiple transactions for multiple units at a time.	$7,000,000.00	*
City of Grand Junction CO	Government	Colorado - CO	Sales of and service of environmental equipment	Multiple transactions for multiple units at a time.	$3,300,000.00	*
City of Greenville NC	Government	North Carolina - NC	Sales of and service of environmental equipment	Multiple transactions for multiple units at a time.	$3,500,000.00	*

Table 6: Ability to Sell and Deliver Service

Describe your company's capability to meet the needs of Sourcewell participating entities across the US and Canada, as applicable. Your response should address in detail at least the following areas: locations of your network of sales and service providers, the number of workers (full-time equivalents) involved in each sector, whether these workers are your direct employees (or employees of a third party), and any overlap between the sales and service functions.

Line Item	Question	Response *	
26	Sales force.	Environmental Solutions Group (ESG - Elgin, Vactor, Truvac, Trackless, Switch-N-Go and JJE) sales force for North America sales consists of 4 Vice Presidents of Sales, 8 Directors of Sales, with 38 Regional Sales Managers (RSM) reporting to them. 100% of their time is dedicated to the sales, rentals, and dealer support of Elgin, Vactor and Truvac, Trackless and Switch-N-Go products. The RSM's live and work within defined territories located throughout the US and Canada. Our rentals team consists of 9 dedicated individuals that are 100% focused on rental support. Joe Johnson Equipment has 42 Regional Sales Managers promoting sales and rentals within our territories.	*
27	Dealer network or other distribution methods.	Our dealer network has dedicated factory RSM support throughout their respective territory that is managed by the RSM. As previously stated, the Dealer network are third party entities with 100 dealer locations throughout the US and Canada and 230 dealer sales and rental personnel covering all of North America.	*

28	Service force.	ESG Service force consists of a Senior Internal Service Manager at the Elgin, Vactor, Trackess and Switch-N-Go locations. Each service manager has 5-6 technical service specialists (TSS) focused on their respective product lines and dedicated to answering service related issues from dealers and end-user customers. The TSS reps travel as required. The sales and service reps have different responsibilities but often work together to support our dealers and end-user customers.. ESG also has a Field Customer Service Senior Manager with three Regional Service and Support Managers (RSSM) that live across the country and provide training, warranty and other customer support functions within their territories. These individuals travel extensively providing dealer and customer support. Joe Johnson Equipment (JJE) also has over 68 dedicated factory trained technicians to support our products for both rental and sales equipment.	*
29	Describe the ordering process. If orders will be handled by distributors, dealers or others, explain the respective roles of the Proposer and others.	Depending on product and location, orders will be handled by the local dealer to the Sourcewell member or Joe Johnson Equipment. Joe Johnson Equipment will work closely with our dealer network to track and report sales back to Sourcewell. For our ordering process, the lead will be given to the closest Dealer. Once the equipment is sourced, a quotation will be provided including rental rate, as well as freight and/or training costs. Upon acceptance of the quotation by the customer, a PO will need to be issued, a rental contract will need to be signed, and a certificate of insurance will need to be provided.	*
30	Describe in detail the process and procedure of your customer service program, if applicable. Include your response-time capabilities and commitments, as well as any incentives that help your providers meet your stated service goals or promises.	All of our ESG dealers have trained and factory certified technicians with a vast majority of dealers providing road service at the customer location. We have a 24 hour toll free helpline in USA and Canada for both Elgin, Vactor, Truvac, Trackless, and Switch-N-Go that is staffed by factory personnel. The idea is to provide an immediate response/contact to both the dealer or the end-user. ESG provides warranty reimbursement to our authorized dealers to ensure appropriate compensation for warranty related expenses.	*
31	Describe your ability and willingness to provide your products and services to Sourcewell participating entities in the United States.	We do and will service the entire United States. Our dealers are assigned areas of responsibility that cover all of North American (US & Canada) and all dealers have factory sales and service support personnel (RSM, RSSM, TSS as described above) available to them. We will fully support all Sourcewell member sectors for sales, rentals and used equipment. We have over 1500 rental units available and shared across North America.	*
32	Describe your ability and willingness to provide your products and services to Sourcewell participating entities in Canada.	We do and will service all of Canada. Our dealers are assigned areas of responsibility that cover all of North American (US & Canada) and all dealers have factory sales and service support personnel (RSM, RSSM, TSS as described above) available to them. We will fully support all Sourcewell member sectors for sales, rentals and used equipment. We have over 1500 rental units available and shared across North America.	*
33	Identify any geographic areas of the United States or Canada that you will NOT be fully serving through the proposed contract.	All geographical areas in the US and Canada can and will be serviced for sales and rentals.	*
34	Identify any Sourcewell participating entity sectors (i.e., government, education, not-for-profit) that you will NOT be fully serving through the proposed contract. Explain in detail. For example, does your company have only a regional presence, or do other cooperative purchasing contracts limit your ability to promote another contract?	All Sourcewell participating entity sectors can and will be serviced.	*

35	Define any specific contract requirements or restrictions that would apply to our participating entities in Hawaii and Alaska and in US Territories.	No contract restrictions or limitations for Hawaii, Alaska and in the US Territories. We currently have Dealer Partners in both Hawaii and Alaska: International Trucks of Hawaii 91-554 Komohana Street Kapolei, HI 96707 Yukon Equipment Inc. Ancorage, AK (head Office) 2020 East 3rd Ave. Anchorage, AK 9950 Yukon Equipment Inc. Fairbanks, AK 3511 International Street Fairbanks, AK 99701 Yukon Equipment Inc. Wasilla, AK 7857 W Parks Hwy Wasilla, AK 99623	*

Table 7: Marketing Plan

Line Item	Question	Response *	
36	Describe your marketing strategy for promoting this contract opportunity. Upload representative samples of your marketing materials (if applicable) in the document upload section of your response.	We advertise our Sourcewell contract at tradeshows and open houses, on our public websites, in our marketing collateral and in industry associations. All of our Dealer Partners also advertise Sourcewell in their areas of responsiility at local trade shows, open houses and customer events. We also educate and train our factory RSM's and the Dealer RSM's on how to promote the benefits of Sourcewell's purchasing/renting power so they are prepared to promote throughout their municipalities and government customers. We have attached a sample copy of our 30-60-90 day plan to promote our Sourcewell partnership, along with a snapshot of what a typical month of tradeshows looks for JJE. See the links below for examples of our websites that already promote Sourcewell: Membership proudly displayed on our JJE website: https://www.jjei.com/about-us/ Membership proudly displayed on our Elgin Website: https://www.jjei.com/about-us/ Membership proudly displayed on our Vactor Website: https://www.vactor.com/purchasing-contracts Membership proudly displayed on our Trackless Website: https://tracklessvehicles.com/trackless-vehicles-now-available-through-sourcewell/	*
37	Describe your use of technology and digital data (e.g., social media, metadata usage) to enhance marketing effectiveness.	Elgin, Vactor, Truvac, Trackless, Switch-N-Go, and Joe Johnson Equipment all utilize a number of social media platforms as a method to inform and communicate with the public and our followers. Our marketing communications group does a great job of using these technologies to promote our products and keep our users and followers informed on what is happening. Examples of such can be seen using the following links: https://facebook.com/ElginSweeper https:twitter.com/elginsweeper?lang=en https://facebook.com/JoeJohnsonEquipment/ https://ca.linkedin.com/company/joe-johnson-equipment-inc- https://linkedin.com/company/vactor-manufacturing https://www.facebook.com/FederalSignalFR/ https://www.linkedin.com/company/federal-signal-corporation	*
38	In your view, what is Sourcewell's role in promoting contracts arising out of this RFP? How will you integrate a Sourcewell-awarded contract into your sales process?	We would expect Sourcewell to promote the awarded contracts by ensuring their membership is aware of the products and services that are available from the reputable and responsive contract holders. Also to promote the pricing advantages and ease of procurement and the significant benefits of utilizing these Sourcewell contracts. The awarded vendors have been determined to be the best providers of the required solutions/products. Also, we expect Sourcewell to be responsive and communicative so that together, we can provide an outstanding purchasing/rental experience and maximize customer satisfaction. We welcome collaborative JJE/Sourcewell customer visits and travel. All Sales Managers are trained on the benefits of using Sourcewell and provided promotional material. In October of 2023, our VP of Rentals and Sales, Jeffrey Johnson and our VP of Sales, Jason Hannah attended the Sourcewell/Canoe conference in Banff, AB. We have lined up training for our Sr. Rentals Manager and Sr. Inside Sales Manager to attend the Canoe University training session in Toronto on April 24th. As well, our local RSM's in Halifax and Winnipeg will be attending the additional University training sessions. We are committed to learning everything we can about Sourcewell and will continue to have our team attend training sessions and conferences as they become available.	*
39	Are your products or services available through an e-procurement ordering process? If so, describe your e-procurement system and how governmental and educational customers have used it.	We do not have an e-procurement system for end-customer use. However, we do have an on-line product configuration tool that our dealers use to configure customer specific units and place orders with the respective manufacturers. Our dealers will use this on-tine configurator tool to prepare Sourcewell member quotes/proposals and to, place orders with us upon award from the Sourcewell member, We use OneSpan for our electronic rental contract execution when applicable.	*

Table 8: Value-Added Attributes

Line Item	Question	Response *	
40	Describe any training programs related to this proposal such as OSHA training, safety training, specialty training like earth moving, hand tool safety, electrical safety, or other related certifications. Define if the training is offered in-person or virtually. Include details, such as whether training is standard or optional, who provides training, and any costs that apply.	As standard practice, our dealers offer product operation and service training as part of the initial installation process during, or shortly after, product delivery and installation and/or rental pick-up. Many dealers are willing to provide on-going training to new operators or as specific customer requirement demand. The cost of this is at the discretion of the individual dealer and maybe subject to the length of the rental period. At the manufacturer level, we offer 2-3 day technical product training at the factories, This is best suited for customer mechanics/technicians. We offer this free to customers for each unit purchased for a period of time (typically within one year). Customers are responsible for travel and costs for accommodations. We also work with our dealers to periodically provide regional group training, typically near a dealer location. This is often performed for a small fee to cover costs of materials and food. We find this to also be a good networking opportunity. In Canada JJE offers both operator and service training schools for all municipal customers. Across all Dealer locations, we complete operator training for our customers at the selected service location at no cost. Should offsite training be required, a quotation will be provide to cover any potential travel, meal or flight costs.	*
41	Describe any technological advances that your proposed products or services offer.	We have developed sweepers that utilize innovative single-engine technology that minimizes complexities and reduces emissions. (Green Initiative) We also offer Vactor Combination Sewer Cleaners that incorporate water recycling capabilities. We can also equip some of our Sweeper and Vactor units with industry leading sanitizing & disinfection features for -enhanced cleaning capabilities. We offer our Truvac Vacuum Excavation line of units with both Water and/or Air digging capabilities for safe digging. Many of our Truvac units are equipped with Hot Water producing capabilities for cold weather user and/or sanitizing and cleaning applications. With continued advancements in electrification, we have also developed dedicated resources and partnered with industry experts to research and identify the most relevant state and federal funding information for sweepers, actively linking our customers to funding opportunities for electric vehicle (“EV”) purchases. Approximately 20% of our annual Research and Development expense is dedicated towards our electrification efforts. Elgin Sweeper is a pioneer in the development of cleaner, alternative-fuel street sweeper solutions. In the last three years, we have introduced three electric/hybrid electric street sweeper offerings that are important tools for municipalities and operators looking to reduce their own carbon footprint without compromising performance. We also offer a single-engine sweeper that eliminates the diesel auxiliary engine, thus reducing the carbon emissions of the machine. In March 2023, we launched our full-size, 100% electric, zero-emission Broom Bear mechanical sweeper at the ConExpo tradeshow. Powered by a 396 kWh, lithium iron phosphate battery, the electric Broom Bear is one of the industry’s first forays into an all-electric sweeping solution. Users can eliminate emissions, reduce noise, cut maintenance costs and still complete a day’s work on one charge. The fully-electric Broom Bear joins the other hybrid offerings in Elgin’s suite of high-performance sweepers in serial production, including the plug-in, hybrid electric Broom Bear and the plug-in, hybrid electric Pelican, our popular 3-wheeled sweeper. At our Switch-N-Go business, acquired in December 2021, we recently launched a new Switch-N-Go system built on a Class 4 electric chassis. The new Switch-N-Go system utilizes interchangeable dump bodies and a patented electric hoist. By installing a hoist and employing a few interchangeable truck bodies on a single electric chassis, users can complete the work of several electric work trucks with just one. More work, fewer trucks, and all electric – a compelling combination for reducing carbon emissions. Our Rugby team also successfully incorporated their Vari-Class body platform onto a fully-electric class 7 chassis, which was also showcased at ConExpo in March 2023. The heavy-duty Vari-Class platform line can function as six different truck bodies, providing utility for the lifetime of the product.	*
42	Describe any “green” initiatives	Elgin Sweeper is committed to providing environmental solutions that reduce storm water	

	that relate to your company or to your products or services, and include a list of the certifying agency for each.	and air pollution. We have recently introduced Eco-infused Technology into our brand, which defines new technology from Elgin Sweeper that combines science and innovation to produce more environmentally efficient sweepers. From our alternate fuel sweepers and waterless dust control sweepers, to our regenerative filtration systems, Elgin Sweeper is a technology leader in developing innovative products that result in cleaner streets, water and air. Elgin's Single-engine sweeping technology has been a huge success. Using advances in power management is allowing us to power sweeping functions using the chassis or propulsion engine. This significantly reduces fuel use, maintenance and noise. Elgin's Electric Power Sweeper technology will be available in the near future. Using advances in battery cell technology will allow us to power our sweepers without the use of historically typical combustible engines. This technology significantly reduces emissions, required maintenance, as well as noise. We have a partnership with NASCAR Green. Our partnership is based on our ability to effectively provide track sweeping/drying in the most efficient manner available with sweepers today. Recycler technology - This system allows the use of reclaimed water to clean sewer lines. No longer does it require millions of gallons of clean water to maintain sewer lines. The water pulled directly from the sewer can be reused to clean the lines. CNG Chassis use - Vactor, Truvac and Elgin lead the way in use of CNG chassis to build equipment for greener fleets. Vactor. Truvac and Elgin build on more CNG chassis' than all other sewer cleaner/sweeper manufactures combined, enabling cities to take advantage of clean burning and plentiful natural gas. Vactor's 850 Truck Jet Drive System - Through use of advancements in electric and hydraulic design the new 850 Truck Jet is more fuel efficient than ever. This new technology allows the 850 Jetter to clean 80+% of municipal sewer lines at chassis engine RPMs just over idle. We have the ability equip some of our Sweeper and Vactor units with industry leading sanitizing & disinfection or cleaning capabilities. Within our manufacturing facilities we have upgraded to efficient LED lighting; our HVAC system has been recently upgraded to now provide more efficient environmental control. At our Joe Johnson Equipment facilities they are all licensed and Ministry inspected for full service capabilities and many have facility upgrades to service and support CNG vehicles. We have launched the 100% fully electric Broom Bear street sweeper, which will help municipalities reach their own sustainability objectives Organically, and through M&A, we have expanded the number of products in our portfolio that support Federal, state, and local electrification efforts In 2022, we expanded our product electrification offerings, by developing dump body options in the class 6 range that are compatible with, and sold alongside, electrified chassis options Since many of our products consume or collect water as part of their functions, they must be tested for watertightness at our factories. This demand adds to the quantity of water consumed in our operations. As we did when completing the expansion of our plant in Streator, IL, we have added or expanded water reuse/recycling capabilities at several of our other facilities. As we progress, we will continue to pursue the development and implementation of technologies that minimize the consumption of natural resources and reduce pollutant emissions in our products and at our facilities. We have participated in a voluntary “demand response” program with local utility providers to shed power usage during system events and tests to help keep the power grid up and running We have begun tracking our total metal consumption, alongside the fraction of metal that is unused by, or scrapped, in our production processes Recent facility investments (e.g., purchase of our Elgin and University Park, Illinois, locations) enabling our continuous improvement journey within our facilities Conducting energy consumption assessments and adopting energy efficiency measures across our manufacturing footprint Launching environmental education and awareness programs at each facility Working with local utility providers to implement best practices and capture energy reduction incentives	*	

		We are proud of our long-standing commitment to drive our businesses towards more sustainable operations for the environment. We continue to prioritize improving our manufacturing facilities and reducing resource consumption. In this report, we highlight some of the latest actions we have taken at our facilities to improve both our businesses and their impact on local communities. ENVIRONMENTAL COMPLIANCE We closely monitor our facilities to ensure our operations are in compliance with all applicable environmental laws and regulations. Hazardous and non-hazardous waste from our facilities is always properly handled, and then hauled away by a licensed operator for appropriate recycling or disposal. Certain facilities engage in programs focused on recycling scrap metal. OUR SUPPLIERS We also expect our suppliers to deliver goods and services in a manner that demonstrates respect for the environment. That includes minimizing harmful environmental impacts, conserving energy and natural resources to the extent practicable, and complying with all applicable environmental laws and regulations relating to their operations. 2025 Energy & Resource related goals: Measurable progress is key as we work to shrink our carbon footprint, both within our facilities and through the products we manufacture. We set a goal of reducing our greenhouse gas (GHG) emissions intensity 10% by 2025 (from our 2018 baseline). In addition, we aim to reduce our water, natural gas, and electricity resource consumption intensities 10% by the same year (from our 2018 baseline). We are pleased to have made meaningful progress in reducing water and electricity intensity, despite ongoing supply chain disruption that has caused inefficiencies in our manufacturing processes. In fact, during 2022, our electricity and water consumption intensity were both more than 10% lower than our 2018 baseline, achieving our stated goal early. We remain committed to our stated goals for GHG emissions and natural gas consumption intensities, and believe recent facility upgrades and investments will contribute to achieving those goals. Furthermore, approximately 4% of our total electricity consumption in 2022 was derived from renewable sources. We also estimate our water reuse at our largest facility at approximately 2 million gallons in 2022. Our Scope 1 and Scope 2 emissions in 2022 were approximately 50%. With several of our acquisitions that we have completed in recent years located in colder climates, we have seen a modest increase in our natural gas intensity, with the need to heat the newly acquired manufacturing facilities. As we seek to achieve our stated goals, we will be refocusing our efforts to reduce natural gas consumption this year. In our attached Sustainability Report, under Energy Performance, page 24, you can find our measurements for water, natural gas, and electricity consumption, normalized by dollar revenue, as well as our greenhouse gas emissions. Across all of our facilities and operations, we are committed to working towards reducing our energy and water consumption to limit our environmental impact.	
43	Identify any third-party issued eco-labels, ratings or certifications that your company has received for the equipment or products included in your Proposal related to energy efficiency or conservation, life-cycle design (cradle-to-cradle), or other green/sustainability factors.	Most of our sweepers have been PM10 tested for optimal containment through SAQMD Rile 1186. On Vactor-supplied chassis, we include the clean-idle certification. While the engine is the same, this provides customers with an extended warranty on the emission control systems to help ensure they maintain the system.	*
44	Describe any Women or Minority Business Entity (WMBE), Small Business Entity (SBE), or veteran owned business certifications that your company or hub partners have obtained. Upload documentation of certification (as applicable) in the document upload section of your response.	Federal Signal is a publicly traded corporation under FSS. We are female led, with an extensive diversity, equity, and inclusion policy. At Federal Signal, our commitment to diversity, equity, and inclusion is guided by our core values. Respect for all people is a top priority for the Company, and maintaining Federal Signal's competitive advantage is directly tied to our continued efforts to promote employee engagement and gain a better understanding of the customers and the communities who count on us. Understanding the importance of attracting diverse talent, we promote a culture and environment where employees want to stay with Federal Signal and have development opportunities to grow their career with us. We recognize each person's unique identity, background, and experiences as part of an inclusive culture, where everyone feels empowered to do their best work because they feel accepted and respected.	*

45	What unique attributes does your company, your products, or your services offer to Sourcewell participating entities? What makes your proposed solutions unique in your industry as it applies to Sourcewell participating entities?	We are focused on application based sweeping, sewer cleaning and vacuum excavation allowing us to work with members to provide the most appropriate sized unit with the best technology to meet their specific application and their local road regulations. The breadth of dealer network to cover all of North American governmental entities means we can rent and service any Sourcewell member across the US states and provinces in Canada. We are completely EPA emission compliant allowing us to meet regulations in both the. US and Canada. We offer full service engineering departments which allows us tremendous flexibility to offer "special" options to again meet specific and unique member requirements. Both Elgin and Vactor Manufacturing facilities are ISO certified and have been for many years. This provides assurance to Sourcewell members that our products are consistently manufactured using appropriate processes that meet high-level quality standards. Rental Advantages: - Our rental, fleet size is well over 1500 units with an average age of less than two years old. - Our rental fleet is factory maintained by authorized licensed and trained dealers. - Our rental fleet is strategically located across North America to optimize on quick delivery and minimize freight costs. - Our facilities and dealers are trained to use "Record360", which is a digital check in/out rental process program that manages and records all of the process and provides the municipal customer a full report on each rental unit for their records/files. (Eliminates any guesswork or uncertainty typically experienced with equipment rentals) - Our rental vehicles are equipped with GPS for enhanced safety and service monitoring. We can also provide telematic data If desired to assist - When renting through Elgin, Vactor, Truvac, Trackless, Switch-N-Go and Joe Johnson Equipment, we utilize OneSpan which simplifies the contract signing process, (We are currently working with our Dealers to implement OneSpan for their locations.) Our fleet is very diversified with varying models and sizes allowing customers to take advantage our our "Try Before you Buy" scenarios.	*

Table 9A: Warranty

Describe in detail your manufacturer warranty program, including conditions and requirements to qualify, claims procedure, and overall structure. You may upload representative samples of your warranty materials (if applicable) in the document upload section of your response in addition to responding to the questions below.

Line Item	Question	Response *	
46	Do your warranties cover all products, parts, and labor?	During the rental period the unit will be covered by warranty. The customer is responsible for all consumable and wear items and/or and damage. All standard warranty include material and labour to either repair or replace our option.	*
47	Do your warranties impose usage restrictions or other limitations that adversely affect coverage?	Standard limited warranty is based on in service days only. Monthly rental rates are limited to 160 hours of use, Should a rental go past the 500 hour mark it is then the customers responsibility to cover regular maintenance/ service costs.	*
48	Do your warranties cover the expense of technicians' travel time and mileage to perform warranty repairs?	ESG dealers are compensated for travel time up to 3 hours round trip, per reasonably required trip.	*
49	Are there any geographic regions of the United States or Canada (as applicable) for which you cannot provide a certified technician to perform warranty repairs? How will Sourcewell participating entities in these regions be provided service for warranty repair?	ESG dealer network covers the entire US and Canada. Sourcewell members can arrange with ESG dealer in their respective area to receive warranty work.	*
50	Will you cover warranty service for items made by other manufacturers that are part of your proposal, or are these warranties issues typically passed on to the original equipment manufacturer?	Warranties for items made by other manufactures are covered by the original equipment manufacturer. We can and have intervened on behalf of our dealers and end-used customers to get the required OEM support when required (i.e., chassis or engine manufactures)	*
51	What are your proposed exchange and return programs and policies?	A product return or exchange is extremely rare. If circumstances merit that a product be returned or exchanged due to performance or other situation, we will review and handle on a case by case basis. If this ultimately means a return or exchange then we, along with our dealer, will work to facilitate the return or exchange with the goal to ensure complete customer satisfaction and to be life-long repeat customers.	*
52	Describe any service contract options for the items included in your proposal.	Most ESG dealerships do offer service contract options. This could be as simple as a maintenance agreement with the end user to a full-service parts, maintenance and exchange program. These programs vary by dealer and would be negotiated based on customers needs and expectations.	*

Table 9B: Performance Standards or Guarantees

Describe in detail your performance standards or guarantees, including conditions and requirements to qualify, claims procedure, and overall structure. You may upload representative samples of your performance materials (if applicable) in the document upload section of your response in addition to responding to the questions below.

Line Item	Question	Response *	
53	Describe any performance standards or guarantees that apply to your services	High quality and dependability. JJE and our dealer network is committed to providing parts and customer service at the level our customers deserve and expect – matching the quality and dependability of the equipment lines we represent. Our sales, service and parts staff attend rigorous industry leading factory-trained courses to learn first-hand how to better service and support the equipment we distribute. This continual re-investment in tools and other capital resources that our dealer network infuses into its service facilities and its staff, demonstrates our commitment towards complete customer satisfaction.	*
54	Describe any service standards or guarantees that apply to your services (policies, metrics, KPIs, etc.)	We have committed to keeping 80% of our fleet at less than 2 years old. By maintaining this vintage throughout our fleet, we ensure that we minimize downtime for our customers. We maintain a 24 hour turnaround on service calls with a replacement unit offered for extended repairs (subject to availability).	*

Table 10: Payment Terms and Financing Options

Line Item	Question	Response *	
55	Describe your payment terms and accepted payment methods.	Our payment terms are net 30 days from date of invoice. We accept payment by check, wire transfer and credit card.	*
56	Describe any leasing or financing options available for use by educational or governmental entities.	Available leasing or financing programs are determined between the ESG dealer and the Sourcewell member. We do support third party full service lease and turnkey maintenance program to our dealer. We have also worked with National Cooperative Leasing (NCL), a Sourcewell contract holding vendor, to provide information on leasing and financing solutions through our dealer network.	*
57	Describe any standard transaction documents that you propose to use in connection with an awarded contract (order forms, terms and conditions, service level agreements, etc.). Upload a sample of each (as applicable) in the document upload section of your response.	Our standard transaction documents are as follows: - Rental contract emailed with OpeSpan's electronic signature option - Outline of the customers responsibilities while a unit is on rent (unit specific with checklists) - Certificate of insurance supplied by the customer - Digital check-ins and outs through Record360. This program allows pictures, videos, loose tooling checklists, and most importantly a condition report. A sample of each document has been attached.	*
58	Do you accept the P-card procurement and payment process? If so, is there any additional cost to Sourcewell participating entities for using this process?	We do accept P-cards backed by major credit card companies. There is no charge for the use of a P-card.	*

Table 11: Pricing and Delivery

Provide detailed pricing information in the questions that follow below. Keep in mind that reasonable price and product adjustments can be made during the term of an awarded Contract as described in the RFP, the template Contract, and the Sourcewell Price and Product Change Request Form.

Line Item	Question	Response *	
59	Describe your pricing model (e.g., line-item discounts or product-category discounts). Provide detailed pricing data (including standard or list pricing and the Sourcewell discounted price) on all of the items that you want Sourcewell to consider as part of your RFP response. If applicable, provide a SKU for each item in your proposal. Upload your pricing materials (if applicable) in the document upload section of your response.	We are providing two price lists with special pricing for Sourcewell members only. One price list is for US members and one will be for Canadian members with the applicable currency. The categories including combination sewer cleaners, sweepers, Trackess, Switch-N-Go and the various hydro-excavation products for both the US and Canada. The price sheets/files will list top-level models with line item and are separated by model or product category to help the Sourcewell members understand. Please note on the Canadian only price list we have added additional product categories that we are authorized to rent within Canada.	*
60	Quantify the pricing discount represented by the pricing proposal in this response. For example, if the pricing in your response represents a percentage discount from MSRP or list, state the percentage or percentage range.	We are offering US and Canadian pricing for Sourcewell members representing an average 2-5% discount over standard rates.	*
61	Describe any quantity or volume discounts or rebate programs that you offer.	Additional discounting may be considered for long term rentals or unique situations. This is handled on a case-by case basis by our dealer partners.	*
62	Propose a method of facilitating “sourced” products or related services, which may be referred to as “open market” items or “nonstandard options”. For example, you may supply such items “at cost” or “at cost plus a percentage,” or you may supply a quote for each such request.	Some of the products we have listed/priced for rent can have additional tools and/or features/attachments added based on the customers application or job at hand. We have added some to the price list but it is up to the dealer and customer to review their specific needs.	*
63	Identify any element of the total cost of rental that is NOT included in the pricing submitted with your response. This includes all additional charges associated with a rental that are not directly identified as freight or shipping charges. For example, list costs for items like loading and unloading, fuel surcharges, environmental fees or permits, installation, set up, mandatory training, or initial inspection. Identify any parties that impose such costs and their relationship to the Proposer.	Any costs associated with the delivery of a piece of equipment to a Sourcewell member is negotiated between the ESG dealer and the Sourcewell member. Such costs could be delivery from ESG Dealer to the Sourcewell member, putting the unit into service, training, freight, recommended spare parts, etc. It is the Sourcewell members responsibility to track and report IFTA fuel purchases and mileage. It is the Sourcewell members responsibility to provide the required insurance documentation for their rental. Any applicable taxes are the Sourcewell members responsibility.	*

64	If freight, delivery, or shipping is an additional cost to the Sourcewell participating entity, describe in detail the complete freight, shipping, and delivery program.	Any costs associated with the delivery of a piece. of rental equipment to a Sourcewell member is negotiated between the ESG dealer and the Sourcewell member. Such costs could be delivery from ESG Dealer to the. Sourcewell member, putting the unit into service, training, recommended spare parts, etc. The advantages we offer is we have a large rental fleet spread out across North America and partner with our Dealer network. This helps keeps freight cost to a minimum, speeds up and simplifies the entire process.	*
65	Specifically describe freight, shipping, and delivery terms or programs available for Alaska, Hawaii, Canada, or any offshore delivery.	ESG has dealers in Alaska, Hawaii and Canada (and throughout the world). Elgin, Vactor and Truvac, and Trackless work with the ESG Dealer to deliver the unit to their specified location and the ESG dealer would deliver the unit to the Sourcewell customer. We currently have products operating in Alaska, Hawaii and Canada. Delivery to these locations are standard practices that may include additional freight packaging for water/sea freight. We welcome rental and used equipment sales in this area and will arrange freight and training quotes.	*
66	Describe any unique distribution and/or delivery methods or options offered in your proposal.	ESG delivers the piece of equipment to the ESG dealer who works with the Sourcewell member on delivery method. Because of the size of our products, unique or varied delivery options may not be available. or work logistically. Because of the size and varying axle configuration as well as the fluctuation of road/bridge laws from State to State or Province to Province we. have our own, internal traffic team that can assist when needed to move or arrange the delivery to the Sourcewell member location. (Freight rates range from $3.00 to $6.00/mile	*

Table 12: Pricing Offered

Line Item	The Pricing Offered in this Proposal is: *	Comments
67	b. the same as the Proposer typically offers to GPOs, cooperative procurement organizations, or state purchasing departments.	Our pricing offered is industry competitive and the opportunity can be negotiated with the local dealer.

Table 13: Audit and Administrative Fee

Line Item	Question	Response *	
68	Specifically describe any self-audit process or program that you plan to employ to verify compliance with your proposed Contract with Sourcewell. This process includes ensuring that Sourcewell participating entities obtain the proper pricing, that the Vendor reports all sales under the Contract each quarter, and that the Vendor remits the proper administrative fee to Sourcewell. Provide sufficient detail to support your ability to report quarterly sales to Sourcewell as described in the Contract template.	As a component of our dealer agreements, dealers are required to indicate a Sourcewell member rental to us. Dealers are required to report customer information including name, contract information and transaction price. ESG Director of Dealer Sales, tracks and reports on all Sourcewell contract rentals or used equipment sales on a quarterly basis. The only exception to this are for units that are in existing dealer inventory (dealer stock) that are rented after the transaction between us and the dealer has transpired. These are more difficult to track and have delayed reporting in the past. We will be tasking our Regional Sales Managers with gathering and reporting this information in a timely manner and we have created a digital tracking platform through Smartsheet to assist in this process.	*
69	If you are awarded a contract, provide a few examples of internal metrics that will be tracked to measure whether you are having success with the contract.	We will be using Smartsheet to track and measure our success. Our Smartsheet will track deals by state/province, territory, product, revenue and duration. This data will be reviewed quarterly and annually to measure our success.	*
70	Identify a proposed administrative fee that you will pay to Sourcewell for facilitating, managing, and promoting the Sourcewell Contract in the event that you are awarded a Contract. This fee is typically calculated as a percentage of Vendor's sales under the Contract or as a per-unit fee; it is not a line-item addition to the Member's cost of goods. (See the RFP and template Contract for additional details.)	We propose to pay the following. administrative, fee to Sourcewell for contract administration, facilitation and promotion. Rentals - 1% of rental revenue. The fee would be calculated on the dealer to Sourcewell member transaction price. This fee is consistent with our previous Sourcewell whole goods contract and will not be included as part of the pricing to Sourcewetl members.	*

Table 14A: Depth and Breadth of Offered Equipment Products and Services

Line Item	Question	Response *	
71	Describe the rent-to-buy option for new rental equipment if applicable.	All rental units are available for sale. Terms to be negotiated at the time of purchase as pricing varies based on vintage and length of rental to provide the best value.	
72	Describe your used rental equipment sales program if applicable.	All rental units are for sale. Each dealer location will manage this sales process and negotiate their terms directly with the Sourcewell member.	
73	Provide a detailed description of the equipment, products, and services that you are offering in your proposal.	The Vactor, Elgin, Tuvac, Trackless and Switch-N-Go product lines are included for North America in this RFP. We are offering multiple models of Sewer Cleaners, Vacuum Excavation and Street Sweeper Equipment. We offer varied sizes with an exceptional amount of option availability to customize product to specific member needs. Our companies have a long history of industry leading technologies and we posses a strong reputation within those industries. Our business is financially strong and we have proven over the years to be an excellent business partner. In Canada we are offering rental pricing for additional product categories. These categories include: Refuse Collection vehicles, Sewer Inspection equipment, Municipal Multipurpose Tractors, Class 4-6 pickups and full-size Dump Trucks. Our products are late model and incorporate the latest in operator ergonomics and safety features. We have included product brochures as attachments in this proposal.	*
74	Within this RFP category there may be subcategories of solutions. List subcategory titles that best describe your products and services.	Subcategories for our products include but are not limited to the following: Vactor: Sewer Cleaner Catch Basin Cleaner Combination unit Sewer Jetter Flusher Truck Vacuum Truck Truvac: Hydro-Excavator Vacuum-Excavator Air-Excavator Pneumatic-Excavator Safe-Dig Truck Vac•Ex Elgin: Street Sweeper Parking Lot Sweeper Road Sweeper Vacuum Sweeper Mechanical Sweeper Runway Sweeper Waterless Sweeper Trackless: Multi-purpose municipal tractor 4x4 sidewalk clearing tractor Compact airport snow/mow tractor Sidewalk/parks sweeper Switch-N-Go Multi-purpose body systems Roll-off Pick-up truck sander & salt spreader	*

Table 14B: Depth and Breadth of Offered Equipment Products and Services

Sourcewell is seeking proposals for Rental Equipment, Products, and Related Services. Awards under this solicitation will be made in three (3) separate categories. No proposer should select more than one category to respond to due to the RFP being structured such that Category 1 enables a supplier to respond with a single response that includes solutions from both categories 2 and 3. Whereas, those with only solutions in Category 2 or 3, should respond to the corresponding category whose scope includes those solutions (e.g., either category 2 or 3).

Proposers submitting a proposal in Category 1 must have at least one solution from each of categories 2 and 3. For example, if a Proposer offers at least one solution from Construction and General Rental Solutions, in addition to offering at least one solution from Public Works and Utility Equipment, the Proposer should designate it is seeking an award in Category 1 only.

Proposers seeking an award in Category 2 must include at least one solution offered within the scope of Category 2 for Construction and General Rental Solutions and no solutions from Category 3 Public Works and Public Utility Equipment.

Similarly, proposers seeking an award in Category 3 for Public Works and Public Utility Equipment must include at least one solution offered within the scope of Category 3 for Public Works and Public Utility Equipment and no solutions from Category 2 Construction and General Rental Solutions.

Line Item	Category Selection *	
75	Category 3: Public Works & Public Utility Equipment	*

Table 15: Depth and Breadth - Construction Equipment and General Rental Solutions

Indicate below if the listed types or classes of equipment, products, and services are offered within your proposal. Provide additional comments in the text box provided, as necessary.

Proposers seeking an award in Category 1 or Category 2 must include at least one solution offered within the scope Construction and General Rental Solutions.. See RFP Section II. B. 1. for details.

☑ We will not be submitting for Table 15: Depth and Breadth - Construction Equipment and General Rental Solutions

Line Item	Category or Type	Offered *	Comments	
76	Earth Moving Equipment	○ Yes ○ No		*
77	Aerial Equipment	○ Yes ○ No		
78	Compaction Equipment	○ Yes ○ No		
79	Industrial	○ Yes ○ No		*
80	Roadway	○ Yes ○ No		
81	Concrete Equipment	○ Yes ○ No		
82	Landscape Equipment	○ Yes ○ No		
83	Trailers	○ Yes ○ No		
84	Lighting Equipment	○ Yes ○ No		
85	Barricades	○ Yes ○ No		
86	Signs	○ Yes ○ No		
87	Batteries or Charging Equipment	○ Yes ○ No		
88	Generators	○ Yes ○ No		
89	Wash Stations	○ Yes ○ No		
90	Portable Restrooms	○ Yes ○ No		
91	Temporary Shelters	○ Yes ○ No		
92	Used Rental Equipment Sales	○ Yes ○ No		

Table 16: Depth and Breadth - Public Works and Public Utility Equipment

Indicate below if the listed types or classes of equipment, products, and services are offered within your proposal. Provide additional comments in the text box provided, as necessary.

Proposers seeking an award in Category 1 or Category 3 must include at least one solution offered within the scope of Public Works and Public Utility Equipment. See RFP Section II. B. 1. for details.

☐ We will not be submitting for Table 16: Depth and Breadth - Public Works and Public Utility Equipment

Line Item	Category or Type	Offered *	Comments
93	Sewer Vac & Hydro or Air Excavators	◉ Yes ○ No	Vactor/Truvac/Westech Brands
94	Street Maintenance & Cleaning Equipment	◉ Yes ○ No	Elgin/Trackless/Switch-N-Go brands
95	Bucket Trucks	○ Yes ◉ No	
96	Diggers	○ Yes ◉ No	
97	Roll-Off Trucks	◉ Yes ○ No	Switch-N-Go/Galbreath Brands
98	Refuse Trucks	◉ Yes ○ No	Labrie Refuse Brands
99	Waste & Debris Handling Equipment	◉ Yes ○ No	Labrie/Switch-N-Go/Crysteel Brands

Table 17: Exceptions to Terms, Conditions, or Specifications Form

Line Item 100. **NOTICE**: To identify any exception, or to request any modification, to Sourcewell standard Contract terms, conditions, or specifications, a Proposer must submit the proposed exception(s) or requested modification(s) via redline in the Contract Template provided in the “Bid Documents” section. Proposer must upload the redline in the “Requested Exceptions” upload field. All exceptions and/or proposed modifications are subject to review and approval by Sourcewell and will not automatically be included in the Contract.

Do you have exceptions or modifications to propose?	Acknowledgement *
	○ Yes ◉ No

Documents

Ensure your submission document(s) conforms to the following:

1. Documents in PDF format are preferred. Documents in Word, Excel, or compatible formats may also be provided.

2. Documents should NOT have a security password, as Sourcewell may not be able to open the file. It is your sole responsibility to ensure that the uploaded document(s) are not either defective, corrupted or blank and that the documents can be opened and viewed by Sourcewell.

3. Sourcewell may reject any response where any document(s) cannot be opened and viewed by Sourcewell.

4. If you need to upload more than one (1) document for a single item, you should combine the documents into one zipped file. If the zipped file contains more than one (1) document, ensure each document is named, in relation to the submission format item responding to. For example, if responding to the Marketing Plan category save the document as “Marketing Plan.”

- Pricing - Pricing.zip - Monday April 08, 2024 16:54:43
- Financial Strength and Stability - Financial Strength & Stability.zip - Monday April 08, 2024 18:45:20
- Marketing Plan/Samples - Marketing.zip - Monday April 08, 2024 16:58:18
- WMBE/MBE/SBE or Related Certificates (optional)
- Warranty Information - Warranty.zip - Monday April 08, 2024 16:58:47
- Standard Transaction Document Samples - Contract Document Samples.zip - Monday April 08, 2024 16:59:48
- Requested Exceptions (optional)
- Upload Additional Document - Additional Documents.zip - Monday April 08, 2024 19:14:37

Addenda, Terms and Conditions

PROPOSER AFFIDAVIT AND ASSURANCE OF COMPLIANCE

I certify that I am the authorized representative of the Proposer submitting the foregoing Proposal with the legal authority to bind the Proposer to this Affidavit and Assurance of Compliance:

1. The Proposer is submitting this Proposal under its full and complete legal name, and the Proposer legally exists in good standing in the jurisdiction of its residence.

2. The Proposer warrants that the information provided in this Proposal is true, correct, and reliable for purposes of evaluation for contract award.

3. The Proposer, including any person assisting with the creation of this Proposal, has arrived at this Proposal independently and the Proposal has been created without colluding with any other person, company, or parties that have or will submit a proposal under this solicitation; and the Proposal has in all respects been created fairly without any fraud or dishonesty. The Proposer has not directly or indirectly entered into any agreement or arrangement with any person or business in an effort to influence any part of this solicitation or operations of a resulting contract; and the Proposer has not taken any action in restraint of free trade or competitiveness in connection with this solicitation. Additionally, if Proposer has worked with a consultant on the Proposal, the consultant (an individual or a company) has not assisted any other entity that has submitted or will submit a proposal for this solicitation.

4. To the best of its knowledge and belief, and except as otherwise disclosed in the Proposal, there are no relevant facts or circumstances which could give rise to an organizational conflict of interest. An organizational conflict of interest exists when a vendor has an unfair competitive advantage or the vendor’s objectivity in performing the contract is, or might be, impaired.

5. The contents of the Proposal have not been communicated by the Proposer or its employees or agents to any person not an employee or legally authorized agent of the Proposer and will not be communicated to any such persons prior to Due Date of this solicitation.

6. If awarded a contract, the Proposer will provide to Sourcewell Participating Entities the equipment, products, and services in accordance with the terms, conditions, and scope of a resulting contract.

7. The Proposer possesses, or will possess before delivering any equipment, products, or services, all applicable licenses or certifications necessary to deliver such equipment, products, or services under any resulting contract.

8. The Proposer agrees to deliver equipment, products, and services through valid contracts, purchase orders, or means that are acceptable to Sourcewell Members. Unless otherwise agreed to, the Proposer must provide only new and first-quality products and related services to Sourcewell Members under an awarded Contract.

9. The Proposer will comply with all applicable provisions of federal, state, and local laws, regulations, rules, and orders.

10. The Proposer understands that Sourcewell will reject RFP proposals that are marked "confidential" (or "nonpublic," etc.), either substantially or in their entirety. Under Minnesota Statutes Section 13.591, subdivision 4, all proposals are considered nonpublic data until the evaluation is complete and a Contract is awarded. At that point, proposals become public data. Minnesota Statutes Section 13.37 permits only certain narrowly defined data to be considered a "trade secret," and thus nonpublic data under Minnesota's Data Practices Act.

11. Proposer its employees, agents, and subcontractors are not:
    1. Included on the “Specially Designated Nationals and Blocked Persons” list maintained by the Office of Foreign Assets Control of the United States Department of the Treasury found at: https://www.treasury.gov/ofac/downloads/sdnlist.pdf;

    2. Included on the government-wide exclusions lists in the United States System for Award Management found at: https://sam.gov/SAM/; or

    3. Presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from programs operated

by the State of Minnesota; the United States federal government or the Canadian government, as applicable; or any Participating Entity. Vendor certifies and warrants that neither it nor its principals have been convicted of a criminal offense related to the subject matter of this solicitation.

☑ By checking this box I acknowledge that I am bound by the terms of the Proposer's Affidavit, have the legal authority to submit this Proposal on behalf of the Proposer, and that this electronic acknowledgment has the same legal effect, validity, and enforceability as if I had hand signed the Proposal. This signature will not be denied such legal effect, validity, or enforceability solely because an electronic signature or electronic record was used in its formation. - Melissa Harper, Sr. Manager, Rentals, Joe Johnson Equipment

The Proposer declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Proposer foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid.

○ **Yes** ◉ **No**

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document.

Check the box in the column "**I have reviewed this addendum"** below to acknowledge each of the addenda.

File Name	I have reviewed the below addendum and attachments (if applicable)	Pages
Addendum_4_Rental_Equipment_RFP 040924 Wed March 13 2024 04:42 PM	☑	3
Addendum_3_Rental_Equipment_RFP 040924 Wed February 28 2024 09:59 AM	☑	1
Addendum_2_Rental_Equipment_RFP 040924 Wed February 21 2024 03:00 PM	☑	1
Addendum_1_Rental_Equipment_RFP 040924 Tue February 20 2024 04:03 PM	☑	1

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, 1) WAIVING THE FORMAL BID PROCESS PURSUANT TO NATIONAL CITY MUNICIPAL CODE SECTION 2.60.260 REGARDING COOPERATIVE PURCHASING AND AUTHORIZING THE CITY TO PIGGYBACK ONTO SOURCEWELL CONTRACT # 040924-FSC WITH FEDERAL SIGNAL CORPORATION (SUPPLY PARTNER FOR HAAKER EQUIPMENT COMPANY) FOR THE PURCHASE OF A 2026 FORD F-650 GAS REGULAR CAB TRUCK WITH TIMBERLAND S660 RODDING MACHINE AND ASSOCIATED EQUIPMENT IN A NOT-TO-EXCEED AMOUNT OF $537,000 FOR THE PUBLIC WORKS STREET AND WASTEWATER DIVISION; 2) AUTHORIZING A FISCAL YEAR 2025 BUDGET ADJUSTMENT TO ESTABLISH AN APPROPRIATION IN THE AMOUNT OF $37,000 IN BOTH THE SEWER FUND AND THE VEHICLE ACQUISITION FUND; AND 3) AUTHORIZING THE CITY MANAGER TO APPROVE ADJUSTMENTS OF UP TO $53,700 TO THE NOT-TO-EXCEED AMOUNT FOR THE PURCHASE AS A 10% CONTINGENCY FOR UNFORESEEN FLUCTUATIONS IN PRICING.

WHEREAS, the Public Works Street and Wastewater Division utilizes a 2001 Ford F-450 Truck with Rodding Body that carries a specialized Rodder machine to cut through tree roots and other types of sewer blockages, which has exceeded its useful life of 10-12 years, has required significant maintenance, and is scheduled to be replaced; and

WHEREAS, the City of National City has an opportunity to piggyback onto the Sourcewell Contract # 040924-FSC with Federal Signal Corporation (supply partner for Haaker Equipment Company) to allow for the purchase of a new Rodder truck; and

WHEREAS, Section 2.60.260 of the National City Municipal Code provides that the City may buy directly from a vendor at a price established through competitive bidding by another public agency whose procedures have been determined to be in substantial compliance with the City's procurement procedures, and such a determination has been made in this case, therefore, it is recommended that the purchase be made without complying with the competitive bidding procedure set forth in the Municipal Code; and

WHEREAS, National City's Purchasing staff has confirmed that the Sourcewell Contract # 040924-FSC with Federal Signal Corporation (supply partner for Haaker Equipment Company) was competitively bid through a Request for Proposals process, and that the Sourcewell procurement procedures are in substantial compliance with those of National City; and

WHEREAS, the adopted budget for Fiscal Year 2025 for the acquisition of the Rodder truck was $500,000, which is $37,000 less than the amount needed to procure the vehicle, necessitating a budget augmentation of $37,000; and

WHEREAS, City staff recommends that the City Council authorize a Fiscal Year 2025 budget adjustment to establish an additional appropriation in the amount of $37,000 in both the Sewer Fund and the Vehicle Acquisition Fund (Sewer) for the purchase; and

WHEREAS, City staff recommends adoption of the resolution as stated.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council hereby authorizes waiving the formal bid process pursuant to National City Municipal Code Section 2.60.260 regarding cooperative purchasing and authorizing the City to piggyback onto Sourcewell Contract # 040924-FSC with Federal Signal Corporation (supply partner for Haaker Equipment Company) for the purchase of a 2026 Ford F-650 Gas Regular Cab Truck with Timberland S660 Rodding Machine and associated equipment in a not-to-exceed amount of $537,000 for the Public Works Street and Wastewater Division.

Section 2: That the City Council hereby authorizes a Fiscal Year 2025 Budget Adjustment to establish an additional appropriation in the amount of $37,000 in both the Sewer Fund and the Vehicle Acquisition Fund (Sewer) for the purchase.

Section 3: That the City Council hereby authorizes the City Manager to approve adjustments of up to $53,700 to the not-to-exceed amount for the purchase as a 10% contingency for unforeseen fluctuations in pricing.

.

Section 4: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 17th day of June, 2025.

_____
Ron Morrison, Mayor

ATTEST:

_____
Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

_____
Barry J. Schultz, City Attorney

AGENDA REPORT

Department: **Engineering and Public Works**
Prepared by: **Luca Zappiello, Associate Engineer - Civil**
Meeting Date: **Tuesday, June 17, 2025**
Approved **by:** **Scott W. Huth, Interim City Manager**

SUBJECT:
Awarding a contract to Wright Construction Engineering Corp for the Granger Avenue Storm Drain Project, CIP No. 25-05.

RECOMMENDATION:
Adopt a Resolution Entitled, "Resolution of the City of National City, California, 1) Awarding a Contract to Wright Construction Engineering Corp in the Not-to-Exceed Amount of $272,500 for the Granger Avenue Storm Drain Project, CIP No. 25-05; 2) Authorizing a 15% Contingency in the Amount of $40,875 for any Unforeseen Changes; and 3) Authorizing the Mayor to Execute the Contract."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
The project, which is located on Granger Avenue between E. 19th Street and E. 20th Street, represents the initial phase of improving the storm drainage system in this area. The primary objective of the project is to increase system capacity, as this area has been prone to flooding during high intensity rain events. Staff evaluated the system and determined that the facilities need to be upsized. The project will replace approximately 260 feet of 18-inch Reinforced Concrete Pipe (RCP) on Granger Avenue with 24-inch RCP, in addition to other system improvements.

On May 20, 2025, a bid solicitation was posted on PlanetBids, which is a free public electronic bidding system for contractors. Additionally, the bid solicitation was advertised in local newspapers on May 24, 2025, and May 31, 2025.

On June 11, 2025, eight (8) bids were received by the 1:00 p.m. deadline and Wright Construction Engineering Corp was the apparent lowest bidder with a total bid amount of $272,500.

Upon review of all documents submitted, Wright Construction Engineering Corp's bid was found responsive and they are the lowest responsible bidder qualified to perform the work as described in the project specifications.

Staff recommends awarding a contract to Wright Construction Engineering Corp, in the not-to-exceed amount of $272,500 and authorizing a 15% contingency in the amount of $40,875 to address any unforeseen conditions that may arise.

FINANCIAL STATEMENT:
Expenditure Account No. 100-10-18-18500-7598-7049100 (Drainage) - $272,500

15% Contingency - $40,875
Expenditure Account No. 100-10-18-18500-7598-7049100 (Drainage)

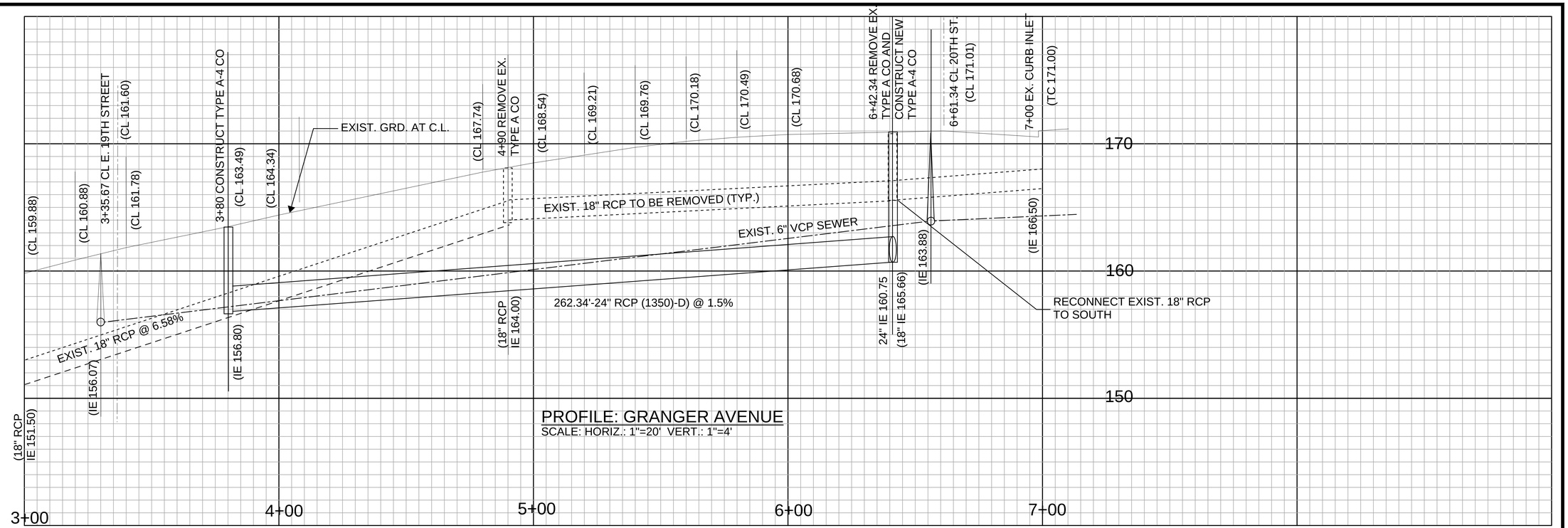
RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Transportation Choices and Infrastructure

ENVIRONMENTAL REVIEW:
A Notice of Categorical Exemption under CEQA will be filed with the County Recorder's Office prior to starting construction.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act.

ORDINANCE:
Not Applicable

EXHIBITS:
Exhibit A - Improvement Plans
Exhibit B - Bid Opening Summary
Exhibit C - Three Lowest Bidders Summary
Exhibit D - Owner-Contract Agreement
Exhibit E - Resolution



PROFILE: GRANGER AVENUE

SCALE: HORIZ.: 1"=20' VERT.: 1"=4'



6+61.34 CL GRANGER AVENUE
=1+00 E. 20TH STREET

7+00 EXIST. CURB INLET TO REMAIN

7+00 EXIST. CURB INLET TO REMAIN

6+42.34-18' RT. REMOVE EXIST. TYPE A C.O. AND CONSTRUCT NEW TYPE A-4 CLEANOUT. STUB OUT 24" RCP TO EAST. RECONNECT EXIST. 18" RCP TO SOUTH.

3+35.67 CL GRANGER AVENUE
=0+00 E. 19TH STREET

3+80-8' RT.
CONSTRUCT TYPE A-4 C.O.
OVER EXIST. 18" RCP

EXIST. SDG&E POLE,
CONTRACTOR TO
PROTECT IN PLACE

4+90-8' RT.
REMOVE EXIST. TYPE A C.O.
HORIZ. ANGLE PT.

EXIST. SDG&E POLE,
CONTRACTOR TO
PROTECT IN PLACE

EXIST. SDG&E POLE,
CONTRACTOR TO
PROTECT IN PLACE

RESTORE EXIST. SURFACE
IMPROVEMENTS IN KIND, TYP.

DIGALERT
UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA
DIAL TOLL FREE
1-800-227-2600
AT LEAST TWO DAYS BEFORE YOU DIG

Exhibit A - Plan sheet

SCALE: 1"=20'

NOTE:

CONTRACTOR TO POTHOLE ALL EXISTING UTILITIES AT CROSSINGS AND POINTS OF CONNECTION TO CONFIRM HORIZONTAL AND VERTICAL LOCATIONS PRIOR TO CONSTRUCTION.

STC TRAFFIC
5973 AVENIDA ENCINAS, SUITE 218, CARLSBAD, CA 92008
PHONE: 760-602-4290 WWW.STCTRAFFIC.COM

DECLARATION OF RESPONSIBLE CHARGE

I HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THIS PROJECT, THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THIS PROJECT AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONAL CODE, AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS.

I UNDERSTAND THAT THE CHECK OF THESE PROJECT DRAWINGS AND SPECIFICATIONS BY THE CITY OF NATIONAL CITY IS CONFINED TO A REVIEW ONLY AND DOES NOT RELIEVE ME AS ENGINEER OF WORK OF MY RESPONSIBILITIES FOR THE PROJECT DESIGN.

PHILIP R. KERN R.C.E 40831 — 5/15/2025 DATE

REGISTERED PROFESSIONAL ENGINEER — PHILIP R. KERN — NO. 40831 — CIVIL — STATE OF CALIFORNIA

CALIFORNIA NATIONAL CITY 1887 INCORPORATED

PLANS FOR THE IMPROVEMENTS OF:

GRANGER AVENUE STORM DRAIN

CITY OF NATIONAL CITY

STEPHEN MANGANIELLO RTE 2973 — DIRECTOR OF ENGINEERING AND PUBLIC WORKS — 5/15/2025 DATE

PROJECT NO. | CIP NO.

SHEET 3 OF 3 SHEETS

ENGINEERING DEPARTMENT

	BY	APPROVED	DATE
AS-BUILT			
REVISIONS			

UTILITY DEPARTMENTS

		TELEPHONE
SDGE	ELECTRICAL, HASER MARABEH	(858) 549-6516
	GAS MAPS, HUEY MITCHELL	(858) 547-2080
	TELECOMMUNICATIONS, DEAN TATEYAMA	(619) 260-4312
	COX COMMUNICATIONS, GARY COOPER	(619) 266-5387
	AT&T SUBSTRUCTURES, PATTI SLADEK	(858) 886-1935

CONSTRUCTION RECORDS

SURVEYOR: _____

DATE STARTED: _____ INSPECTOR: _____ DATE COMPLETED: _____

jwalters Sep 05, 2024 - 6:04pm R:\Shared With Me\STC Data\Projects\National City\0858_E. 17th Street Improvements\07_Engineering\CADD\DLV\0858_DLV_blank.dwg

BID OPENING SUMMARY

NAME: Granger Avenue Storm Drain Project
CIP NO: 25-05
DATE: June 11, 2025
TIME: 1:00 P.M.
ESTIMATE: $280,000
PROJECT ENGINEER: Luca Zappiello P.E.

NO.	BIDDER'S NAME	BASE BID AMOUNT
1	Wright Construction Engineering Corp 2625 S Santa Fe Ave San Marcos, California 92069	$272,500
2	RAC Construction & Engineering, Inc. 5811 Barbarossa Ct San Diego, California 92115	$296,290
3	Bert W. Salas, Inc 10769 Woodside Ave. Ste 201 Santee, California 92071	$297,545
4	TC Construction Co. Inc. 10540 Prospect Ave. Santee, California 92071	$312,800
5	Palm Engineering Construction Company, 7330 Opportunity Rd ste A & B San Diego, California 92111	$347,075
6	DB PIPELINE INC. 1325 Pipeline Drive Vista, California 92081	$355,000
7	Basile Construction, Inc. 7952 Armour Street San Diego, California 92111-3718	$359,215
8	LB Civil Construction, Inc. 324 E. Valley Pkwy Escondido, California 92025	$384,450

Engineering & Public Works Department

Granger Avenue Storm Drain Project (NON PLA PROJECT) CIP NO. 25-05
Bid Opening Date: 6/11/2025
Engineer's Estimate: $280,000

				Wright Construction Engineering Corp		RAC Construction & Engineering, Inc.		Bert W. Salas, Inc	
Item Num	**Unit**	**Quantity**	**Description**	**Unit Price**	**Line Total**	**Unit Price**	**Line Total**	**Unit Price**	**Line Total**
1	LS	1	Mobilization/Demobilization	$25,000	$25,000	$30,000	$30,000	$23,600	23,600
2	LS	1	Traffic and Pedestrian Control	$20,000	$20,000	$27,785	$27,785	$31,100	31,100
3	LS	1	SWPPP, Water Quality Control	$5,000	$5,000	$4,500	$4,500	$8,880	8,880
4	LS	1	Surveying	$5,000	$5,000	$6,700	$6,700	$15,600	15,600
5	LS	1	Protection and Restoration of Existing Improvements	$5,000	$5,000	$10,500	$10,500	$17,110	17,110
6	EA	2	Storm Drain Cleanout, Type A-4 (RSD D-09)	$15,000	$30,000	$11,000	$22,000	$26,775	53,550
7	LF	80	Sewer Lateral Relocation, 4" SDR35 PVC	$300	$24,000	$306	$24,480	$275	22,000
8	LF	265	24" RCP Storm Drain (D-1350)	$500	$132,500	$525	$139,125	$337	89,305
9	SF	2600	AC Trench Restoration	$10	$26,000	$12	$31,200	$14	36,400
				Total	**272,500**		**296,290**		**297,545**

OWNER - CONTRACTOR AGREEMENT

Granger Avenue Storm Drain Project, CIP No. 25-05

This Owner-Contractor Agreement ("Agreement") is made by and between the City of National City, 1243 National City Boulevard National City, California 91950 and Wright Construction Engineering Corp **("Contractor"),** 2625 S Santa Fe Ave, San Marcos, California 92069, on the **17th day of June, 2025,** for the construction of the above referenced Project.

In consideration of the mutual covenants and agreements set forth herein, the Owner and Contractor have mutually agreed as follows:

1. CONSTRUCTION

The Contractor agrees to do all the work and furnish all the labor, services, materials and equipment necessary to construct and complete the Project in a turn-key manner in accordance with this Agreement and all documents and plans referenced in Exhibit "A", (hereinafter "Contract Documents"), in compliance with all relevant Federal, State of California, County of San Diego and City of National City codes and regulations, and to the satisfaction of the Owner.

2. CONTRACT PRICE

Owner hereby agrees to pay and the Contractor agrees to accept as full compensation for constructing the project in accordance with these Contract Documents in an amount not to exceed the contract price as set forth in Exhibit "B" attached hereto and incorporated herein by reference. Payments to the Contractor shall be made in the manner described in the Special Provisions.

3. TIME FOR PERFORMANCE

Time is of the essence for this Agreement and the Contractor shall construct the project in every detail to a complete and turn-key fashion to the satisfaction of the Owner within the specified duration set forth in the Special Provisions.

4. NON-DISCRIMINATION

In the performance of this Agreement, the Contractor shall not refuse or fail to hire or employ any qualified person, or bar or discharge from employment any person, or discriminate against any person, with respect to such person's compensation, terms, conditions or privileges of employment because of such person's race, religious status, sex or age.

5. AUTHORIZED OWNER REPRESENTATIVES

On behalf of the Owner, the Project Manager designated at the pre-construction meeting shall be the Owner's authorized representative in the interpretation and enforcement of all Work performed in connection with this Agreement.

6. WORKERS' COMPENSATION INSURANCE

a) By my signature hereunder, as Contractor, I certify that I am aware of the provisions of Section 3700 of the Labor Code, which requires every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the Work of this Agreement.

b) The Contractor shall require each subcontractor to comply with the requirements of Section 3700 of the Labor Code. Before commencing any Work, the Contractor shall cause each subcontractor to execute the following certification:

> "I am aware of the provisions of Section 3700 of the Labor Code, which requires every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the Work of this Agreement."

7. ENTIRE AGREEMENT; CONFLICT

The Contract Documents comprise the entire agreement between the Owner and the Contractor with respect to the Work. In the event of conflict between the terms of this Agreement and the bid of the Contractor, then this Agreement shall control and nothing herein shall be considered as an acceptance of the terms of the bid conflicting herewith.

8. MAINTENANCE OF AGREEMENT DOCUMENTATION

Contractor shall maintain all books, documents, papers, employee time sheets, accounting records and other evidence pertaining to costs incurred and shall make such materials available at its office at all reasonable times during the term of this Agreement and for three (3) years from the date of final payment under this Agreement, for inspection by Owner and copies thereof shall be furnished to Owner if requested.

9. INDEPENDENT CONTRACTOR

At all times during the term of this Agreement, Contractor shall be an independent contractor and shall not be an employee, agent, partner or joint venturer of the Owner.

Owner shall have the right to control Contractor insofar as the results of Contractor's services rendered pursuant to this Agreement; however, Owner shall not have the right to control the means by which Contractor accomplishes such services.

10. LICENSES AND PERMITS

Contractor represents and declares to Owner that it has all licenses, permits, qualifications and approvals of whatever nature which are legally required to practice its profession. Contractor represents and warrants to Owner that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement, any licenses, permits, qualifications or approvals which are legally required for Contractor to practice its profession.

11. GOVERNING LAW, VENUE

This Agreement and the Contract Documents shall be construed under and in accordance with the laws of the State of California, and the appropriate venue for any action or proceeding arising from this Agreement and/or the Contract Documents shall be had in the Superior Court of San Diego, Central Branch.

12. COUNTERPARTS

This Agreement may be executed in any number of counterparts, each of which shall for all purposes be deemed to be an original.

13. FALSE CLAIMS

Contractor acknowledges that if a false claim is submitted to the Owner, it may be considered fraud and Contractor may be subject to criminal prosecution. Contractor acknowledges that the False Claims Act, California Government Code sections 12650, et seq., provides for civil penalties where a person knowingly submits a false claim to a public entity. These provisions include within their scope false claims made with deliberate ignorance of the false information or in reckless disregard of the truth or falsity of the information. In the event the Owner seeks to recover penalties pursuant to the False Claims Act, it is entitled to recover its litigation costs, including attorneys' fees. Contractor hereby acknowledges that the filing of a false claim may the Contractor to an administrative debarment proceeding wherein Contractor may be prevented from further bidding on public contracts for a period of up to five (5) years.

I have read and understood all of the provisions of this Section 13, above:

_____ (Initial) _____ (Initial)

14. AGREEMENT MODIFICATION

This Agreement and the Contract Documents may not be modified orally or in any manner other than by an amendment in writing and signed by the Owner and the Contractor.

IN WITNESS WHEREOF this Agreement is executed as of the date first written above.

Owner:

Ron Morrison
Mayor, City of National City

APPROVED AS TO FORM:

By: _____
Barry J. Schultz
City Attorney, City of National City

Contractor:
Wright Construction Engineering Corp

(Owner/Officer signature)

Print name and title

(Second officer signature if a corporation)

Print name and title

Contractor's City Business License No.

State Contractor's License No. and Class

Business street address

City, State and Zip Code

EXHIBIT A

CONTRACT DOCUMENTS

Owner/Contractor Agreement

Bid Schedule

Addenda

Plans

Special Provisions (Specifications)

San Diego County Regional Standard Drawings

City of National City Standard Drawings

Standard Specifications for Public Works Construction and Regional Supplements (Greenbook)

State Standard Specifications

State Standard Plans

California Building, Mechanical, Plumbing and Electrical Codes

Permits issued by jurisdictional regulatory agencies

Electric, gas, and communications companies specifications and standards

Sweetwater Authority specifications and standards

Specifications, standards and requirements of MTS, BNSF, SANDAG, Port of San Diego and all other agencies that may be adjacent and/or affected by the project.

EXHIBIT B

CONTRACT PRICE

(NOTE - TO BE COMPLETED TO CONFORM WITH BID SCHEDULE ITEMS)

CORPORATE CERTIFICATE

I, _____ certify that I am the Secretary of the Corporation named as Contractor in the foregoing Contract; that _____, who signed said contract on behalf of the Contractor, was then _____ of said Corporation; that said contract was duly signed for and in behalf of said Corporation by authority of its governing body and is within the scope of its corporate powers.

I, _____ certify that I am the Secretary of the Corporation named as Contractor in the foregoing Contract; that _____, who signed said contract on behalf of the Contractor, was then _____ of said Corporation; that said contract was duly signed for and in behalf of said Corporation by authority of its governing body and is within the scope of its corporate powers.

Corporate Seal: _____

PARTNERSHIP CERTIFICATE

STATE OF _____)
) ss
COUNTY OF _____)

On this _____ day of _____, 20____, before me, the undersigned, a Notary Public in and for said County and State, personally appeared:

_____

_____ (Notary Seal)

known to me to be _____of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

Signature: _____

Name (Type or Print): _____
(Notary Public in and for said County and State)

My Commission expires: _____

PERFORMANCE BOND

WHEREAS, the City Council of the City of National City, by Resolution No. 2025-_____, on the **17th day of June, 2025,** has awarded **Wright Construction Engineering Corp**, hereinafter designated as the "Principal", the **Granger Avenue Storm Drain Project, CIP No. 25-05.**

WHEREAS, said Principal is required under the terms of said contract to furnish a bond for the faithful performance of said contract.

NOW, THEREFORE, we, the Principal and _____ as surety, are held and firmly bound unto the City of National City, hereinafter called the "City", in the penal sum of **two hundred seventy-two thousand five hundred ($272,500)** dollars lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT if the above bounden Principal, his/her or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and agreements in the said contract any alteration thereof made as therein provides, on his or their part, to be kept and performed at the time and in the amount therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of National City, its officers, agents, employees, and volunteers as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and virtue.

And the said Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the contract or to the work to be performed herein or the specifications accompanying the same shall in any

wise affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or additions to the terms of the contract or to the work or to the specifications.

In the event suit is brought upon this bond by the City and judgment is recovered, the surety shall pay all costs incurred by the City in such suit, including a reasonable attorney's fee to be fixed by the Court.

IN WITNESS WHEREOF three identical counterparts of this instrument, each of which shall for all purposes be deemed an original thereof, have been duly executed by the Principal and Surety above named, on the _____ day of _____, 20____.

_____(SEAL)	_____(SEAL)
_____(SEAL)	_____(SEAL)
_____(SEAL)	_____(SEAL)
Surety	Principal

PERFORMANCE BOND

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF _____)
) ss
COUNTY OF _____)

On this_____ day of _____, 20____, before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ known to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact of the _____, the corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as Surety, and his own name as attorney-in-fact.

NOTE: Signature of those executing for Surety must be properly acknowledged.	NOTE: The Attorney-in-fact must attach a certified copy of the Power of Attorney.

Signature: _____

Name (Type or Print): _____

Notary Public in and for said County and State

My Commission expires: _____

PAYMENT BOND

WHEREAS, the City Council of the City of National City, by Resolution No. 2025-_____, on the **17th day of June, 2025,** has awarded **Wright Construction Engineering Corp**, hereinafter designated as the "Principal", the **Granger Avenue Storm Drain Project, CIP No. 25-05.**

WHEREAS, said Principal is required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3 of the California Civil Code to furnish a bond in connection with said contract;

NOW, THEREFORE, we, the Principal and _____ as surety, are held and firmly bound unto the City of National City, hereinafter called the "City", in the penal sum of **two hundred seventy-two thousand five hundred ($272,500)** dollars lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that if said Principal, his/her or its subcontractors, heirs, executors, administrators, successors, or assigns, shall fail to pay any of the persons named in Section 3181 of the California Civil Code, or amounts due under the Unemployment Insurance Code with respect to work or labor performed by any such claimant, or for any amounts required to be deducted, withheld, and paid over to the Franchise Tax Board from the wages of employees of the Contractor and his subcontractors pursuant to Section 18806 of the Revenue and Taxation Code, with respect to such work and labor the Surety will pay for the same in an amount not exceeding the sum hereinafter specified, and also, in case suit is brought upon this bond, a reasonable attorney's fee, to be fixed by the Court.

This Bond shall inure to the benefit of any of the persons named in Section 3181 of the California Civil Code, so as to give a right of action to such persons or their assigns in any suit brought upon this bond.

It is further stipulated and agreed that the Surety on this bond shall not be exonerated or released from the obligation of this bond by any change, extension of time for performance, addition, alteration or modification in, to, or of any contract, plans, specifications, or agreement pertaining or relating to any scheme or work of improvement hereinabove described or pertaining or relating to the furnishing of labor, materials, or equipment therefore, not by any change or modification of any terms of payment or extension of the time for any payment pertaining or relating to any scheme or work of improvement hereinabove described, nor by any rescission or attempted rescission of the contract, agreement or bond, nor by any conditions precedent or subsequent in the bond attempting to limit the right of recovery of claimants otherwise entitled to recover under any such contract or agreement or under the bond, nor by any fraud practiced by any person other than the claimant seeking to recover on the bond and that this bond be construed most strongly against the Surety and in favor of all persons for whose benefit such bond is given, and under no circumstances shall Surety be released from liability to those for whose benefit such bond has been given, by reason of any breach of contract between the owner of Public Entity and original contractor or on the part of any obliges named in such bond, but the sole conditions of recovery shall be that claimant is a person described in Section 3110 or 3112 of the California Civil Code, and has not been paid the full amount of his claim and that Surety does hereby waive notice of any such change, extension of time, addition, alteration or modification herein mentioned.

IN WITNESS WHEREOF three identical counterparts of this instrument, each of which shall for all purposes be deemed an original thereof, have been duly executed by the Principal and Surety above named, on the _____ day of _____, 20____.

_____(SEAL)	_____(SEAL)
_____(SEAL)	_____(SEAL)
_____(SEAL)	_____(SEAL)
Surety	Principal

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF _____)
) ss
COUNTY OF _____)

On this day _____ of _____, 20____, before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ known to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact of the _____, the corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as Surety, and his own name as attorney-in-fact.

NOTE: Signature of those executing for Surety must be properly acknowledged.	NOTE: The Attorney-in-fact must attach a certified copy of the Power of Attorney.

Signature: _____

Name (Type or Print): _____
(Notary Public in and for said County and State)

My Commission expires: _____

ATTACH ALL BONDS

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, 1) AWARDING A CONTRACT TO WRIGHT CONSTRUCTION ENGINEERING CORP IN THE NOT-TO-EXCEED AMOUNT OF $272,500 FOR THE GRANGER AVENUE STORM DRAIN PROJECT, CIP NO. 25-05; 2) AUTHORIZING A 15% CONTINGENCY IN THE AMOUNT OF $40,875 FOR ANY UNFORESEEN CHANGES; AND 3) AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT.

WHEREAS, the Granger Avenue Storm Drain Project, CIP No. 25-05 (the "Project"), located on Granger Avenue between E. 19th Street and E. 20th Street, represents the initial phase of improving the storm drainage system in this area, with a primary objective of increasing system capacity to avoid flooding during high intensity rain events; and

WHEREAS, the Project will replace approximately 260 feet of 18-inch reinforced concrete pipe ("RCP") on Granger Avenue with 24-inch RCP, in addition to other system improvements; and

WHEREAS, on May 20, 2025, the bid solicitation for the Project was posted on PlanetBids, a free public electronic bidding system for contractors; and

WHEREAS, on May 24th and May 31st, 2025, the bid solicitation was advertised in the local newspaper; and

WHEREAS, on June 11, 2025, eight (8) bids were received by the 1:00 p.m. deadline; and

WHEREAS, upon review of all documents submitted, Wright Construction Engineering Corp's bid in the total bid amount of $272,500 was deemed responsive and they are the lowest responsible bidder qualified to perform the work as described in the Project specifications; and

WHEREAS, City staff recommends 1) awarding a contract to Wright Construction Engineering Corp in the not-to-exceed amount of $272,500 for the Granger Avenue Storm Drain Project, CIP No. 25-05; 2) authorizing a 15% contingency in the amount of $40,875 for any unforeseen changes; and 3) authorizing the Mayor to execute the contract.

8NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council hereby authorizes the Mayor to execute the contract with Wright Construction Engineering Corp in the not-to-exceed amount of $272,500 for the Granger Avenue Storm Drain Project, CIP No. 25-05.

Section 2: That the City Council hereby authorizes a 15% contingency in the amount of $40,875 for any unforeseen changes.

Section 3: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 17th day of June, 2025.

Ron Morrison, Mayor

ATTEST:

Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

Barry J. Schultz, City Attorney

AGENDA REPORT

Department: **Engineering & Public Works**
Prepared by: **Stephen Manganiello, Director of Engineering & Public Works**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
Memorandum of Understanding Between the San Diego Unified Port District and the City of National City Regarding Grant Matching Funds for Construction of Segment 5 of the Bayshore Bikeway

RECOMMENDATION:
Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) Authorizing the Mayor to Execute a Memorandum of Understanding with the San Diego Unified Port District to Contribute Grant Matching Funds for Construction of the Bayshore Bikeway -- Segment 5 Project; and 2) Authorizing the Establishment of an Engineering Grants Fund Appropriation in the Amount of $2,000,000 and Corresponding Revenue Budget."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
The City of National City (City) was awarded an Active Transportation Program, Cycle 7 grant from the San Diego Association of Governments (SANDAG) for construction of Segment 5 of the Bayshore Bikeway (Project). The San Diego Unified Port District (Port District) provided a letter of support for the grant application and committed to providing a $2,000,000 grant match should funding be awarded.

The Project is approximately 1.4 miles long, of which the southernmost portion (approximately 900 feet) is on District Tidelands, and the remaining alignment is off-Tidelands within the City's jurisdiction (see Exhibit 1 of the attached MOU). The Project will construct a Class I bike and pedestrian facility located adjacent to and on District Tidelands along Marina Way between Bay Marina Drive and 32nd Street, adjacent to an abandoned rail line and along the Paradise Marsh; the alignment transitions onto Marina Way south of Bay Marina Drive to West 23rd Street, on West 23rd Street to McKinley Avenue, and generally on McKinley Avenue to Harbor Drive.

The attached MOU will allow the Port District to reimburse the City for eligible project expenditures during construction up to an amount not-to-exceed $2,000,000. Project construction is anticipated to start before the end of 2025 and take approximately 16 months to complete.

FINANCIAL STATEMENT:

Expenditure Account:	296-10-18-18500-7598-6622296	$2,000,000
Revenue Account:	296-10-31-31100-3470-6622296	$2,000,000

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Transportation Choices and Infrastructure

ENVIRONMENTAL REVIEW:
The project was certified as a Categorical Exemption under CEQA and will be filed with the County Recorder's Office prior to construction.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBITS:
Exhibit A – Memorandum of Understanding
Exhibit B – Resolution

MEMORANDUM OF UNDERSTANDING BETWEEN THE SAN DIEGO UNIFIED PORT DISTRICT AND THE CITY OF NATIONAL CITY TO CONTRIBUTE GRANT MATCHING FUNDS FOR CONSTRUCTION OF SEGMENT 5 OF THE BAYSHORE BIKEWAY

This MEMORANDUM OF UNDERSTANDING (MOU) is entered into on _____, 2025, between the SAN DIEGO UNIFIED PORT DISTRICT, a public corporation, hereinafter referred to as "District", the CITY OF NATIONAL CITY, a municipal corporation, hereinafter referred to as "City". The District and City are collectively hereinafter referred to as "parties".

RECITALS

WHEREAS, in 2010, the District's Board of Port Commissioners (BPC) adopted BPC Policy No. 773 to establish a Maritime Industrial Impact Fund (MIIF) based on the recognition that certain communities may be subject to disproportionate adverse impacts and constraints as a result of the presence of maritime industrial facilities; and

WHEREAS, the City was awarded a grant from the San Diego Association of Governments (SANDAG) through SANDAG's Active Transportation Program (ATP), Cycle 7 grant program, for construction of Segment 5 of the Bayshore Bikeway (Project), which is located on City and District property; and

WHEREAS, the City submitted a request to the District for $2,000,000, to match SANDAG ATP grant funding for construction of the Project; and

WHEREAS, the Project is approximately 1.4 miles long, of which the southernmost portion (approximately 900 feet) is on District Tidelands, and the remaining alignment is off-Tidelands on City property (see Exhibit 1); and

WHEREAS, the Project will construct a Class I bike and pedestrian facility located adjacent to and on District Tidelands along Marina Way between Bay Marina Drive and 32nd Street, adjacent to an abandoned rail line and along the Paradise Marsh; the alignment transitions onto Marina Way south of Bay Marina Drive to West 23rd Street, on West 23rd Street to McKinley Avenue, and generally on McKinley Avenue to Harbor Drive; and

WHEREAS, the City's funding request to the District requested $600,000 from MIIF funds for construction of the Project off-Tidelands, and $1,400,000 for construction of the Project on District Tidelands, for a total request of $2,000,000; and

WHEREAS, the California Harbors and Navigation Code, Appendix 1 (Port Act) Section 30.5(b) specifies that the District may make capital expenditures between $100,000 to $1,000,000 outside District tidelands for transportation facilities like the Project, conditioned on giving the California State Lands Commission (SLC) written notice of the proposed expenditure at least 60 days prior to making said expenditure (Section 30.5 Notice); and

WHEREAS, when completed, the Project will provide a critical connection and gap closure for the approximately 24-mile regional Bayshore Bikeway that links the District's five member cities and provides access to the waterfront; and

WHEREAS, the total Project cost is estimated at approximately $14,000,000; and

WHEREAS, the Project was adequately analyzed in the Final Environmental Impact Report for the National City Bayfront Projects & Plan Amendments (UPD# EIR-2018-232; SCH #2018121054, Clerk Document No. 74430) prepared by the District and certified by the District's Board of Port Commissioners on November 16, 2022 (Resolution No. 2022-137).

NOW THEREFORE, for valuable consideration, the parties agree as follows:

1. The term of this MOU shall be three (3) years from the Effective Date.

2. The District shall, pursuant to the terms of this MOU, reimburse the City up to $2,000,000 for the Project's construction, anticipated to be spent in fiscal years (FY) 26-28, as follows:

   a. Within 30 days following the Section 30.5 Notice period expiration, without objection from the SLC, the District shall issue a check or wire funds payable to "City of National City" for Six Hundred Thousand Dollars ($600,000) ("First Contribution").

   b. The "Second Contribution" and "Third Contribution", each in the amount of Seven Hundred Thousand Dollars ($700,000), will be progress payments based on City's proof of progress made on construction of the Project. The First Contribution, Second Contribution, and Third Contribution are collectively herein referred to as "District Contribution."

   c. As a prerequisite for each progress payment, the City shall invoice the District in the amount of $700,000 for costs associated with construction of the Project. Each invoice shall be accompanied by construction contractor invoices and receipts and proof of payment by the City for the work associated with construction of the Project.

3. The District will review invoices submitted by the City. If the services rendered fall within the scope of this MOU, the District will use commercially reasonable efforts to reimburse the City within thirty (30) days of receipt of the qualifying invoices for the associated Second Contribution and Third Contribution.

4. At approximately six months following the First Contribution, the City shall submit the invoice for the Second Contribution. At approximately six months following the Second Contribution, the City shall submit the invoice for the Third Contribution. All invoices for the Second Contribution and Third Contribution shall be received by the District before the MOU term expires.

5. The City shall be solely responsible for the Project and shall act as overall program manager for the construction of the Project. The construction of the Project may be carried out by the contractor retained by the City, with prevailing wages paid, and under the management and direction of the City.

6. The City is solely responsible for the remaining funds necessary to complete the Project over and above the District Contribution.

7. If the construction of the Project is not completed by the end of the MOU term, both parties may execute a written amendment to this MOU extending the term. The Executive Director of the District, and the City Manager of the City, are each hereby granted authority to extend the term of the MOU up to a total term of five (5) years under this Section without returning to the BPC, or the City Council, respectively. Any extensions described in this Section also extend the respective FY deadlines in Section 2 and otherwise described in this MOU.

8. If not already submitted before final execution of this MOU, the District shall submit the Section 30.5 Notice to SLC, notifying SLC of the MOU and District's commitments hereunder within ten (10) days of the final execution of the MOU.

9. The District has no obligation under the MOU until the Section 30.5 Notice period expires without objection from the SLC.

10. The Project's purpose is to:

a. Enhance bicycle connections to public transit, parks, and the working waterfront including Naval Base San Diego and District tenant shipyards and other industrial businesses; and

b. Further expand bicycle connectivity between the District's five member cities and the waterfront; and

c. Promote safe and viable bicycle and public transportation as mobility choices.

11. The District Contribution shall be used solely for construction of the Project and for no other purposes.

12. Records and Audit

a. The City shall give the District written notification within thirty (30) days of completion of the Project. The City shall maintain full and complete records of the use of the District Contribution. Such records shall be open to inspection of District at all reasonable times and such records shall be kept for at least three (3) years after the City notifies the District in writing of completion of the Project or until all disputes, appeals, litigation or claims arising from this MOU have been resolved, whichever is later.

b. The City understands and agrees that the District, at all times under this MOU, has the right to review documents and work in progress and to audit financial records, whether or not final, which the City or anyone else associated with the work has prepared or which relate to the use of the District Contribution regardless of whether such records have previously been provided to the District. The City shall provide the District at the City's expense a copy of all

such records within fifteen (15) working days of a written request by the District. The District's right shall also include inspection at reasonable times of the City's office or facilities, which are engaged in the performance of services pursuant to this MOU.

The City shall, at no cost to the District furnish reasonable facilities and assistance for such review and audit. The City's failure to provide the records within the time requested shall preclude the City from receiving any compensation due under this MOU until such documents are provided.

13. Indemnify, Defend, Hold Harmless

a. To the fullest extent provided by law, the City agrees to defend, indemnify and hold harmless the District, its agents, officers or employees, from and against any claim, demand, action, proceeding, suit, liability, damage, cost (including reasonable attorneys' fees) or expense for, including but not limited to, damage to property, the loss or use thereof, or injury or death to any person, including the City's officers, agents, subcontractors, employees, ("Claim"), caused by, arising out of, or related to the performance of services and/or use of the District's Contribution by the City, its officers, agents, subcontractors and employees, as provided for in this MOU or related to the construction of the Project, or failure to act by the City, its officers, agents, subcontractors and employees. The City's duty to defend, indemnify, and hold harmless shall not include any Claim arising from the active negligence, sole negligence or willful misconduct of the District, its agents, officers, or employees.

b. The City further agrees that the duty to indemnify, and the duty to defend the District as set forth in Section 13.a of this MOU, requires that the City pay all reasonable attorneys' fees and costs the District incurs associated with or related to enforcing the indemnification provisions, and defending any Claim arising from the services of the City provided for in this MOU.

c. The District may, at its own election, conduct its defense, or participate in the defense of any Claim related in any way to this MOU. If the District chooses at its own election to conduct its own defense, participate in its own defense or obtain independent legal counsel in defense of any Claim arising from the services of the City provided for in this MOU, the City agrees to pay all reasonable attorneys' fees and all costs incurred by the District.

14. Compliance by the City of National City

a. In performance of this MOU, the City and the City's sub-contractors shall comply with the California Fair Employment and Housing Act, the Americans with Disabilities Act, and all other applicable federal, state, and local laws prohibiting discrimination, including without limitation, laws prohibiting

discrimination because of age, ancestry, color, creed, denial of family and medical care leave, disability, marital status, medical condition, national origin, race, religion, sex, or sexual orientation. The City shall comply with the prevailing wage provisions of the Labor Code, and the Political Reform Act provisions of the Government Code, as applicable.

b. The City shall comply with all Federal, State, regional and local laws, and District Ordinances and Regulations applicable to the performance of services under this MOU as exist now or as may be added or amended.

15. The City of National City to Recognize District's Contribution. The City shall reasonably cooperate with the District for any media recognition and publicity relating to the District's Contribution or this MOU.

16. Notice. Any notice required hereunder shall be in writing and shall be addressed as follows:

Port: Lesley Nishihira, Vice President
Planning Department
San Diego Unified Port District
3165 Pacific Highway San Diego, CA 92101

City: Stephen Manganiello, Director of Public Works/City Engineer
City of National City
1243 National City Boulevard
National City, CA 91950

or to such other address as either party may indicate in a written notice to the other. All notices and communications given under this MOU shall be deemed to have been duly given and received: (i) upon personal delivery, or (ii) as of the third business day after mailing by United States certified mail, return receipt requested, postage prepaid, addressed as set forth above, or (iii) the immediately succeeding business day after deposit (for next day delivery) with Federal Express or other similar overnight courier system.

17. Counterparts. This MOU may be executed in several counterparts, each of which may be deemed an original, but all of which together shall constitute one and the same MOU. In addition, properly executed, authorized signatures may be transmitted via facsimile or electronic mail and upon receipt shall constitute an original signature.

18. Effective Date. The term "Effective Date" as used in this MOU shall mean the date this MOU is fully executed by the Parties.

19. Entire Understanding. This MOU contains the entire understanding of the parties, and by accepting the same, acknowledges that there is no other written or oral understanding between the parties in respect to the subject matter of this MOU. No modification, amendment, or alteration of this MOU shall be valid unless it is in writing and signed by the parties hereto.

20. Section Headings. The section headings contained herein are for convenience in reference and are not intended to define or limit the scope of any provision hereof.

The Parties hereto have executed this MOU as indicated by the signatures below.

SAN DIEGO UNIFIED PORT DISTRICT	CITY OF NATIONAL CITY
By:_____	By:_____
Scott Chadwick President/CEO	Ron Morrison Mayor
Date:_____	Date:_____
Approved as to form and legality:	Approved as to form and legality:
GENERAL COUNSEL	CITY ATTORNEY
By:_____	By:_____
	Barry J. Schultz, City Attorney

Exhibit 1

Bayshore Bikeway - Segment 5 Alignment



RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, 1) AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE SAN DIEGO UNIFIED PORT DISTRICT TO CONTRIBUTE GRANT MATCHING FUNDS FOR CONSTRUCTION OF THE BAYSHORE BIKEWAY -- SEGMENT 5 PROJECT; AND 2) AUTHORIZING THE ESTABLISHMENT OF AN ENGINEERING GRANTS FUND APPROPRIATION OF $2,000,000 AND CORRESPONDING REVENUE BUDGET.

WHEREAS, in July 2018, City of National City ("City") staff submitted a Cycle 4 Active Transportation Program ("ATP") grant application to the California Department of Transportation ("Caltrans") for the Bayshore Bikeway – Segment 5 project ("Project"); and

WHEREAS, the Project will provide nearly 1.5 miles of protected bicycle facilities along McKinley Avenue and Marina Way in the City of National City ("City"); and

WHEREAS, due to construction cost increases, in June 2022, City staff submitted a Cycle 6 Federal ATP grant application to Caltrans in the amount of $2,072,000 for the Project and was awarded the ATP grant at the California Transportation Committee's ("CTC") meeting on December 7, 2022; and

WHEREAS, additionally, at their March 22, 2024 meeting, the CTC awarded a Cycle 4 ATP grant in the amount of $5,421,000 to the City for the Project, which was accepted and appropriated by the City Council on October 15, 2024 through authorization of Program Supplement Agreement No. F030 with Caltrans; and

WHEREAS, subsequently, the City was awarded a Cycle 7 ATP grant from the San Diego Association of Governments ("SANDAG") in the amount of $5,681,000 for construction of the Project (the "Cycle 7 Grant"); and

WHEREAS, the southernmost portion of the Project (approximately 900 feet) is on San Diego Unified Port District ("Port District") Tidelands, with the remaining alignment being off-Tidelands within the City's jurisdiction; and

WHEREAS, the Port District provided a letter of support for the Cycle 7 Grant application and committed to providing a $2,000,000 grant match should funding be awarded; and

WHEREAS, the Memorandum of Understanding between the City and Port District provides for reimbursement from Port District to City of up to $2,000,000 for the Project's construction; and

WHEREAS, staff recommends executing the MOU with the Port District for the Project to allow reimbursement of up to $2,000,000 of eligible Project expenditures.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council hereby authorizes the Mayor to execute a Memorandum of Understanding with the San Diego Unified Port District to contribute grant

matching funds for construction of the Bayshore Bikeway – Segment 5 project. The Memorandum of Understanding is attached to the Agenda Report as Exhibit A.

Section 2: That the City Council hereby authorizes the establishment of an Engineering Grants Fund appropriation of $2,000,000 and corresponding revenue budget.

Section 3: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 17th day of June, 2025.

_____
Ron Morrison, Mayor

ATTEST:

_____
Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

_____
Barry J. Schultz, City Attorney

AGENDA REPORT

Department: **Engineering and Public Works**
Prepared by: **Tirza Gonzales, Operations Manager**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
Third Amendment to the Agreement with Southwest Traffic Signal Service, Inc. for Traffic Signal and Streetlight Maintenance Services

RECOMMENDATION:
Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, Authorizing the Mayor to Execute a Third Amendment to the Agreement with Southwest Traffic Signal Service, Inc. to Extend the Agreement by One Year to June 30, 2026."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
The Streets and Wastewater Division of the Engineering and Public Works Department is responsible for maintaining 80 traffic signals, 736 streetlights, and related equipment. Based on the need for coordinated and scheduled preventative maintenance, the unpredictability of repairs and services, and the availability and demand for qualified and certified persons, the Engineering and Public Works Department issued a Request for Proposals (RFP) for on-call and as-needed Traffic Signal and Streetlight Maintenance and Repair Services including, but not limited to, traffic signal systems, streetlighting systems, flashing crosswalks, battery backup systems, and other related equipment and services. The solicitation was posted on PlanetBids, a free public electronic bidding system, on April 29, 2021. The deadline to submit responsive proposals was May 20, 2021.

Two proposals were received by the 5:00 p.m. submittal deadline. On May 24, 2021, a panel of Engineering and Public Works Department staff reviewed and scored the submittals based on the evaluation criteria detailed in the RFP. Southwest Traffic Signal Service, Inc. scored the highest. After completing reference checks and contract negotiations, staff presented the contract to City Council for award.

On June 15, 2021, City Council adopted Resolution 2021-84, approving a two-year Agreement, with the option for three (3), one-year extensions, between the City of National City and Southwest Traffic Signal Service, Inc., for a not-to-exceed amount of $1,400,000 to provide on-call Traffic Signal and Streetlight Maintenance Services for the period of July 1, 2021 through June 30, 2023.

On June 20, 2023, City Council adopted Resolution 2023-88, approving the First Amendment to the Agreement, exercising the first of three (3), one-year extensions, to extend the Agreement by one year to June 30, 2024.

On June 18, 2024, City Council adopted Resolution 2024-68, approving the Second Amendment to the Agreement, exercising the second of three (3), one-year extensions, to extend the Agreement by one year to June 30, 2025.

Based on their performance and quality of work, staff recommends approving a Third Amendment to the Agreement with Traffic Signal Service, Inc., by exercising the third of the three (3), one-year extensions, to extend the Agreement by one year to June 30, 2026 with no changes to any other provisions of the agreement.

FINANCIAL STATEMENT:
Traffic Signal and Streetlight Maintenance and Repair Services will be provided with available funding based on future appropriations as part of the annual budget.

100-80-31-31300-7235- Street Lights & Signals (General Fund)

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Public Safety

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBITS:
Exhibit A - Third Amendment
Exhibit B - Resolution

THIRD AMENDMENT TO THE AGREEMENT BY AND BETWEEN THE CITY OF NATIONAL CITY AND SOUTHWEST TRAFFIC SIGNAL SERVICE, INC.

THIS THIRD AMENDMENT TO THE AGREEMENT is entered into this 17th day of June, 2025, by and between the CITY OF NATIONAL CITY, a municipal corporation ("CITY"), and SOUTHWEST TRAFFIC SIGNAL SERVICE, INC., a California corporation (the "CONSULTANT").

RECITALS

WHEREAS, the City Council adopted Resolution No. 2021-84 approving an agreement (the "Agreement") with the CONSULTANT for the term of July 1, 2021 through June 30, 2023, wherein the CONSULTANT agreed to provide traffic signal and streetlight maintenance services for a not-to-exceed amount of $1,400,000, and an initial term of two (2) years, with the option to extend this term for up to three (3) one year- extensions; and

WHEREAS, the City Council adopted Resolution No. 2023-88 approving the First Amendment to the Agreement, exercising the first of three (3) extensions extending the Agreement by one (1) year to June 30, 2024; and

WHEREAS, the City Council adopted Resolution No. 2024-68 approving the Second Amendment to the Agreement, exercising the second of three (3) extensions extending the Agreement by one (1) year to June 30, 2025; and

WHEREAS, based on the CONSULTANT's performance and quality of work, and to ensure timely maintenance of traffic signals and streetlights in the CITY, the CITY desires to have the CONSULTANT continue providing on-call support services, and the CONSULTANT is willing to perform such services; and

WHEREAS, the parties desire to amend the Agreement by exercising the third of the three (3) one-year extensions to extend the term of the Agreement to June 30, 2026.

AGREEMENT

NOW, THEREFORE, the parties hereto agree that:

1. The July 1, 2021 Agreement, as previously amended by the First and Second Amendments, in exercise of the extension provision, is hereby amended to extend the term of the Agreement by one (1) year to June 30, 2026.

2. The parties further agree that, with the foregoing exceptions, each and every other term and provision of the July 1, 2021 Agreement, as amended by the First and Second Amendments, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Third Amendment to the Agreement on the date and year first above written.

CITY OF NATIONAL CITY

By: _____
Ron Morrison, Mayor

APPROVED AS TO FORM:

By: _____
Barry J. Schultz,
City Attorney

SOUTHWEST TRAFFIC SIGNAL SERVICE, INC.
(Corporation – signatures of two corporate officers required)
(Partnership or Sole proprietorship – one signature)

By: _____
(Name)

_____
(Print)

_____
(Title)

By: _____
(Name)

_____
(Print)

_____
(Title)

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, AUTHORIZING THE MAYOR TO EXECUTE A THIRD AMENDMENT TO THE AGREEMENT WITH SOUTHWEST TRAFFIC SIGNAL SERVICE, INC. TO EXTEND THE AGREEMENT BY ONE YEAR TO JUNE 30, 2026.

WHEREAS, the Streets and Wastewater Division of the Engineering and Public Works Department is responsible for maintaining 80 traffic signals, 736 streetlights, and related equipment; and

WHEREAS, based on the need for coordinated and scheduled preventative maintenance, the unpredictability of repairs and services, and the availability and demand for qualified and certified persons, on April 29, 2021 the Engineering and Public Works Department issued a Request for Proposal ("RFP") for on-call and as-needed traffic signal and streetlight maintenance and repair services including, but not limited to, traffic signal systems, streetlighting systems, flashing crosswalks, battery backup systems, and other related equipment and services, on PlanetBids, a free public electronic bidding system; and

WHEREAS, on June 15, 2021, City Council adopted Resolution 2021-84, approving a two-year agreement (the "Agreement") with Southwest Traffic Signal Service, Inc. ("Southwest Traffic"), for the period of July 1, 2021 through June 30, 2023, with the option for three (3) one-year extensions, for a not-to-exceed amount of $1,400,000; and

WHEREAS, on June 20, 2023, City Council adopted Resolution 2023-88, approving the First Amendment to the Agreement, exercising the first of three (3) one-year extensions, to extend the Agreement by one (1) year to June 30, 2024; and

WHEREAS, on June 18, 2024, City Council adopted Resolution 2024-68, approving the Second Amendment to the Agreement, exercising the second of three (3) one-year extensions, to extend the Agreement by one (1) year to June 30, 2025; and

WHEREAS, based on their performance and quality of work, staff recommends approval of a Third Amendment to the Agreement with Southwest Traffic to extend the Agreement by one (1) year to June 30, 2026.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council hereby authorizes the Mayor to execute a Third Amendment to the agreement with Southwest Traffic Signal Service, Inc. to extend the Agreement by one year to June 30, 2026. The Third Amendment is attached to the Agenda Report as Exhibit A.

Section 2: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 17th day of June, 2025.

Ron Morrison, Mayor

ATTEST:

Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

Barry J. Schultz, City Attorney

AGENDA REPORT

Department: **Engineering and Public Works**
Prepared by: **Tirza Gonzales, Operations Manager**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
Third Amendment with San Diego Mechanical and Energy, Inc. for Facilities HVAC and Related Services

RECOMMENDATION:
Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, Authorizing the Mayor to Execute a Third Amendment to the Agreement with San Diego Mechanical & Energy, Inc. to Extend the Agreement by One Year to June 30, 2026."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
The Facilities Maintenance Division of the Engineering and Public Works Department currently maintains 27 facilities which include City Hall, MLK Community Center, public library, the municipal pool, recreation centers, park restrooms, fire stations, a police station and warehouse, the ARTS Center, Nutrition Center, Senior Center, several historic buildings, as well as two sewer pump stations and two stormwater pump stations.

Based on the need for coordinated and scheduled preventative maintenance, the unpredictability of repairs and services, and the availability and demand for qualified and certified persons, the Engineering and Public Works Department issued a Request for Proposals (RFP) for on-call and as-needed Facilities Maintenance Support Services to provide inspections and servicing of commercial and industrial HVAC systems and equipment, pump stations, and related equipment and services. The solicitation was posted on PlanetBids, a free public electronic bidding system, on April 15, 2021. The deadline to submit responsive proposals was May 13, 2021.

The City held a pre-submittal meeting and site visit to provide an opportunity for contractors to ask questions and see the equipment and systems under consideration of the RFP on April 22, 2021. Three proposals were received by the 5:00 p.m. submittal deadline. On May 25, 2021, a panel of Engineering and Public Works Department staff reviewed and scored the submittals based on the evaluation criteria detailed in the RFP. San Diego Mechanical & Energy, Inc. scored the highest. After completing reference checks and contract negotiations, staff presented the contract to City Council for award.

On June 15, 2021, City Council adopted Resolution 2021-85, approving a two-year Agreement, with the option for three (3), one-year extensions, between the City of National City and San Diego Mechanical & Energy, Inc., for a not-to-exceed amount of $1,400,000 to provide on-call Facilities Maintenance Support Services for the period of July 1, 2021 through June 30, 2023.

On June 20, 2023, City Council adopted Resolution No. 2023-87, approving the First Amendment to the Agreement, exercising the first of three (3), one-year extensions, to extend the Agreement by one year to June 30, 2024.

On June 18, 2024, City Council adopted Resolution No. 2024-66, approving the Second Amendment to the Agreement, exercising the second of three (3), one-year extensions, to extend the Agreement by one year to June 30, 2025.

Based on their performance and quality of work, staff recommends approving a Third Amendment to the Agreement with San Diego Mechanical & Energy, Inc., by exercising the third of the three (3), one-year extensions, to extend the Agreement by one year to June 30, 2026 with no changes to any other provisions of the agreement.

FINANCIAL STATEMENT:
Facilities Maintenance Support Services will be provided with available funding based on future appropriations as part of the annual budget.

626-10-31-31500-7299- Facilities Maintenance Contract Services

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Not Applicable

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBITS:
Exhibit A – Third Amendment
Exhibit B – Resolution

THIRD AMENDMENT TO THE AGREEMENT BY AND BETWEEN THE CITY OF NATIONAL CITY AND SAN DIEGO MECHANICAL & ENERGY, INC.

THIS THIRD AMENDMENT TO THE AGREEMENT is entered into this 17th day of June, 2025, by and between the CITY OF NATIONAL CITY, a municipal corporation ("CITY"), and SAN DIEGO MECHANICAL & ENERGY, INC., a California corporation (the "CONSULTANT").

RECITALS

WHEREAS, the City Council adopted Resolution No. 2021-85 approving an agreement (the "Agreement") with the CONSULTANT for the term of July 1, 2021 through June 30, 2023, wherein the CONSULTANT agreed to provide facilities maintenance support services for a not-to-exceed amount of $1,400,000, and an initial term of two (2) years, with the option to extend this term for up to three (3) one year- extensions; and

WHEREAS, the City Council adopted Resolution No. 2023-87 approving the First Amendment to the Agreement, exercising the first of three (3) extensions extending the Agreement by one (1) year to June 30, 2024; and

WHEREAS, the City Council adopted Resolution No. 2024-66 approving the Second Amendment to the Agreement, exercising the second of three (3) extensions extending the Agreement by one (1) year to June 30, 2025; and

WHEREAS, based on the CONSULTANT's performance and quality of work, and to ensure timely maintenance of CITY facilities, the CITY desires to have the CONSULTANT continue providing on-call support services, and the CONSULTANT is willing to perform such services; and

WHEREAS, the parties desire to amend the Agreement by exercising the third of the three (3) one-year extensions to extend the term of the Agreement to June 30, 2026.

AGREEMENT

NOW, THEREFORE, the parties hereto agree that:

1. The July 1, 2021 Agreement, as previously amended by the First and Second Amendments, in exercise of the extension provision, is hereby amended to extend the term of the Agreement by one (1) year to June 30, 2026.

2. The parties further agree that, with the foregoing exceptions, each and every

other term and provision of the July 1, 2021 Agreement, as amended by the First and Second Amendments, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Third Amendment to the Agreement on the date and year first above written.

CITY OF NATIONAL CITY

By: _____
Ron Morrison, Mayor

APPROVED AS TO FORM:

By: _____
Barry J. Schultz,
City Attorney

SAN DIEGO MECHANICAL & ENERGY, INC.
(Corporation – signatures of two corporate officers required)
(Partnership or Sole proprietorship – one signature)

By: _____
(Name)

_____
(Print)

_____
(Title)

By: _____
(Name)

_____
(Print)

_____
(Title)

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, AUTHORIZING THE MAYOR TO EXECUTE A THIRD AMENDMENT TO THE AGREEMENT WITH SAN DIEGO MECHANICAL & ENERGY, INC. TO EXTEND THE AGREEMENT BY ONE YEAR TO JUNE 30, 2026.

WHEREAS, the Facilities Maintenance Division of the Engineering and Public Works Department currently maintains 27 facilities which includes City Hall, MLK Community Center, public library, the municipal pool, recreation centers, park restrooms, fire stations, a police station and warehouse, the ARTS Center, Nutrition Center, Senior Center, several historic buildings, as well as two sewer pump stations and two stormwater pump stations; and

WHEREAS, based on the need for coordinated and scheduled preventative maintenance, the unpredictability of repairs and services, and the availability and demand for qualified and certified persons, on April 15, 2021, the Engineering and Public Works Department issued a Request for Proposal ("RFP") for on-call and as-needed facilities maintenance support services to provide inspections and servicing of commercial and industrial HVAC systems and equipment, pump stations, and related equipment and services, on PlanetBids, a free public electronic bidding system; and

WHEREAS, on June 15, 2021, City Council adopted Resolution 2021-85, approving a two-year agreement (the "Agreement") with San Diego Mechanical & Energy, Inc. ("San Diego Mechanical"), for the period of July 1, 2021 through June 30, 2023, with the option for three (3) one-year extensions, for a not-to-exceed amount of $1,400,000; and

WHEREAS, on June 20, 2023, City Council adopted Resolution No. 2023-87, approving the First Amendment to the Agreement, exercising the first of three (3) one-year extensions, to extend the Agreement by one (1) year to June 30, 2024; and

WHEREAS, on June 18, 2024, City Council adopted Resolution No. 2024-66, approving the Second Amendment to the Agreement, exercising the second of three (3) one-year extensions, to extend the Agreement by one (1) year to June 30, 2025; and

WHEREAS, based on their performance and quality of work, staff recommends approval of a Third Amendment to the Agreement with San Diego Mechanical to extend the Agreement by one (1) year to June 30, 2026.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council hereby authorizes the Mayor to execute a Third Amendment to the agreement with San Diego Mechanical & Energy, Inc. to extend the Agreement by one year to June 30, 2026. The Third Amendment is attached to the Agenda Report as Exhibit A.

Section 2: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 17th day of June, 2025.

Ron Morrison, Mayor

ATTEST:

Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

Barry J. Schultz, City Attorney

AGENDA REPORT

Department: **Community Development**
Prepared by: **Dionisia Trejo, Administrative Secretary**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
Temporary Use Permit –The Hope Event Hosted by First Family Community Church at Kimball Park on Saturday, August 16, 2025, from 3 p.m. to 8 p.m. with No Waiver of Fees.

RECOMMENDATION:
Approve the Application for a Temporary Use Permit Subject to Compliance with All Conditions of Approval with No Waiver of Fees and in Accordance with City Council Policy 802.

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
This is a request from First Family Community Church to conduct The Hope Event at Kimball Park on Saturday, August 16, 2025, from 3 p.m. to 8 p.m. Set up for this event will commence at 8 a.m. and dismantling by 10 p.m. This event will consist of free food, giveaways, face painting, and live religious music. First Community Church will provide their own stage. *NOTE: On March 18, 2025, the City Council approved a similar event, sponsored by Casa de Oracion*.

FINANCIAL STATEMENT:
Total TUP Cost is $4,491.80: (1) City processing fee of $312.00, (2) Police Department event staff for $3,054.60; and (3) $1,125.20 for Public Works.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Choose an item.

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBITS:
Exhibit A – TUP Application
Exhibit B – TUP Conditions of Approval

City of National City ■ Neighborhood Services Department
1243 National City Boulevard ■ National City, CA 91950
(619) 336-4364 ■ fax (619) 336-4217
www.nationalcityca.gov

Special Event Application

Type of Event

☐ Fair/Festival ☐ Parade/March ☐ Walk or Run ☐ Concert/Performance
☐ TUP ☐ Sporting Event ☐ Other (specify) Religious

Event Name & Location

Event Title The Hope Event

Event Location (list all sites being requested) Kimball Bowl ~~Park~~

Event Times

Set-Up Starts
Date Aug. 16, 25 Time 8am Day of Week Saturday

Event Starts
Date Aug. 16th Time 3-8 Day of Week Saturday

Event Ends
Date Aug 16th Time 8 p.m Day of Week Saturday

Breakdown Ends
Date Aug. 16th Time 10 p.m. Day of Week Saturday

RECEIVED
MAY 15 RECD
Neighborhood Services Department
City of National City

Applicant Information

Applicant (Your name) Ezekiel Rodriguez Sponsoring Organization First Family Community church

Event Coordinator (if different from applicant) Same

Mailing Address [redacted] National City, CA 91950

Day Phone [redacted] After Hours Phone Same Cell Same Fax

Public Information Phone 619-477-7093 E-mail [redacted]

Applicant agrees to investigate, defend, indemnify and hold harmless the City, its officers, employees and agents from and against any and all loss, damage, liability, claims, demands, detriments, costs, charges, expense (including attorney's fees) and causes of action of any character which the City, its officers, employees and agents may incur, sustain or be subjected to on account of loss or damage to property or the loss of use thereof and for bodily injury to or death of any persons (including but not limited to the employees, subcontractors, agents and invitees of each party hereto) arising out of or in any way connected to the occupancy, enjoyment and use of any City premises under this agreement to the extent permitted by law.

Applicant understands this TUP/special event may implicate fees for City services, which will have to be paid in the City's Finance Department 48 hours prior to the event set-up. The undersigned also understands and accepts the City's refund policy for application processing and facility use and that fees and charges are adjusted annually and are subject to change.

Signature of Applic [redacted] Date 3/26/25

Special Event Application (continued)

Please complete the following sections with as much detail as possible since fees and requirements are based on the information you provide us.

Fees/Proceeds/Reporting

Is your organization a "Tax Exempt, nonprofit" organization? Yes [✓] No [ ]

Are admission, entry, vendor or participant fees required? Yes [ ] No [✓]

If YES, please explain the purpose and provide amount (s):

_____

_____

$ Estimated Gross Receipts including ticket, product and sponsorship sales from this event.

$_____Estimated Expenses for this event.

$_____What is the projected amount of revenue that the Nonprofit Organization will receive as a result of this event?

Description of Event

[✓] First time event [ ] Returning Event [ ] include site map with application

Note that this description may be published in our City Public Special Events Calendar:

This is a religious event offering a christian message with free give aways for the family. There will be different booth to advertise different religious ministries a platform with music and other performances.

_____

Estimated Attendance

Anticipated # of Participants: 50 Anticipated # of Spectators: 800-1000

Traffic Control, Security, First Aid and Accessibility

Requesting to close street(s) to vehicular traffic? **Yes** ☐ **No** ☑

List any streets requiring closure as a result of the event (provide map): _____

_____

Date and time of street closure:_____Date and time of street reopening: _____

☐ Other (explain)_____

Requesting to post "no parking" notices? **Yes** ☐ **No** ☑

☐ Requested "No Parking" on city streets and/or parking lots (list streets/parking lots) (provide map):

_____

☐ Other (explain) _____

Security and Crowd Control

Depending on the number of participants, your event may require Police services.

Please describe your procedures for both Crowd Control and Internal Security: There will be a team of Ushers that consist of individuals that have worked in some capacity of law enforcement. They will be stationed in different areas of the amphitheater.

Have you hired Professional Security to handle security arrangements for this event?

Yes ☐ **No** ☑ If YES, name and address of Security Organization _____

_____

Security Director (Name):_____Phone: _____

If using the services of a professional security firm and the event will occur on City property, please provide a copy of its insurance certificate, evidencing liability with limits of at least $1 Million dollars per occurrence/$2 Million dollars aggregate, as well as and additional insured endorsement naming the City of National City, its officers, employees, and agents as additional insureds. Evidence of insurance must be provided by the vendor or its insurer to the Neighborhood Services Department at the time of submission. .

Is this a night event? **Yes** ☑ **No** ☐ If YES, please state how the event and surrounding area will be illuminated to ensure safety of the participants and spectators: It is a day event that will lead into the night, we would like to have the lighting that is there in the amphitheater to illuminate this event.

First Aid

Depending on the number of participants, your event may require specific First Aid services. First aid station to be staffed by event staff? **Yes** [✓] **No** [ ] First aid/CPR certified? **Yes** [ ] **No** [ ]

[ ] First aid station to be staffed by professional company. ► Company _____

If using the services of a professional medical organization/company and the event will occur on City property, please provide a copy of its insurance certificate, evidencing liability with limits of at least $1 Million dollars per occurrence/$2 Million dollars aggregate, as well as and additional insured endorsement naming the City of National City, its officers, employees, and agents as additional insureds. Evidence of insurance must be provided by the vendor or its insurer to the Neighborhood Services Department at the time of submission.

Accessibility

Please describe your Accessibility Plan for access at your event by individuals with disabilities:

_____

_____

_____

_____

Elements of your Event

Setting up a stage? Yes [✓] **No** [ ]

[ ] Requesting City's PA system

[ ] Requesting City Stage; if yes, which size? [ ] Dimensions (13x28) [ ] Dimensions (20x28)

[✓] Applicant providing own stage ► 20'x20' (Dimensions)

Setting up canopies or tents?

~~0~~ 3 # of canopies size 10 x 10

_____ # of tents size _____

[ ] No canopies/tents being set up

Setting up tables and chairs?

☑ Furnished by Applicant or Contractor

12 # of tables ☐ No tables being set up

40 # of chairs ☐ No chairs being set up

☐ (For City Use Only) Sponsored Events – Does not apply to co-sponsored events

_____ # of tables ☐ No tables being set up

_____ # of chairs ☐ No chairs being set up

Contractor Name _____

Contractor Contact Information _____
Address City/State Phone Number

Setting up other equipment?

☑ Sporting Equipment (explain) Volleyball Net

☐ Other (explain) _____

☐ Not setting up any equipment listed above at event

Having amplified sound and/or music? Yes ☑ **No** ☐

☑ PA System for announcements ☐ CD player or DJ music

☑ Live Music ► ☑ Small 4-5 piece live band ► ☐ Large 6+ piece live band

☐ Other (explain) _____

If using live music or a DJ. ► Contractor Name _____

► _____ _____
Address City/State Phone Number

Using lighting equipment at your event? Yes ☐ **No** ☑

☐ Bringing in own lighting equipment

☐ Using professional lighting company ▶ Company Name _____

Address City/State Phone Number

Using electrical power? Yes ☑ **No** ☐

☐ Using Kimball Park Bowl Lighting (from 6:30 to 10)

☑ Using on-site electricity ☑ For sound and/or lighting ☐ For food and/or refrigeration

☐ Bringing in generator(s) ☐ For sound and/or lighting ☐ For food and/or refrigeration

Vendor Information

PLEASE NOTE: You may be required to apply for a temporary health permit if food or beverages are sold of given away during your special event. Also see 'Permits and Compliance' on page 8 in the Special Event Guide. For additional information on obtaining a temporary health permit, please contact the County of San Diego Environmental Health at (619) 338-2363.

Having food and non-alcoholic beverages at your event? Yes ☑ **No** ☐

☐ Vendors preparing food on-site ▶ #_____ ▶ Business License #_____

If yes, please describe how food will be served and/or prepared: _____

If you intend to cook food in the event area please specify the method:
☐ GAS ☐ ELECTRIC ☐ CHARCOAL ☐ OTHER (Specify): _____

☑ Vendors bringing pre-packaged food ▶ #_____ ▶ Business License # 109014

☑ Vendors bringing bottled, non-alcoholic beverages (i.e., bottled water, can soda, etc.) ▶ # _____

☐ Vendors selling food #_____ ▶ Business License #(s) _____

☐ Vendors selling merchandise #_____ ▶ Business License #(s) _____

☑ Food/beverages to be handled by organization; no outside vendors

☐ Vendors selling services #_____ ▶ Business License #(s) _____

▶ Explain services _____

☑ Vendors passing out information only (no business license needed) #_____

▶ Explain type(s) of information faith-based information handouts

☐ No selling or informational vendors at event

Having children activities? Yes ☑ **No** ☐

PLEASE NOTE: In the event inflatable jumps are provided at the event, The City of National City requires commercial liability insurance with limits of at least $1 Million dollars per occurrence/$2 Million dollars aggregate. In addition, the City of National City must be named as an Additional Insured pursuant to a separate endorsement, which shall be provided by the vendor or its insurer to the City's Risk Manager, along with the Certificate of Insurance, for approval prior to the event. The application should be filed out at least one week prior to the event. For questions or to obtain a copy of the "Facility Use Application", please contact the Engineering/Public Works Department at (619) 336-4580.

☑ Inflatable bouncer house # N/A ☐ Rock climbing wall Height _____

☐ Inflatable bouncer slide # _____ ☑ Arts & crafts (i.e., craft making, face painting, etc.)

☐ Carnival Rides _____ ☐ Other _____

Having fireworks or aerial display? Yes ☐ **No** ☑

☐ Vendor name and license # _____

Dimensions_____Duration_____

Number of shells_____Max. size_____

PLEASE NOTE: In the event fireworks or another aerial display is planned for your event, The City of National City requires commercial liability insurance with limits of at least $2 Million dollars per occurrence/ $4 Million dollars aggregate. In addition, the City of National City must be named as an Additional Insured pursuant to a separate endorsement, which shall be provided by the vendor or its insurer to the City's Risk Manager, along with the Certificate of Insurance, for approval prior to the event. Depending on the size and/or nature of the fireworks display, the City reserves the right to request higher liability limits. The vendor must also obtain a fireworks permit from the National City Fire Department and the cost is $602.00

Arranging for media coverage? Yes ☐ **No** ☑

☐ Yes, but media will not require special set-up

☐ Yes, media will require special set-up. Describe _____

Event Signage

PLEASE NOTE: For City sponsored or co-sponsored events, banners publicizing the event may be placed on the existing poles on the 1800 block and 3100 block of National City Boulevard. The banners must be made to the City's specifications. Please refer to the City's Special Event Guidebook and Fee Schedule for additional information.

Are you planning to have signage at your event? **Yes** ☑ **No** ☐

☐ Yes, we will post signage # 6 Dimensions 3/6 & 3/8

☐ Yes, having inflatable signage #_____ ▶ (complete Inflatable Signage Request form)

☐ Yes, we will have banners # 1

☐ What will signs/banners say? Title of Event & Arrow directing to the Bowl

☐ How will signs/banners be anchored or mounted? A Frames & Stakes

☐ Location of banners/signage Entrance to the Bowl & Sidewalks

Waste Management

PLEASE NOTE: One toilet for every 250 people is required, unless the applicant can show that there are sufficient facilities in the immediate area available to the public during the event.

✓ Are you planning to provide portable restrooms at the event? **Yes** ☑ **No** ☐

If yes, please identify the following:

▶ Total number of portable toilets: 2

▶ Total number of ADA accessible portable toilets: _____

☐ Contracting with portable toilet vendor. ▶ _____
Company Phone

▶ Load-in Day & Time _____ ▶ Load-out Day & Time _____

☐ Portable toilets to be serviced. ▶ Time _____

Set-up, Breakdown, Clean-up

Setting up the day before the event?

☐ Yes, will set up the day before the event. ▶ # of set-up day(s) _____

☑ No, set-up will occur on the event day

Requesting vehicle access onto the turf?

☑ Yes, requesting access onto turf for set-up and breakdown (complete attached Vehicle Access Request form)

☐ No, vehicles will load/unload from nearby street or parking lot.

NPDES-Litter Fence

- [ ] City to install litter fence
- [ ] Applicant to install litter fence
- [x] N/A

Breaking down set-up the day after the event?

- [ ] Yes, breakdown will be the day after the event. ▶ # of breakdown day(s) _____
- [x] No, breakdown will occur on the event day.

How are you handling clean-up?

- [ ] Using City crews
- [x] Using volunteer clean-up crew during and after event.
- [ ] Using professional cleaning company during and after event.

Miscellaneous

Please list anything important about your event not already asked on this application:

Do we turn on the Lights to the Bowl? If not who?

and can we have them turned by 5:30 p.m.?

Please make a copy of this application for your records.
We do not provide copies.

Special Events
Pre-Event Storm Water Compliance Checklist

I. Special Event Information

Name of Special Event: The Hope Event

Event Address: _____ Expected # of Attendees: 800

Event Host/Coordinator: Ezekiel Rodriguez Phone Numbe [redacted]

II. Storm Water Best Management Practices (BMPs) Review

	YES	NO	N/A
Will enough trash cans provided for the event? Provide number of trash bins: 5	✓		
Will enough recycling bins provided for the event? Provide number of recycle bins: _____			✓
Will all portable toilets have secondary containment trays? (exceptions for ADA compliant portable toilets)	✓		
Do all storm drains have screens to temporarily protect trash and debris from entering?			✓
Are spill cleanup kits readily available at designated spots?			✓

* A Post-Event Storm Water Compliance Checklist will be completed by City Staff.

City of National City

PUBLIC PROPERTY USE HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

Persons requesting use of City property, facilities or personnel are required to provide a minimum of $1,000,000 combined single limit insurance for bodily injury and property damage which includes the City, its officials, agents and employees named as additional insured and to sign the Hold Harmless Agreement. Certificate of insurance must be attached to this permit. The insurance company issuing the insurance policy must have a A.M. Best's Guide Rating of A:VII and that the insurance company is a California admitted company; if not, then the insurance policy to the issuance of the permit for the event. The Certificate Holder must reflect:

City of National City
Risk Management Department
1243 National City Boulevard
National City, CA 91950

Organization: First Family Community Church

Person in Charge of Activity: Ezekiel Rodriguez

Address: [redacted]

Telephone: [redacted] Date(s) of Use: 8/16/25

HOLD HARMLESS AGREEMENT

As a condition of the issuance of a temporary use permit to conduct its activities on public or private property, the undersigned hereby agree(s) to defend, indemnify and hold harmless the City of National City and the Parking Authority and its officers, employees and agents from and against any and all claims, demands, costs, losses, liability or, for any personal injury, death or property damage, or both, or any litigation and other liability, including attorney's fees and the costs of litigation, arising out of or related to the use of public property or the activity taken under the permit by the permittee or its agents, employees or contractors.

Signature of Applicant: [redacted]

Official Title: Pastor Date: 5/14/25

For Office Use Only

Certificate of Insurance Approved_____Date _____

STATE OF CALIFORNIA
FRANCHISE TAX BOARD
PO BOX 942857
SACRAMENTO CA 94257-0540

Entity Status Letter

Date: 5/12/2025

ESL ID: 6074814624

Why You Received This Letter

According to our records, the following entity information is true and accurate as of the date of this letter.

Entity ID: 0013802

Entity Name: FIRST FAMILY COMMUNITY CHURCH OF NATIONAL CITY

- [x] 1. The entity is in good standing with the Franchise Tax Board.
- [ ] 2. The entity is **not** in good standing with the Franchise Tax Board.
- [x] 3. The entity is currently exempt from tax under Revenue and Taxation Code (R&TC) Section 23701 d.
- [ ] 4. We do not have current information about the entity.
- [ ] 5. The entity was administratively dissolved/cancelled on through the Franchise Tax Board Administrative Dissolution process.

Important Information

- This information does not necessarily reflect the entity's current legal or administrative status with any other agency of the state of California or other governmental agency or body.
- If the entity's powers, rights, and privileges were suspended or forfeited at any time in the past, or if the entity did business in California at a time when it was not qualified or not registered to do business in California, this information does not reflect the status or voidability of contracts made by the entity in California during the period the entity was suspended or forfeited (R&TC Sections 23304.1, 23304.5, 23305a, 23305.1).
- The entity certificate of revivor may have a time limitation or may limit the functions the revived entity can perform, or both (R&TC Section 23305b).

Connect With Us

Web: **ftb.ca.gov**
Phone: 800-852-5711 from 7 a.m. to 5 p.m. weekdays, except state holidays
916-845-6500 from outside the United States

California
Relay Service: 711 or 800-735-2929 (For persons with hearing or speech impairments)

City of National City
BUSINESS TAX CERTIFICATE

"For Services Provided in National City, California Only"

2025

TO BE POSTED IN A CONSPICUOUS PLACE
AND
NOT TRANSFERABLE OR ASSIGNABLE

Business Name	FIRST FAMILY COMMUNITY CHURCH
Business Location	835 E 16TH ST NATIONAL CITY, CA 91950-4732
Business Owner(s)	RONALD E (CHAIRMAN OF TRUSTEES) LONG MARVYN (CO-CHAIRMAN TRUSTEES) MURRAY
Business Type	Exempt / Non-Profit
Account Number	09015911
Effective Date	January 01, 2025
Expiration Date	December 31, 2025

FIRST FAMILY COMMUNITY CHURCH
835 E 16TH ST
NATIONAL CITY, CA 91950-4732

[redacted]

City Manager

THIS BUSINESS TAX CERTIFICATE DOES NOT PERMIT A BUSINESS THAT IS OTHERWISE PROHIBITED.

NOTE: IT IS YOUR OBLIGATION TO RENEW THIS CERTIFICATE WHETHER OR NOT YOU RECEIVE A RENEWAL NOTICE

For all inquiries regarding this certificate, contact HdL Business Tax Support Center at (619) 382-2596.

FIRST FAMILY COMMUNITY CHURCH

Thank you for your payment on your National City Business Tax Certificate. **ALL CERTIFICATES MUST BE AVAILABLE FOR INSPECTION UPON REQUEST.** If you have questions concerning your business license, contact the Business Support Center via email at: NationalCity@HdLgov.com or by telephone at: (619) 382-2596

Keep this portion for your license separate in case you need a replacement for any lost, stolen, or destroyed license. A fee may be charged for a replacement or duplicate certificate.

This certificate does not entitle the holder to conduct business before complying with all requirements of the National City Municipal code and other applicable laws, nor to conduct business in a zone where conducting such business violates law.

If you have a fixed place of business within the National City, please display the Business Tax Certificate below in a conspicuous place at he premises. Otherwise, every Business Tax Certificate holder not having a fixed place of business in the City shall keep the Business Tax Certificate upon his or her person, or affixed in plain view any cart, vehicle, van or other movable structure or device at all times if required by the Collector.

Starting January 1, 2021, Assembly Bill 1607 requires the prevention of gender-based discrimination of business establishments. A full notice is available in English or other languages by going to: https://www.dca.ca.gov/publications/

BUSINESS TAX SUPPORT CENTER
8839 N CEDAR AVE #212
FRESNO, CA 93720-1832

City of National City
BUSINESS TAX CERTIFICATE

FIRST FAMILY COMMUNITY CHURCH
835 E 16TH ST
NATIONAL CITY, CA 91950-4732

Account Number: **09015911**

Date of Issue: **01/01/2025**

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 08/16/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Mather Church Insurance Center, LLC
1205 Estes Lane
Gillette, Wy 82716

CONTACT NAME: Kim S. Mather
PHONE (A/C, No, Ext): 619-390-7520
FAX (A/C, No): 619-3908344
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : GuideOne Mutual Insurance ComPany	15032
INSURER B :	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
First Family Community Church
835 E 16th St
National City, CA 91950

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY ☑ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☑ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☑ POLICY ☐ PRO-JECT ☐ LOC	X		1441-913	09/13/2024	09/13/2025	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 1,000,000 $ 15,000 $ 1,000,000 $ 3,000,000 $ 3,000,000
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ HIRED AUTOS ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ $ $ $
	☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☐ RETENTION $ 2500						EACH OCCURRENCE AGGREGATE	$ $
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y / N ☐ If yes, describe under DESCRIPTION OF OPERATIONS below	N / A					☐ WC STATU-TORY LIMITS ☐ OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ $ $

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Coverage for Church outreach crusade on 08/16/2025 at Kimball Park E 12th St, National City, CA 91950

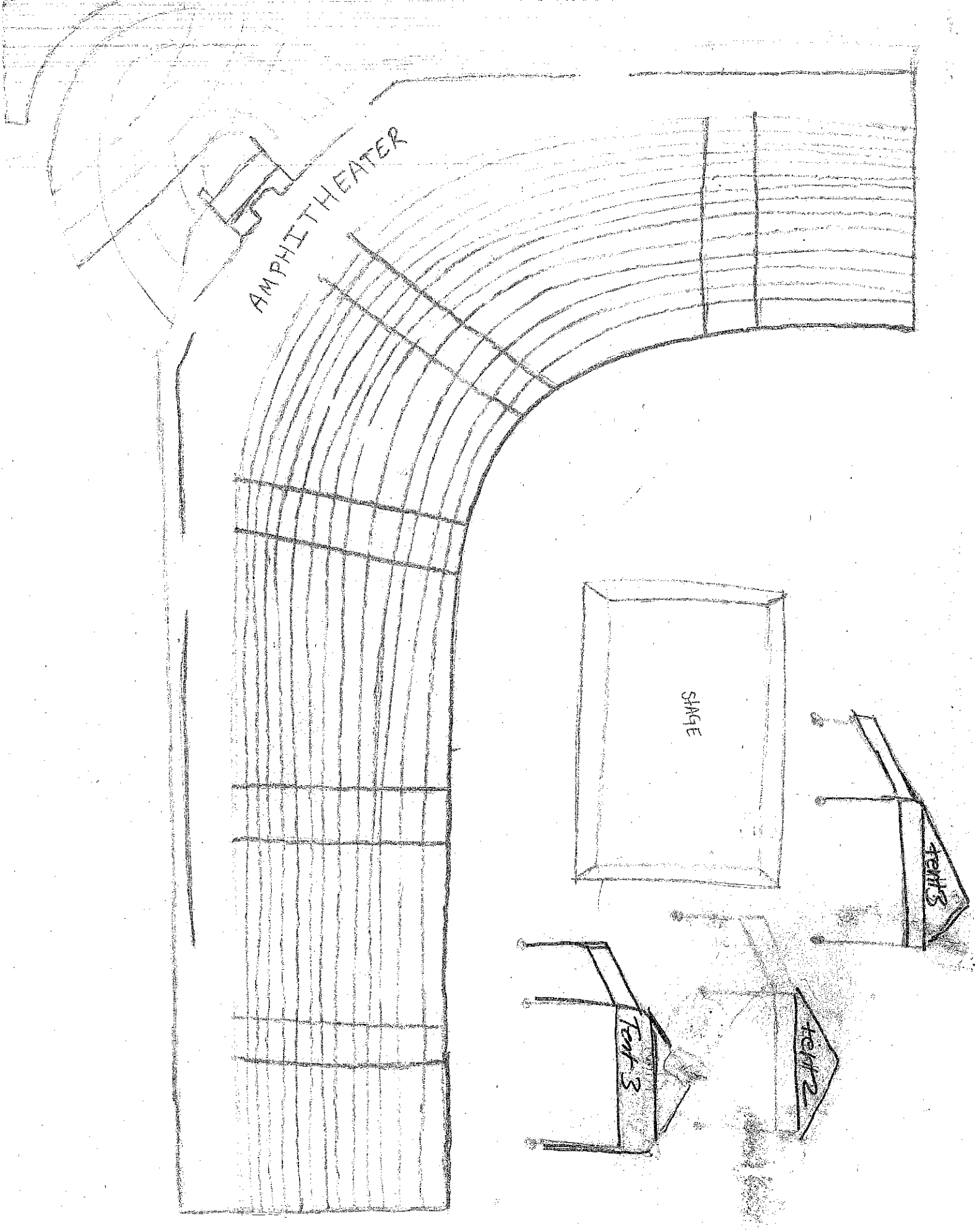
CERTIFICATE HOLDER
Additional Insured:
The City of National City
1243 National City Blvd
National City, CA 91950

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
[redacted]

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AMPHITHEATER
SHADE
Tent 5
Tent 3
Tent 2

CITY OF NATIONAL CITY
NEIGHBORHOOD SERVICES DEPARTMENT
APPLICATION FOR A TEMPORARY USE PERMIT
CONDITIONS OF APPROVAL

SPONSORING ORGANIZATION: First Family Community Church
EVENT: The Hope Event
DATE OF EVENT: 08/16/2025

APPROVALS:			
COMMUNITY SERVICES	YES [x]	NO [ ]	SEE CONDITIONS [ ]
RISK MANAGER	YES [x]	NO [ ]	SEE CONDITIONS [x]
PUBLIC WORKS	YES [x]	NO [ ]	SEE CONDITIONS [x]
FINANCE	YES [x]	NO [ ]	SEE CONDITIONS [ ]
FIRE	YES [x]	NO [ ]	SEE CONDITIONS [x]
POLICE	YES [x]	NO [ ]	SEE CONDITIONS [x]
ENGINEERING	YES [x]	NO [ ]	SEE CONDITIONS [ ]
COMMUNITY DEVELOPMENT	YES [x]	NO [ ]	SEE CONDITIONS [x]

CONDITIONS OF APPROVAL:

RISK MANAGER (619) 336-4370
Risk Management has reviewed the above-captioned request for issuing a Temporary Use Permit. To satisfy the City's insurance requirements, it will be necessary for the Applicant to provide the following:

- The applicant has provided a valid copy of the Certificate of Liability Insurance.
- The insurance policy has a combined single limit of no less than $1,000,000.00 (ONE MILLION DOLLARS) for each occurrence and $2,000,000.00 (TWO MILLION DOLLARS) in aggregate that would cover the date and location of the event.
- **The applicant must provide a separate additional insured endorsement wherein it notes the additional insured as "The City of National City, its officials, agents, employees, and volunteers."**
- The insurance company issuing the insurance policy has an A.M. Best's Guide Rating of A: VII; the insurance company is a California-admitted company.
- The Certificate Holder must reflect:
  City of National City
  c/o Risk Manager
  1243 National City Boulevard
  National City, CA. 91950-4397

It should be noted that the Indemnification and Hold Harmless Agreement was properly executed by the applicant when the Special Event Application was submitted.

PUBLIC WORKS (619)366-4580

Streets Division

No involvement

Facilities Division

No comments received

Parks Division

1. 3 hours for set up on Thursday 8/14/2025 to mark irrigation valve boxes and paint a fire lane at regular pay @ $70.32=$281.28
2. One staff for the duration of event 8 hours from 12 pm to 8 pm for litter control and service public restrooms. Overtime rate at $105.49
3. total $843.92 on 8/16/2025
4. Event organizer did not request the City Stage and PA.
5. Total expense for event $1,125.20

POLICE DEPARTMENT

Four (4) Police Officers and one Supervisor, to be at the location from 1530-2030 hours. The officers will start at 1500 and end their shift at 2100 (6 hours each) that includes donning and doffing, equipment/patrol vehicle prep, loading and unloading as well as drive time to and from the police department.

Total hours worked: 30
Hourly Loaded OT Officers Rate: $96.94
Hourly Loaded OT Sergeant Rate: $121.34
Total: $3,054.60

ENGINEERING

No comments received

COMMUNITY SERVICES

No comments received

FINANCE

No comments received

COMMUNITY DEVELOPMENT

Planning

1. All activities shall comply with the limitations in Table III of NCMC Title 12 (Noise).

2. Speakers shall face away from residential properties.

Building

1. The proposed stage must not be elevated more than 36-inches (3-feet) from grade and no overhead framing, lighting, speakers, etc. are permitted.

2. Any electrical wires through a walkway must be properly covered to avoid trip hazards.

Neighborhood Services

Neighborhood Notifications – Events are required to notify residents and/or businesses of the surrounding impacted areas by the event. The notice shall include the name of the event, name and phone number of the company/organization producing the event, the dates and times of the event (including set-up and breakdown) and a detailed description of how the residents and/or businesses may be affected, such as by street closures, "No Parking" signs being posted, music at the event, etc.

Display of banners -- Banners are allowed on site for event but must be removed immediately thereafter event completion. If you wish to place banners in any location other than on-site, you must get approval from the property/business owner where you intend to display the banner.

FIRE (619) 336-4550

No fee for this event, and no after-hours inspection required

---

Stipulations required by the Fire Department for this event are as follows:

1) Maintain Fire Department access at all times. Emergency services access shall be given to all emergency apparatus upon approach.

2) Provide a currently serviced 2A:10BC fire extinguisher for the stage. Extinguishers to be mounted in a visible location between 3½'to 5' from the floor to the top of the extinguisher. The maximum travel distance from an extinguisher shall not exceed 75 feet**.**

3) Stages with covered tops, walls, etc., shall have a Certificate of State Fire Marshal flame resistance, which shall be provided to the National City Fire Department before the event.

4) If tents or canopies are used, tents having an area in excess of 200 square feet and or canopies in excess of 400 square feet or multiple tents and or canopies placed together equaling or greater than the above stated areas, are to be used, they shall be flame-retardant treated with an approved California State Fire Marshal seal attached. A ten feet separation distance must be maintained between tents and canopies. A permit from the Fire Department must be obtained. ***Cooking shall not be permitted under tents or canopies unless the tents or canopies meet "State Fire Marshal approval for cooking.*** Fees can only be waived by the City Council.

Canopies:

0 – 400 sf -	$0
401 – 500 sf -	$391.00

501 – 600 sf - $436.00
601 – 700 sf - $571.00

Tents:

0 –200 sf - $391.00
201 – (+) sf - $751.00

If there are any questions, please reach out to the Fire Department at 619-336-4559

AGENDA REPORT

Department: **Finance**
Prepared by: **Karla Apalategui, Sr. Accounting Assistant**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
Warrant Register No. 42 for the Period of 4/11/25 through 4/17/25 in the Amount of $2,108,805.12

RECOMMENDATION:
Ratify Warrants Totaling $2,108,805.12.

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
Per Government Section Code 37208, below are the payments issued for the period of 4/11/25 – 4/17/25. Consistent with the Department of Finance's practice, listed below are all payments above $50,000.

Vendor	Check/Wire	Amount	Explanation
AP Gen Corp	374217	52,326.00	CIP 24-13 Las Palmas Park Improvements
STC Traffic	374286	54,244.73	CIP 22-33 E. 8th St and Harbor Drive BNSF
Wright Contrs	374295	52,621.62	CIP 19-11 Paradise Creek Water Quality
Bank of NY	582	1,051,008.87	2021 Taxable Pension Obligation Bonds
Public Ret	251040246	372,225.49	Service Period 3/18/25 – 3/31/25

FINANCIAL STATEMENT:
Warrant Register Total $2,108,805.12

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Not Applicable

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBIT:
Exhibit A – FY25 Warrant Register No. 42

Warrant Register #42
4/11/2025 to 4/17/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
A/P PAYMENTS				
City Atty				
BURKE WILLIAMS & SOR	LEGAL SERVICES FOR CIVIL SERVICE	374223	4/17/2025	366.00
BURKE WILLIAMS & SOR	LEGAL SERVICES FOR GVRO	374223	4/17/2025	2,690.89
CIVICA LAW GROUP APC	CODE MATTER - GENERAL	374227	4/17/2025	236.00
CIVICA LAW GROUP APC	CODE MATTER 1700 E. PLAZA BLVD. STARDUST	374227	4/17/2025	2,242.00
CIVICA LAW GROUP APC	CODE MATTER 220 14TH STREET	374227	4/17/2025	4,705.70
CIVICA LAW GROUP APC	CODE MATTER STUDIO 6	374227	4/17/2025	8,094.02
CIVICA LAW GROUP APC	CODE SERVICES - GENERAL CODE ENFORCEMENT	374227	4/17/2025	88.50
CIVICA LAW GROUP APC	CODE MATTER - 220 14TH STREET	374227	4/17/2025	1,946.50
CIVICA LAW GROUP APC	CODE MATTER STARDUST INN	374227	4/17/2025	2,844.97
CIVICA LAW GROUP APC	CODE MATTER - STUDIO 6	374227	4/17/2025	16,008.50
COLANTUONO HIGHSMITH	LEGAL SERVICES FOR ELECTION LAW ADVICE	374229	4/17/2025	245.00
DEVANEY PATE MORRIS	LEGAL SERVICES FOR MATTER: CALI MOTA	374239	4/17/2025	553.50
DEVANEY PATE MORRIS	LEGAL SERVICES FOR POLANCO MATTER	374239	4/17/2025	7,675.00
LUTES, ASHLIN Y	TRAVEL REIMBURSEMENT - LUTES - PRC T3322	374259	4/17/2025	159.16
THOMSON REUTERS	WESTLAW SERVICES / CAO	374289	4/17/2025	669.73
			Total for City Atty	**48,525.47**
City Mgr				
GARCIA, PEDRO	REIMBURSEMENT - CHAMBER COMMERCE DINNER	374249	4/17/2025	20.00
KOSMONT & ASSOCIATES	REAL ESTATE ADVISORY CONSULTING SERVICES -	374254	4/17/2025	10,886.20
LIEBERT CASSIDY WHI	LEGAL SERVICE - MEA LABOR NEGOTIATIONS 2024	374258	4/17/2025	176.00
LIEBERT CASSIDY WHI	LEGAL SERVICES - POA LABOR NEGOTIATIONS - 2(	374258	4/17/2025	352.00
LIEBERT CASSIDY WHI	LEGAL SERVICE - FIRE LABOR NEGOTIATION 2024	374258	4/17/2025	1,100.00
			Total for City Mgr	**12,534.20**
Clerk				
CORODATA RECORDS	OFF SITE FILE STORAGE	374231	4/17/2025	58.30
INTEGRITY NEWSPAPERS	STAR NEWS - PUBLIC NOTICING	374250	4/17/2025	74.31
INTEGRITY NEWSPAPERS	STAR NEWS - PUBLIC NOTICING	374250	4/17/2025	107.63
INTEGRITY NEWSPAPERS	STAR NEWS - PUBLIC NOTICING	374250	4/17/2025	102.50
INTEGRITY NEWSPAPERS	STAR NEWS - PUBLIC NOTICING	374250	4/17/2025	166.56
INTEGRITY NEWSPAPERS	STAR NEWS - PUBLIC NOTICING	374250	4/17/2025	74.31
INTEGRITY NEWSPAPERS	STAR NEWS - PUBLIC NOTICING	374250	4/17/2025	76.88
NGUOI VIET TU DO COR	VIETNAMESE NEWSPAPER - ELECTION PUBLIC NO	374265	4/17/2025	200.00
			Total for Clerk	**860.49**
Comm Svcs				
AMAZON CAPITAL SERVI	WIRELESS MICROPHONE SYSTEM FOR DANCE CL/	374214	4/17/2025	105.48
AMAZON CAPITAL SERVI	MESSY PLAY PROGRAM SUPPLIES AT CAMACHO C	374214	4/17/2025	(107.66)
AMAZON CAPITAL SERVI	CASA PROGRAMMING SUPPLIES C/0 4.10.25	374214	4/17/2025	93.55
AMAZON CAPITAL SERVI	MOTHERS DAY SPECIAL EVENT SUPPLIES FOR CAI	374214	4/17/2025	52.95
AMAZON CAPITAL SERVI	AMAZON CREDIT MEMO/CSD	374214	4/17/2025	(115.25)

Warrant Register #42
4/11/2025 to 4/17/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
CDWG	SAMSUNG TV'S, PRINTER, WALL MOUNT & MOBILE	374224	4/17/2025	5,540.78
CDWG	SAMSUNG TV'S, PRINTER, WALL MOUNT & MOBILE	374224	4/17/2025	30.00
JURADO, ZAIDE	CPRS CONFERENCE BREAKFAST MEAL/CSD PRC#1	374252	4/17/2025	54.92
SMART & FINAL	MOP 45756 CASA YOUTH SUPPLIES/CSD	374283	4/17/2025	262.59
T'S & SIGNS INC	FAB PROGRAMMING WEARING APPAREL PRC#145	374288	4/17/2025	1,711.73
			Total for Comm Svcs	**7,629.09**
Council				
SMART & FINAL	SNACKS FOR CM YAMANE'S OPEN HOUSE	374283	4/17/2025	37.06
SMART & FINAL	CM RODRIGUEZ NUTRITION SENIOR MEETING	374283	4/17/2025	78.53
SMART & FINAL	CM RODRIGUEZ NUTRITON UPDATE FOR SENIOR	374283	4/17/2025	65.70
			Total for Council	**181.29**
Eng/PW				
AIRGAS USA LLC	MOP 45714 STREET SUPPLIES FY25-PW/STS	374212	4/17/2025	214.80
ANSER ADVISORY MANAG	PRELIMINARY DESIGN SERVICES - 33-IN TRUNK SE	374215	4/17/2025	9,756.25
ANSER ADVISORY MANAG	CLOSED CIRCUIT TELEVISION INSPECTIONS	374215	4/17/2025	46,847.30
ANSER ADVISORY MANAG	NTP-CONTINUED GRANT SUPPORT-VILLA CIVIL	374215	4/17/2025	459.00
AP GENERAL CORPORATI	CIP 24-13 LAS PALMAS PARK IMPROVEMENTS	374217	4/17/2025	52,326.00
BLOK MODULAR	CIP 24-18 LAS PALMAS POOL MODULAR BLDGS PR	374221	4/17/2025	30,423.75
COSCO FIRE PROTECTIO	CIP 24-16 FIRE SERVICE BACKFLOW PREVENTER F	374232	4/17/2025	11,395.34
FACTORY MOTOR PARTS	MOP 82766 AUTO SUPPLIES FY25-PW/EQM	374245	4/17/2025	465.06
FACTORY MOTOR PARTS	MOP 82766 AUTO SUPPLIES FY25-PW/EQM	374245	4/17/2025	139.71
KIMLEY HORN AND	CIP 20-09 NC EASTSIDE I-805 COMMUNITY BEAUTIF	374253	4/17/2025	3,869.76
MASON'S SAW & LAWNMO	MOP 45729 LANDSCAPE SUPPLIES FY25-PW/PARKS	374260	4/17/2025	205.23
MASON'S SAW & LAWNMO	MOP 45729 LANDSCAPE SUPPLIES FY25-PW/PARKS	374260	4/17/2025	412.19
NV5 INC	CONTRACT SERVICES FOR AT&T PERMITS	374266	4/17/2025	3,455.10
NV5 INC	CONTRACT SERVICES FOR COX COMM. PERMITS	374266	4/17/2025	70.81
NV5 INC	CONTRACT SERVICES FOR CROWN CASTLE PERM	374266	4/17/2025	405.55
NV5 INC	FOR T&A90677- DUTCH BROS. COFFEE 1638 E PLAZ	374266	4/17/2025	445.48
NV5 INC	CONTRACT SERVICES FOR CROWN CASTLE PERM	374266	4/17/2025	691.36
NV5 INC	CONTRACT SERVICES SWEETWATER PIPELINE PE	374266	4/17/2025	917.98
NV5 INC	CONTRACT SERVICES FOR SDGE PERMITS	374266	4/17/2025	3,112.36
O'REILLY AUTO PARTS	MOP 75877 AUTO SUPPLIES FY25-PW/EQM	374267	4/17/2025	11.18
O'REILLY AUTO PARTS	MOP 75877 AUTO SUPPLIES FY25-PW/EQM	374267	4/17/2025	11.18
PACIFIC PRODUCTS & S	TRAFFIC CONTROL SUPPLIES FOR FY25-PW/STS	374268	4/17/2025	421.50
PACIFIC PRODUCTS & S	TRAFFIC CONTROL SUPPLIES FOR FY25-PW/STS	374268	4/17/2025	449.54
PARTS AUTHORITY METR	MOP 75943 AUTO SUPPLIES FY25-PW/EQM	374270	4/17/2025	42.52
PARTS AUTHORITY METR	MOP 75943 AUTO SUPPLIES FY25-PW/EQM	374270	4/17/2025	68.64
PARTS AUTHORITY METR	MOP 75943 AUTO SUPPLIES FY25-PW/EQM	374270	4/17/2025	120.44
PARTS AUTHORITY METR	MOP 75943 AUTO SUPPLIES FY25-PW/EQM	374271	4/17/2025	16.90
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/STS	374272	4/17/2025	49.20
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/WW	374272	4/17/2025	129.14

Warrant Register #42
4/11/2025 to 4/17/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/STS	374272	4/17/2025	74.37
PROJECT PROFESSIONAL	CIP 24-07 PROFESSIONAL SVCS FOR ARTS ROOF F	374273	4/17/2025	7,705.50
PRUDENTIAL OVERALL S	MOP 45742 LAUNDRY SERVICES FY25-PW/WW	374274	4/17/2025	52.94
PRUDENTIAL OVERALL S	MOP 45742 LAUNDRY SERVICES FY25-PW/EQM	374274	4/17/2025	83.90
PRUDENTIAL OVERALL S	MOP 45742 LAUNDRY SERVICES FY25-PW/STS	374274	4/17/2025	184.66
SAN DIEGO HYDRAULICS	MOP 85005 AUTO SUPPLIES FY25-PW/EQM	374278	4/17/2025	309.94
SEDANO FORD OF LM, I	R&M CITY VEHICLES FY25-PW/EQM	374280	4/17/2025	515.81
SITEONE LANDSCAPE SU	INFIELD MIX FOR FIELDS FY25-PW/PARKS	374282	4/17/2025	1,330.13
SO CAL TRUCK STOP	MOP 45758 PROPANE FY25-PW/EQM	374284	4/17/2025	19.02
STC TRAFFIC INC	CIP 23-04 PROPOSAL FOR RETROREFLECTIVE BAC	374286	4/17/2025	1,220.00
STC TRAFFIC INC	SUPPORT FOR STORMDRAIN/CMP FIELD INVEST AI	374286	4/17/2025	1,620.00
STC TRAFFIC INC	CIP 22-33 E 8TH ST & HARBOR DRIVE BNSF CROSS	374286	4/17/2025	54,244.73
WHITE CAP, LP	ASPHALT MATERIALS FY25-PW/STS	374292	4/17/2025	1,711.73
WRIGHT CONSTRUCTION,	CIP 24-08 PARADISE CREEK EMERGENCY STORM D	374295	4/17/2025	7,315.00
WRIGHT CONSTRUCTION,	CIP 19-11 PARADISE CREEK WATER QUALITY	374295	4/17/2025	52,621.62
			Total for Eng/PW	**295,942.62**
Finance				
ANSER ADVISORY MANAG	REISSUE OF PAYMENT – INVOICE 15891/15893/1546	374216	4/17/2025	44,144.00
ANSER ADVISORY MANAG	REISSUE OF PAYMENT – INVOICE 15891/15893/1546	374216	4/17/2025	18,341.04
ANSER ADVISORY MANAG	REISSUE OF PAYMENT – INVOICE 15891/15893/1546	374216	4/17/2025	17,086.00
CITY OF NATIONAL CIT	PETTY CASH REIMBURSEMENT FOR 02/01/25-02/28/	374226	4/17/2025	2.04
CITY OF NATIONAL CIT	PETTY CASH REIMBURSEMENT FOR 02/01/25-02/28/	374226	4/17/2025	22.50
CITY OF NATIONAL CIT	PETTY CASH REIMBURSEMENT FOR 02/01/25-02/28/	374226	4/17/2025	7.69
CITY OF NATIONAL CIT	PETTY CASH REIMBURSEMENT FOR 02/01/25-02/28/	374226	4/17/2025	44.00
CITY OF NATIONAL CIT	PETTY CASH REIMBURSEMENT FOR 02/01/25-02/28/	374226	4/17/2025	24.00
DAVID TAUSSIG AND AS	DIF STUDY	374238	4/17/2025	4,625.00
WILDAN FINANCIAL SRV	COST ALLOCATION PLAN AND USER FEE STUDY	374293	4/17/2025	650.00
			Total for Finance	**84,946.27**
Fire				
ACE UNIFORMS & ACCES	CLASS B, CLASS A AND UNIFORM ACCESSORY	374210	4/17/2025	350.07
BOHNER, JESSICA	REIMBRSMNT, EMT-P EXPNSS-PARAMEDIC LICENS	374222	4/17/2025	222.50
CITY OF CHULA VISTA	SEAN DEVINE, ROPE RESCUE TECHNICIAN PRC#T3	374225	4/17/2025	1,500.00
DANNLEY-JOHNSTON, BO	REIMBSMNT CLAIM: FRESNO TRAINING SYMPOSIU	374237	4/17/2025	2,500.00
EAST, LAURICE	REIMBRSMT CLAIM:ANNUAL TRAINING SYMPOSIUM	374241	4/17/2025	2,030.00
EKO HEALTH, INC.	STETHOSCOPE EKO CORE DIGITAL	374243	4/17/2025	236.13
ESGIL LLC	PLAN CHECKS FOR FIRE, FY24-25	374244	4/17/2025	2,339.40
FIRE ETC	SAFETY BOOTS FOR STATION, STRUCTURE AND W	374247	4/17/2025	576.38
INTERNATIONAL EMERGE	EMERGENCY LIGHTING FOR RESPONSE VEHICLE	374251	4/17/2025	1,704.33
INTERNATIONAL EMERGE	EMERGENCY LIGHTING FOR RESPONSE VEHICLE	374251	4/17/2025	1,163.53
INTERNATIONAL EMERGE	EMERGENCY LIGHTING FOR RESPONSE VEHICLE	374251	4/17/2025	649.00
L N CURTIS & SONS	NOZZLES 1.5 PACKAGE TO REPLACE OUTDATED	374255	4/17/2025	489.63

Warrant Register #42
4/11/2025 to 4/17/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
LEER TRUCK ACCESSORI	LEER COMMERCIAL CAP AND BED SLIDE	374257	4/17/2025	6,079.26
LEER TRUCK ACCESSORI	LEER COMMERCIAL CAP AND BED SLIDE	374257	4/17/2025	260.00
MATLOCK, JASEN	REIMBRSMT CLAIM: EDUC EXPENSES, COURSE: S-	374261	4/17/2025	1,454.89
MONTANO, HECTOR	PYMT FOR DELIVERY OF SPANISH CERT ACADEMY	374264	4/17/2025	1,500.00
PARR PUBLIC SAFETY	FACEPLATES FOR RADIOS	374269	4/17/2025	76.72
PRUDENTIAL OVERALL S	MOP #45742, 18X18 PURPLE SHOP TOWEL	374274	4/17/2025	25.00
RODGERS, MICHAEL	REIMBRSMT, EDUC EXPENSES ANNUAL TRAINING (	374277	4/17/2025	1,749.63
			Total for Fire	**24,906.47**
HR				
G2SOLUTIONS, INC	NEW EMPLOYEE FINGERPRINT TEST SUBMISSION/	374248	4/17/2025	9.00
			Total for HR	**9.00**
IT				
AT&T	AT&T MOBILITY FY25	374219	4/17/2025	6,817.71
CORELOGIC SOLUTIONS	REALQUEST PROPERTY PORTAL FY25	374230	4/17/2025	651.61
COUNTY OF SAN DIEGO	REGIONAL COMMUNICATIONS SYSTEM (RCS) FY25	374233	4/17/2025	8,112.50
COX COMMUNICATIONS	COX BUSINESS DATA/VIDEO FY25	374234	4/17/2025	2,060.21
COX COMMUNICATIONS	COX BUSINESS DATA/VIDEO FY25	374234	4/17/2025	77.17
COX COMMUNICATIONS	COX BUSINESS DATA/VIDEO FY25	374234	4/17/2025	174.00
COX COMMUNICATIONS	COX BUSINESS DATA/VIDEO FY25	374234	4/17/2025	224.73
FATPIPE INC	FATPIPE NETWORKS SMARTDNS RENEWAL	374246	4/17/2025	9,388.40
LASER SAVER INC	PRINTER CONSUMABLES	374256	4/17/2025	228.21
LASER SAVER INC	PRINTER CONSUMABLES	374256	4/17/2025	631.90
TYLER TECHNOLOGIES I	TYLER MUNIS ERP	374290	4/17/2025	4,400.00
TYLER TECHNOLOGIES I	TYLER MUNIS ERP	374290	4/17/2025	3,700.00
WILLY'S ELECTRONIC S	ELECTRONICS ACCESSORIES	374294	4/17/2025	18.32
WILLY'S ELECTRONIC S	ELECTRONICS ACCESSORIES	374294	4/17/2025	17.37
WILLY'S ELECTRONIC S	ELECTRONICS ACCESSORIES	374294	4/17/2025	151.16
WILLY'S ELECTRONIC S	ELECTRONICS ACCESSORIES	374294	4/17/2025	109.42
WILLY'S ELECTRONIC S	ELECTRONICS ACCESSORIES	374294	4/17/2025	90.09
WILLY'S ELECTRONIC S	CABLING ACCESSORIES	374294	4/17/2025	436.76
			Total for IT	**37,289.56**
Library				
AMAZON	AMAZON- STEAM SUPPLIES, OFFICE SUPPIES	374213	4/17/2025	118.70
AMAZON	LITERACY SERVICES (CLLS) GRANT-MATERIALS	374213	4/17/2025	243.79
AMAZON	AMAZON- ELASTIC STRING	374213	4/17/2025	(10.10)
AMAZON	LITERACY SERVICES (CLLS) GRANT-MATERIALS	374213	4/17/2025	608.00
BAKER & TAYLOR	BAKER AND TAYLOR- THIS IS THE YEAR	374220	4/17/2025	12.95
BAKER & TAYLOR	BAKER AND TAYLOR- EL CUERPO LLEVA LA CUENT	374220	4/17/2025	14.05
BAKER & TAYLOR	BAKER AND TAYLOR- HOME RECORDING FOR DUM	374220	4/17/2025	21.97
BAKER & TAYLOR	BAKER AND TAYLOR- NAUTI TEMPTIRESS	374220	4/17/2025	23.96
BAKER & TAYLOR	BAKER AND TAYLOR- 3 BOOKS	374220	4/17/2025	40.23

Warrant Register #42
4/11/2025 to 4/17/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
BAKER & TAYLOR	BAKER AND TAYLOR- 2 BOOKS	374220	4/17/2025	42.36
BAKER & TAYLOR	BAKER AND TAYLOR- BOOK OF US STATES COINS	374220	4/17/2025	43.31
BAKER & TAYLOR	BAKER AND TAYLOR- 3 BOOKS	374220	4/17/2025	54.54
BAKER & TAYLOR	BAKER AND TAYLOR- 2 BOOKS	374220	4/17/2025	85.58
EBSCO INFORMATION SE	RFW- EBSCO- MAGAZINE SUB. RENEWAL	374242	4/17/2025	172.00
MIDWEST TAPE, LLC	MIDWEST TAPE- ADDY DADDY	374263	4/17/2025	17.70
MIDWEST TAPE, LLC	MIDWEST TAPE- POPULAR THEORY	374263	4/17/2025	21.78
MIDWEST TAPE, LLC	MIDWEST TAPE- HERRETIC	374263	4/17/2025	26.67
			Total for Library	**1,537.49**
Neigh Svcs				
PRUDENTIAL OVERALL S	MOP 45742 LAUNDRY SVC	374274	4/17/2025	36.48
PRUDENTIAL OVERALL S	MOP 45742 LAUNDRY SVC	374274	4/17/2025	23.26
PRUDENTIAL OVERALL S	MOP 45742 LAUNDRY SVC	374274	4/17/2025	23.26
PRUDENTIAL OVERALL S	MOP 45742 LAUNDRY SVC	374274	4/17/2025	23.26
QUALITY INSTANT PRIN	NSD CLEAN UP POSTCARDS	374275	4/17/2025	1,001.04
STAPLES BUSINESS ADV	MOP 45704 OFFICE SUPPLIES	374285	4/17/2025	41.33
			Total for Neigh Svcs	**1,148.63**
Nutrition				
AIR EXHAUST CORP CO	CLEANING SERVICES OF HOODS, FANS, DUCTS AT	374211	4/17/2025	72.00
COZZINI BROS., INC.	KNIFE SHARPENING SERVICES FOR FY 25	374235	4/17/2025	67.17
			Total for Nutrition	**139.17**
Planning				
ARMENTA LILIANA	PRC#T3328 L.ARMENTA PC ACADEMY 2025	374218	4/17/2025	980.63
VALENZUELA, CLAUDIA	PRC#T3328 C.VALENZUELA PC ACADEMY 2025	374291	4/17/2025	1,322.85
			Total for Planning	**2,303.48**
Police				
CYRACOM INTERNATIONA	LANGUAGE LINE FOR DISPATCH FY2025	374236	4/17/2025	125.45
DOUGHERTY, JOHN	EMPLOYEE REIMBURSEMENT FOR SLINGS AND BIF	374240	4/17/2025	168.48
MAYFIELD, HALEY	REIM: HMAYFIELD DE-ESCALATION TRAININIG FOR	374262	4/17/2025	29.60
RESCUE PHONE INC	RESCUE PHONE	374276	4/17/2025	549.00
SANCHEZ, GILBERT	POA EMPLOYEE REIMBURSEMENT FOR EDUCATIO	374279	4/17/2025	296.30
SHAFER, VINCENT	TRAINING REIMBURSEMENT FOR THE FTO COURSI	374281	4/17/2025	538.00
SHAFER, VINCENT	TRAINING REIMBURSEMENT FOR THE FTO COURSI	374281	4/17/2025	739.35
SULLIVAN, CHRISTOPHE	TRAINING FBI ACADEMY PRC T3265 REIM FOR 3 MC	374287	4/17/2025	4,217.09
			Total for Police	**6,663.27**
Risk				
CLAIMS MANAGEMENT	MONTHLY RISK MANAGEMENT SERVICES/JAN25	374228	4/17/2025	7,040.00
			Total for Risk	**7,040.00**
			A/P PAYMENTS Total	**531,656.50**

EFT PAYMENTS

Warrant Register #42
4/11/2025 to 4/17/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
Eng/PW				
GRAINGER	MOP 65179 STREET SUPPLIES FY25-PW/STS	1000238	4/11/2025	275.64
GRAINGER	MOP 65179 STREET SUPPLIES FY25-PW/STS	1000238	4/11/2025	299.28
GRAINGER	MOP 65179 STREET SUPPLIES FY25-PW/STS	1000238	4/11/2025	413.46
GRAINGER	MOP 65179 STREET SUPPLIES FY25-PW/STS	1000238	4/11/2025	416.60
GRAINGER	MOP 65179 BUILDING SUPPLIES FY25-PW/STS	1000238	4/11/2025	140.96
INNOVATIVE CONSTRUCT	CIP 22-26 EL TOYON PARK MANAGEMENT SERVICE	1000239	4/11/2025	5,179.50
INNOVATIVE CONSTRUCT	CIP 23-15 PAVEMENT REHABILITATION PROJECT	1000239	4/11/2025	18,264.00
VISTA PAINT	MOP 68834 PAINT SUPPLIES FY25-PW/FAC	1000240	4/11/2025	326.77
VISTA PAINT	MOP 68834 PAINT SUPPLIES FY25-PW/FAC	1000240	4/11/2025	178.63
VISTA PAINT	MOP 68834 PAINT SUPPLIES FY25-PW/FAC	1000240	4/11/2025	286.56
VISTA PAINT	MOP 68834 PAINT SUPPLIES FY25-PW/FAC	1000240	4/11/2025	290.36
VISTA PAINT	MOP 68834 PAINT SUPPLIES FY25-PW/STS	1000240	4/11/2025	490.78
VISTA PAINT	MOP 68834 PAINT SUPPLIES FY25-PW/STS	1000240	4/11/2025	268.94
WETMORES	MOP 80333 AUTO SUPPLIES FY25-PW/EQM	1000241	4/11/2025	259.28
WETMORES	MOP 80333 AUTO SUPPLIES FY25-PW/EQM	1000241	4/11/2025	259.28
WETMORES	MOP 80333 AUTO SUPPLIES FY25-PW/EQM	1000241	4/11/2025	2,320.22
			Total for Eng/PW	**29,670.26**
Neigh Svcs				
WILLY'S ELECTRONIC S	MOP 45763 VEHICLE SUPPLIES	1000242	4/11/2025	84.86
			Total for Neigh Svcs	**84.86**
Nutrition				
ALDEMCO	FOOD/CONSUMABLES AS NEEDED FOR NUTRITION	1000237	4/11/2025	663.81
			Total for Nutrition	**663.81**
Police				
WILLY'S ELECTRONIC S	MOP# 45763 / 2ND FLOOR ADMIN REMODEL / PD	1000242	4/11/2025	2.87
WILLY'S ELECTRONIC S	MOP# 45763 2ND FLOOR ADMIN REMODEL / PD	1000242	4/11/2025	65.00
			Total for Police	**67.87**
			EFT PAYMENTS Total	**30,486.80**
Payroll				
	PAY PERIOD 9: 04/01/2025 - 04/14/2025		4/17/2025	12,109.44
			Special Payroll Total	**12,109.44**
Section 8	PERIOD: 4/11/25 - 04/17/2025		4/15/2025	60,985.68
			Section 8 total	**60,985.68**
WIRED PAYMENTS				
Finance				
THE BANK OF NEW YORK	2021 TAXABLE PENSION OBLIGATION BONDS	582	4/17/2025	1,051,008.87
PUBLIC EMP RETIREMEN	SERVICE PERIOD 03/18/2025 - 03/31/2025	251040246	4/15/2025	372,225.49

Warrant Register #42
4/11/2025 to 4/17/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
			Total for Finance	**1,423,234.36**
HR				
PAYCHEX BENEFIT TECH	BENETRAC ESR SVCS BASE FEE/APR25	251000134	4/11/2025	824.00
			Total for HR	**824.00**
			WIRED PAYMENTS Total	**1,424,058.36**
P-CARD PAYMENTS				
City Atty				
SAN DIEGO UNION TRIB-SUB	SAN DIEGO UNION TRIB-SUB		3/24/2025	16.00
THE STATE BAR OF CALIFORN	STATE BAR DUES FOR ROMERO - PRC APPROVAL		3/24/2025	598.00
WATER COFFEE DELIVERY	WATER COFFEE DELIVERY		3/24/2025	51.44
WF4STATEBRCA	STATE BAR FEE - PRC APPROVAL 14534		3/24/2025	14.95
			Total for City Atty	**680.39**
City Mgr				
CARNIVAL CANDIES	ICE CREAM ADDING TO FEBRUARY CELEBRANT		3/24/2025	68.23
COSTCO WHOLESALE	REFUND FOR BROKEN KEURIG		3/24/2025	(107.74)
COSTCO WHOLESALE	CULTURE CLUB - ADDITIONAL COFFEE		3/24/2025	19.99
COSTCO WHOLESALE	KEURIG FOR COUNCIL MOLINAS AND SNACK OPEN		3/24/2025	22.58
COSTCO WHOLESALE	ADDITIONAL EXPENSE FOR FEBRUARY BIRTHDAY		3/24/2025	72.09
COSTCO WHOLESALE	CULTURE CLUB KEURIG REPLACEMENT FOR IT DE		3/24/2025	139.73
COSTCO WHOLESALE	CULTURE CLUB EMPLOYEE COFFEE FOR MARCH		3/24/2025	479.80
COSTCO WHOLESALE	KEURIG FOR COUNCIL MOLINAS AND SNACK OPEN		3/24/2025	107.74
COZINES GROCERY STORE	LUNCH FPR CITY COUNCIL AGENDA REVIEW MEET		3/24/2025	44.38
SMART & FINAL	EXPENSE FOR FEBRUARY BIRTHDAY CELEBRATIO		3/24/2025	24.25
SMART & FINAL	ICE & WATER FOR FEB BIRTHDAY CELEBRATION		3/24/2025	52.32
			Total for City Mgr	**923.37**
Clerk				
COUNTY OF SAN DIEGO	CERTIFIED COPIES OF CITY RECORDED DOCUMEN		3/24/2025	12.50
COUNTY OF SAN DIEGO ASSES	CERTIFIED COPIES OF RECORDED CITY DOCUMEN		3/24/2025	0.27
			Total for Clerk	**12.77**
Comm Dev				
CONSTANT CONTACT INC	CONSTANTCONTACT.COM MONTHLY CHARGE- FIN		3/24/2025	50.00
FRIENDS OF FRIENDS	MEETING REGARDING DOWNTOWN PLAN		3/24/2025	7.92
FRIENDS OF FRIENDS	MEETING REGARDING DOWNTOWN PLAN		3/24/2025	8.56
ICC CHICAGO REGIONAL OFFI	J.SOLIS ICC SINGGLE CERTIFICATE RENEWAL PRC		3/24/2025	125.00
MENDOCINO FARMS - 15	LUNCH WITH PANELIST AT HOUSING ALLIANCE		3/24/2025	55.65
METROPOLITAN TRANSIT SYST	MTS DAY PASS FOR LUNCH AT UCSD		3/24/2025	5.00
UCSD - BIRD ROCK COFFEE R	COFFEE WHILE AT HOUSING ALLIANCE PRESENTA		3/24/2025	18.23
			Total for Comm Dev	**270.36**

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
Comm Svcs				
AMAZON.COM	CASA REC SUPPLIES/CSD		3/24/2025	67.76
AMAZON.COM	CASA REC SUPPLIES/CSD		3/24/2025	120.64
CANVA.COM	MONTHLY SUBSCRIPTION/CSD		3/24/2025	119.40
COZINES GROCERY STORE	ICE FOR SHOWCASE & PORTRAITS AT CASA/CSD		3/24/2025	7.69
DOLLAR TREE	CASA REC SUPPLIES/CSD		3/24/2025	62.10
ENTERPRISE RENT A CA	CPRS CONFERENCE CAR RENTAL PRC#T3235/CSD		3/24/2025	180.69
HYATT	CPRS CONFERENCE EMPLOYEE MEAL/SNACK PRC		3/24/2025	18.25
HYATT REGENCY	CPRS CONFERENCE EMPLOYEE MEAL PRC#T3235/		3/24/2025	31.54
HYATT REGENCY	CPRS CONFERENCE HOTEL PRC#T3235/CSD		3/24/2025	1,910.35
HYATT REGENCY	CPRS CONFERENCE HOTEL PRC#T3235/CSD		3/24/2025	1,938.65
ISTOCKPHOTO	MONTHLY SUBCRIPTION/CSD		3/24/2025	40.00
JO-ANN FABRIC	FAB PROGRAMMING SUPPLIES/CSD		3/24/2025	61.33
JO-ANN FABRIC	FAB PROGRAMMING SUPPLIES/CSD		3/24/2025	150.83
SPOTIFY	MONTHLY SUBSCRIPTION/CSD		3/24/2025	19.99
THEE UPPER CRUST PIZZA	CPRS CONFERENCE EMPLOYEE MEAL PRC#T3235/		3/24/2025	18.75
WAL-MART	CASA REC SUPPLIES/CSD		3/24/2025	41.59
			Total for Comm Svcs	**4,789.56**
Council				
CONSTANT CONTACT INC	YEARLY SUBCRIPTION FOR CM JOSE RODRIGUEZ		3/24/2025	326.40
COSTCO WHOLESALE	CM RODRIGUEZ SNACKS FOR SENIOR CONFEREN(		3/24/2025	63.20
DELTA AIRLINES	DANIEL GONZALEZ DELTA FLIGHT FOR MOBIL CON		3/24/2025	498.37
DELTA AIRLINES	CM MARCUS BUSH FLIGHT FOR MOBILITY CONFER		3/24/2025	608.37
HOTELBOOKINGSERVFEE	CM MARCUS BUSH HOTEL SERVICE FEE		3/24/2025	17.99
HOTELBOOKINGSERVFEE	DANIEL GONZALEZ HOTEL SERVICE FEE		3/24/2025	17.99
HOTELS.COM	DANIEL GONZALEZ HOTEL CHARGES - 4/5/25-4/9/25		3/24/2025	1,467.05
HOTELS.COM	CM BUSH BOOKED HOTEL - 4/5/25 - 4/9/25 - 5 DAYS		3/24/2025	1,817.37
L & L HAWAIIAN BARBECUE	CM YAMANES LUNCH OPEN HOUSE LUNCH MEETIN		3/24/2025	31.52
RED RIBBON NATIONAL CITY	BIRTHDAY CAKE FOR CM BUSH FROM VM YAMANE		3/24/2025	31.99
SMART & FINAL	COUNCIL MOLINAS BEVERAGE FOR TOWN HALL M		3/24/2025	43.32
SMART & FINAL	CM LUZ MOLINAS WATER BOTTLES FOR TOWNHAL		3/24/2025	15.99
SMART & FINAL	WATERS FOR CM RODRIGUEZ SENIORS MEETING		3/24/2025	15.99
SMART & FINAL	BEVERAGE FOR CM YAMANE'S OPEN HOUSE MEET		3/24/2025	17.28
			Total for Council	**4,972.83**
Fire				
AMAZON.COM	EXTENDABLES POLES PURCHASED FOR TRAINING		3/24/2025	(141.36)
AMAZON.COM	ELECTRIC RAZOS REPLACE REGULARS RAZORS F(		3/24/2025	70.65
AMAZON.COM	LITTMANN STETHOSCOPE - REPLACEMENT AND PA		3/24/2025	88.05
AMAZON.COM	COFFEE GRINDERS - FIRE STATION 33		3/24/2025	95.83
AMAZON.COM	EXTENDABLES POLES PURCHASED FOR TRAINING		3/24/2025	141.36

Warrant Register #42
4/11/2025 to 4/17/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
AMAZON.COM	DC OFFICE/VEHICLE EQUIPMENT - PREPARING FOI		3/24/2025	143.00
AMAZON.COM	KEY BOXES - FIRE STATION 34		3/24/2025	175.94
AMAZON.COM	DRY BAGS AND SLEEPING PAD - REPLACEMENT OI		3/24/2025	277.25
AMAZON.COM	LITTMANN CLASSIC III MONITORING STETHOSCOPI		3/24/2025	352.86
AMR SAN DIEGO	CPR CARDS REQQUIRED EVERY 2 YEARS - BLS FO		3/24/2025	27.50
AMR SAN DIEGO	CPR CARDS REQQUIRED EVERY 2 YEARS - BLS FO		3/24/2025	33.00
AMR SAN DIEGO	ACLS CARDS REQUIRED EVERY 2 YRS - ACLS CARI		3/24/2025	34.00
AMR SAN DIEGO	CPR CARDS REQQUIRED EVERY 2 YEARS - BLS FO		3/24/2025	38.50
AMR SAN DIEGO	CPR CARDS REQQUIRED EVERY 2 YEARS - BLS FO		3/24/2025	38.50
AMR SAN DIEGO	CPR CARDS REQQUIRED EVERY 2 YEARS - BLS FO		3/24/2025	38.50
AMR SAN DIEGO	ACLS CARDS REQUIRED EVERY 2 YRS - ACLS CARI		3/24/2025	42.50
AMR SAN DIEGO	ACLS CARDS REQUIRED EVERY 2 YRS - ACLS CARI		3/24/2025	42.50
AMR SAN DIEGO	ACLS CARDS REQUIRED EVERY 2 YRS - ACLS CARI		3/24/2025	51.00
AMR SAN DIEGO	ACLS CARDS REQUIRED EVERY 2 YRS - ACLS CARI		3/24/2025	51.00
AMR SAN DIEGO	CPR CARDS REQQUIRED EVERY 2 YEARS - BLS FO		3/24/2025	55.00
AMR SAN DIEGO	ACLS CARDS REQUIRED EVERY 2 YRS - ACLS CARI		3/24/2025	68.00
ATLAS GROUP ET AL	FRESNO SYMPOSIUM LUNCH PRC#T3271		3/24/2025	37.43
CATRAINING* FRESN	2025 FRESNO SYMPOSIUM ONLINE REFUND - (DISC		3/24/2025	(371.00)
DOUBLETREE HOTEL	FRESNO SYMPOSIUM BREAKFAST PRC#T3271		3/24/2025	23.53
DOUBLETREE HOTEL	FRESNO SYMPOSIUM BREAKFAST PRC#T3271		3/24/2025	23.53
DOUBLETREE HOTEL	FRESNO SYMPOSIUM BREAKFAST PRC#T3271		3/24/2025	23.53
DOUBLETREE HOTEL	FRESNO SYMPOSIUM BREAKFAST PRC#T3271		3/24/2025	23.53
DOUBLETREE HOTEL	FRESNO SYMPOSIUM BREAKFAST PRC#T3271		3/24/2025	23.53
DOUBLETREE HOTEL	FRESNO SYMPOSIUM LUNCH PRC#T3271		3/24/2025	28.05
DOUBLETREE HOTEL	FRESNO SYMPOSIUM LUNCH PRC#T3271		3/24/2025	29.95
DOUBLETREE HOTEL	FRESNO SYMPOSIUM LUNCH PRC#T3271		3/24/2025	34.05
DOUBLETREE HOTEL	FRESNO TRAINING OFFICERS SYMPOSIUM - HOTEI		3/24/2025	181.57
DOUBLETREE HOTEL	FRESNO TRAINING OFFICERS SYMPOSIUM - HOTEI		3/24/2025	726.28
DOUBLETREE HOTEL	FRESNO SYMPOSIUM TRAINING - PRC#T3271 - HOT		3/24/2025	907.85
FIRE DEPARTMENT SAFETY OF	FDSOA ANNUAL MEMBERSHIP PRC#14600		3/24/2025	99.00
NFPA FULFILLMENT CEN	NFPA ANNUAL FEE - SERGIO MORA PRC#14529		3/24/2025	225.00
SOCAL FPO	STATUTES AND REGULLATIONS PAYMENT OF CLAS		3/24/2025	250.00
			Total for Fire	**3,989.41**
HR				
AMAZON.COM	UNKNOWN CHARGE / FRAUD CLAIM SUBMITTED		3/24/2025	29.14
			Total for HR	**29.14**
IT				
AMAZON.COM	JABRA EVOLVE 40 TELEPHONE HEADSET		3/24/2025	115.59
CONSUMERREPORTS.ORG	CONSUMER REPORTS PORTAL		3/24/2025	39.00

Warrant Register #42
4/11/2025 to 4/17/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
CONSUMERRPRTSALLACCESS	CONSUMER REPROTS ALL ACCESS		3/24/2025	20.00
GODADDY	SECURE SOCKET LAYER SSL CERTIFICATE RENEW		3/24/2025	1,349.97
LASERFICHE EMPO	LASERFICHE EMPOWER25 CONFERENCE		3/24/2025	1,171.57
ZOOM	ZOOM MONTHLY SUBSCRIPTION		3/24/2025	843.04
			Total for IT	**3,539.17**
Library				
AMAZON.COM	AMAZON-LUNCH AT THE LIBRARY SUPPLIES		3/24/2025	6.69
AMAZON.COM	AMAZON- LUNCH AT THE LIBRARY- BEADS		3/24/2025	9.78
AMAZON.COM	AMAZON -VINEGAR $12.99		3/24/2025	12.99
AMAZON.COM	AMAZON- LUNCH AT THE LIBRARY- PENS		3/24/2025	14.29
AMAZON.COM	AMAZON- LUNCH AT THE LIBRARY- TAPE		3/24/2025	15.11
AMAZON.COM	AMAZON- LUNCH AT THE LIBRARY- FRIDGE $40.22		3/24/2025	40.22
AMAZON.COM	AMAZON- LUNCH AT THE LIBRARY- PLATES		3/24/2025	64.59
AMAZON.COM	AMAZON- LUNCH AT THE LIBRARY- JOY CON		3/24/2025	79.95
AMAZON.COM	AMAZON- LUNCH AT THE LIBRARY- 50 LB BAKING S		3/24/2025	94.07
AMAZON.COM	AMAZON- LUNCH AT THE LIBRARY- CRAFT PAPER		3/24/2025	127.96
AMAZON.COM	AMAZON- LUNCH AT THE LIBRARY- NINTENDO SWI		3/24/2025	320.81
AMAZON.COM	AMAZON-LUNCH AT THE LIBRARY- CANOPIES		3/24/2025	639.40
AMAZON.COM	AMAZON- LUNCH AT THE LIBRARY GAMING LAPTOI		3/24/2025	818.72
			Total for Library	**2,244.58**
Police				
4 ALL PROMOS	LED SILICONE BIKE LIGHT AND OTHER VARIOUS PI		3/24/2025	1,470.48
AMAZON.COM	QL2KF26C3 REFUND		3/24/2025	(168.56)
AMAZON.COM	LT0A24BO3 HAPPY 8X10 PICTURE FRAME		3/24/2025	(113.60)
AMAZON.COM	B74R8423 HAPPYHAPI 8X10 PICTURE FRAME CRED		3/24/2025	(90.88)
AMAZON.COM	BA92K2I93 POWERDEWISE PRO GRADE LAVALIER		3/24/2025	(81.27)
AMAZON.COM	5R4M563S3 SMEAD PRESSBOARD CREDIT		3/24/2025	(77.88)
AMAZON.COM	ZJ8UF1YT1 ELITE GOURMET AND VARIOUS COFFEI		3/24/2025	(48.93)
AMAZON.COM	LT0A24BO3 PICTURE FRAME CREDIT		3/24/2025	(22.72)
AMAZON.COM	ZJ8UF1YT1 ELLITE GOURMET		3/24/2025	48.93
AMAZON.COM	H16K15F13 AVEDIO LINKS HDMI SPLITTER		3/24/2025	50.46
AMAZON.COM	RD4AT1IF3 FRAME AND SHADOW BOX FRAME DISF		3/24/2025	61.16
AMAZON.COM	U72CK88W3 BURIAL FLAG DISPLAY CASE		3/24/2025	61.57
AMAZON.COM	5R4M563S3 SMEAD PRESSBOARD CLASSIFICATION		3/24/2025	77.88
AMAZON.COM	BA92K2I93 POWERDEWISE PRO GRADE LAVALIER		3/24/2025	81.27
AMAZON.COM	KS07R2FW3 PICTURE FRAME SET OF 12		3/24/2025	87.63
AMAZON.COM	B74R8423 HAPPYHAPI 8X10 PICTURE FRAME SET		3/24/2025	90.88
AMAZON.COM	LT0A24BO3 PICTURE FRAMES		3/24/2025	136.32
AMAZON.COM	BQ9956C63 TV STICK AND WIRELESS HDMI TRANSI		3/24/2025	161.89

Warrant Register #42
4/11/2025 to 4/17/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
AMAZON.COM	5Q7789NH3 SANDISK ULTRA 512GB USB 3.0 FLASH		3/24/2025	163.67
AMAZON.COM	NR05G47H3 LUCKY TIME RACE CLOCK WITH TRIPC		3/24/2025	213.14
AMAZON.COM	MA3W92833 TIMBOOTECH WIRELESS HDMI		3/24/2025	219.21
AMAZON.COM	QL2KF26C3 ST PATRICK'S DAY		3/24/2025	478.31
ATAP	ASSOC OF THREAT ASSESSMEN TRAINING TUITIOI		3/24/2025	100.00
ATAP	ASSOC OF THREAT ASSESSMEN TRAINING TUITIOI		3/24/2025	150.00
ATAP	ASSOC OF THREAT ASSESSMEN TUTION PROCESS		3/24/2025	725.00
ATLAS CHAIRS & TABLES	BLOW -MOLDED CHAIR CART		3/24/2025	225.97
BEHAVIOR ANALYSIS TRAININ	BEHAVIOR ANALYSIS TRAINING TUITION PROCESS		3/24/2025	125.00
BOXWAVE	CLEAR TOUCH ANTI-GLARE 2-PACK, LENOVO THINI		3/24/2025	58.95
CHEVRON	CHEVRON 0206965 GAS FOR TRAVEL FOR TRAININ		3/24/2025	32.96
CNOA	CNOA TRAINING TUITION PROCESSED BY SMENDI(		3/24/2025	295.00
CSULB	CSULB TRAINING TUITION SERVICE FEE PRC HAS E		3/24/2025	11.85
CSULB	CSULB TRAINING TUITION, PRC REQUESTED 1/8/25		3/24/2025	447.00
DOLLAMUR SPORT SURFACES	DOLLAMUR SPORT CLEANING SUPPLIES AND EQUI		3/24/2025	313.15
DOMINO'S PIZZA	DOMINO'S 7703 MEETING WITH LA MESA PD		3/24/2025	29.33
ECHELONK9	ECHELONK9 TRAINING TUITION PROCESSED BY SM		3/24/2025	621.00
FAIRFIELD INN	FAIRFIELD INN & SUITES TRAINING ADV LODGING D		3/24/2025	210.47
GOLDEN NUGGET HOTEL LV	GOLDEN NUGGET HOTEL LV LODGING FOR TRAINI		3/24/2025	739.92
GOLDEN NUGGET HOTEL LV	GOLDEN NUGGET HOTEL LV LODGING FOR TRAINI		3/24/2025	739.92
GOLDEN WEST COLLEGE REGIS	GOLDEN WEST COLLEGE REGIS TRAINING TUITIOI		3/24/2025	186.00
GWC PARKING	GWC PARKING ECOMM PARKING FEE FOR PRC T3:		3/24/2025	5.25
GWC PARKING	GWC PARKING ECOMM PARKING TUITION FOR PRC		3/24/2025	5.25
GWC PARKING	GWC PARKING ECOMM TRAINING PARKING FEE FC		3/24/2025	5.25
GWC PARKING	GWC PARKING ECOMM TRAINING PARKING FEE PF		3/24/2025	5.25
GWC PARKING	GWC PARKING ECOMM TRAINING PARKING FEE PF		3/24/2025	5.25
GWC PARKING	GWC PARKING ECOMM TRAINING PARKING FEE PF		3/24/2025	5.25
GWC PARKING	GWC PARKING ECOMM TRAINING PARKING FEE PF		3/24/2025	5.25
GWC PARKING	GWC PARKING ECOMM TRAINING PARKING FOR PI		3/24/2025	5.25
GWC PARKING	GWC PARKING ECOMM TRAINING PRAKING FEE PF		3/24/2025	5.25
HAMPTON INN	735 HAMPTON INN & SUIT TRAINING LODING FOR F		3/24/2025	979.40
HILTON GARDEN INN	HILTON GARDEN INN TRAINING LODGING FOR PRC		3/24/2025	136.64
HILTON GARDEN INN	HILTON GARDEN INN TRAINING LODING FOR PRC T		3/24/2025	136.64
HILTON GARDEN INN	HILTON GARDEN INN TRAINING LODGING FOR PRC		3/24/2025	273.28
HOME DEPOT CREDIT SE	FLOATING SHELF		3/24/2025	40.22
HOME DEPOT CREDIT SE	25 FT LED COMPACT WIDERBLADE TAPE		3/24/2025	199.56
HOME DEPOT CREDIT SE	KITCHEN FAUCET		3/24/2025	268.46
HYATT REGENCY	HYATT REGENCY LONG BEACH TRAINING LODING		3/24/2025	1,098.09
HYATT REGENCY	HYATT REGENCY LONG BEACH TRAINING LODGIN(		3/24/2025	1,216.89
LEXISNEXIS TRAINING	GDP*LEXISNEXIS TRAINING TUTION FOR HANH, PR		3/24/2025	1,000.00
NITV FEDERAL SERVICE	NITV FEDERAL SERVICES CVSA MICROPHONE REP		3/24/2025	77.51

Warrant Register #42
4/11/2025 to 4/17/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
NNA SERVICES LLC	NANCY PROFESSIONAL NOTARY BRIEFCASE WITH		3/24/2025	142.58
PELOTON	PELOTON ALL ACCESS MEMBERSHIP		3/24/2025	44.00
POPL CO	POPL BACKGROUNDS SOCIAL MEDIA SUBSCRIPTIC		3/24/2025	76.99
QUALITYIMPRINT	SWIVEL KEYRING FLASHLIGHT		3/24/2025	568.21
RUBBERSTAMPS.COM	RUBBERSTAMPS FOR RECORDS		3/24/2025	34.97
SAN DIEGO COUNTY DA	SAN DIEGO COUNTY DA CONV 2025 CITIZENS OF C		3/24/2025	1.29
SAN DIEGO COUNTY DA	SAN DIEGO COUNTY DA 2025 CITIZENS OF COURA		3/24/2025	58.71
SAVAGE TRAINING GROU	SAVAGE TRAINING GROUP TRAINING TUITION FOR		3/24/2025	299.00
SOCAL NEWSPAPER GRP ADV	NEWSPAPER UNCLAIMED CURRENCY PUBLICATIOI		3/24/2025	355.24
SOUTHWEST AIRLINES	SOUTHWES 5264269087033 MODIFICATION TO TF		3/24/2025	(102.31)
SOUTHWEST AIRLINES	SOUTHWES 5262315553613 MODIFICATION TO TF		3/24/2025	122.01
SOUTHWEST AIRLINES	SOUTHWES 5262315075737 TRAINING TRAVEL AF		3/24/2025	546.95
SOUTHWESTERN SOLUTIONS, L	SQ *SOUTHWESTERN SOLUTION TRAINING TUITIO		3/24/2025	1,881.00
SOUTHWESTERN SOLUTIONS, L	SQ *SOUTHWESTERN SOLUTION TRAINING TUITIO		3/24/2025	1,881.00
SPRINGHILL SUITES	SPRINGHILL STES F&B HU TRAINING LODGING ADV		3/24/2025	219.62
SPRINGHILL SUITES	SPRINGHILL STES F&B HU TRAINING LODGING FOF		3/24/2025	554.69
SPRINGHILL SUITES	SPRINGHILL STES F&B HU TRAINING 2ND WEEK OF		3/24/2025	947.71
SPRINGHILL SUITES	SPRINGHILL STES F&B HU TRAINING LODGING FOF		3/24/2025	608.00
TACFIRE INC.	WWW.TACFIRE.COM TRAINING RANGE FEE FOR TI		3/24/2025	150.00
TACFIRE INC.	WWW.TACFIRE.COM TUTION FOR TRAINING FOR F		3/24/2025	850.00
TACFIRE INC.	WWW.TACFIRE.COM TUTION PAYMENT FOR PRC T		3/24/2025	2,475.00
THE COUNSELING TEA	PAY*THE COUNSELING TEA TRAINING TUITION FOF		3/24/2025	299.00
THE MISSION INN HOTEL & S	DINNER AT THE MISSION INN HOTEL		3/24/2025	38.71
THE MISSION INN HOTEL & S	BREAKFAST AT THE MISSION INN HOTEL		3/24/2025	61.29
THE MISSION INN HOTEL & S	BREAKFAST AT THE MISSION INN HOTEL DENVER (		3/24/2025	70.90
THE MISSION INN HOTEL & S	THE MISSION INN TRAINING PARKING FEES FOR PI		3/24/2025	90.00
THE MISSION INN HOTEL & S	THE MISSION INN TRAINING LODGING FOR PRC T3		3/24/2025	777.66
THE MISSION INN HOTEL & S	THE MISSION INN TRAINING LODGING FOR PRC T3		3/24/2025	867.66
WAL-MART	PREM HDMI		3/24/2025	9.05
WAL-MART	GE BAR ANT		3/24/2025	64.77
WAYFAIR	ACRYLIC CHURCH PODIUM		3/24/2025	533.95
WRISTBAND BROS	CLASSIC WRISTBANDS		3/24/2025	244.69
			Total for Police	**28,056.76**
			P-CARD PAYMENTS Total	**49,508.34**
			GRAND TOTAL	**2,108,805.12**

AGENDA REPORT

Department: **Finance**
Prepared by: **Karla Apalategui, Sr. Accounting Assistant**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
Warrant Register No. 43 for the Period of 4/18/25 through 4/24/25 in the Amount of $2,859,040.17

RECOMMENDATION:
Ratify Warrants Totaling $2,859,040.17.

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
Per Government Section Code 37208, below are the payments issued for the period of 4/18/25 – 4/24/25. Consistent with the Department of Finance's practice, listed below are all payments above $50,000.

Vendor	Check/Wire	Amount	Explanation
Aster Construction	374303	54,876.75	CIP 19-23 Central Community Enhancement
Aster Construction	374303	121,888.47	CIP 24-04 ADA Improvement
Huntington Beach	374328	150,147.50	CIP 24-10 Kimball Park Ballfield
SDG&E	374347	83,654.82	Gas & Electric for Facilities
Health Net Inc	374324	65,895.66	Grp# R1192A – May 2025
Kaiser Foundation	374332	222,172.81	May 2025 – Group #104220
City of Chula Vista	374309	123,909.00	Animal Care Services
Chicago Title	3776	75,000.00	Closing Costs – Option to Purchase

FINANCIAL STATEMENT:
Warrant Register Total $2,859,040.17

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Not Applicable

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBIT:
Exhibit A – FY25 Warrant Register No. 43

Warrant Register #43
4/18/2025 to 4/24/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
A/P PAYMENTS				
City Atty				
FOZI DWORK & MODAFFE	LEGAL SERVICES / SD UNIFIED MATTER	374318	4/24/2025	5,515.75
MCDOUGAL BOEHMER	LEGAL SERVICES FOR ADMIN HEARING	374335	4/24/2025	1,375.00
			Total for City Atty	**6,890.75**
Clerk				
AMAZON CAPITAL SERVI	AMAZON - PASSPORT FACILITY SUPPLIES	374300	4/24/2025	577.50
			Total for Clerk	**577.50**
Comm Svcs				
PEIRCE, DENISSE	CONTRACT INSTRUCTOR MONTHLY PAYMENT YO	374342	4/24/2025	199.50
SMART & FINAL	MOP 45756 FAB PROGRAMMING SUPPLIES/CSD	374353	4/24/2025	119.17
			Total for Comm Svcs	**318.67**
Council				
SAN DIEGO PORT TENAN	2025 SAN DIEGO WORKING WATERFRONT ANNUA	374350	4/24/2025	115.00
SAN DIEGO PORT TENAN	SD WORKING WATERFRONT ANNUAL DINNER - R(	374350	4/24/2025	115.00
STAPLES BUSINESS ADV	MOP#45704 - CM YAMANE'S OFFICE SUPPLIES RE(	374356	4/24/2025	38.06
STAPLES BUSINESS ADV	MOP#45704 - CM YAMANE'S EASEL 4-LEG EZ	374356	4/24/2025	196.19
			Total for Council	**464.25**
Eng/PW				
ACME SAFETY & SUPPLY	DETOUR SIGNS FOR DIVISION STREET FY25-PW/S	374298	4/24/2025	601.25
ALIGNMENT EXPRESS	REAR BUSHINGS FOR WW VEH 078 FY25-PW/EQM	374299	4/24/2025	1,925.00
ALIGNMENT EXPRESS	REAR BUSHINGS FOR WW VEH 078 FY25-PW/EQM	374299	4/24/2025	1,413.13
ANSER ADVISORY MANAG	CIP 22-47 WASTEWATER RATE ANALYSIS	374301	4/24/2025	765.00
ANSER ADVISORY MANAG	CIP 22-35 CONTINUED GRANT MANAGEMENT VILL	374302	4/24/2025	918.00
ASTER CONSTRUCTION	CIP 19-23 CENTRAL COMMUNITY ENHANCEMENTS	374303	4/24/2025	54,876.75
ASTER CONSTRUCTION	CIP 24-04 FY24 AND FY25 ADA IMPROVEMENTS PF	374303	4/24/2025	121,888.47
BENNETT BOWEN & LIGH	GLOVES FOR SHOP STAFF FY25-PW/EQM	374305	4/24/2025	496.79
BENNETT BOWEN & LIGH	GLOVES FOR SHOP STAFF FY25-PW/EQM	374305	4/24/2025	163.30
DANIELS TIRE SERVICE	BPO: TIRES FOR CITY FLEET FY25-PW/EQM	374313	4/24/2025	96.38
DANIELS TIRE SERVICE	BPO: TIRES FOR CITY FLEET FY25-PW/EQM	374313	4/24/2025	33.43
DANIELS TIRE SERVICE	BPO: TIRES FOR CITY FLEET FY25-PW/EQM	374313	4/24/2025	898.51
DANIELS TIRE SERVICE	BPO: TIRES FOR CITY FLEET FY25-PW/EQM	374313	4/24/2025	476.41
DANIELS TIRE SERVICE	BPO: TIRES FOR CITY FLEET FY25-PW/EQM	374313	4/24/2025	379.69
DANIELS TIRE SERVICE	BPO: TIRES FOR CITY FLEET FY25-PW/EQM	374313	4/24/2025	600.66
DANIELS TIRE SERVICE	BPO: TIRES FOR CITY FLEET FY25-PW/EQM	374313	4/24/2025	33.43
DANIELS TIRE SERVICE	BPO: TIRES FOR CITY FLEET FY25-PW/EQM	374313	4/24/2025	322.05
DANIELS TIRE SERVICE	BPO: TIRES FOR CITY FLEET FY25-PW/EQM	374313	4/24/2025	439.50
ENTERPRISE FLEET MAN	FY25 FLEET LEASE MANAGEMENT	374317	4/24/2025	27,849.94
GEOSYNTEC CONSULTANT	FY25 DUCK POND GROUNDWATER MONITORING	374319	4/24/2025	1,862.25
HUNTINGTON BEACH ELE	CIP 24-10 KIMBALL PARK BALLFIED LIGHTING PRC	374328	4/24/2025	150,147.50
INTERNATIONAL EMERGENCY	SAFETY LIGHTING FOR PW TRUCK #019-PW/EQM	374331	4/24/2025	1,470.44

Warrant Register #43
4/18/2025 to 4/24/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
LOUIES GARAGE CORPORP	REPAIRS TO VEH #171 FY25-PW/EQM	374333	4/24/2025	3,226.73
MEGLA MANUFACTURING	STEEL CASTER PLATES FY25-PW/EQM	374336	4/24/2025	315.00
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	13.97
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	71.76
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	96.85
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	125.95
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	146.92
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	27.80
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	149.63
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	293.39
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	501.50
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	333.73
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	362.62
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	92.96
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/EQM	374343	4/24/2025	206.37
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	206.98
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	119.55
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	136.88
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	143.53
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	154.19
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/STS	374343	4/24/2025	301.68
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	15.64
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/FAC	374343	4/24/2025	63.09
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/EQM	374343	4/24/2025	56.27
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY25-PW/STS	374343	4/24/2025	67.73
PRUDENTIAL OVERALL	MOP 45742 LAUNDRY SERVICES FY25-PW/FAC	374344	4/24/2025	28.75
PRUDENTIAL OVERALL	MOP 45742 LAUNDRY SERVICES FY25-PW/FAC	374344	4/24/2025	45.11
PRUDENTIAL OVERALL	MOP 45742 LAUNDRY SERVICES FY25-PW/FAC	374344	4/24/2025	28.75
PRUDENTIAL OVERALL	MOP 45742 LAUNDRY SERVICES FY25-PW/WW	374344	4/24/2025	52.94
PRUDENTIAL OVERALL	MOP 45742 LAUNDRY SERVICES FY25-PW/EQM	374344	4/24/2025	82.40
PRUDENTIAL OVERALL	MOP 45742 LAUNDRY SERVICES FY25-PW/STS	374344	4/24/2025	150.48
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR STREETS APR FY25-PW/	374346	4/24/2025	28.11
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR FACILITIES APR FY25-PW	374346	4/24/2025	276.93
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR STREETS APR FY25-PW/	374346	4/24/2025	695.36
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR FACILITIES APR FY25-PW	374346	4/24/2025	3,099.38
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR STREETS APR FY25-PW/	374346	4/24/2025	11,267.36
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR STREETS APR FY25-PW/	374346	4/24/2025	11.45
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR STREETS APR FY25-PW/	374346	4/24/2025	36.33
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR STREETS APR FY25-PW/	374346	4/24/2025	92.85
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR FACILITIES APR FY25-PW	374347	4/24/2025	83,654.82
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR WASTEWATER APR FY2	374347	4/24/2025	2,079.42

Warrant Register #43
4/18/2025 to 4/24/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR STREETS APR FY25-PW/	374347	4/24/2025	38,872.16
SAN DIEGO MECHANICAL	PREVENTATIVE HVAC MAINTENANCE-PW/FAC	374349	4/24/2025	20,286.82
SAN DIEGO MECHANICAL	PREVENTATIVE HVAC MAINTENANCE FY25-PW/FA	374349	4/24/2025	598.00
SAN DIEGO MECHANICAL	PREVENTATIVE HVAC MAINTENANCE FY25-PW/FA	374349	4/24/2025	2,289.00
SEDANO FORD OF LM	R&M CITY VEHICLES FY25-PW/EQM	374351	4/24/2025	431.97
SWEETWATER AUTHORITY	WATER BILL FOR WASTEWATER FEB-MAR FY25-P	374357	4/24/2025	138.62
SWEETWATER AUTHORITY	WATER BILL FOR WASTEWATER FEB-MAR FY25-P	374357	4/24/2025	138.62
UNITED ROTARY BRUSH	BROOMS FOR STREET SWEEPER FY25-PW/EQM	374359	4/24/2025	4,511.78
VALLEY INDUSTRIAL SP	MOP 46453 INDUSTRIAL SUPPLIES FY25-PW/FAC	374360	4/24/2025	34.70
VALLEY INDUSTRIAL SP	MOP 46453 INDUSTRIAL SUPPLIES FY25-PW/FAC	374360	4/24/2025	18.09
WAXIE SANITARY SUPPLY	BPO: JANITORIAL SUPPLIES FY25-PW/FAC	374361	4/24/2025	469.54
WAXIE SANITARY SUPPLY	BPO: JANITORIAL SUPPLIES FY25-PW/FAC	374361	4/24/2025	2,012.53
WAXIE SANITARY SUPPLY	BPO: JANITORIAL SUPPLIES FY25-PW/FAC	374361	4/24/2025	2,630.58
WESTAIR GASES & EQUIP	FUEL TANK FOR FORK LIFT FY25-PW/EQM	374362	4/24/2025	854.05
WINSUPPLY SOUTH BAY	PLUMBING SUPPLIES FY25-PW/FAC	374364	4/24/2025	83.52
WINSUPPLY SOUTH BAY	PLUMBING SUPPLIES FY25-PW/FAC	374364	4/24/2025	100.22
WRIGHT CONSTRUCTION	CIP 24-08 PARADISE CREEK EMERGENCY STORM	374366	4/24/2025	12,487.81
			Total for Eng/PW	**562,477.05**
Finance				
DELTA DENTAL INSURANCE	MAY 2025 - GRP #05-7029600000 PMI DENTAL INS	374314	4/24/2025	1,609.97
DELTA DENTAL	MAY 2025 - GRP #05-908600000 DENTAL INS PREM	374315	4/24/2025	18,211.06
HEALTH NET INC	GRP #GX011A – MAY 2025 HEALTH NET INS	374320	4/24/2025	36,708.10
HEALTH NET INC	GRP #LB439A - MAY 2025 HEALTH NET INS	374321	4/24/2025	30,699.39
HEALTH NET INC	GRP #LB439F - MAY 2025 HEALTH NET INS	374322	4/24/2025	816.26
HEALTH NET INC	GRP #N8240A - MAY 2025 HEALTH NET INS	374323	4/24/2025	4,240.20
HEALTH NET INC	GRP #R1192A - MAY 2025 HEALTH NET INS	374324	4/24/2025	65,895.66
HEALTH NET INC	GRP #R1192R – MAY 2025 HEALTH NET INS	374325	4/24/2025	2,890.41
HEALTH NET INC	GRP #ZI454A –MAY 2025 HEALTH NET INS	374326	4/24/2025	316.45
HEALTH NET INC	GRP #ZI454F - MAY 2025 HEALTH NET INS	374327	4/24/2025	9.06
KAISER FOUNDATION	MAY 2025 - GROUP #104220 KAISER INSURANCE A	374332	4/24/2025	222,172.81
KAISER FOUNDATION	MAY 2025 - GROUP #104220 KAISER INSURANCE A	374332	4/24/2025	40,054.91
OPTUM	HSA BANK FEES/MONTHLY SVCS/GRP HB1966/JAN	374338	4/24/2025	117.00
OPTUM	HSA BANK FEES/MONTHLY SVCS/GRP HB1966/JAN	374338	4/24/2025	19.50
OPTUM	HSA BANK FEES/MONTHLY SVCS/GRP HB1966/JAN	374338	4/24/2025	9.75
OPTUM	HSA BANK FEES/MONTHLY SVCS/GRP HB1966/JAN	374338	4/24/2025	6.50
OPTUM	HSA BANK FEES/MONTHLY SVCS/GRP HB1966/JAN	374338	4/24/2025	13.00
OPTUM	HSA BANK FEES/MONTHLY SVCS/GRP HB1966/JAN	374338	4/24/2025	9.75
OPTUM	HSA BANK FEES/MONTHLY SVCS/GRP HB1966/JAN	374338	4/24/2025	16.25
OPTUM	HSA BANK FEES/MONTHLY SVCS/GRP HB1966/JAN	374338	4/24/2025	6.50
OPTUM	HSA BANK FEES/MONTHLY SVCS/GRP HB1966/JAN	374338	4/24/2025	6.50
OPTUM	HSA BANK FEES/MONTHLY SVCS/GRP HB1966/JAN	374338	4/24/2025	9.75

Warrant Register #43
4/18/2025 to 4/24/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
SOLANA CENTER	RSWA SB 1383 COMPLIANCE SUPPT SERVS 1/1/25	374354	4/24/2025	2,400.00
			Total for Finance	**426,238.78**
Fire				
AMEDEE, WALTER	MILEAGE REIMBRSMNT, DISASTER MGT FOR PUBI	374296	4/24/2025	33.50
AT & T INC	MONTHLY PHONE SVCS TO RECV DISPATCH EMEI	374304	4/24/2025	401.44
CODE ENFORCEMENT	WEBINAR CODE OFFICIAL SAFETY SPECIALIST, PI	374311	4/24/2025	1,000.00
INTERNATIONAL CODE C	INT'L FIRE CODE& TAB COMBO BOOK & CODE STU	374330	4/24/2025	203.50
OSUNA, ADOLFO	REIMBRSMNT, RECERT PARAMEDIC LICENSE	374339	4/24/2025	175.00
PRO BUILD COMPANY	MOP 10577, FREUD DIABLO RIP BLADE 10"	374343	4/24/2025	274.41
SOS SURVIVAL PRODUCT	HYGIENE KIT LISTOS GRANT	374355	4/24/2025	707.25
SOS SURVIVAL PRODUCT	100 PERSON SANITATION KITS/ LISTOS GRANT	374355	4/24/2025	782.50
SOS SURVIVAL PRODUCT	HYGIENE KIT - LADIES 25/CASE & MENS 25/C	374355	4/24/2025	794.25
SOS SURVIVAL PRODUCT	BUDDY HUNTER DOME TENTS	374355	4/24/2025	1,870.00
			Total for Fire	**6,241.85**
Housing				
CHRISTENSEN & SPATH	SURPLUS LAND ACT AND LOT TIE AGREEMENT	374308	4/24/2025	525.00
CHRISTENSEN & SPATH	SURPLUS LAND ACT AND LOT TIE AGREEMENT	374308	4/24/2025	5,250.00
SAN DIEGO HOUSING FE	GOVERNMENT AGENCY MEMBERSHIP	374348	4/24/2025	800.00
			Total for Housing	**6,575.00**
IT				
CDWG	SSD HARD DRIVES	374306	4/24/2025	1,445.07
CDWG	HP MFP 6800 PRINTER	374306	4/24/2025	3,780.98
CDWG	SAMSUNG TV FOR PD	374306	4/24/2025	64.55
CDWG	APPLE IMAC 4.5 / SSD 1TB	374306	4/24/2025	5,501.56
CDWG	SOLARWINDS ENGINEER'S TOOLSET - VERSION U	374306	4/24/2025	1,125.70
CDWG	PALOALTO POWER SUPPLY	374306	4/24/2025	2,991.69
CENTRICITY GIS, LLC	CENTRICITY CITYWORKS PLL PERMITTING	374307	4/24/2025	1,406.25
IBM	IBM MQ PVU ANNUAL RENEWAL	374329	4/24/2025	3,182.60
NTT AMERICA, INC	NTT AMERICA INC DDSP-VBR	374337	4/24/2025	22,129.80
NTT AMERICA, INC	CISCO SMARTNET RENEWAL	374337	4/24/2025	24,043.62
STAPLES BUSINESS ADV	OFFICE SUPPLIES BATTERIES	374356	4/24/2025	66.60
			Total for IT	**65,738.42**
Police				
ACE UNIFORMS & ACCES	UNIFORM AND ACCESSORIES FOR FY25	374297	4/24/2025	64.65
CDWG	PD 2ND FLR CONFERENCE ROOM ADMIN REMODE	374306	4/24/2025	66.98
CITY OF CHULA VISTA	ANIMAL CARE SERVICES FY 2025 3RD QUARTER	374309	4/24/2025	123,909.00
CLYDE ARMORY	SWAT RIFLES AND DBALS	374310	4/24/2025	75.00
CLYDE ARMORY	SWAT RIFLES AND DBALS	374310	4/24/2025	2,929.76
CLYDE ARMORY	SWAT RIFLES AND DBALS	374310	4/24/2025	231.00
CLYDE ARMORY	SWAT RIFLES AND DBALS	374310	4/24/2025	503.36
CLYDE ARMORY	SWAT RIFLES AND DBALS	374310	4/24/2025	6,474.60

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
CLYDE ARMORY	SWAT RIFLES AND DBALS	374310	4/24/2025	697.44
CYRACOM INTERNATIONA	LANGUAGE LINE FOR DISPATCH FY2025	374312	4/24/2025	36.40
CYRACOM INTERNATIONA	LANGUAGE LINE FOR DISPATCH FY2025	374312	4/24/2025	40.95
DEPT OF JUSTICE	DOJ FINGERPRINTING FOR FY25	374316	4/24/2025	641.00
MAN K9 INC	MONTHLY POST MANDATED K9 TRAINING / FEB 20	374334	4/24/2025	1,540.00
PALOMAR HEALTH	ADULT VICTIM AND SUSPECT SEXUAL EXAMS FOR	374340	4/24/2025	1,350.00
PALOMAR HEALTH	ADULT VICTIM AND SUSPECT SEXUAL EXAMS FOR	374340	4/24/2025	2,700.00
PC SPECIALISTS INC	MISC MIS EQUIPMENT / PD	374341	4/24/2025	69.21
RADY CHILDREN'S HOSP	CHILD SEXUAL ASSAULT EXAMS FOR FY25	374345	4/24/2025	3,550.00
SHRED-IT	SHREDDING SERVICES FOR PD / MARCH 2025	374352	4/24/2025	279.54
STAPLES BUSINESS ADV	MOP# 45704 / VARIOUS OFFICE SUPPLIES / PD AD	374356	4/24/2025	101.28
STAPLES BUSINESS ADV	VINYL ARMLESS FOLDING CHAIRS	374356	4/24/2025	1,069.52
STAPLES BUSINESS ADV	MOP# 45704 / OFFICE SUPPLIES / PD ADMIN	374356	4/24/2025	89.21
THE COUNSELING TEAM	EMPLOYEE SUPPORT SERVICE FY2025	374358	4/24/2025	1,200.00
THE COUNSELING TEAM	EMPLOYEE SUPPORT SERVICE FY2025	374358	4/24/2025	1,200.00
WILLY'S ELECTRONIC S	ADMIN. INVESTIGATION REMODEL	374363	4/24/2025	109.75
WORTHINGTON DIRECT H	FURNITURE FOR POLICE DEPARTMENT - 2ND FLO	374365	4/24/2025	3,409.95
WORTHINGTON DIRECT H	BOAT SHAPED CONFERENCE TABLE W/ ELIPTICAL	374365	4/24/2025	2,340.51
			Total for Police	**154,679.11**
			A/P PAYMENTS Total	**1,230,201.38**

EFT PAYMENTS

Eng/PW

CHEN RYAN ASSOCIATES	CIP 23-13 24TH ST TRANSIT CENTER CONNECTION	1000245	4/18/2025	8,600.00
D-MAX ENGINEERING IN	FY24 -FY25 STORM WATER SERVICES	1000246	4/18/2025	27,491.35
GRAINGER	MOP 65179 STREET SIGN SUPPLIES FY25-PW/STS	1000247	4/18/2025	(416.60)
GRAINGER	MOP 65179 STREET SUPPLIES FY25-PW/STS	1000247	4/18/2025	454.68
GRAINGER	MOP 65179 STREET SUPPLIES FY25-PW/STS	1000247	4/18/2025	2.71
GRAINGER	MOP 65179 BUILDING SUPPLIES FY25-PW/STS	1000247	4/18/2025	78.28
GRAINGER	MOP 65179 STREET SUPPLIES FY25-PW/STS	1000247	4/18/2025	197.25
HAAKER EQUIPMENT COM	NITROGEN CANISTER FOR WASTEWATER FY25-P	1000248	4/18/2025	121.80
HAAKER EQUIPMENT COM	FITTINGS FOR WASTEWATER EQUIPMENT FY25-P	1000248	4/18/2025	885.62
INNOVATIVE CONSTRUCT	CIP 22-09 EASTSIDE I-805 GREENBELT	1000250	4/18/2025	504.00
T MAN TRAFFIC SUPPLY	MOP 76666 PREMARK FOR STREETS FY25-PW/STS	1000251	4/18/2025	348.57
T MAN TRAFFIC SUPPLY	MOP 76666 PREMARK FOR STREETS FY25-PW/STS	1000251	4/18/2025	436.46
VISTA PAINT	MOP 68834 PAINT SUPPLIES FY25-PW/STS	1000252	4/18/2025	478.85
WILLY'S ELECTRONIC S	MOP 45763 ELECTRONIC SUPPLIES FY25-PW/EQM	1000253	4/18/2025	53.96
			Total for Eng/PW	**39,236.93**

Fire

ACE UNIFORMS & ACCES	CLASS B, CLASS A AND UNIFORM ACCESSORY	1000243	4/18/2025	410.65
ACE UNIFORMS & ACCES	CLASS B, CLASS A AND UNIFORM ACCESSORY	1000243	4/18/2025	535.30
HAMLYN WILLIAMS INC	TEMP EMPLYMT SVCS, SOA NARDYEZDA A, W/E 2	1000249	4/18/2025	1,462.00

Warrant Register #43
4/18/2025 to 4/24/2025

PAYEE	DESCRIPTION	CHK NO	DATE	AMOUNT
HAMLYN WILLIAMS INC	TEMP EMPLYMT SVCS, SOA NARDYEZDA ACOSTA	1000249	4/18/2025	967.50
WILLY'S ELECTRONIC S	MOP #45763, DC POWER PLUG 18GAX10"SPST	1000253	4/18/2025	12.94
			Total for Fire	**3,388.39**
IT				
WILLY'S ELECTRONIC S	CABLING ACCESSORIES	1000253	4/18/2025	101.14
WILLY'S ELECTRONIC S	ELECTRONICS ACCESSORIES	1000253	4/18/2025	28.00
			Total for IT	**129.14**
Neigh Svcs				
ACE UNIFORMS & ACCES	UNIFORM AND ACCESSORIES PARKING/ACE UNIF	1000243	4/18/2025	32.33
			Total for Neigh Svcs	**32.33**
Police				
ACE UNIFORMS & ACCES	UNIFORM AND ACCESSORIES FOR FY25	1000244	4/18/2025	21.53
ACE UNIFORMS & ACCES	UNIFORM AND ACCESSORIES FOR FY25	1000244	4/18/2025	38.68
ACE UNIFORMS & ACCES	UNIFORM AND ACCESSORIES FOR FY25	1000244	4/18/2025	150.85
ACE UNIFORMS & ACCES	UNIFORM AND ACCESSORIES FOR FY25	1000244	4/18/2025	200.40
ACE UNIFORMS & ACCES	UNIFORM AND ACCESSORIES FOR FY25	1000244	4/18/2025	21.28
ACE UNIFORMS & ACCES	UNIFORM AND ACCESSORIES FOR FY25	1000244	4/18/2025	22.90
ACE UNIFORMS & ACCES	UNIFORM AND ACCESSORIES FOR FY25	1000244	4/18/2025	241.59
ACE UNIFORMS & ACCES	UNIFORM AND ACCESSORIES FOR FY25	1000244	4/18/2025	68.96
			Total for Police	**766.19**
			EFT PAYMENTS Total	**43,552.98**
Payroll				
	PERIOD 4/18/25 - 4/24/25		4/23/2025	1,491,754.85
	SPECIAL PAYROLL		4/24/2025	1,480.46
			Payroll Total	**1,493,235.31**
WIRED PAYMENTS				
Housing				
CHICAGO TITLE COMPAN	CLOSING COST- OPTION TO PURCHASE/OPTION A	3776	4/23/2025	17,050.50
CHICAGO TITLE COMPAN	CLOSING COST- OPTION TO PURCHASE/OPTION A	3776	4/23/2025	75,000.00
			Total for Housing	**92,050.50**
			WIRED PAYMENTS Total	**92,050.50**
			GRAND TOTAL	**2,859,040.17**

AGENDA REPORT

Department: **Finance**
Prepared by: **Sean W. Pfeifer, Management Analyst**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
2025 Development Impact Fee Study and Update

RECOMMENDATION:
Approve the continuance of this Public Hearing to the August 5, 2025 Regular City Council Meeting.

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
The Public Hearing originally scheduled for Tuesday, June 17, 2025, to consider and adopt the *Resolution of the City of National City, California, Adopting the 2025 Development Impact Fee Schedule* will be continued to the next regularly scheduled City Council meeting on **Tuesday, August 5, 2025**.

This continuance is necessary to allow DTA consultants sufficient time to incorporate City staff's recommended updates into the 2025 Development Impact Fee Study.

Because this item was previously noticed as a Public Hearing and the need for a continuance was identified after publication deadlines, the legal notice could not be withdrawn. Therefore, the item must be formally opened and continued at the June 17, 2025, Council meeting in compliance with public hearing requirements.

FINANCIAL STATEMENT:
Not Applicable.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Balanced Budget and Economic Development

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBIT:
Not Applicable.

AGENDA REPORT

Department: **Fire Department**
Prepared by: **Eduardo Sanchez, Acting Deputy Fire Marshal**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
Public Hearing to Consider Confirming Weed Abatement Costs, Approving the Report and Accounting.

RECOMMENDATION:
Hold the Public Hearing, take Public Comment, and Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, Following a Public Hearing Pursuant to National City Municipal Code Chapters 1.36 (Abatement of Public Nuisances) and 9.12 (Abatement of Weeds and Other Fire Hazards) to Consider Confirming Weed Abatement Costs, Approving the Report and Accounting."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
In accordance with National City Municipal Code (NCMC), Chapter 9.12, a report of the proceedings and an accurate account of the cost of abating the nuisance on each separate property shall be filed with the City Council. Notice of the public hearing shall be served in the same manner as a summons in a civil action in accordance with Article 3 (commencing with Section 415.10) of Chapter 4 of Title 5 of Part 2 of the Code of Civil Procedure. Pursuant to NCMC Section 1.36.100, the City Council shall consider the Report and Account at the time set for the confirmation of costs hearing, together with any objections or protests by the responsible person or other interested persons. The responsible person or other interested persons may present a written or oral protest or objection to the report and account. At the conclusion of the hearing, the City Council shall by resolution either approve the Report and Account as submitted, or as modified or corrected by the City Council. The approved costs of the abatements will be liens upon the respective lots or premises.

The proposed resolution incorporates all the parcels subject to weed abatement liens pursuant to NCMC Section 1.36.100. A copy of the resolution shall be served on the responsible person, pursuant to the procedures set forth in the NCMC Section 1.36.040, no later than 15 days after the date of adoption, in accordance with NCMC Section 1.36.110. If the cost of abatement is waived by the Mayor and Council, the City of National City will be responsible for all costs associated with the weed abatement conducted by Fire Prevention Services.

Report on file in the City Clerk's Office.

FINANCIAL STATEMENT:
New liens total $58,083.94 and will appear on the property tax bills for the respective property owners. Receipts are recorded in balance sheet account 001-1146 Special Assessments – Weed

Abatement, and are processed as a City pass-through payment to Fire Prevention Services, Inc., for their contracted services.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Health, Environment, and Sustainability

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBITS:
Exhibit A - Weed Abatement Program – Fixed Charges Special Assessments
Exhibit B - Resolution

City of National City Weed Abatement Program 2025/2026 Fixed Charge Special Assessments

Parcel	Assmt Amt	Site Address	Owner	Mail Address	City	St	Zip	Case #
554-023-06-00	$878.76	323 Laurel Ave	BURNS SARAH JEAN	323 Laurel Ave	National City	CA	91950	NC-24-47
556-473-19-00	$1,450.30	0 C Ave	A E M I ENTERPRISES INC	928 Fort Stockton Dr Ste 207	San Diego	CA	92103	NC-24-115
556-473-20-00	$1,991.88	0 C Ave	A E M I ENTERPRISES INC	928 Fort Stockton Dr Ste 207	San Diego	CA	92103	NC-24-114
556-590-62-00	$1,250.56	911 E Plaza Blvd	AUTOZONE PARTS INC	123 S Front St # 3rd	Memphis	TN	38103	NC-24-349
557-092-05-00	$1,009.24	1338-40 E 6Th St	DEANDA CHRISTIAN	1338 E 6Th St	National City	CA	91950	NC-24-395
557-101-28-00	$845.98	1348 E 6th St	NGUYEN KY HOANG KHANH	PO BOX 161036	San Diego	CA	92176	NC-25-1
557-180-09-00	$3,920.32	1540 E 8Th St	CONVENIENCE RETAILERS LLC	PO Box 11537	Pleasonton	CA	94588	NC-24-234
557-180-11-00	$1,731.26	824 Palm Ave	CONVENIENCE RETAILERS LLC	PO Box 11537	Pleasonton	CA	94588	NC-24-233
557-280-41-00	$888.62	2046 E 11Th St	HODGE RASHEID	1059 Laguna Seca Loop	Chula Vista	CA	91915	NC-24-1
557-342-13-00	$991.80	1311 O Ave	LARA RODRIGO	1311 O Ave	National City	CA	91950	NC-24-168
557-380-62-00	$1,587.00	0 Plaza Blvd	MCDONALDS CORP	PO Box 182571 #1134	Columbus	OH	43218	NC-24-7
558-170-34-00	$4,542.02	1305 Harbison Ave	MENA NESTOR G M & MARQUEZ ROSA M	5153 Lenox Dr	San Diego	CA	92114	NC-24-241
558-210-16-00	$2,951.44	2919 E 18Th St	LUCERO ROSALINDA	2919 E 18Th St	National City	CA	91950	NC-24-144
558-320-21-00	$2,951.28	0 Rachael Ave	F T C VENTURES LLC	11251 Rancho Carmel Dr # 502413	San Diego	CA	92150	NC-24-282
558-320-22-00	$2,951.28	2112 Rachael Ave	CASILLAS, JOSE D	1626-G Sweetwater Rd #161	National City	CA	91950	NC-24-281
558-320-43-00	$2,163.16	0 Harbison Ave	DURAN ALEJANDRO M REVOCABLE 2016	804 24Th St	San Diego	CA	92154	NC-24-275
560-014-06-00	$2,019.08	1340 National City Blvd	MARK SCHMIDT	415 Laurel St #225	San Diego	CA	92101	24-58+437
560-014-07-00	$2,019.08	1330 National City Blvd	MARK SCHMIDT	415 Laurel St #225	San Diego	CA	92101	24-59+438
560-064-02-00	$646.94	1513 Roosevelt Ave	LIBRARY VILLAGE SOUTH INC	415 Laurel St #225	San Diego	CA	92101	NC-24-66
560-100-09-00	$9,096.24	1535 National City Blvd	PARADISE CREEK HOLDING CORP	415 LAUREL ST #225	San Diego	CA	92101	NC-24-436
561-400-17-00	$7,682.16	2121 Prospect St	BERREY FAMILY TRUST	2121 Prospect St	National City	CA	91950	NC-24-161
562-190-02-00	$1,577.70	207 E 30Th St	TERRA CO	3430 Tully Rd # 20-10	Modesto	CA	95350	NC-24-302
562-252-05-00	$2,051.14	316 E 31St St	TORREYANA ASSOCIATES LLC	3974 Sorrento Valley Blvd # 910740	San Diego	CA	92121	NC-24-356
564-010-72-00	$886.70	0 Fenton Pl	WISNIEWSKI WALTER 2015 TRUST	2557 Central Ave #A	Spring Valley	CA	91977	NC-24-69
Total Assess:	**$58,083.94**							
Total Parcels:	24							

SUMMARY REPORT FOR APN 554-023-06-00

03/06/24 Initial inspection was made, property was found to be in violation.

03/07/24 Mailed 30 day courtesy notice to the owner.

04/16/24 Re-inspection was made, property was found to be in violation.

04/16/24 Posted property.

04/17/24 Verified ownership information with County of San Diego.

04/17/24 Mailed 10 day final notice to the owner, certified mail.

04/22/24 Received signed certified return receipt.

04/29/24 Final inspection was made, property was found to be in violation.

05/07/24 Work order authorization signed by District Official.

07/01/24 F.P.S.I. crews attempted to abate the property and found compliant.

07/10/24 The owner was mailed an Administrative bill at the contracted rates.

08/06/24 The owner was mailed a final bill.

08/21/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: BURNS, SARAH JEAN
323 Laurel Ave
NATIONAL CITY, CA 91950

Date: 03/07/2024

Parcel Number: **5540230600**

Case #: **NC-24-47**

Location: 323 Laurel Ave, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4") in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

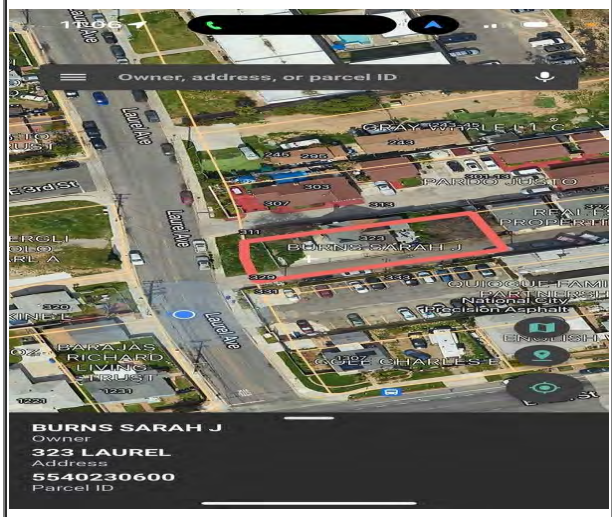
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rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: BURNS, SARAH JEAN
323 Laurel Ave
NATIONAL CITY, CA 91950

Date: 04/17/2024

Case #: **NC-24-47**

Parcel Number: **5540230600**

Location of Public Nuisance: **323 Laurel Ave, National City, CA, 91950**

Instructions for Abatement: **Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 04/17/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

rev. 03/27/06, 04/24/06, 06/21/06, 3/1/2022

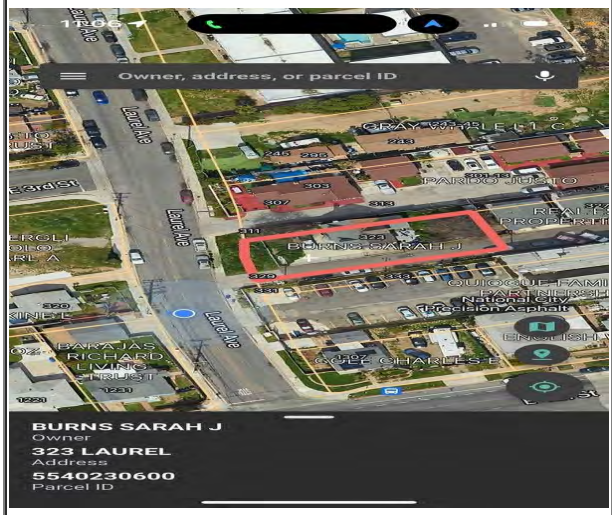
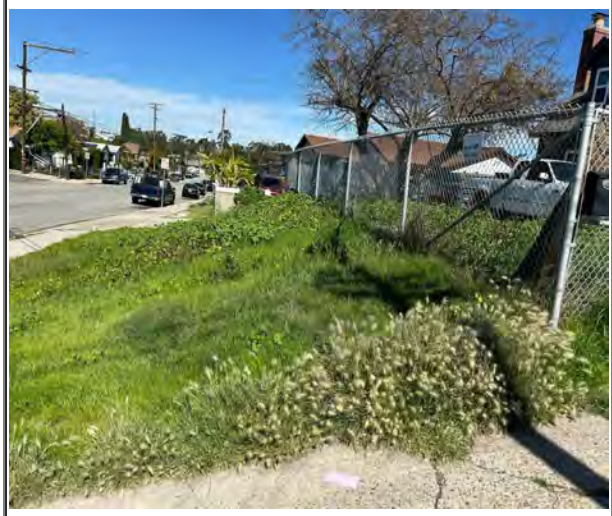
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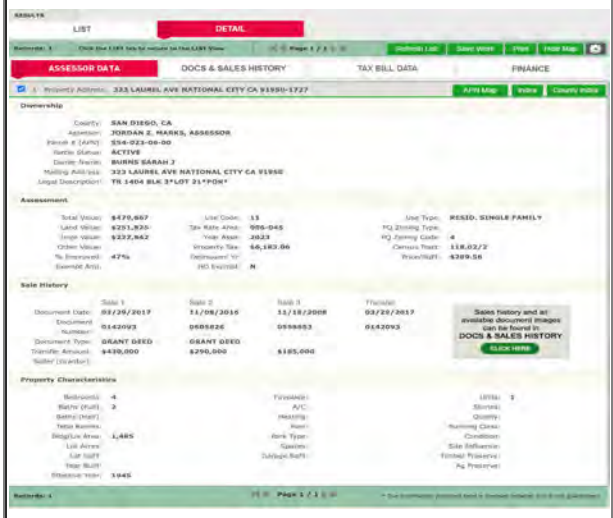
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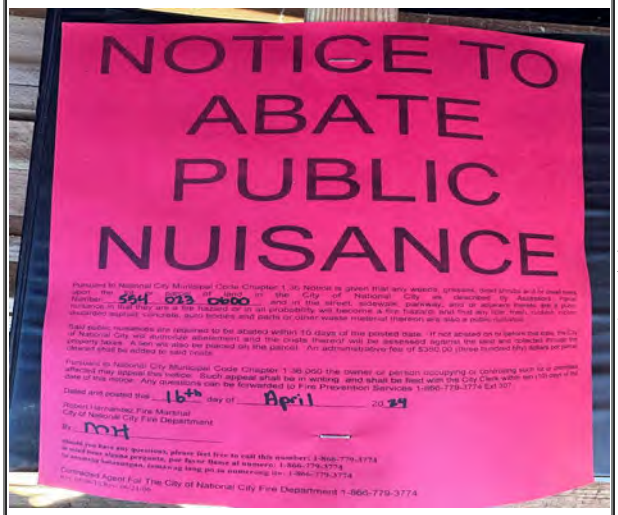
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Photo	Details
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SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

CASE# NC-24-47
Burns, Sarah Jean
323 Laurel Ave.
National City, CA. 91950

9590 9402 8357 3156 1381 76

2. Article Number (Transfer from service label)

9589 0710 5270 085[redacted]

COMPLETE THIS SECTION ON DELIVERY

A. [redacted]
X [redacted]
☐ Agent
☐ Addressee

B. Received by (Printed Name) Susan M. Burns

C. Date of Delivery 4/19/24

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☐ Adult Signature
☐ Adult Signature Restricted Delivery
☐ Certified Mail®
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ [illegible] Delivery Restricted Delivery
☐ [illegible] Restricted Delivery
over $500)
☐ Priority Mail Express®
☐ Registered Mail™
☐ Registered Mail Restricted Delivery
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt

9589 0710 5270 0851 9833 99

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

Postmark Here

USPS 92070

NC-24-47

Sent To
Burns, Sarah Jean

Street and Apt. No., or PO Box No.
323-Laurel Ave.

City, State, ZIP+4®
National City, CA 91950

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

015

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-47

LOCATION
TAX-25-26...323 Laurel Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on April 29, 2024 by Michael Horkos
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Description
work auth

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-47

Owner: BURNS, SARAH JEAN

Address: BURNS, SARAH JEAN
323 Laurel Ave
NATIONAL CITY, CA 91950

LTD: 03/29/2017
0142093

Parcel #5540230600 Job location:323 Laurel Ave, National City, CA. 91950

ADMIN FEE

Authorized by R. Deew

Signature: [redacted] Date: 5-7-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: _____ sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name:	
Name:	
Name:	
Name:	
Name:	

Notes: Please clear the entire property of all weeds, dead vegetation, trash, debris and rubbish. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

DETAIL REPORT

Property Address: **323 LAUREL AVE NATIONAL CITY CA 91950-1727**

Ownership

Parcel# (APN):	**554-023-06-00**
Parcel Status:	**ACTIVE**
Owner Name:	**BURNS SARAH J**
Mailing Addr:	**323 LAUREL AVE NATIONAL CITY CA 91950**
Legal Description:	**TR 1404 BLK 3*LOT 21*POR***

Assessment

Total Value:	**$489,259**	Tax Rate Area:	**006-045**	PQ Zoning Code:	**RS-2**
Land Value:	**$256,861**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:	**$232,398**	Census Tract:	**118.02/2**	PQ Zoning Jdx:	**NATIONAL CITY**
Other Value:		Use Code:	**11**	PQ Zoning Descr:	**SMALL LOT RES.**
% Improved:	**47%**	Use Type:	**RESID. SINGLE FAMILY**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:	**03/29/2017**	**11/08/2016**	**11/18/2008**	**03/29/2017**
Recording Doc:	**0142093**	**0605826**	**0598653**	**0142093**
Doc Type:	**GRANT DEED**	**GRANT DEED**	**GRANT DEED**	
Transfer Amount:	**$430,000**	**$290,000**	**$185,000**	
Price/SqFt:	**$289.56**			
Seller (Grantor):				

Property Characteristics

Bedrooms:	**4**	Fireplace:		Units:	**1**
Baths (Full):	**2**	A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:	**1,485**	Park Type:		Condition:	
Lot Acres:		Spaces:		Site influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:	**1945**				

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

06

554-021-023

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

554-02

1"=100'

02/03/2024 ARS

CHANGES

BLK	OLD	NEW	YR	CUT	
022	6,7	8,9	63	5257	
023	12,5,27 022-7,19	28	74	3871	
021	1	75 ONLY SAME AS OR			
021	1	5-7 ET AL	76	508	CC & CANC
023	16	29&30	08	1072	
023	18	31&32	16	1475	
023	17	33&34	24	1119	

L AVE
SECOND
AVE
THIRD ST
FOURTH ST
LAUREL AVE
NORTON AVE
M AVE

PM3616 PAR 1 (5) PAR 2 (6) PAR 3 (7)
021
PM3616 (1) (2) (3) (4)
556 / 18
022
1 2 3 4 5 6 7 8 9
PM1546 119.89
PM1546 PAR 4 (28) 2.74 AC
PM1546 PAR 2 (26)
PM1546 PAR 1 (24)
023
POR 28
PM1546 140.10
PM21301 PAR 1 (31)
PM21301 PAR 2 (32)
POR 26 (19)
PM1546 (20)
25 (4)
PM22020 PAR 1 (33) PAR 2 (34)
PM22020
BLK 23
21 22 20 19 17 18
33 31 29 27
(15) (29) (30)
557 / 1
557 / 2
3 4

SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 554 PAGE 02

020

MAP 1404—PARADENA PARK

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-47

LOCATION
TAX-25-26...323 Laurel Ave, National City, CA 91950

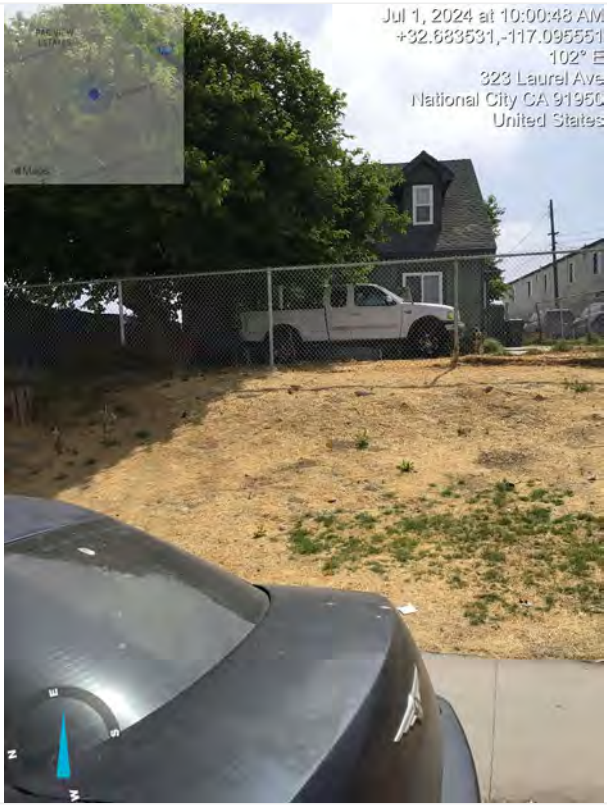
VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on July 9, 2024 by Bryan Osborn
20240701_170038775_iOS_1720563926633.jpg (2.1 MB)

Name
Compliance

Description
N/A



Uploaded on July 9, 2024 by Bryan Osborn
20240701_170048429_iOS_1720563926621.jpg (2.2 MB)

Name
Compliance

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

ADMINISTRATIVE BILL

Case #NC-24-47 APN: 5540230600 Date: 07/10/2024

BURNS, SARAH JEAN
323 Laurel Ave
NATIONAL CITY, CA 91950

Location: 323 Laurel Ave, National City, CA, 91950

Dear BURNS, SARAH JEAN,

Fire Prevention Services has been contracted by the City of National City to help reduce potential fire hazards / public nuisances, thus improving the safety of its citizens.

Your property was re-inspected and found to still be in violation of the National City Municipal Code Chapter 1.36. As stated in the notice, if the violation is not corrected prior to the deadline you will be charged an administrative fee.

A final inspection was performed on the above referenced parcel, as of 07/01/2024 this parcel is in compliance with the National City Municipal Code Chapter 1.36.

Due to the abatement not being completed by the deadline, you are being charged the administrative fee. Thus far your bill is $350.00 and if paid within fifteen (15) days of this notice no further costs will be incurred by you.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-47** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.05/19/06, rev. 11/18/21, rev. 3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft	_____
Hand Labor				
A.	per square foot of area abated	$0.10	_____ sq. Ft.	_____
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 x	_____ cu.yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-47 APN # 554-023-06-00 **TOTAL** $ 350.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

Case #NC-24-47 APN: 5540230600 08/06/2024

BURNS, SARAH JEAN
323 Laurel Ave
NATIONAL CITY, CA 91950

Location: 323 Laurel Ave, National City, CA, 91950

Dear BURNS, SARAH JEAN,

You have failed to pay the bill dated 07/10/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $350.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-47** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services Inc
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1052 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc
PO Box 1720
El Cajon, CA 92022-1720

For Payoff/ Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 05/07/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 07/01/2024, and

WHEREAS the charge for such abatement amounted to $420.00;

THEREFORE, be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is BURNS, SARAH JEAN at 323 Laurel Ave, NATIONAL CITY, CA, 91950 described as follows:

APN # 5540230600 CASE # NC-24-47
ADDRESS: 323 Laurel Ave, National City, CA. 91950
LEGAL DESCRIPTION: LOT:21 BLK:3 CITY:NATIONAL CITY SUBD:PARADENA PARK TR#:1404 TR 1404 BLK 3*LOT 21*POR* MAP REF:001404

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $420.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 08/21/2024

BY: [redacted]
Ken Osborn, Fire Prevention Services Inc.
Designee for Chief of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Diego)

On 08/21/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb 15, 2026

(Seal)

DOC# 2024-0231720

Aug 29, 2024 09:55 AM
OFFICIAL RECORDS
JORDAN Z. MARKS
SAN DIEGO COUNTY RECORDER
FEES: $0.00 (SB2 Atkins: $0.00)

PAGES: 2

Recording Requested by (name):
Fire Prevention Services

When recorded mail to:
Fire Prevention Services
PO Box 1720
El Cajon, CA 92022-1720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state of any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (3); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 21st (DAY) day of August (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE).

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET | Rev. Dec. 2019

SUMMARY REPORT FOR APN 556-473-19-00

04/16/24 Received citizen complaint.

04/16/24 Initial inspection was made, property was found to be in violation.

04/16/24 Mailed 30 day courtesy notice to the owner.

05/16/24 Re-inspection was made, property was found to be in violation.

05/16/24 Posted property.

05/20/24 Verified ownership information with County of San Diego.

05/20/24 Mailed 10 day final notice to the owner, certified mail.

06/03/24 Final inspection was made, property was found to be in violation.

06/18/24 Certified notice returned "unclaimed".

06/19/24 Work order authorization signed by District Official.

06/28/24 F.P.S.I. crews abated the property.

07/03/24 The owner was mailed a bill at the contracted rates.

07/23/24 The owner was mailed a final bill.

08/21/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: A E M I ENTERPRISES INC
928 Fort Stockton Dr Ste 207
SAN DIEGO, CA 92103

Date: 04/16/2024

Case #: **NC-24-115**

Parcel Number: **5564731900**

Location: 0 C Ave, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

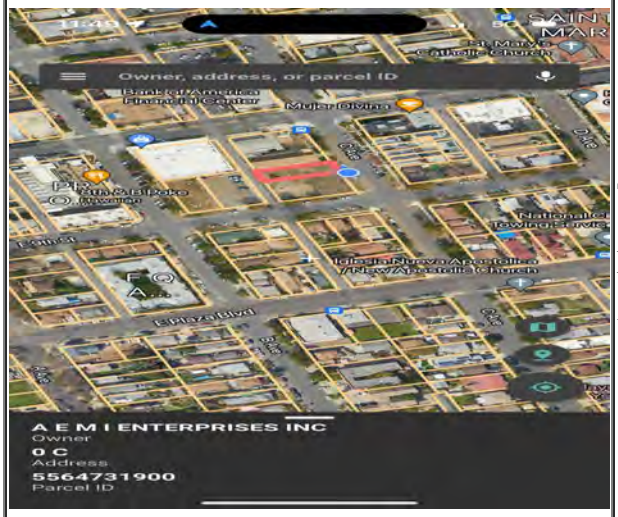
Photo	Details
	**Title:** Initial Inspection **Date:** Apr 16, 2024 14:10 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** 3770A494-90D7-4E20-B6D8-26506356B63D_1_102_o_1713301785405.jpeg **Date:** Apr 16, 2024 14:10 **Uploaded by:** Michael Horkos
	**Title:** EF7258E8-7712-4CDB-B900-8BEA208896BE_1_102_o_1713301789773.jpeg **Date:** Apr 16, 2024 14:10 **Uploaded by:** Michael Horkos
	**Title:** 031C6A8E-95A5-41B6-BDAA-B08AAEE53360_4_5005_c_1713301791339.jpeg **Date:** Apr 16, 2024 14:10 **Uploaded by:** Michael Horkos

rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: A E M I ENTERPRISES INC
928 Fort Stockton Dr Ste 207
SAN DIEGO, CA 92103

Date: 05/20/2024

Case #: **NC-24-115**

Parcel Number: **5564731900**

Location of Public Nuisance: **0 C Ave, National City, CA, 91950**

Instructions for Abatement: **Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 05/20/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

rev. 03/27/06, 04/24/06, 06/21/06, 3/1/2022

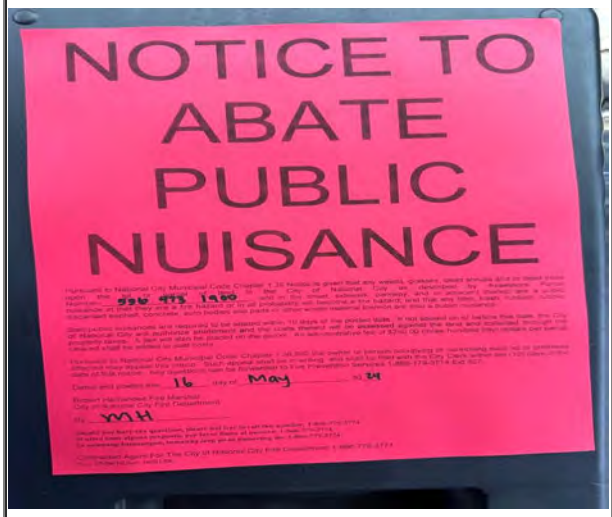
Photo	Details
	**Title:** Re-inspection **Date:** May 16, 2024 15:58 **Uploaded by:** Michael Horkos
	**Title:** DAEBD1B4-BC96-440E-ACC6-FF665AA9AAE1_1_105_c_1715900248077.jpeg **Date:** May 16, 2024 15:58 **Uploaded by:** Michael Horkos
	**Title:** 0041789A-0DCE-4C6C-AE9C-1DB1ACBA974A_1_105_c_1715900250560.jpeg **Date:** May 16, 2024 15:58 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** 3D61DC4F-F5DC-4F88-B6BC-9E8D4CD93E8E_1_105_c_1715900252128.jpeg **Date:** May 16, 2024 15:58 **Uploaded by:** Michael Horkos
	**Title:** 11E4EE94-5289-49BD-9E2A-CA3C93D5BDD1_1_105_c_1715900253794.jpeg **Date:** May 16, 2024 15:58 **Uploaded by:** Michael Horkos

7020 0640 0002 0641 8435

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

Postmark Here
20 Use
USPS

24-115

Sent To
AEMI Enterprises Inc.

Street and Apt. No., or PO Box No.
468 Fort Stockton Dr. Ste. 207

City, State, ZIP+4®
San Diego, CA 92103

037

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Fire Prevention Se
P. O. Box 1720
El Cajon, CA 92022



9020 0640 0002 0681 8435

Moved, Left No Ad
Attempted - Not
No Such
Unclaimed
Refused
Forward
Number

IMPORTANT
WEED & HAZARD
ABATEMENT NOTICE
INSIDE

JUN 17 2024

PITNEY BOWES
$8.69 0
US POSTAGE
FIRST-CLASS
ZIP 92101
MAY 30 2024

NAME
1ST NOTICE
2ND NOTICE
RETURN

Owner: A E M I ENTERPRISES INC
928 Fort Stockton Dr Ste 207
SAN DIEGO, CA 92103
Case #: NC.24-05

Location of Public Nuisance: 0 C Ave, National City, CA, 91950

NIXIE 911 CE 1 7206/15/

RETURN TO SENDER
UNCLAIMED
UNABLE TO FORWARD

BC: 92022172020 *2052-08534-15

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-115

LOCATION
TAX-25-26...0 C Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on June 3, 2024 by Michael Horkos
AFD38B26-C610-4A8F-84E3-CF30DBB6E82F_4_5005_c_1717447696536.jpeg (103.1 kB)

Name
AFD38B26-C610-4A8F-84E3-CF30DBB6E82F_4_5005_c_1717447696536.jpeg

Description
Final



Uploaded on June 3, 2024 by Michael Horkos
00890728-41AD-45FA-82DA-B347ACCE2F30_1_102_o_1717447697936.jpeg (1.7 MB)

Name
00890728-41AD-45FA-82DA-B347ACCE2F30_1_102_o_1717447697936.jpeg

Description
Final



Uploaded on June 3, 2024 by Michael Horkos
DF79633F-F3AB-40BE-9967-4A68B650C5A8_1_102_o_1717447699487.jpeg (2.2 MB)

Name
DF79633F-F3AB-40BE-9967-4A68B650C5A8_1_102_o_1717447699487.jpeg

Description
Final



Uploaded on June 20, 2024 by Michael Horkos
675D4A46-F904-411E-97D4-1A25481ABE98_1_105_c_1718898402567.jpeg (520.9 kB)

Name
675D4A46-F904-411E-97D4-1A25481ABE98_1_105_c_1718898402567.jpeg

Description
work auth



Uploaded on June 20, 2024 by Michael Horkos
1D88163B-AB59-4417-8327-F93389ED840F_1_105_c_1718898405668.jpeg (471.8 kB)

Name
1D88163B-AB59-4417-8327-F93389ED840F_1_105_c_1718898405668.jpeg

Description
work auth

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.; National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-115

Owner: A E M I ENTERPRISES INC

Address: A E M I ENTERPRISES INC
928 Fort Stockton Dr. Ste 207
SAN DIEGO, CA 92103

Parcel #: 5564711900 Job location: 0 C Ave, National City, CA, 91950

Authorized by: R. Drew

Signature: [redacted] Date: 6-19-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: 4,356 sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	06/28/24
Name:	
Name:	
Name:	
Name:	

Note's: Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

DETAIL REPORT

Property Address: **C AVE NATIONAL CITY CA 91950**

Ownership

Parcel# (APN):	**556-473-19-00**
Parcel Status:	**ACTIVE**
Owner Name:	**A E M I ENTERPRISES INC**
Mailing Addr:	**928 FORT STOCKTON DR #207 SAN DIEGO CA 92103**
Legal Description:	**TR 105 BLK 3*LOT 14&S 1/2 LOT 15 IN SUB OF LOT 1 QSEC 154 MP166 IN**

Assessment

Total Value:	**$284,346**	Tax Rate Area:	**006-045**	PQ Zoning Code:	
Land Value:	**$284,346**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:		Census Tract:		PQ Zoning Jdx:	
Other Value:		Use Code:	**20**	PQ Zoning Descr:	
% Improved:	**0%**	Use Type:	**VACANT**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:	**10/01/1992**			**04/19/2019**
Recording Doc:	**0623020**			**0143827**
Doc Type:	**GRANT DEED**			
Transfer Amount:	**$110,000**			
Price/SqFt:				
Seller (Grantor):				

Property Characteristics

Bedrooms:		Fireplace:		Units:	
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:		Spaces:		Site influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:					

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

06

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY IF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

556 - 47
SHT 1 OF 2

1"=100'

556 -430
-440
-471, 472, 473
-480

EIGHTH ST. — NINTH ST. — (TENTH ST) — BLVD

NATIONAL CITY (NATIONAL AVE.)

BLVD — PLAZA

M15413 — CONDO BAY VIEW TOWER DOC2007-0527866 (SEE SHT 2)

0.66 AC

0.53 AC.

SEE DETAIL "B"

M105 M14245

PM5545 PAR. 1 PAR. 2

SEE DETAIL "A"

LOT 1 1/4 SEC. 154 M166
LOT 2 1/4 SEC 154 M166

471 472 473 474

555 8

49

55

DETAIL "A" – NO SCALE

DETAIL "B"
SCALE: 1"=80'

6-18-82 OPP

SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 556 PG 47

01/14/08 ARS

CHANGES

BLK	OLD	NEW	YR	CUT
471	A30-VAR	18-23		
472	A30-VAR	23-26		
473	A40 VAR	15-20		
474	A40 A80 VAR	12-20	85	10012
474	5-8	21	88	2448
471	18-22	24	93	11154
472	25	27 & 28	97	14185
471	6 & SUB IDS	25	98	1701
472	28	29-34	02	95
471	24	26-29 CONDO	08	722

1" CTRL # 8913
NSP
8 ON C

M15413 - CASE FILE NO S-2003-5/CUP-2003-22
MAP 14245 – TOWNSQUARE ROW HOMES
MAP 1467 – HAMILTON & WILLIAMS RESUB
MAP 105 – W.C. KIMBALLS SUB.
ROS 1133, 13498

Work space for diagrams and amount of work done

Hand Sq. Ft.: 4,356 Tractor Sq. Ft.: 0 Total Removal Cu. Yds.: 0

Dump ticket: 0 Dump Charge: 0



Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-115

LOCATION
TAX-25-26...0 C Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on July 3, 2024 by Carol Martinelli
20240628_155342693_iOS_1720024288336.jpg (3.0 MB)

Name
NC-24-115 CREW BEFORE 20240628_155342693_iOS_1720024288336.jpg

Description
N/A



Uploaded on July 3, 2024 by Carol Martinelli
20240628_155350615_iOS_1720024323598.jpg (3.1 MB)

Name
NC-24-115 CREW BEFORE 20240628_155350615_iOS_1720024323598.jpg

Description
N/A



Uploaded on July 3, 2024 by Carol Martinelli
20240628_174251241_iOS_1720024369015.jpg (3.1 MB)

Name
NC-24-115 CREW AFTER 20240628_174251241_iOS_1720024369015.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

Case #NC-24-115 APN: 5564731900

07/03/2024

A E M I ENTERPRISES INC
928 Fort Stockton Dr Ste 207
SAN DIEGO, CA 92103

Location: 0 C Ave, National City, CA, 91950

Dear A E M I ENTERPRISES INC,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $785.60. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-115** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft	_____
Hand Labor				
A.	per square foot of area abated	$0.10	4,356 sq. Ft.	435.60
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 X	_____ cu yds	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending heatings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-115 APN # 556-473-19-00 **TOTAL** $ 785.60

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

Case #NC-24-115 APN: 5564731900 07/23/2024

A E M I ENTERPRISES INC
928 Fort Stockton Dr Ste 207
SAN DIEGO, CA 92103

Location: 0 C Ave, National City, CA, 91950

Dear A E M I ENTERPRISES INC,

You have failed to pay the bill dated 07/03/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $785.60 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-115** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED by
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1658 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 06/19/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 06/28/2024, and

WHEREAS the charge for such abatement amounted to $855.60;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is A E M I ENTERPRISES INC at 928 Fort Stockton Dr Ste 207, SAN DIEGO, CA, 92103 described as follows:

APN # 5564751900 CASE # NC-24-115
ADDRESS: 0 C Ave, National City, CA, 91950
LEGAL DESCRIPTION: LOT: 1,14-15 BLK: 3 CITY: NATIONAL CITY SUBD: W C KIMBALL S SUBDIVISION TR#: 105 TR 105 BLK 3 LOT 14 & S 1/2 LOT 15 IN SUB OF LOT 1 SEC 154 MP 166 IN MAP REF: 000105

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $855.60 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 08/21/2024

BY: [redacted]
Ken
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Diego)

On 08/21/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

DOC# 2024-0231721

Aug 29, 2024 09:55 AM
OFFICIAL RECORDS
JORDAN Z MARKS
SAN DIEGO COUNTY RECORDER
FEES $0.00 (SB2 Atkins $0.00)

PAGES 2

Recording Requested by (name):
Fire Prevention Services

When recorded mail to:
Fire Prevention Services
PO Box 1720
El Cajon, CA 92022-1720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7 (commencing with Section 2100) of Part 4 of the Code of Civil Procedure)
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a)(1): fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a)(1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 21st (DAY) day of August (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE)

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET (Rev Dec 2019)

SUMMARY REPORT FOR APN 556-473-20-00

04/16/24 Received citizen complaint.

04/16/24 Initial inspection was made, property was found to be in violation.

04/16/24 Mailed 30 day courtesy notice to the owner.

05/16/24 Re-inspection was made, property was found to be in violation.

05/16/24 Posted property.

05/20/24 Verified ownership information with County of San Diego.

05/20/24 Mailed 10 day final notice to the owner, certified mail.

06/03/24 Final inspection was made, property was found to be in violation.

06/19/24 Work order authorization signed by District Official.

06/28/24 F.P.S.I. crews abated the property.

07/01/24 Certified notice returned "unable to forward".

07/03/24 The owner was mailed a bill at the contracted rates.

07/23/24 The owner was mailed a final bill.

08/21/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: A E M I ENTERPRISES INC
928 Fort Stockton Dr Ste 207
SAN DIEGO, CA 92103

Date: 04/16/2024

Parcel Number: **5564732000**

Case #: **NC-24-114**

Location: 0 C Ave, National City, CA, 91950

Why am I receiving this notification?
This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement
Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

What do I need to do?
Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

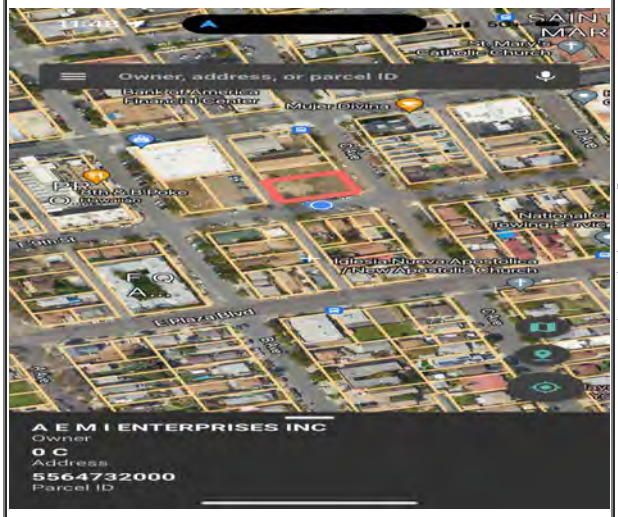
Photo	Details
	**Title:** Initial Inspection **Date:** Apr 16, 2024 14:09 **Uploaded by:** Michael Horkos

Photo	Details
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	**Title:** 7825CBD1-2437-451F-8C63-1358F9B6FF90_1_102_o_1713301697478.jpeg **Date:** Apr 16, 2024 14:09 **Uploaded by:** Michael Horkos
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Photo	Details
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rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: A E M I ENTERPRISES INC
928 Fort Stockton Dr Ste 207
SAN DIEGO, CA 92103

Date: 05/20/2024

Case #: **NC-24-114**

Parcel Number: **5564732000**

Location of Public Nuisance: **0 C Ave, National City, CA, 91950**

Instructions for Abatement: **Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 05/20/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

rev. 03/27/06, 04/24/06, 06/21/06, 3/1/2022

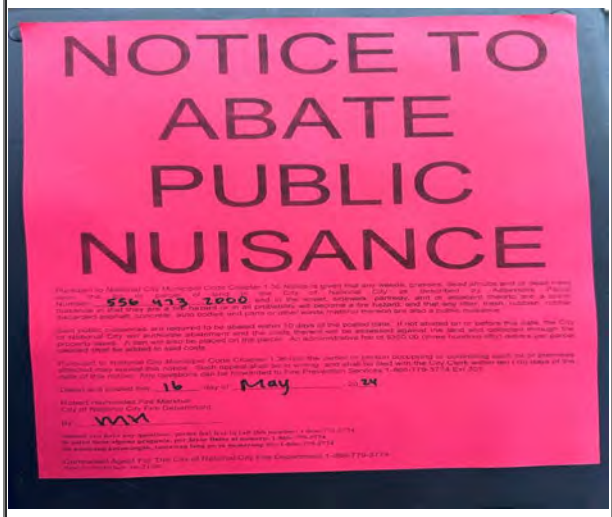
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U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$



NC-24-114

Sent To
AEMT Enterprises Inc

Street and Apt. No., or PO Box No.
9281 Stockton Dr. Ste. 207

City, State, ZIP+4®
San Diego, CA 92123

0064

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

2020 0640 0002 0981 8442

: Prevention Services
Box 1720
ajon, CA 92022-1720

SAN DIEGO CA 920
MAY 2024

7020 0640 0002 0681 8442

$8.69
US POSTAGE
FIRST-CLASS

Attempted - Not Known
Unclaimed
No Such Number
Insufficient Address
Refused
No Such Number

IMPORTANT
WEED & HAZARD
ABATEMENT NOTICE
INSIDE

NAME
1ST NOTICE 6/28/24
2ND NOTICE
RETURN

5/22

Owner: A E M I ENTERPRISES INC
928 Fort Stockton Dr Ste 207
SAN DIEGO, CA 92103
Case #: NC-24-114

Location of Public Nuisance: 0 C Ave, National City, CA, 91950

NIXIE 911 DE 1 0006/26/24
RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
BC: 92022172020 *1594-04621-20-39

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-114

LOCATION
TAX-25-26...0 C Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



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work auth



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Description
work auth

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd., National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # WC-24-118

Owner: A E M ENTERPRISES INC

Address: A E M ENTERPRISES INC
915 Fox Glacier Dr Ste 201
SAN DIEGO CA 92139

Parcel #: [redacted] Job Location: [redacted] Ave, National City, CA 91950

Authorized by: R. DREW

Signature: [redacted] Date: 6-19-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break

Hand Cutting: 9,147 sqft.	Hauling: _____ cu yds
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	06/28/24
Name:	
Name:	
Name:	
Name:	

Notes: Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

DETAIL REPORT Property Address: **C AVE NATIONAL CITY CA 91950**

Ownership

Parcel# (APN): **556-473-20-00**
Parcel Status: **ACTIVE**
Owner Name: **A E M I ENTERPRISES INC**
Mailing Addr: **928 FORT STOCKTON DR #207 SAN DIEGO CA 92103**
Legal Description: **TR 105 BLK 3*LOTS 11 THRU 13 IN SUB OF LOT 1 QSEC 154 MP166 IN**

Assessment

Total Value:	**$535,884**	Tax Rate Area:	**006-045**	PQ Zoning Code:	
Land Value:	**$535,884**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:		Census Tract:		PQ Zoning Jdx:	
Other Value:		Use Code:	**20**	PQ Zoning Descr:	
% Improved:	**0%**	Use Type:	**VACANT**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:				**04/19/2019**
Recording Doc:				**0143827**
Doc Type:				
Transfer Amount:				
Price/SqFt:				
Seller (Grantor):				

Property Characteristics

Bedrooms:		Fireplace:		Units:	
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:		Spaces:		Site influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:					

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

06

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY IF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

556 - 47
SHT 1 OF 2

1"=100'

556 -430
-440
-471,472,473
-480

EIGHTH ST. — NINTH ST. — (TENTH ST) — BLVD

NATIONAL CITY (NATIONAL AVE.)

M15413 — CONDO BAY VIEW TOWER DOC2007-0527866 (SEE SHT 2) — 0.66 AC — POR BLK 1

M14245 — BLK 6 — SEE DETAIL "B"

PM5545 — PAR. 1 — PAR. 2 — SEE DETAIL "A" — 0.53 AC.

M105 — BLK 6 — BLK 5 — BLK 4 — BLK 3 — BLK 2 — BLK 1

M1467 — BLK 4

LOT 1 1/4 SEC. 154 M166
LOT 2 1/4 SEC 154 M166

471 472 473 474

A B C D

555 8

55 49

DETAIL "A" – NO SCALE

DETAIL "B"
SCALE: 1"=80'

01/14/08 ARS

CHANGES

BLK	OLD	NEW	YR	CUT
471	A30-VAR	18-23		
472	A30-VAR	23-26		
473	A40-VAR	15-20		
474	A40 A80-VAR	12-20	85	10012
474	5-8	21	88	2448
471	18-22	24	93	11154
472	25	27 & 28	97	14185
471	6 & SUB IDS	25	98	1701
472	28	29-34	02	95
471	24	26-29 CONDO	08	722

1" CTRL # 8913
NSP
8 ON C

6-18-85 OPP

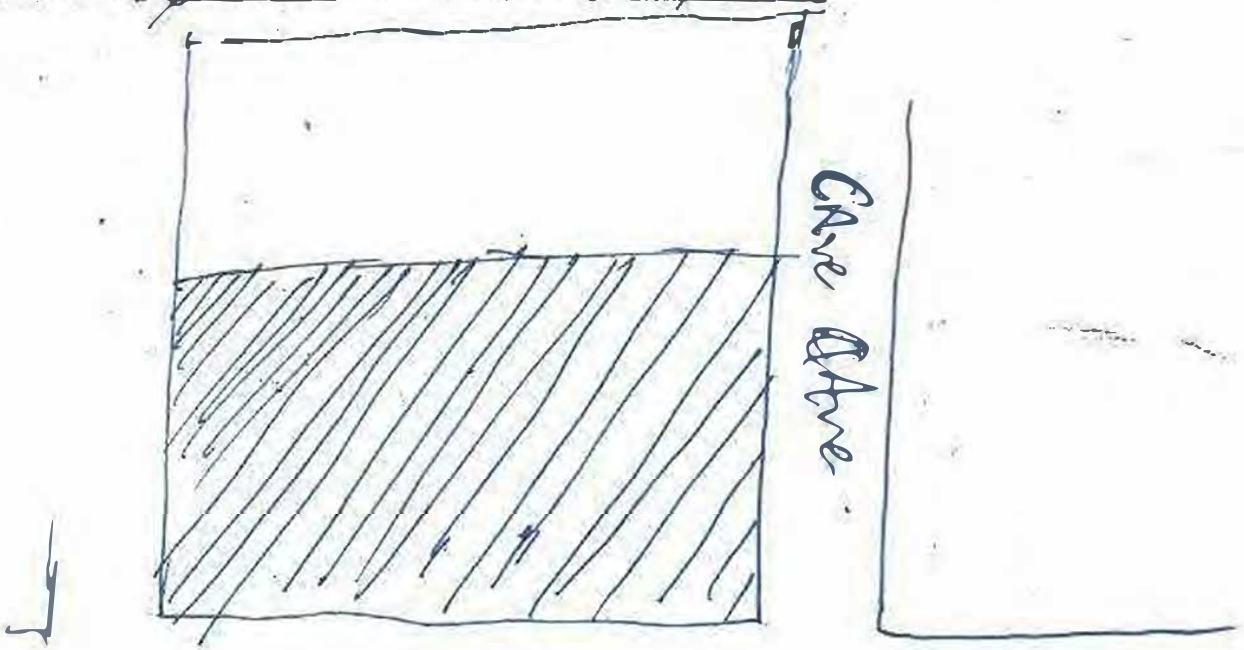
SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 556 PG 47

M15413 - CASE FILE NO S-2003-5/CUP-2003-22
MAP 14245 – TOWNSQUARE ROW HOMES
MAP 1467 – HAMILTON & WILLIAMS RESUB
MAP 105 – W.C. KIMBALLS SUB.
ROS 1133, 13498

Work space for diagrams and amount of work done

Hand Sq. Ft.: 9147 Tractor Sq. Ft.: 0 Total Removal Cu. Yds.: 0

Dump ticket: 0 Dump Charge: 0



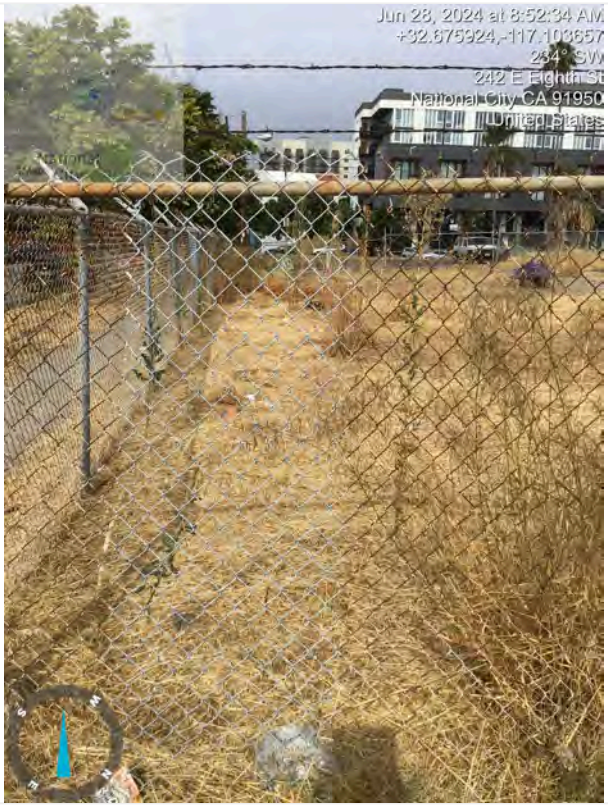
Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-114

LOCATION
TAX-25-26...0 C Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



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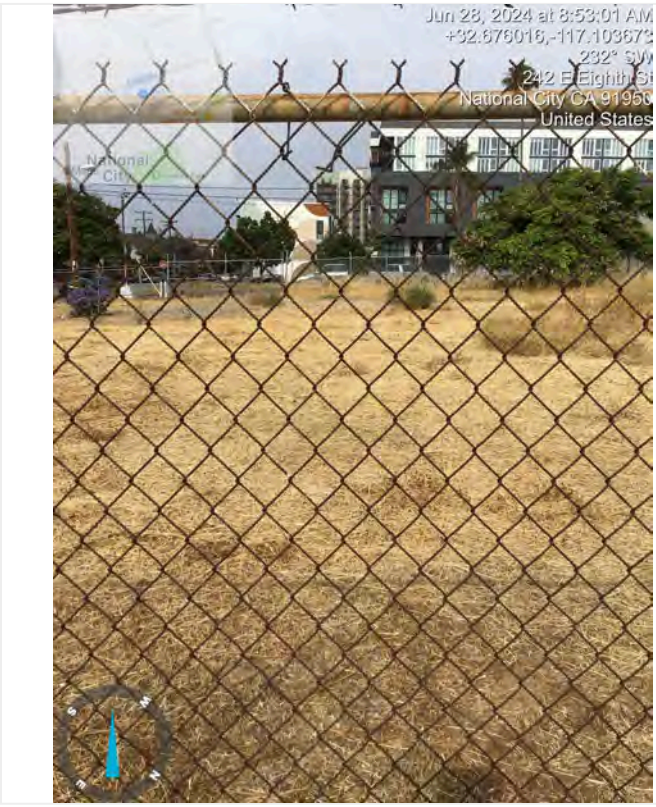
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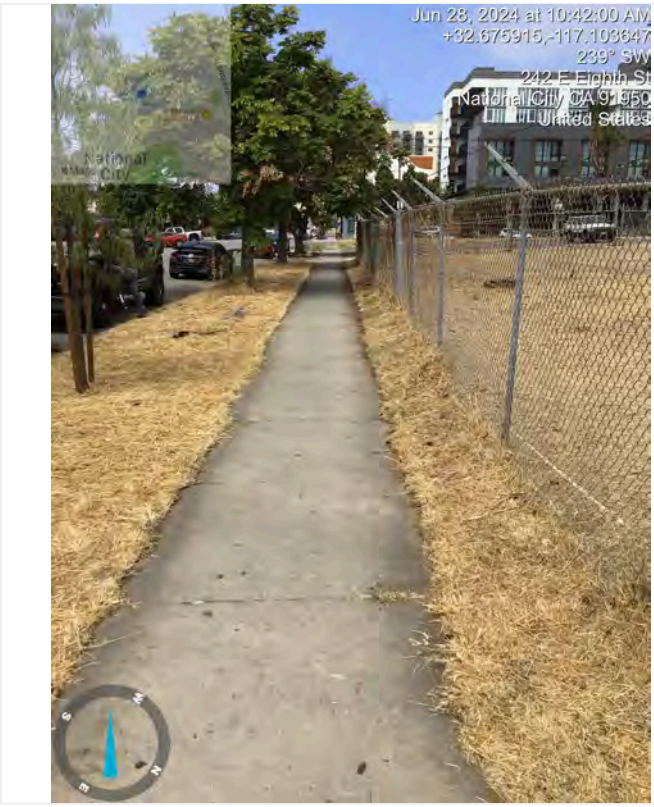
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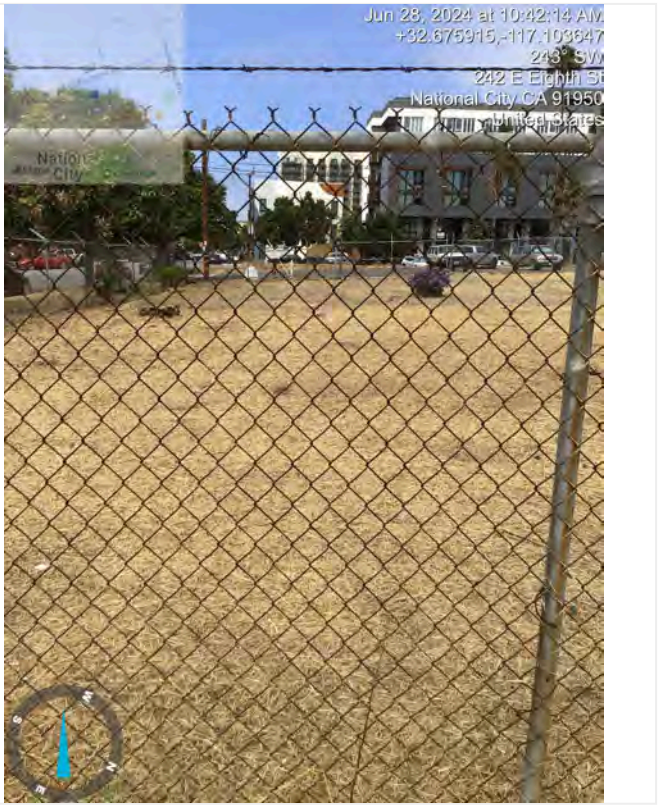
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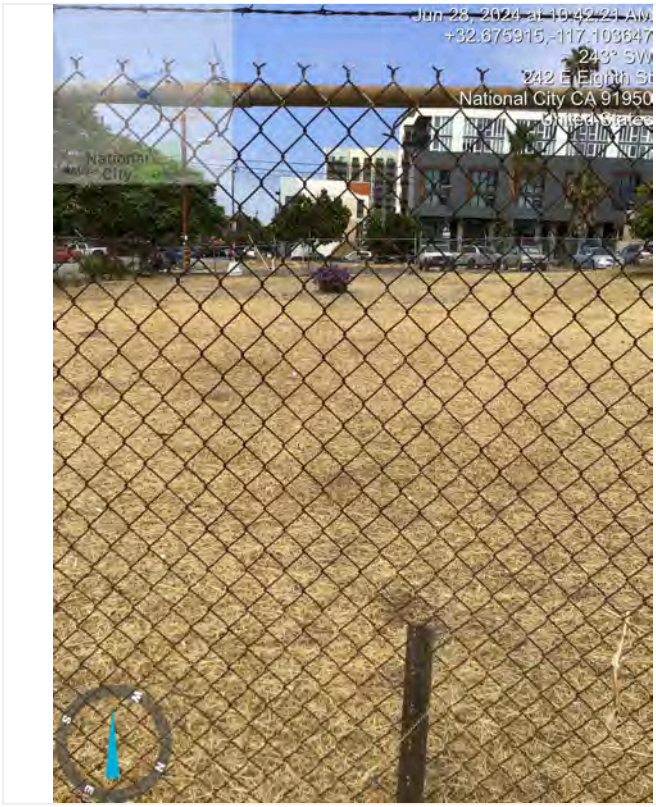
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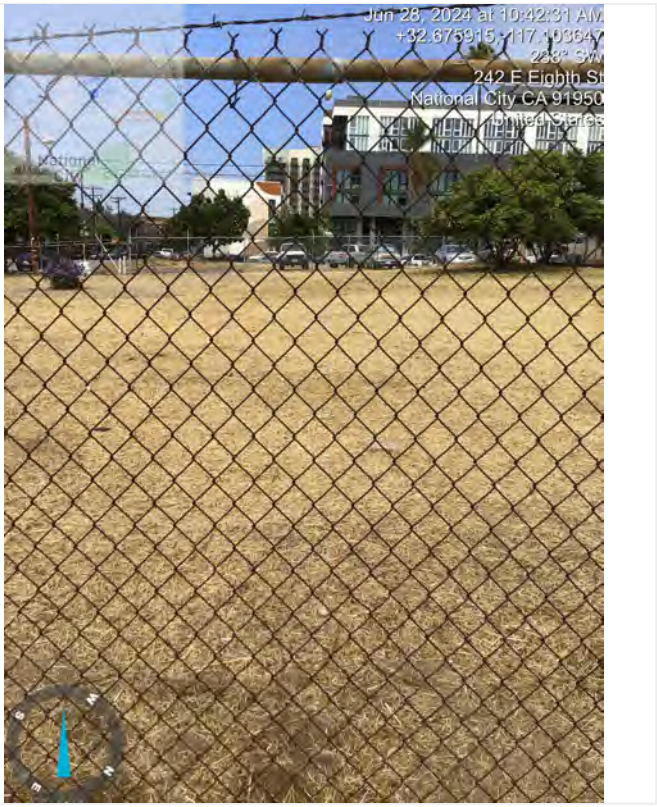
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Description
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Description
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Name
NC-24-114 CREW AFTER 20240628_174241473_iOS_1720023418861.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

Case #NC-24-114 APN: 5564732000

07/03/2024

A E M I ENTERPRISES INC
928 Fort Stockton Dr Ste 207
SAN DIEGO, CA 92103

Location: 0 C Ave, National City, CA, 91950

Dear A E M I ENTERPRISES INC,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $1264.70. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-114** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	9,147 sq. Ft.	914.70
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 X	_____ cu.yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-114 APN # 556-473-20-00 **TOTAL** $ 1,264.70

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

Case #NC-24-114 APN: 5564732000 07/23/2024

A E M I ENTERPRISES INC
928 Fort Stockton Dr Ste 207
SAN DIEGO, CA 92103

Location: 0 C Ave, National City, CA, 91950

Dear A E M I ENTERPRISES INC,

You have failed to pay the bill dated 07/03/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $1264.70 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-114** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1058 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS It was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 06/19/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 06/28/2024, and

WHEREAS the charge for such abatement amounted to $1334.70;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is A E M I ENTERPRISES INC at 928 Fort Stockton Dr Ste 207, SAN DIEGO, CA, 92103 described as follows:

APN # 5564732000 CASE # NC-24-114
ADDRESS: 0 C Ave, National City, CA, 91950
LEGAL DESCRIPTION: LOT 1,11-13 BLK 3 CITY:NATIONAL CITY SUBD:W C KIMBALLS SUBDIVISION TR#:105 T R 105 BLK 3*LOTS 11 THRU 13 IN SUB OF LOT 1 QSEC 154 MP166 IN MAP REF:000105

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $1334.70 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 08/21/2024

BY: [redacted]
Ken Osborn, Fire Prevention Services, Inc.,
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 08/21/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

DOC# 2024-0231722

Aug 29, 2024 09:55 AM
OFFICIAL RECORDS
JORDAN2 MARKS,
SAN DIEGO COUNTY RECORDER
FEES $0.00 (SB2 Atkins $0.00)

PAGES 2

Recording Requested by (name):

Fire Prevention Services

When recorded mail to:

Fire Prevention Services

PO Box 1720

El Cajon, CA 92022-1720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Realestate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7 (commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1): fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1): not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct

Executed this 21st (DAY) day of August (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE)

[redacted]

Ken Osborn
PRINT NAME

SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET | Rev. Dec 2019

SUMMARY REPORT FOR APN 556-590-62-00

07/30/24 Received citizen complaint.

07/30/24 Initial inspection was made, property was found to be in violation.

07/30/24 Mailed 30 day courtesy notice to the owner.

09/05/24 Re-inspection was made, property was found to be in violation.

09/05/24 Posted property.

09/05/24 Verified ownership information with County of San Diego.

09/05/24 Mailed 10 day final notice to the owner, certified mail.

09/19/24 Received signed certified return receipt.

09/24/24 Final inspection was made, property was found to be in violation.

10/02/24 Work order authorization signed by District Official.

10/24/24 F.P.S.I. crews abated the property.

10/29/24 The owner was mailed a bill at the contracted rates.

12/03/24 The owner was mailed a final bill.

01/15/25 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: AUTOZONE PARTS INC
123 S Front St # 3Rd
MEMPHIS, TN 38103

Date: 07/31/2024

Parcel Number: **5565906200**

Case #: **NC-24-349**

Location: 911 E Plaza Blvd, National City, CA, 91950

Why am I receiving this notification?
This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement
Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

What do I need to do?
Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

Photo	Details
	**Title:** 73852682-950E-4226-909F-AFD2347E8354_1_102_o_1722371890697.jpeg **Date:** Jul 30, 2024 13:38 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** 925F8C59-67DC-45E7-BA7B-C7A0E1FDD86D_1_102_o_1722371895015.jpeg **Date:** Jul 30, 2024 13:38 **Uploaded by:** Michael Horkos
	**Title:** C452994C-440B-4E30-BB65-408BC57BDB02_1_102_o_1722371896615.jpeg **Date:** Jul 30, 2024 13:38 **Uploaded by:** Michael Horkos

rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00
	C.	Interest on lien (apr)	10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: AUTOZONE PARTS INC
123 S Front St # 3Rd
MEMPHIS, TN 38103

Date: 09/05/2024

Case #: **NC-24-349**

Parcel Number: **5565906200**

Location of Public Nuisance: **911 E Plaza Blvd, National City, CA, 91950**

Instructions for Abatement: **Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 09/05/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

rev. 03/27/06, 04/24/06, 06/21/06, 3/1/2022

Photo	Details
	**Title:** CC1CB358-8CB7-40FC-97BC-986ABE1EDAAF_1725563768481.jpeg **Date:** Sep 05, 2024 12:16 **Uploaded by:** Michael Horkos
	**Title:** B4DF93FB-BA18-47B1-A512-89677B5F3A0C_1725563771149.jpeg **Date:** Sep 05, 2024 12:16 **Uploaded by:** Michael Horkos
	**Title:** C3A183E8-D234-4256-B2AB-528A97CAEFCB_1725563774017.jpeg **Date:** Sep 05, 2024 12:16 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** 1D1F46D6-6504-41CE-94F3-E64139C60865_1725563776818.jpeg **Date:** Sep 05, 2024 12:16 **Uploaded by:** Michael Horkos

9589 0710 5270 0298 6302 14

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL

Certified Mail Fee

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage

Total Postage and Fees

BOSTONIA 02021
SEP 13 2023
U.S. Postage
USPS
CLARON

NC-24-349

Sent To

Autozone Parts Inc.

Street and Apt. No., or PO Box No.

123 Front St #3rd

City, State, ZIP+4®

Memphis, TN 38103

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

092

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X [redacted]

☐ Agent
☐ Addressee

B. Received by (Printed Name) M TOWNSEND

C. Date of Delivery 9-10-24

v address different from item 1? ☐ Yes
ter delivery address below: ☐ No

CASE#NC-24-349
AUTOZONE PARTS INC
123 S. FRONT ST. 3rd
MEMPHIS , TN. 38103



9590 9402 8357 3156 1397 15

2. Article Number (Transfer from service label)

9589 0710 5270 0298 [illegible]

3. Service Type
- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☐ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

Mail
Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-349

Owner: AUTOZONE PARTS INC

Address: AUTOZONE PARTS INC
123 S Front St # 3Rd
MEMPHIS, TN 38103

Parcel #5565906200

Job location:911 E Plaza Blvd, National City, CA, 91950

LTD: 12/23/21
0864503

Authorized by: R. DREW

Signature: [redacted] Date: 10-2-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: 616 sq. ft.	Hauling: 5.92 cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	10/24/24
Name: Remediation	10/24/24
Name:	
Name:	
Name:	

Notes: Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

RESULTS

LIST | DETAIL

Records: 1 | Click the LIST tab to return to the LIST View | Page 1 / 1 | Refresh List | Save Work | Print | Hide Map

ASSESSOR DATA | DOCS & SALES HISTORY | TAX BILL DATA | FINANCE

1 Property Address: **911 E PLAZA BLVD NATIONAL CITY CA 91950-3523** | APN Map | Index | County Index

Ownership

County:	**SAN DIEGO**
Assessor:	**JORDAN Z. MARKS, ASSESSOR**
Parcel # (APN):	**556-590-62-00**
Parcel Status:	**ACTIVE**
Owner Name:	**AUTOZONE PARTS INC**
Mailing Address:	**123 S FRONT ST #3 MEMPHIS TN 38103**
Legal Description:	**PM10036 PAR 3*(EX DOC86-161937)**

Assessment

Total Value:	**$657,866**	Use Code:	**31**	Use Type:	**PARKING LOT**
Land Value:	**$616,250**	Tax Rate Area:	**006-045**	PQ Zoning Type:	
Impr Value:	**$41,616**	Year Assd:	**2024**	PQ Zoning Code:	**MXD-2**
Other Value:		Property Tax:		Census Tract:	**117.00/1**
% Improved:	**6%**	Delinquent Yr:		Price/SqFt:	
Exempt Amt:		HO Exempt:	**N**		

Sale History

	Sale 1	Sale 2	Sale 3	Transfer
Document Date:				**12/23/2021**
Document Number:				**0864503**
Document Type:				
Transfer Amount:				
Seller (Grantor):				

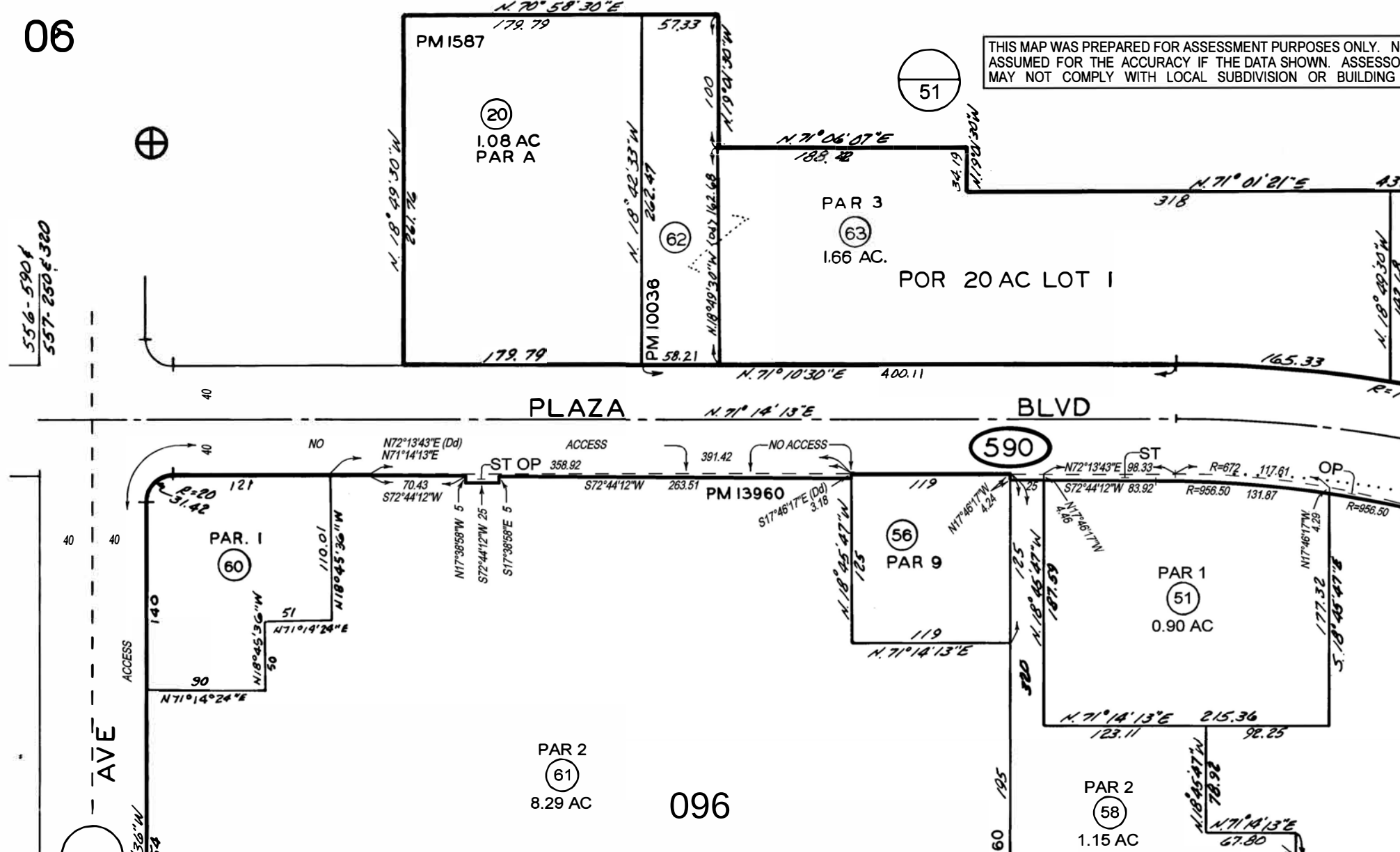
Sales history and all available document images can be found in DOCS & SALES HISTORY

CLICK HERE

Property Characteristics

Bedrooms:		Fireplace:		Units:	
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:		Spaces:		Site Influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:				Ag Preserve:	
Effective Year:					

* The information provided here is deemed reliable, but is not guaranteed.


06
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. N
ASSUMED FOR THE ACCURACY IF THE DATA SHOWN. ASSESSO
MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING
PM 1587
20
1.08 AC
PAR A
51
PAR 3
63
1.66 AC.
POR 20 AC LOT 1
62
PM 10036
556-590 ft
557-250 E 320
PLAZA
BLVD
590
ST OP
ACCESS
NO ACCESS
PM 13960
PAR. 1
60
PAR 9
56
PAR 1
51
0.90 AC
PAR 2
61
8.29 AC
PAR 2
58
1.15 AC
ACCESS
AVE
096

Work space for diagrams and amount of work done

Hand Sq. Ft.: 616

Tractor Sq. Ft.: 0

Total Removal Cu. Yds.: 5.92

Dump ticket: 0

Dump Charge: 0

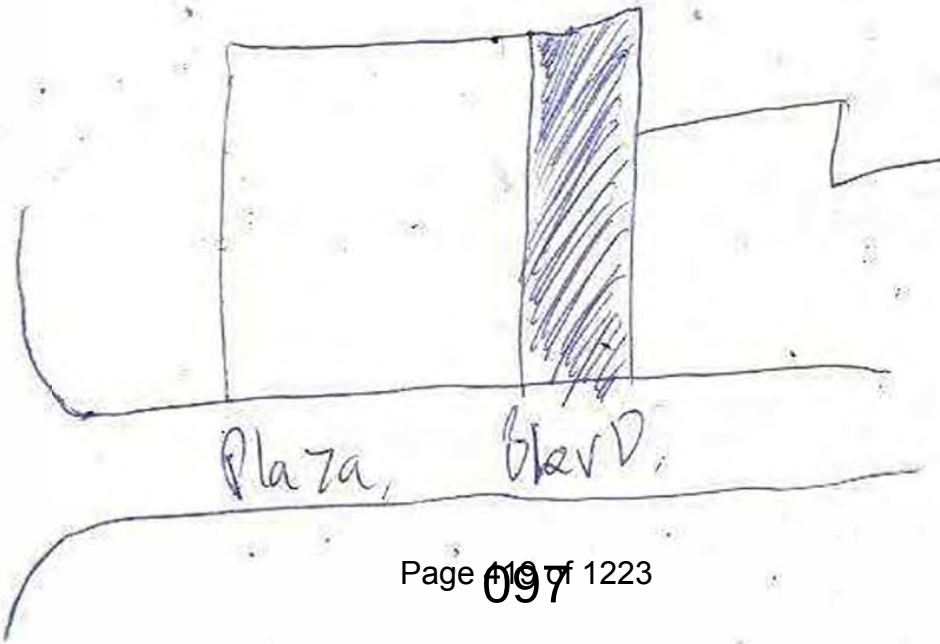
Hardcard

7 x 36 = 252

90 x 14 = 280

7 x 12 = 84

4 x 4 x 10 =



097

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-349

LOCATION
TAX-25-26...911 E Plaza Blvd, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on October 29, 2024 by Carol Martinelli
20241024_175418911_iOS_1730224177541.jpg (3.3 MB)

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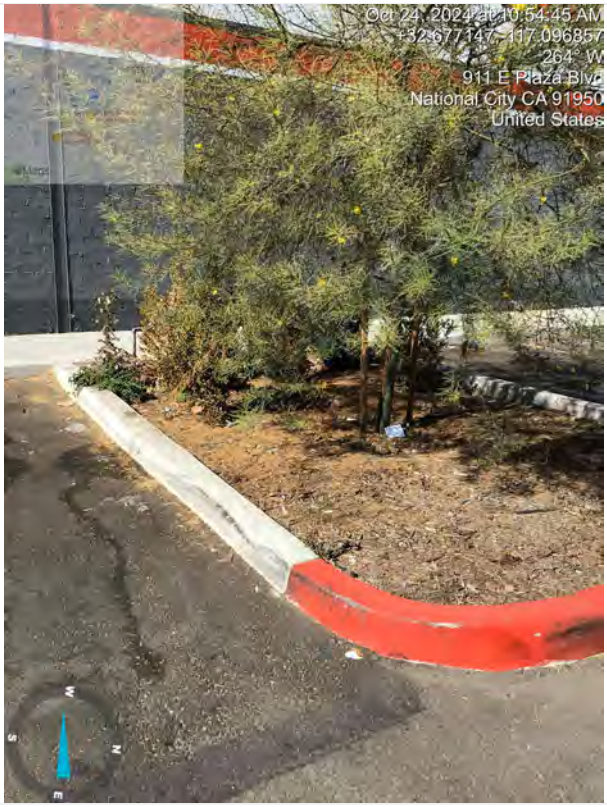
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Name
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Description
N/A



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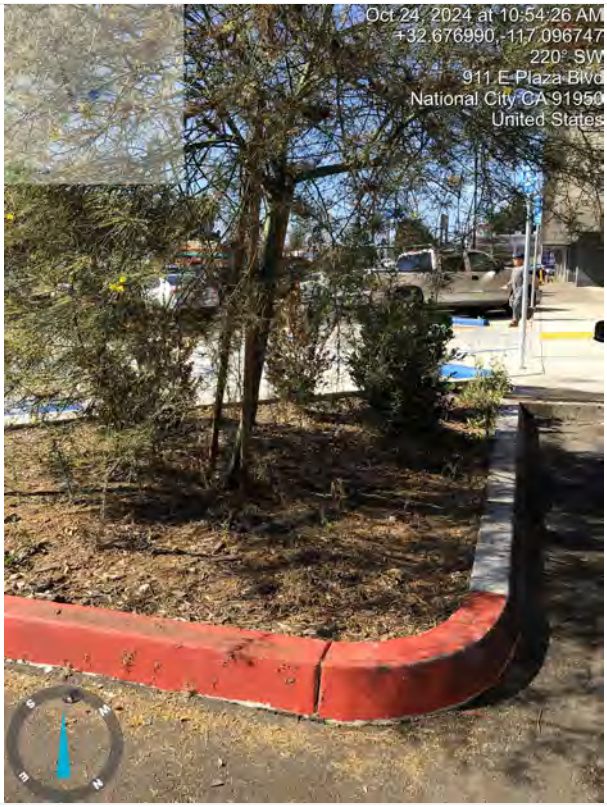
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Name
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Description
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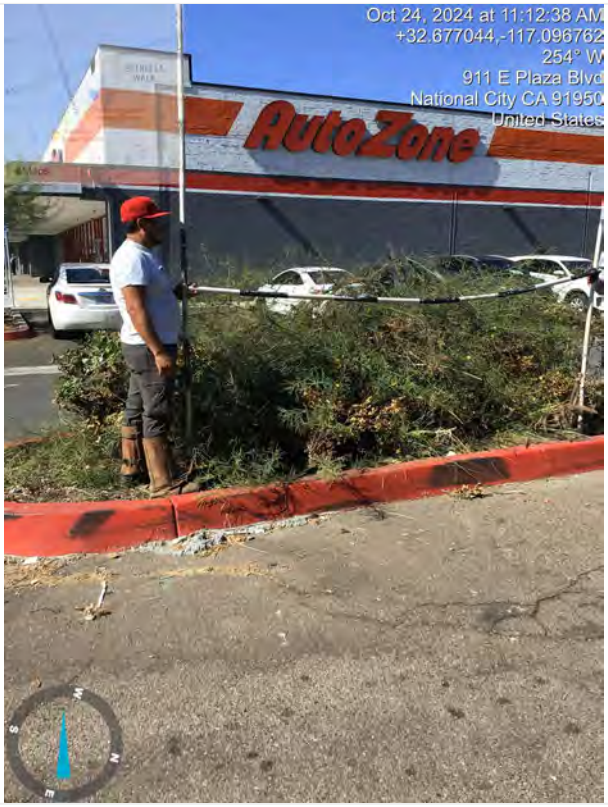
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Description
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Description
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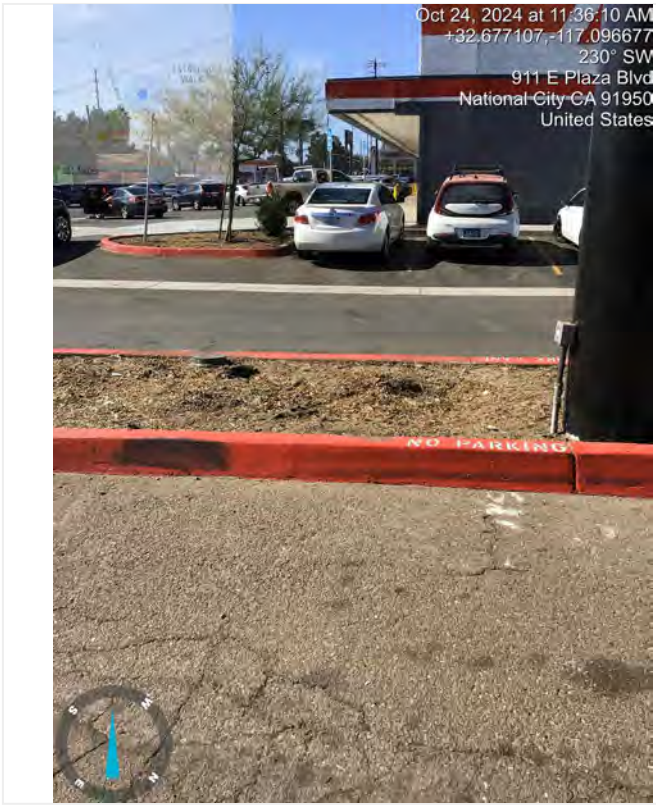
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Description
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Description
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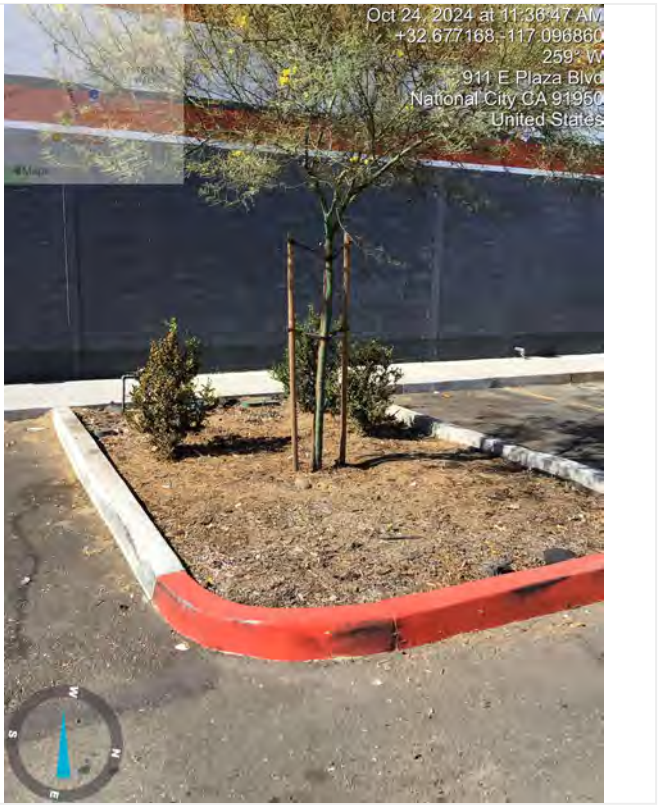
Description
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Name
NC-24-349 CREW AFTER 20241024_183627291_iOS_1730224557164.jpg

Description
N/A



Uploaded on October 29, 2024 by Carol Martinelli
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Name
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Description
N/A



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20241024_183603903_iOS_1730224557163.jpg (2.4 MB)

Name
NC-24-349 CREW AFTER 20241024_183603903_iOS_1730224557163.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

NC-24-349

AUTOZONE PARTS INC
123 S Front St # 3Rd
MEMPHIS, TN 38103

Case #NC-24-349 APN: 5565906200 Date: 10/29/2024

Location: 911 E Plaza Blvd, National City, CA, 91950

Dear AUTOZONE PARTS INC,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $636.56. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-349** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

Tractor Mowing			quantity		sub total
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____		_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____		_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____		_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____		_____
E.	per square foot over one acre	$00.02	_____	sq. ft.	_____
Hand Labor					
A.	per square foot of area abated	$0.10	616	sq. Ft.	61.60
Dozer Operation					
A.	hourly rate	$150.00	_____		_____
B.	move-on fee	$150.00	_____		_____
Debris Remediation (includes chipping, grinding, and/or shredding)					
A.	per cubic yard of material prior to chipping, and or compacting	$38.00	X 5.92	cu.yds	=224.96
B.	dump fees	(reimbursement of cost)	_____		_____
Administrative Fee (failure to comply by deadline of notice)					
A.	per parcel	$350.00	1		$ 350.00
Attorney Services					
A.	per parcel, per hour	$200.00	_____		_____
Assessment Fees (includes preparing reports, attending hearings, etc.)					
A.	cost confirmation fee, per parcel	$275.00	_____		_____
Miscellaneous Fees Per Parcel					
A.	special inspection fee	$50.00	_____		_____
B.	abatement lien	$50.00	_____		_____
C.	Interest on lien (apr)	10%	_____		_____
D.	release of abatement lien	$50.00	_____		_____
E.	public notary	$20.00	_____		_____
F.	file duplication fee	$50.00	_____		_____
G.	unscheduled Labor per man hour	$50.00	_____		_____
H.	unscheduled fees	(reimbursement of cost)	_____		_____

FILE # NC-24-349 APN # 556-590-62-00 **TOTAL** $ 636.56

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

NC-24-349

AUTOZONE PARTS INC
123 S Front St # 3Rd
MEMPHIS, TN 38103

Case #NC-24-349 APN: 5565906200 Date: 12/03/2024

Location: 911 E Plaza Blvd, National City, CA, 91950

Dear AUTOZONE PARTS INC,

You have failed to pay the bill dated 10/29/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $636.56 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-349** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1058 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 10/02/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 10/24/2024, and

WHEREAS the charge for such abatement amounted to $706.56;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is AUTOZONE PARTS INCat 123 S Front St # 3Rd, MEMPHIS, TN, 38103 described as follows:

APN # 5565906200 CASE # NC-24-349
ADDRESS: 911 E Plaza Blvd, National City, CA, 91950
LEGAL DESCRIPTION: CITY:NATIONAL CITY SUBD:RANCHO DE LA NACION PM10036 PAR 3*(EX DOC 86-161937)

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $706.56 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 01/15/2025

BY [redacted]
Bryan Osborn, Fire Prevention Services, Inc.
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 01/15/2025 before me, Carol A. Martinelli, Notary Public, personally appeared Bryan Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

DOC# 2025-0015054

Jan 21, 2025 09:11 AM
OFFICIAL RECORDS
JORDAN Z MARKS
SAN DIEGO COUNTY RECORDER
FEES: $0.00 (SB2 Atkins $0.00)

PAGES: 2

Recording Requested by (name):

Fire Prevention Services

When recorded mail to:

Fire Prevention Services

PO Box 1720

El Cajon, CA 92022-1720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct

Executed this 15th day of January, 2025 at El Cajon, CA.
DATE MONTH YEAR CITY STATE

Bryan Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET: Rev Dec 2019

SUMMARY REPORT FOR APN 557-092-05-00

11/12/24 Initial inspection was made, property was found to be in violation.

11/12/24 Mailed 30 day courtesy notice to the owner.

12/18/24 Re-inspection was made, property was found to be in violation.

12/18/24 Posted property.

12/19/24 Verified ownership information with County of San Diego.

12/19/24 Mailed 10 day final notice to the owner, certified mail.

12/23/24 Received signed certified return receipt.

01/13/25 Final inspection was made, property was found to be in violation.

01/27/25 Work order authorization signed by District Official. For Amin fee only.

01/28/25 The owner was mailed an Administrative bill at the contracted rates.

02/11/25 The owner was mailed a final bill.

02/27/25 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the City of National City

NC-24-395

Owner: DEANDA, CHRISTIAN
1338 E 6Th St
NATIONAL CITY, CA 91950

Case #: NC-24-395 Parcel Number: 5570920500 Date: 11/12/2024

Location: 1338-40 E 6Th St, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

Photo	Details
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Photo	Details
	**Title:** 32189F05-8148-42FE-910C-A2AA86595E91_1_105_c_1731425934051.jpeg **Date:** Nov 12, 2024 07:39 **Uploaded by:** Michael Horkos
	**Title:** 96B83B42-A22E-4345-9AFC-86B8890298F0_1_105_c_1731425935833.jpeg **Date:** Nov 12, 2024 07:39 **Uploaded by:** Michael Horkos
	**Title:** 0A24C74D-D693-4EFF-A0AB-8EB3972749CC_1_105_c_1731431726637.jpeg **Date:** Nov 12, 2024 09:15 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** 4DFD3113-3792-45D6-BCFD-48264C96C14B_1_105_c_1731431728254.jpeg **Date:** Nov 12, 2024 09:15 **Uploaded by:** Michael Horkos
	**Title:** F7D0C5A5-341F-4866-A572-04EC722DC9F3_1_105_c_1731431729739.jpeg **Date:** Nov 12, 2024 09:15 **Uploaded by:** Michael Horkos

rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd
NATIONAL CITY, CA 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: DEANDA, CHRISTIAN
1338 E 6Th St
NATIONAL CITY, CA 91950

NC-24-395

Case #: NC-24-395 Parcel Number: 5570920500 Date: 12/19/2024

Location of Public Nuisance: **1338-40 E 6Th St, National City, CA, 91950**
Instructions for Abatement: **Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 12/19/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that

reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

rev. 03/27/06, 04/24/06, 06/21/06, 3/1/2022

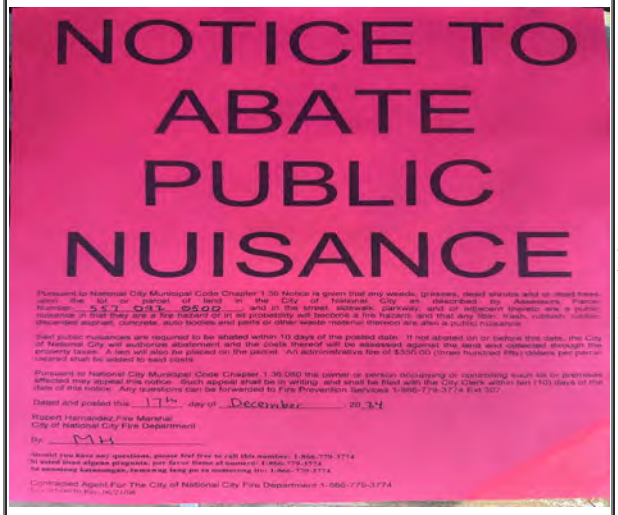
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	**Title:** E04BF9BB-EB05-4B65-A8D8-1A2A1C283F65_1_102_o_1734542602465.jpeg **Date:** Dec 18, 2024 09:24 **Uploaded by:** Michael Horkos

Photo	Details
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Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-395

LOCATION
TAX-25-26...1338-40 E 6Th St, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on January 13, 2025 by Michael Horkos
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Name
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Description
Final



Uploaded on January 13, 2025 by Michael Horkos
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Description
Final



Uploaded on January 13, 2025 by Michael Horkos
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Description
Final



Uploaded on January 27, 2025 by Michael Horkos
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Name
work auth

Description
ADMIN FEE ONLY! Compliant after deadline.



Uploaded on January 27, 2025 by Michael Horkos
BE342AAC-702A-4C0B-BD46-53470116A46E_1738010457683.jpeg (4.4 MB)

Name
work auth

Description
ADMIN FEE ONLY! Compliant after deadline.


U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only
For delivery
OFFICIAL USE
NC-24-395
Deanda, Christian
1238 E. 4th St.
Monticello, UT. 84535
9589 0710 5270 1146 8791 24

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

COMPLETE THIS SECTION ON DELIVERY

A. Signature

[redacted]

☐ Agent
☐ Addressee

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

CASE#NC-24-395
DEANDA, CHRISTIAN
1338 E. 6TH St.
NATIONAL CITY, CA. 91950

9590 9402 9083 4122 4891 05

2. Article Number (Transfer from service label)

9589 0710 5270 1161 [illegible]

3. Service Type
☐ Adult Signature
☐ Adult Signature Restricted Delivery
☐ Certified Mail®
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery
☐ Mail [illegible]
☐ Priority Mail Express®
☐ Registered Mail™
☐ Registered Mail Restricted Delivery
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-395

LOCATION
TAX-25-26...1338-40 E 6Th St, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on January 13, 2025 by Michael Horkos
F3A2DDE2-1660-42F9-9956-C11207099290_1_105_c_1736787812914.jpeg (443.4 kB)

Name
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Description
Final



Uploaded on January 13, 2025 by Michael Horkos
D142DB48-76D5-4C8A-9BF7-7E4363083B9F_1_105_c_1736787814764.jpeg (409.0 kB)

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Description
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Uploaded on January 13, 2025 by Michael Horkos
4137FCBC-59E9-4997-92D4-31F7B821B8B5_1_105_c_1736787816414.jpeg (564.0 kB)

Name
4137FCBC-59E9-4997-92D4-31F7B821B8B5_1_105_c_1736787816414.jpeg

Description
Final



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763BAC9D-C514-4395-AB3C-34D4132B01B7_1738010453634.jpeg (6.0 MB)

Name
work auth

Description
ADMIN FEE ONLY! Compliant after deadline.



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BE342AAC-702A-4C0B-BD46-53470116A46E_1738010457683.jpeg (4.4 MB)

Name
work auth

Description
ADMIN FEE ONLY! Compliant after deadline.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-395

Owner: DEANDA, CHRISTIAN

Address: DEANDA, CHRISTIAN
1338 E 6Th St
NATIONAL CITY, CA 91950

Parcel #5570920500 Job location:1338-40 E 6Th St, National City, CA, 91950

LTD: 12/31/14
058 1154

Authorized by: EDDIE SANCHEZ

Signature: [redacted] Date: 01-27-2025 ADMIN FEE ONLY

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: _____ sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name:	
Name:	
Name:	
Name:	
Name:	

Notes: Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

DETAIL REPORT Property Address: **1338-40 E 6TH ST NATIONAL CITY CA 91950-2619**

Ownership

Parcel# (APN):	**557-092-05-00**
Parcel Status:	**ACTIVE**
Owner Name:	**DEANDA CHRISTIAN**
Mailing Addr:	**1338 E 6TH ST NATIONAL CITY CA 91950**
Legal Description:	**TR 3725 LOT 12***

Assessment

Total Value:	**$277,738**	Tax Rate Area:	**006-045**	PQ Zoning Code:	**RS-3**
Land Value:	**$138,869**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:	**$138,869**	Census Tract:	**118.02/1**	PQ Zoning Jdx:	**NATIONAL CITY**
Other Value:		Use Code:	**12**	PQ Zoning Descr:	**MEDIUM LOW DEN. MULTI-UNIT RES.**
% Improved:	**50%**	Use Type:	**RESID. MULTIPLE FAMILY**		
Exempt Amt:	**$7,000**				
Exempt Type:	**HOMEOWNERS**				

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:	**02/20/2009**	**03/03/2005**	**02/13/2002**	**12/31/2014**
Recording Doc:	**0085755**	**0176106**	**0127580**	**0581154**
Doc Type:	**GRANT DEED**	**GRANT DEED**	**GRANT DEED**	
Transfer Amount:	**$220,000**	**$485,000**	**$199,000**	
Price/SqFt:	**$154.71**			
Seller (Grantor):				

Property Characteristics

Bedrooms:	**4**	Fireplace:		Units:	**2**
Baths (Full):	**2**	A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:	**1,422**	Park Type:		Condition:	
Lot Acres:		Spaces:		Site influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:	**1958**				

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

06

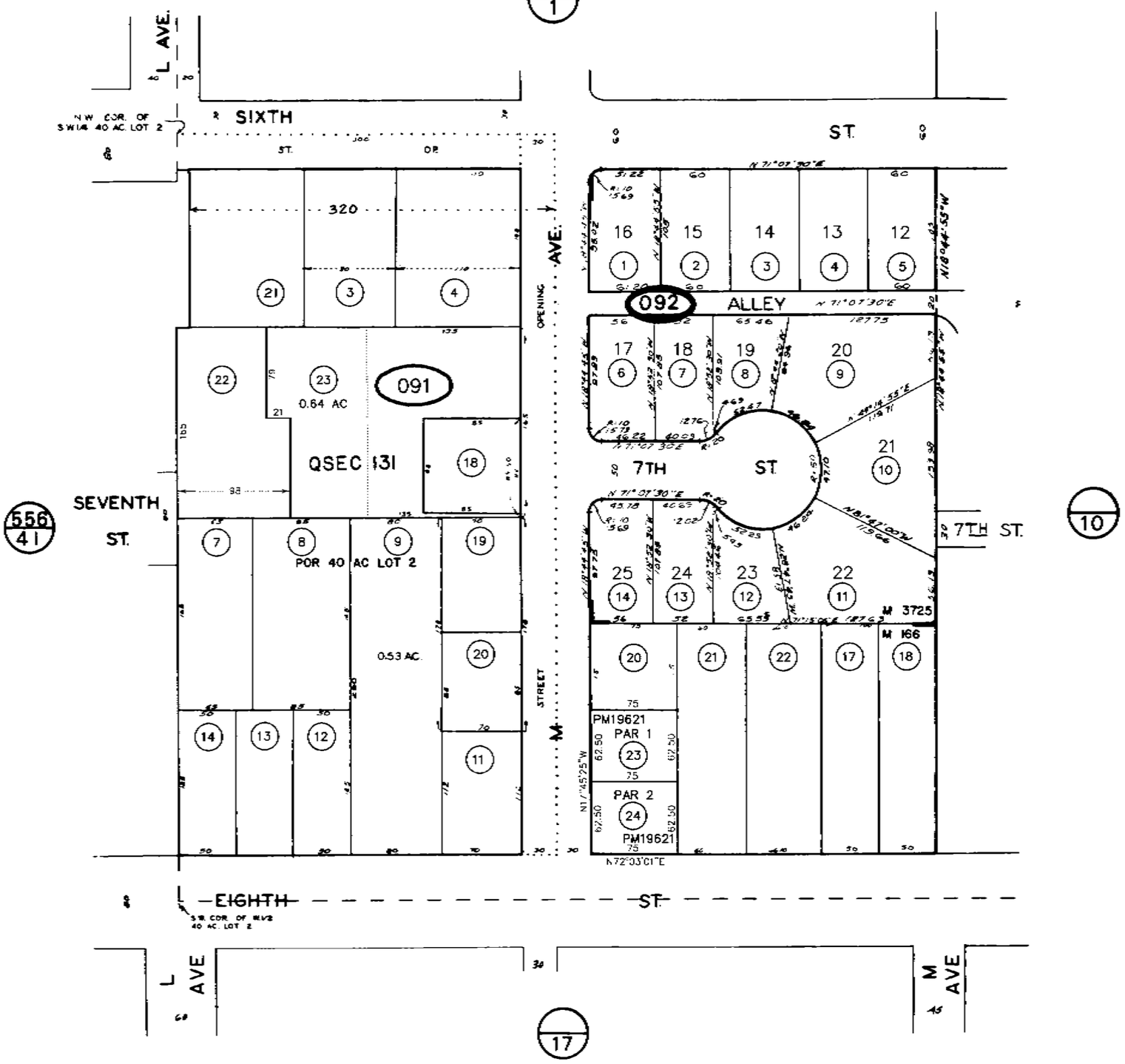
557-091-092

557-09

1"=100'

1/4/2005 JGD

CHANGES					
BLK	OLD	NEW	YR	CUT	
091	10	19,20	70	1157	CC
092	16	21,22	73	2516	CC
091	10 & 556-422-16	21	83	2956	
091	6&17	22&23	00	1376	CC
092	19	23&24	05	2009	



SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 557 PAGE 09

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. PARCELS MAY OR MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

MAP 3725 – SUNNY VALE
MAP 166 – RHO DE LA NACION – POR QSEC 131

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

ADMINISTRATIVE BILL

NC-24-395

DEANDA, CHRISTIAN
1338 E 6Th St
NATIONAL CITY, CA 91950

Case #NC-24-395 APN: 5570920500 Date: 01/28/2025

Location: 1338-40 E 6Th St, National City, CA, 91950

Dear DEANDA, CHRISTIAN,

Fire Prevention Services has been contracted by the City of National City to help reduce potential fire hazards / public nuisances, thus improving the safety of its citizens.

Your property was re-inspected and found to still be in violation of the National City Municipal Code Chapter 1.36. As stated in the notice, if the violation is not corrected prior to the deadline you will be charged an administrative fee.

A final inspection was performed on the above referenced parcel, as of 01/27/2025 this parcel is in compliance with the National City Municipal Code Chapter 1.36.

Due to the abatement not being completed by the deadline, you are being charged the administrative fee. Thus far your bill is $350.00 and if paid within fifteen (15) days of this notice no further costs will be incurred by you.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-395** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.05/19/06, rev. 11/18/21, rev. 3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	_____ sq. Ft.	_____
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 X	_____ cu.yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-395 APN # 557-092-05-00 **TOTAL** $ 350.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

NC-24-395

DEANDA, CHRISTIAN
1338 E 6Th St
NATIONAL CITY, CA 91950

Case #NC-24-395 APN: 5570920500 Date: 02/11/2025

Location: 1338-40 E 6Th St, National City, CA, 91950

Dear DEANDA, CHRISTIAN,

You have failed to pay the bill dated 01/28/2025, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $350.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-395** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1058 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 01/29/2025, and

WHEREAS representatives of the City of National City abated the violation (s) on 01/29/2025, and

WHEREAS the charge for such abatement amounted to $420.00;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is DEANDA, CHRISTIANat 1338 E 6Th St, NATIONAL CITY, CA, 91950 described as follows:

APN = 5570920500 CASE # NC-24-395
ADDRESS: 1338-40 E 6Th St, National City, CA, 91950
LEGAL DESCRIPTION: LOT:12 CITY:NATIONAL CITY SUBD:SUNNY VALE SUBDIVISION TR#:3725 TR 3725 LOT 12*
MAP REF:003725

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $420.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 02/27/2025

BY: [redacted]
Ken Osborn, Fire Prevention Services, Inc.,
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Diego)

On 02/27/2025 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

DOC# 2025-0059311

Mar 07, 2025 03:08 PM
OFFICIAL RECORDS
JORDAN Z MARKS
SAN DIEGO COUNTY RECORDER
FEES $0.00 (SB2 Atkins $0.00)

PAGES: 2

Recording Requested by (name):
Fire Prevention Services

When recorded mail to:
Fire Prevention Services
PO Box 1720
El Cajon, CA 92022-1720
payoff@fireprevention.net

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 27th (DAY) day of February (MONTH), 2025 (YEAR) at El Cajon (CITY), CA (STATE)

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET | Rev. Dec. 201

SUMMARY REPORT FOR APN 557-101-28-00

01/27/25 Initial inspection was made, property was found to be in violation.

01/27/25 Verified ownership information with County of San Diego.

01/27/25 Mailed 30 day courtesy notice to the owner.

03/06/25 Re-inspection was made, property was found to be in violation.

03/06/25 Posted property.

03/06/25 Mailed 10 day final notice to the owner, certified mail.

03/17/25 Final inspection was made, property was found to be in violation.

03/19/25 Received signed certified return receipt.

03/17/25 The owner was mailed an Administrative bill at the contracted rates.

05/08/25 The owner was mailed a final bill.

ToBeFiled A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the City of National City

NC-25-1

Owner: NGUYEN KY HOANG KHANH
P O BOX 161036
SAN DIEGO, CA 92176

Case #: NC-25-1 Parcel Number: 5571012800 Date: 01/27/2025

Location: 1348 E 6Th St, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

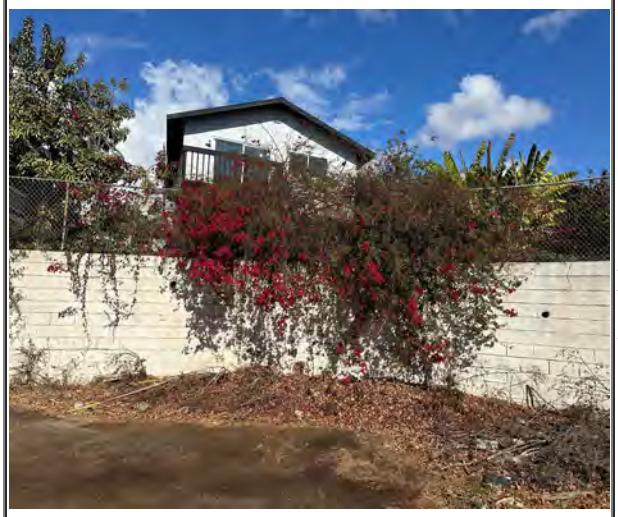
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Photo	Details
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rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd
NATIONAL CITY, CA 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: NGUYEN KY HOANG KHANH
P O BOX 161036
SAN DIEGO, CA 92176

NC-25-1

Case #: NC-25-1 Parcel Number: 5571012800 Date: 03/06/2025

Location of Public Nuisance: **1348 E 6Th St, National City, CA, 91950**
Instructions for Abatement: **(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 03/06/2025**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary

accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

rev. 03/27/06, 04/24/06, 06/21/06, 3/1/2022

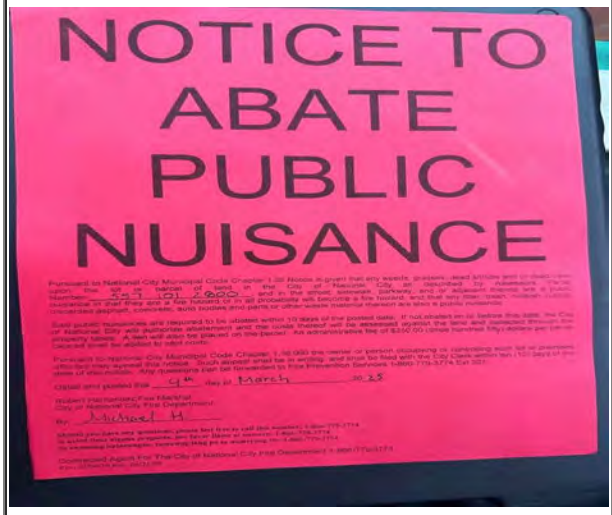
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Photo	Details
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9589 0710 5270 1271 4814 85

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

ALTON CA 92
MAR 6 2025
Postmark Here

NC25-1

Sent To
Nguyen Ky Hoang Khanh

Street and Apt. No., or PO Box No.
P.O. Box 161036

City, State, ZIP+4®
San Diego, CA 92176

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1.

CASE # NC-25-1
NGUYEN KY HOANG KHANH
P.O. BOX 161036
SAN DIEGO, CA. 92176

9590 9402 9083 4122 4896 24

2. Article Number (Transfer from service label)

9589 0710 5270 1271 4818 65

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X [redacted]

☐ Agent
☐ Addressee

B. Re[redacted]

C. Date of Delivery

[redacted] different from item 1? ☐ Yes
[redacted] address below: ☐ No

SAN D
MAR 17 25
JOHN A

3. Service Type
☐ Adult Signature
☐ Adult Signature Restricted Delivery
☐ Certified Mail®
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery
☐ Insured Mail
Mail Restricted Delivery
00)
☐ Priority Mail Express®
☐ Registered Mail™
☐ Registered Mail Restricted Delivery
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-[illegible]

Domestic Return Receipt

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-25-1

LOCATION
1348 E 6Th St, National City, CA 91950

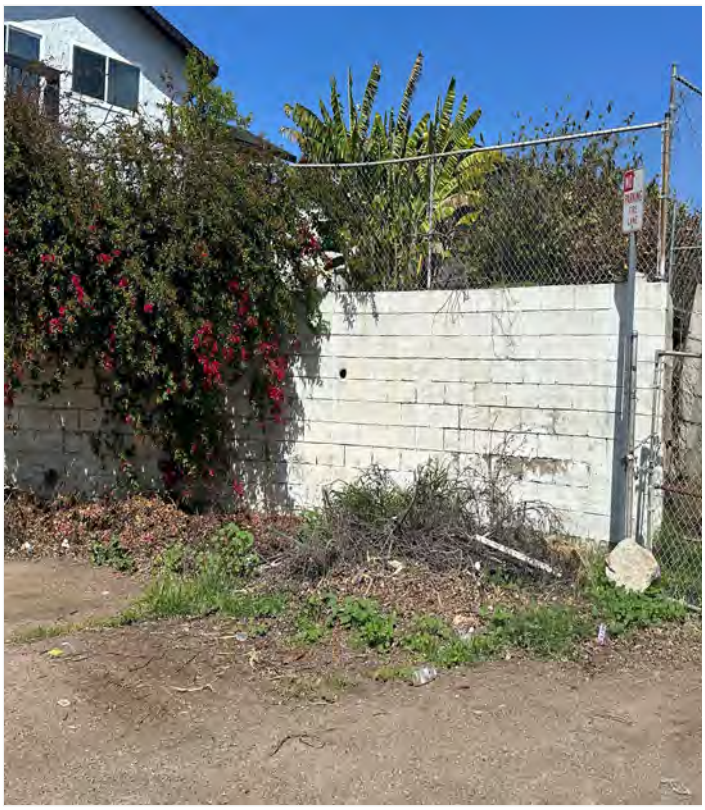
VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on March 17, 2025 by Michael Horkos
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Description
Final



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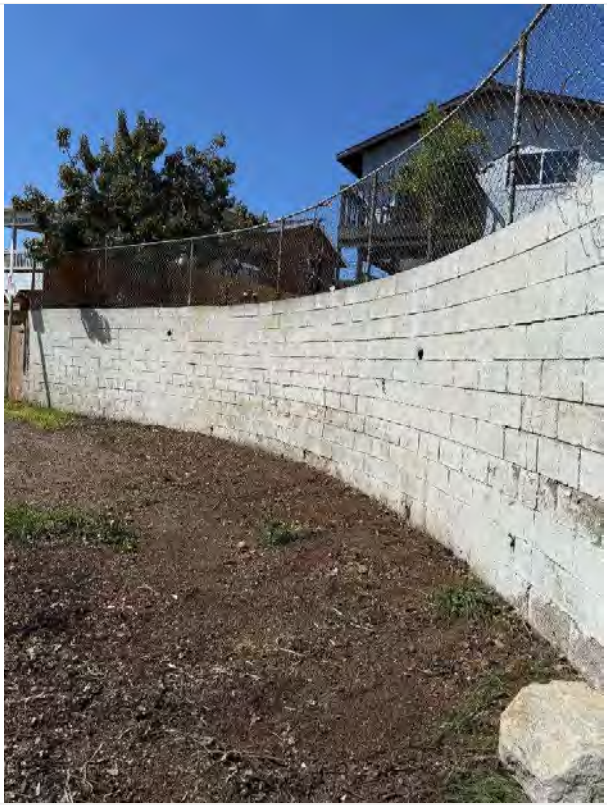
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Final



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Description
ADMIN FEE ONLY! Compliant after deadline.



Uploaded on April 23, 2025 by Michael Horkos
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Name
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Description
ADMIN FEE ONLY! Compliant after deadline.

RESULTS

LIST | DETAIL

Records: 1 | Click the LIST tab to return to the LIST View | Page 1 / 1 | Refresh List | Save Work | Print | Hide Map

ASSESSOR DATA | DOCS & SALES HISTORY | TAX BILL DATA | FINANCE

1 Property Address: **1348 E 6TH ST NATIONAL CITY CA 91950-2619** | APN Map | Index | County Index

Ownership

County:	**SAN DIEGO**
Assessor:	**JORDAN Z. MARKS**
Parcel # (APN):	**557-101-28-00**
Parcel Status:	**A**
Owner Name:	**NGUYEN KY HOANG KHANH**
Mailing Address:	**P O BOX 161036 SAN DIEGO CA 92176**
Legal Description:	**PM07125 PAR 2**

Assessment

Total Value:	**$266,584**	Tax Rate Area:	**006-045**	PQ Zoning Code:	**RS-2**
Land Value:	**$83,301**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:	**$183,283**	Census Tract:	**118.02/1**	PQ Zoning Jurisdiction:	**NATIONAL CITY**
Other Value:		Use Code:	**11**	PQ Zoning Description:	**SMALL LOT RES.**
% Improved:	**68%**	Use Type:	**RESID. SINGLE FAMILY**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale 1	Sale 2	Sale 3	Transfer
Document Date:	**05/30/2024**			**05/30/2024**
Document Number:	**0135997**			**0135997**
Document Type:	**GRANT DEED**			
Transfer Amount:	**$572,000**			
Price/SqFt:	**$279.30**			
Seller (Grantor):				

Sales history and all available document images can be found in **DOCS & SALES HISTORY**

CLICK HERE

Property Characteristics

Bedrooms:	**4**	Fireplace:		Units:	**1**
Baths (Full):	**2**	A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:	**2,048**	Park Type:		Condition:	
Lot Acres:		Spaces:	**2**	Site Influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:				Ag Preserve:	
Effective Year:	**1979**				

Records: 1 | Page 1 / 1 | * The information provided here is deemed reliable, but is not guaranteed.

06

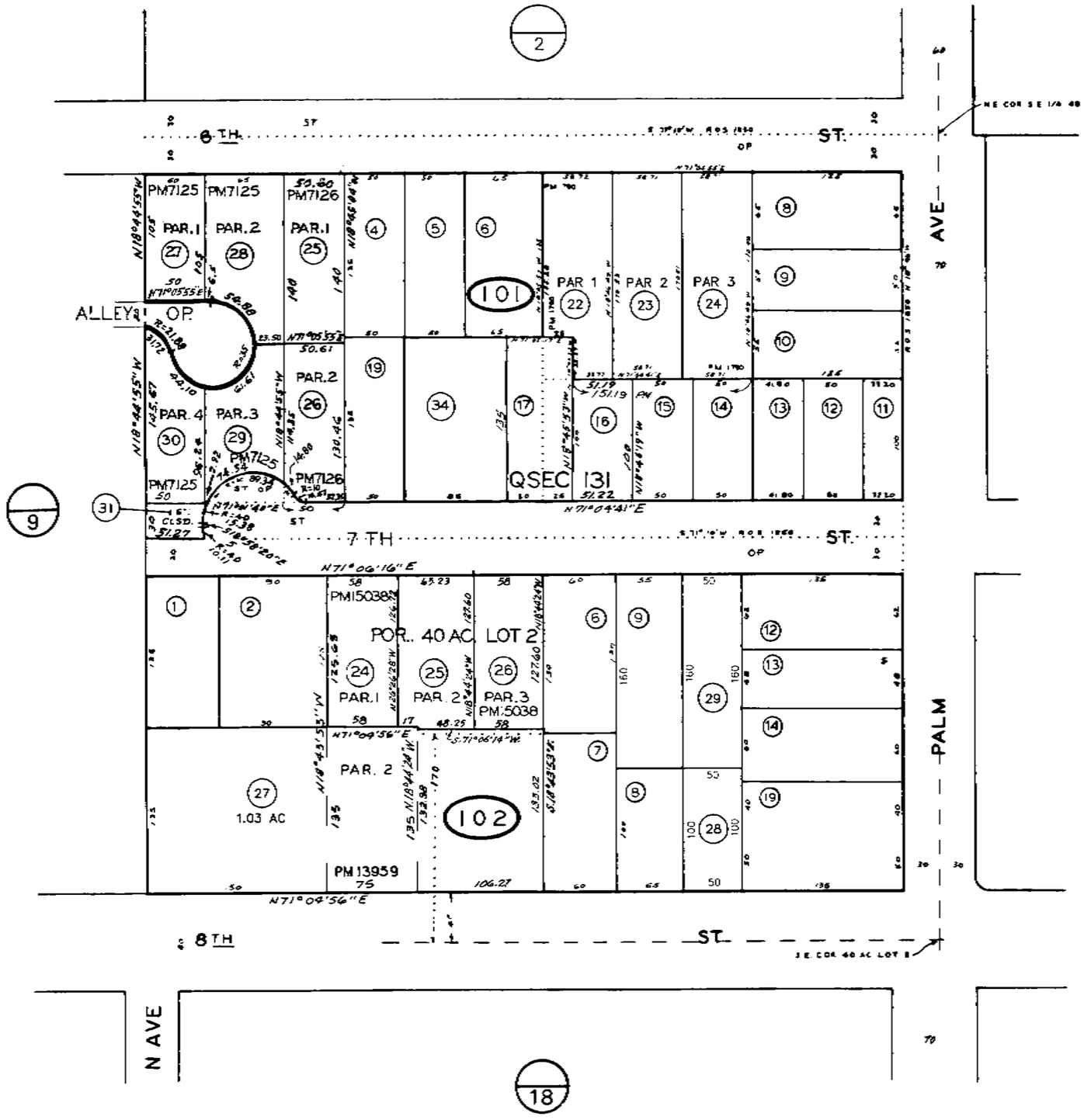
557-101-102

557-10

1"=100'

03/17/2004 EK

CHANGES				
BLK	OLD	NEW	YR	CUT
101	7	22-24	74	2289
102	15,16	19	74	6007
101	21	25&26	79	629
101	1&20	ALLEYS 27-30	79	631 CANC
101	PICK-UP	31	79	1817
101	18	32&33	79	496
101	32&33	34	81	3207
102	4	20&21	86	1386
102	17&18	22&23	86	1971
102	20&22	24-26	88	1566
102	3, 21, & 23	27	02	1914
102	10&11	28&29	04	1884



SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 557 PAGE 10

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

MAP 166 – RHO DE LA NACION – POR QSEC 131
ROS 1850, 9201

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

ADMINISTRATIVE BILL

NC-25-1

NGUYEN KY HOANG KHANH
P O BOX 161036
SAN DIEGO, CA 92176

Case #NC-25-1 APN: 5571012800 Date: 04/23/2025

Location: 1348 E 6Th St, National City, CA, 91950

Dear NGUYEN KY HOANG KHANH,

Fire Prevention Services has been contracted by the City of National City to help reduce potential fire hazards / public nuisances, thus improving the safety of its citizens.

Your property was re-inspected and found to still be in violation of the National City Municipal Code Chapter 1.36. As stated in the notice, if the violation is not corrected prior to the deadline you will be charged an administrative fee.

A final inspection was performed on the above referenced parcel, as of this parcel is in compliance with the National City Municipal Code Chapter 1.36.

Due to the abatement not being completed by the deadline, you are being charged the administrative fee. Thus far your bill is $350.00 and if paid within fifteen (15) days of this notice no further costs will be incurred by you.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-25-1** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.05/19/06, rev. 11/18/21, rev. 3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	_____sq. Ft.	_____
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 X	_____ cu.yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1_____	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-25-1 APN # 557-101-28-00 **TOTAL** $ 350.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

NC-25-1

NGUYEN KY HOANG KHANH
P O BOX 161036
SAN DIEGO, CA 92176

Case #NC-25-1 APN: 5571012800 Date: 05/08/2025

Location: 1348 E 6Th St, National City, CA, 91950

Dear NGUYEN KY HOANG KHANH,

You have failed to pay the bill dated 04/23/2025, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $350.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-25-1** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

SUMMARY REPORT FOR APN 557-180-09-00

06/10/24 Initial inspection was made, property was found to be in violation.

06/10/24 Mailed 30 day courtesy notice to the owner.

06/26/24 Received courtesy notice return mail ‘unable to forward’.

07/16/24 Re-inspection was made, property was found to be in violation.

07/16/24 Posted property.

07/17/24 Verified ownership information with County of San Diego.

07/17/24 Mailed 10 day final notice to the owner, certified mail.

07/30/24 Final inspection was made, property was found to be in violation.

08/07/24 Work order authorization signed by District Official.

08/26/24 Certified notice returned "unable to forward".

08/27/24 F.P.S.I. crews abated the property.

08/29/24 The owner was mailed a bill at the contracted rates.

09/19/24 The owner was mailed a final bill.

10/03/24 Received final bill returned mail ‘unable to forward’.

10/15/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: CONVENIENCE RETAILERS L L C
11537 Po Box
PLEASANTON, CA 94588

Date: 06/10/2024

Parcel Number: **5571800900**

Case #: **NC-24-234**

Location: 1540 E 8Th St, National City, CA, 91950

Why am I receiving this notification?
This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement
Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

What do I need to do?
Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

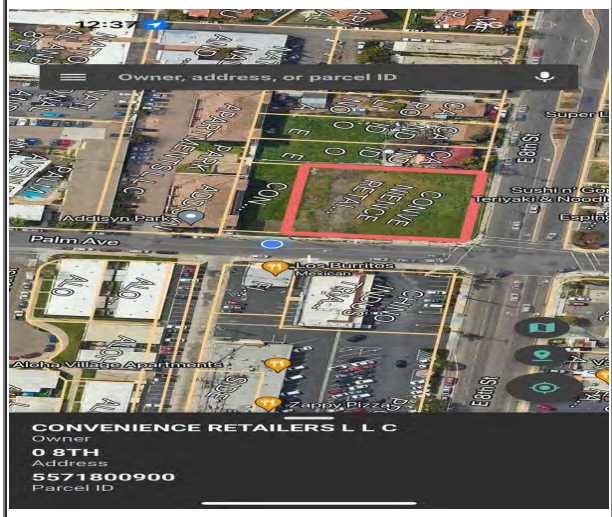
Photo	Details
	**Title:** Initial Inspection **Date:** Jun 10, 2024 08:49 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** F344DF94-4181-4D74-AF3A-8C05E60B922A_1_105_c_1718034521341.jpeg **Date:** Jun 10, 2024 08:49 **Uploaded by:** Michael Horkos
	**Title:** B5C52596-750E-4F17-8646-3C148F395E69_1_105_c_1718034525446.jpeg **Date:** Jun 10, 2024 08:49 **Uploaded by:** Michael Horkos
	**Title:** 4367F52D-7EBC-40DA-9152-E1B2D651F896_1_105_c_1718034537748.jpeg **Date:** Jun 10, 2024 08:49 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** 531E8EC2-DABD-49B7-918E-272D708630BC_1_105_c_1718034544915.jpeg **Date:** Jun 10, 2024 08:49 **Uploaded by:** Michael Horkos

rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00
	C.	Interest on lien (apr)	10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: CONVENIENCE RETAILERS L L C
11537 Po Box
PLEASANTON, CA 94588

Date: 07/17/2024

Case #: **NC-24-234**

Parcel Number: **5571800900**

Location of Public Nuisance: **1540 E 8Th St, National City, CA, 91950**

Instructions for Abatement: **Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 07/17/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

rev. 03/27/06, 04/24/06, 06/21/06, 3/1/2022

Photo	Details
	**Title:** BF97B3DF-1C91-446F-B8F4-C29DD52524B8_1721161433062.jpeg **Date:** Jul 16, 2024 13:24 **Uploaded by:** Michael Horkos
	**Title:** 7EE1974D-A16D-4EE7-92C0-3C80E19781D3_1721161440013.jpeg **Date:** Jul 16, 2024 13:24 **Uploaded by:** Michael Horkos
	**Title:** 84775C89-CBEA-49B5-BC86-DA6713645632_1721161443315.jpeg **Date:** Jul 16, 2024 13:24 **Uploaded by:** Michael Horkos

Photo	Details
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	**Title:** B64CCE64-0256-4132-9E91-9533EBD6A353_1721161453036.jpeg **Date:** Jul 16, 2024 13:24 **Uploaded by:** Michael Horkos

Prevention Services
Box 1720
ıjon, CA 92022-1720

SAN DIEGO CA 920
10 JUN 2024 PM 2 L

$0.64 0
US POSTAGE
FIRST-CLASS



IMPORTANT
WEED & HAZARD
ABATEMENT NOTICE
INSIDE

City of National C

Owner: CONVENIENCE RETAILERS L L C
!1537 Po Box
PLEASANTON, CA 94588

Case #: NC-24-234

NIXIE 958 FE 1 0006/22/24
RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
92022172020 *2204-04908-10-4

9589 0710 5270 0948 1971 80

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

OFFICIAL USE

Certified Mail Fee

$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage

$

Total Postage and Fees

$

JUL 17 2024
Postmark Here

USPS

NC-24-231

Sent To

Convenience Retailers LLC

Street and Apt. No., or PO Box No.

11537 P.O. Box

City, State, ZIP+4®

Tiosanton, UT 79588

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

Prevention Services
lox 1720
on, CA 92022-1720
NL 8/24

SAN DIEGO CA 920
2024 PM 5 L

9589 0710 5270 0948 1921 80

POSTAGE
FIRST-CLASS

RECEIVED
AUG 26 2024

IMPORTANT
WEED & HAZARD
ABATEMENT NOTICE
INSIDE

RTS
UTF
FWD

-R-T-S- 945664011-1N 009 08/21/24

RETURN TO SENDER
UNABLE TO FORWARD
UNABLE TO FORWARD
RETURN TO SENDER

1243 National Cit

FINAL NOTICE T

Owner: CONVENIENCE RETAILERS LLC
18537 Po Box
PLEASANTON, CA 94588

27 08985 62 00234

S4556-

Prevention Services
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on, CA 92022-1720

SAN DIEGO CA 920
20 SEP 2024 PM 2 L

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0281/0002310300
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ZIP 92021
SEP 19 2024

RECEIVED
OCT 03 2024

FINAL BILL

Case #NC-24-234 APN: 5571800900
CONVENIENCE RETAILERS LLC
11537 Po Box
PLEASANTON, CA 94588

NIXIE 958 DE 1 0009/29/24
RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
BC: 92022172020 *2372-03896-29-45

92022>1
94588-153787

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-234

LOCATION
TAX-25-26...1540 E 8Th St, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on July 30, 2024 by Michael Horkos
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Name
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Description
Final



Uploaded on July 30, 2024 by Michael Horkos
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Name
50422A28-FF01-4EE4-9661-BAC8B3E7A8BB_1_102_o_1722371197064.jpeg

Description
Final



Uploaded on July 30, 2024 by Michael Horkos
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Name
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Description
Final



Uploaded on July 30, 2024 by Michael Horkos
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Description
Final



Uploaded on August 12, 2024 by Michael Horkos
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Description
work auth



Uploaded on August 12, 2024 by Michael Horkos
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Name
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Description
work auth

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # [illegible]

Owner: CONVENIENCE RETAILERS LLC

Address: CONVENIENCE RETAILERS LLC
11537 Pu'Ala
PLEASANTON, CA 94588

Parcel: [illegible] Job Location: 1540 E 8th St, National City, CA 91950

LTO: 2/19/08
0083405

Authorized by: R. DREW [redacted]

Signature: [redacted] Date: 8-7-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break

Hand Cutting:	26,600 sq. ft.	Hauling:	cu. yds.
Tractor Mowing:	sq. ft.	Disking:	sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	08/27/24
Name:	
Name:	
Name:	
Name:	

Note: Please clear the entire property of all weeds, dead vegetation, trash, debris and rubbish. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along side walks and alleys)

DETAIL REPORT

Property Address: **8TH ST NATIONAL CITY CA 91950**

Ownership

Parcel# (APN):	**557-180-09-00**
Parcel Status:	**ACTIVE**
Owner Name:	**CONVENIENCE RETAILERS L L C**
Mailing Addr:	**P O BOX 11537 PLEASANTON CA 94588**
Legal Description:	**TR 166 QSEC 132*LOT 1*(EX SLY 50 FT)PAR PER ROS 11345 IN**

Assessment

Total Value:	**$753,298**	Tax Rate Area:	**006-045**	PQ Zoning Code:	**MXC-2**
Land Value:	**$753,298**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:		Census Tract:		PQ Zoning Jdx:	**NATIONAL CITY**
Other Value:		Use Code:	**20**	PQ Zoning Descr:	**MAJOR MIXED-USE CORRIDOR**
% Improved:	**0%**	Use Type:	**VACANT**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:	**01/31/1990**			**02/19/2008**
Recording Doc:	**0054586**			**0083405**
Doc Type:	**GRANT DEED**			
Transfer Amount:	**$385,000**			
Price/SqFt:				
Seller (Grantor):				

Property Characteristics

Bedrooms:		Fireplace:		Units:	
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:		Spaces:		Site influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:					

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

06

557-180

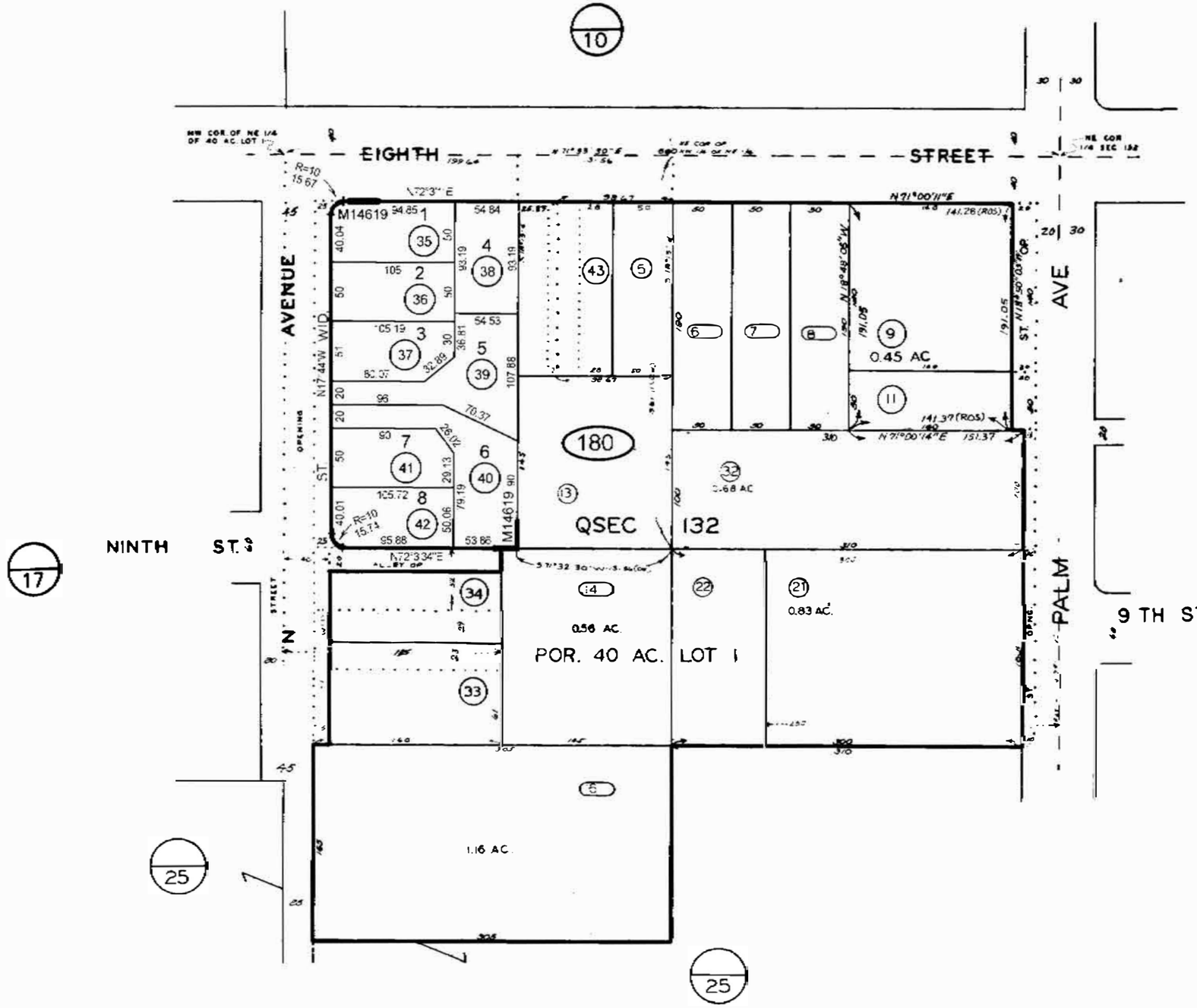
557-18

1" = 100'

01/30/2024 HBO

CHANGES

BLK	OLD	NEW	YR	CUT	
180	12	ST WID 32	74	3400	
	18	SAME	75	3034	CANC.
	28, 30	33.34	78	1774	RC
	18	POR 55'S 250.44	80	103	
	1	SAME & WID	80	3556	CANC
	1	35-42	04	81	
	2-4	43	24	1110	



SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 557 PAGE 18

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

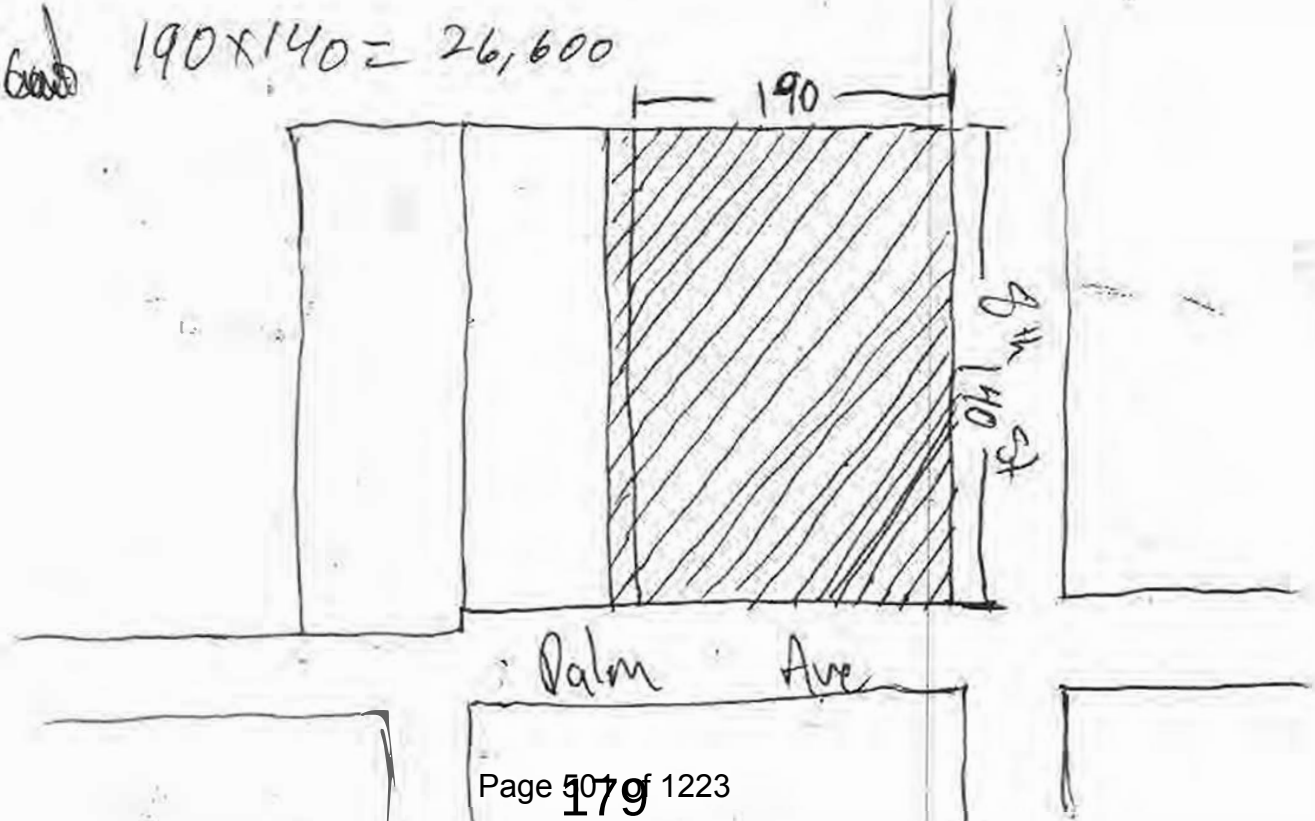
MAP 14619 - PARADISE HOMES
MAP 166 – RHO DE LA NACION – POR QSEC 132
ROS 11345,17701,21499

Work space for diagrams and amount of work done

Hand Sq. Ft.: 26,600 Tractor Sq. Ft.: _____ Total Removal Cu. Yds.: _____

Dump ticket: _____ Dump Charge: _____

Hand Count 190 x 140 = 26,600



Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-234

LOCATION
TAX-25-26...1540 E 8Th St, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on August 29, 2024 by Carol Martinelli
20240827_144900919_iOS_1724942479433.jpg (2.3 MB)

Name
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Description
N/A



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Description
N/A



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Description
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Description
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Description
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Description
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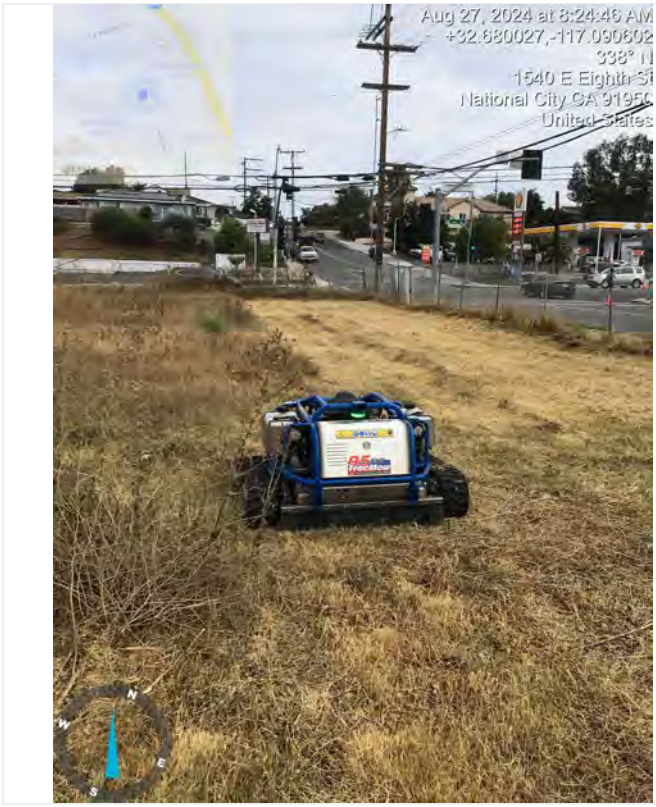
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Description
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Description
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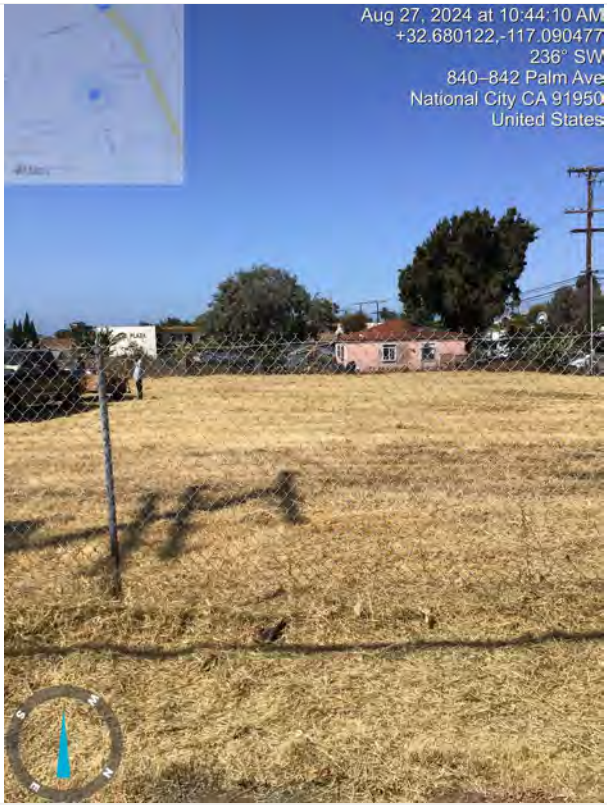
Description
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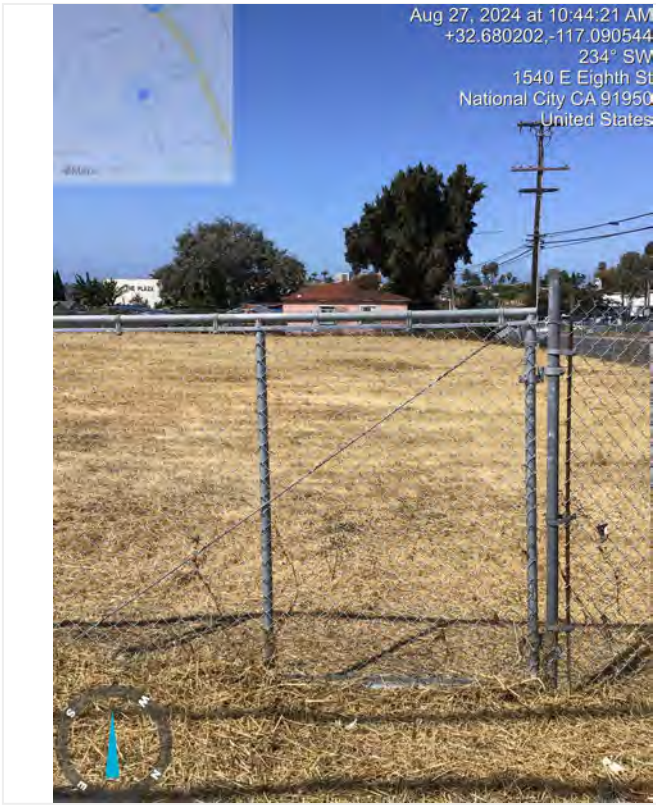
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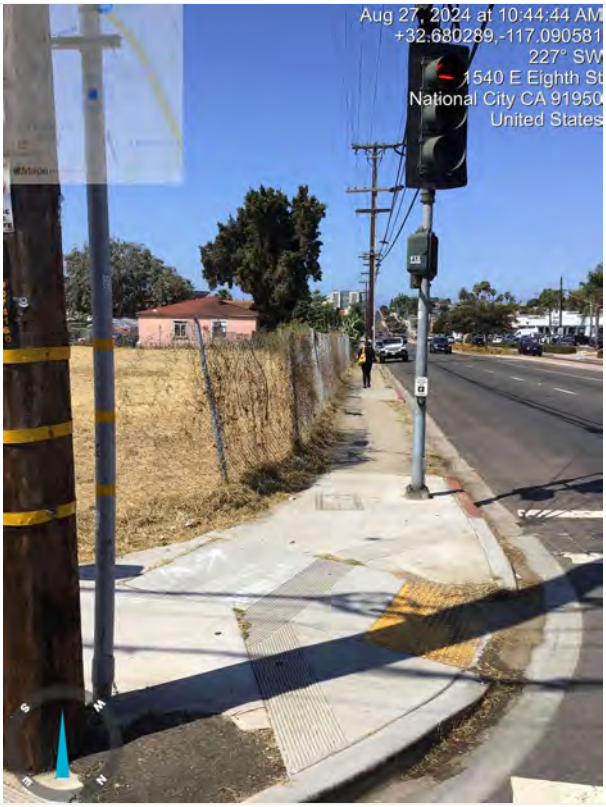
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Description
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Name
NC-24-234 CREW AFTER 20240827_174444838_iOS_1724942997539.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

Case #NC-24-234 APN: 5571800900 08/29/2024

CONVENIENCE RETAILERS L L C
11537 Po Box
PLEASANTON, CA 94588

Location: 1540 E 8Th St, National City, CA, 91950

Dear CONVENIENCE RETAILERS L L C,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $3010.00. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-234** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	26,600 sq. ft.	2,660.00
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 x	_____ cu.yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-234 APN # 557-180-09-00 **TOTAL** $ 3,010.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

Case #NC-24-234 APN: 5571800900 09/19/2024

CONVENIENCE RETAILERS L L C
11537 Po Box
PLEASANTON, CA 94588

Location: 1540 E 8Th St, National City, CA, 91950

Dear CONVENIENCE RETAILERS L L C,

You have failed to pay the bill dated 08/29/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $3010.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-234** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon CA 92022-1720
(619) 562-1058 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services Inc
PO Box 1720
El Cajon, CA 92023-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 08/07/2024, and

WHEREAS representatives of the City of National City abated the violation(s) on 08/27/2024, and

WHEREAS the charge for such abatement amounted to $3080.00;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is CONVENIENCE RETAILERS L L Cat 11537 Po Box. PLEASANTON, CA, 94588 described as follows:

APN # 5571800900 CASE # NC-24-234
ADDRESS: 1540 E 8Th St, National City, CA, 91950
LEGAL DESCRIPTION: LOT: 1 CITY: NATIONAL CITY SUBD: RANCHODE LA NACION TR#: 166 TR 166 QSEC 132*LOT 1*(EX SLY 50 FT)PAR PER ROS 11345 IN MAP REF: 0111166

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be 3,080.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 10/15/2024

BY: [redacted]
Ken Osborn, Fire Prevention Services, Inc.
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Diego)

On 10/15/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2025

(Seal)

Recording Requested by (name):
Fire Prevention Services

When recorded mail to:
Fire Prevention Services
PO Box 1720
El Cajon, CA 92022-1720

DOC# 2024-0286966

Oct 22, 2024 01:12 PM
OFFICIAL RECORDS
JORDAN Z MARKS
SAN DIEGO COUNTY RECORDER
FEES: $0.00 (SB2 Atkins $0.00)

PAGES 2

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed deed of trust, reconveyance, quit claim deed fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7 (commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 15th (DAY) day of October (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE).

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET | Rev. Dec. 2019

06/10/24 Received citizen complaint.

06/10/24 Initial inspection was made, property was found to be in violation.

06/10/24 Mailed 30 day courtesy notice to the owner.

06/27/24 Courtesy notice return mail ‘unable to forward’.

07/16/24 Re-inspection was made, property was found to be in violation.

07/16/24 Posted property.

07/17/24 Verified ownership information with County of San Diego.

07/17/24 Mailed 10 day final notice to the owner, certified mail.

07/30/24 Final inspection was made, property was found to be in violation.

08/07/24 Work order authorization signed by District Official.

08/27/24 F.P.S.I. crews abated the property.

08/29/24 The owner was mailed a bill at the contracted rates.

09/05/24 Certified notice returned "unable to forward".

09/19/24 The owner was mailed a final bill.

10/15/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: CONVENIENCE RETAILERS L L C
11537 Po Box
PLEASANTON, CA 94588

Date: 06/10/2024

Parcel Number: **5571801100**

Case #: **NC-24-233**

Location: 824 Palm Ave, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

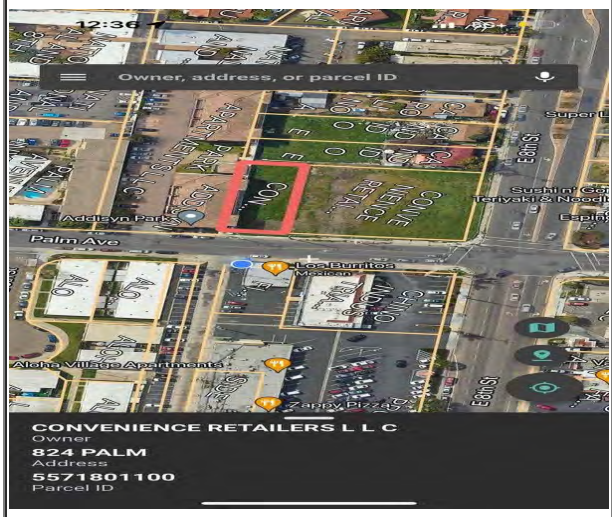
Photo	Details
	**Title:** Initial inspection **Date:** Jun 10, 2024 08:47 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** 0099371E-D033-4CF3-A14D-A8312ED82D79_1_105_c_1718034435116.jpeg **Date:** Jun 10, 2024 08:47 **Uploaded by:** Michael Horkos
	**Title:** FB1D536A-8435-4985-8708-D47B82EA1767_1_105_c_1718034438217.jpeg **Date:** Jun 10, 2024 08:47 **Uploaded by:** Michael Horkos
	**Title:** 52D29D6D-1979-4F29-AEC4-59F47F448D22_1_105_c_1718034441736.jpeg **Date:** Jun 10, 2024 08:47 **Uploaded by:** Michael Horkos

rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00
	C.	Interest on lien (apr)	10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: CONVENIENCE RETAILERS L L C
11537 Po Box
PLEASANTON, CA 94588

Date: 07/17/2024

Case #: **NC-24-233**

Parcel Number: **5571801100**

Location of Public Nuisance: **824 Palm Ave, National City, CA, 91950**

Instructions for Abatement: **Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 07/17/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

rev. 03/27/06, 04/24/06, 06/21/06, 3/1/2022

Photo	Details
	**Title:** BF97B3DF-1C91-446F-B8F4-C29DD52524B8_1721160970687.jpeg **Date:** Jul 16, 2024 13:17 **Uploaded by:** Michael Horkos
	**Title:** B3EF247E-FA99-4737-9CD5-D51072743995_1721160978054.jpeg **Date:** Jul 16, 2024 13:17 **Uploaded by:** Michael Horkos
	**Title:** C170ED08-34C4-463E-A947-3A9694865F6E_1721160982756.jpeg **Date:** Jul 16, 2024 13:17 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** 49F8BDA1-014F-482C-B0C7-9E5C64BB8F69_1721160992757.jpeg **Date:** Jul 16, 2024 13:17 **Uploaded by:** Michael Horkos

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

Certified Mail Fee

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) $
- Return Receipt (electronic) $
- Certified Mail Restricted Delivery $
- Adult Signature Required $
- Adult Signature Restricted Delivery $

Postage

Total Postage and Fees

JUL 17 2024

USPS

NC-24-233

Convenience Retailers LLC.
11537 P.O. Box
Pleasanton, CA 94588

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 0948 1927 92

Fire Prevention Services
P. O. Box 1720
El Cajon, CA 92022-1720



SAN DIEGO CA 920
JUL 2024 PM 5 L

9589 0710 5270 0948 1971 97

$9.64
US POSTAGE
FIRST-CLASS

RECEIVED
SEP 04 2024

IMPORTANT
WEED & HAZARD
ABATEMENT NOTICE
INSIDE

11-19 RTS
ANK

FINAL NOTICE TO ABATE PU

Owner: CONVENIENCE RETAILERS LLC
11597 Po Box
PLEASANTON, CA 94588
Case #: NC-24-33

NIXIE 958 DE 1 0005
RETURN TO SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD
BC: 92021271020 *1564-09391

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-233

LOCATION
TAX-25-26...824 Palm Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on July 30, 2024 by Michael Horkos
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Name
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Description
Final



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Description
Final



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Name
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Description
Final



Uploaded on August 12, 2024 by Michael Horkos
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Name
59F0B3C7-3FB4-4793-B9A4-C3965548ADBF_1_105_c_1723475469433.jpeg

Description
work auth

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd. / National City, CA 91950-4596

WORK ORDER AUTHORIZATION

557-180-11-00

Authorization # 80-24-235

Owner: CONVENIENCE RETAILERS I, LLC

Address: CONVENIENCE RETAILERS I, LLC
11597 Pala Trce
PLEASANTON, CA 94588

Parcel # 557-180-11-00 Job Location: 824 East Ave. National City, CA, 91950

LTO: 2/19/08
0083405

Authorized by R. Drew

Signature [redacted] Date 8-7-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: 7,000 sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	08/27/24
Name:	
Name:	
Name:	
Name:	

Notes: Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

DETAIL REPORT Property Address: **824 PALM AVE NATIONAL CITY CA 91950-3602**

Ownership

Parcel# (APN): **557-180-11-00**
Parcel Status: **ACTIVE**
Owner Name: **CONVENIENCE RETAILERS L L C**
Mailing Addr: **P O BOX 11537 PLEASANTON CA 94588**
Legal Description: **TR 166 QSEC 132*LOT 1*SLY 50 FT OF PAR PER ROS 11345 IN**

Assessment

Total Value:	**$271,703**	Tax Rate Area:	**006-045**	PQ Zoning Code:	**MXC-2**
Land Value:	**$270,424**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:	**$1,279**	Census Tract:	**117.00/1**	PQ Zoning Jdx:	**NATIONAL CITY**
Other Value:		Use Code:	**21**	PQ Zoning Descr:	**MAJOR MIXED-USE CORRIDOR**
% Improved:	**0%**	Use Type:	**COMMERCIAL**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:				**02/19/2008**
Recording Doc:				**0083405**
Doc Type:				
Transfer Amount:				
Price/SqFt:				
Seller (Grantor):				

Property Characteristics

Bedrooms:		Fireplace:		Units:	
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:		Spaces:		Site influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:	**1960**				

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

06

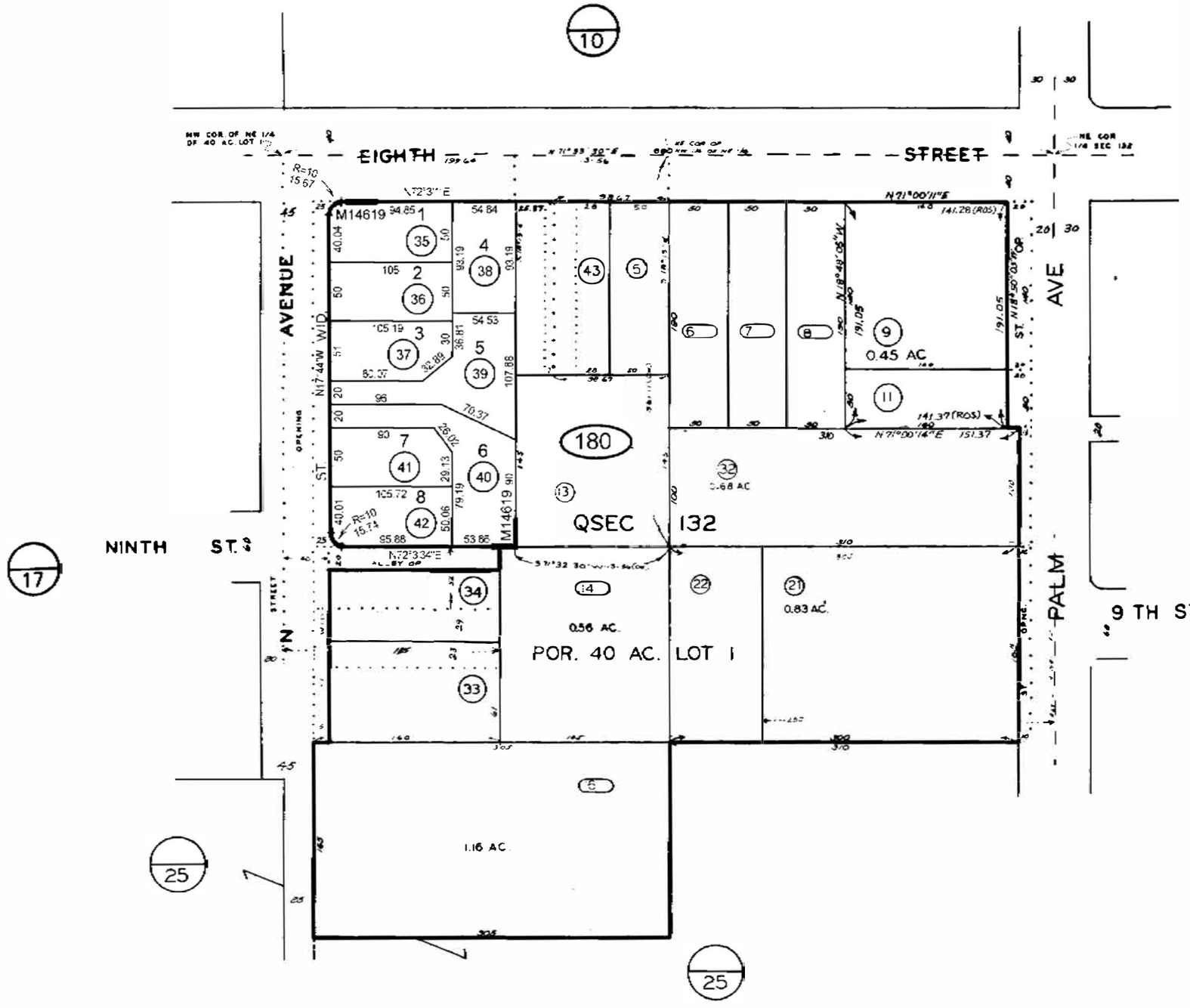
557-180

557-18.

1" = 100'

01/30/2024 HBO

CHANGES				
BLK	OLD	NEW	YR	CUT
180	12	ST. WID'g 32'	74	3400
	18	SAME ST WID	75	3634 CANC.
	28,30	33,34	78	1774 RC
	18	POR 557-250-44	80	103
	1	SAME ST WID	80	3556 CANC
	1	35-42	04	81
	2-4	43	24	1110



SAN DIEGO COUNTY ASSESSOR'S MAP BOOK 557 PAGE 18.

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

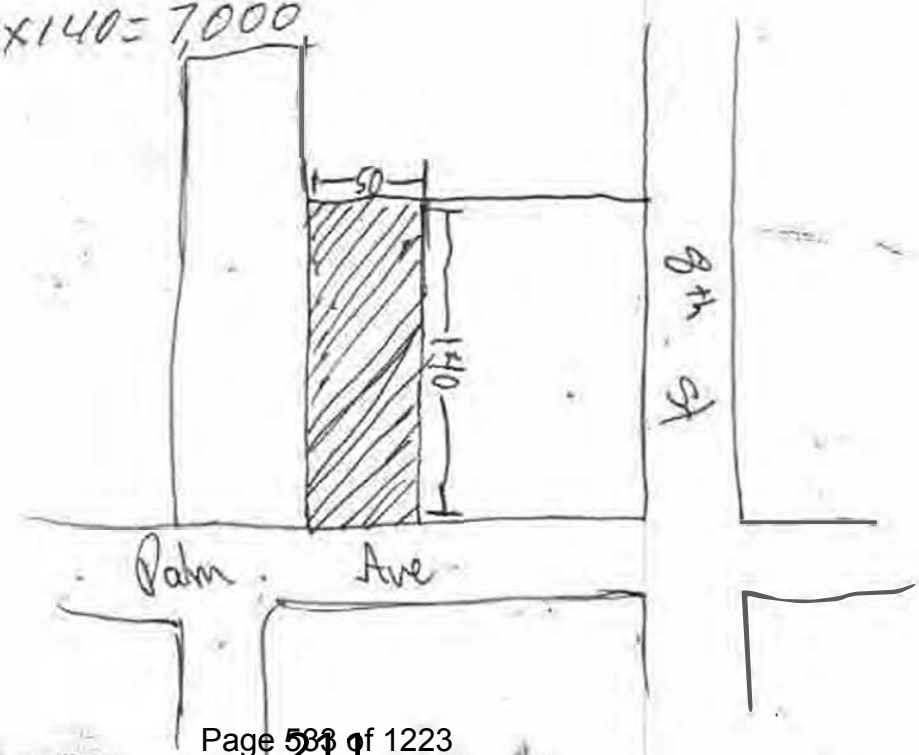
MAP 14619 - PARADISE HOMES
MAP 166 – RHO DE LA NACION – POR QSEC 132
ROS 11345,17701,21499

Work space for diagrams and amount of work done

Hand Sq. Ft.: 7000 Tractor Sq. Ft.: 0 Total Removal Cu. Yds: 0

Dump ticket: 0 Dump Charge: 0

Hand cart 50x140=7,000



Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-233

LOCATION
TAX-25-26...824 Palm Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on August 29, 2024 by Carol Martinelli
20240827_144826030_iOS_1724943213961.jpg (2.6 MB)

Name
NC-24-233 CREW BEFORE 20240827_144826030_iOS_1724943213961.jpg

Description
N/A



Uploaded on August 29, 2024 by Carol Martinelli
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Name
NC-24-233 CREW BEFORE 20240827_144834502_iOS_1724943244935.jpg

Description
N/A



Uploaded on August 29, 2024 by Carol Martinelli
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Name
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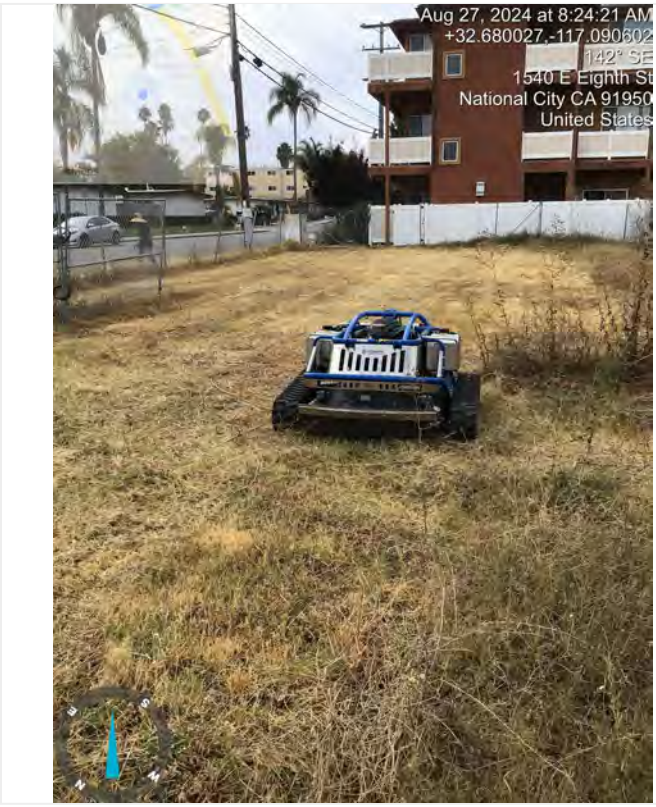
Description
N/A



Uploaded on August 29, 2024 by Carol Martinelli
20240827_145428731_iOS_1724943309243.jpg (2.7 MB)

Name
NC-24-233 CREW DURING 20240827_145428731_iOS_1724943309243.jpg

Description
N/A



Uploaded on August 29, 2024 by Carol Martinelli
20240827_152421133_iOS_1724943332626.jpg (3.0 MB)

Name
NC-24-233 CREW DURING 20240827_152421133_iOS_1724943332626.jpg

Description
N/A



Uploaded on August 29, 2024 by Carol Martinelli
20240827_152427694_iOS_1724943355904.jpg (2.8 MB)

Name
NC-24-233 CREW DURING 20240827_152427694_iOS_1724943355904.jpg

Description
N/A



Uploaded on August 29, 2024 by Carol Martinelli
20240827_174329114_iOS_1724943377297.jpg (2.1 MB)

Name
NC-24-233 CREW AFTER 20240827_174329114_iOS_1724943377297.jpg

Description
N/A



Uploaded on August 29, 2024 by Carol Martinelli
20240827_174335308_iOS_1724943398053.jpg (2.1 MB)

Name
NC-24-233 CREW AFTER 20240827_174335308_iOS_1724943398053.jpg

Description
N/A



Uploaded on August 29, 2024 by Carol Martinelli
20240827_174340453_iOS_1724943420856.jpg (2.3 MB)

Name
NC-24-233 CREW AFTER 20240827_174340453_iOS_1724943420856.jpg

Description
N/A



Uploaded on August 29, 2024 by Carol Martinelli
20240827_174345873_iOS_1724943447841.jpg (2.0 MB)

Name
NC-24-233 CREW AFTER 20240827_174345873_iOS_1724943447841.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

Case #NC-24-233 APN: 5571801100 08/29/2024

CONVENIENCE RETAILERS L L C
11537 Po Box
PLEASANTON, CA 94588

Location: 824 Palm Ave, National City, CA, 91950

Dear CONVENIENCE RETAILERS L L C,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $1050.00. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-233** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	7,000 sq. ft.	700.00
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation (includes chipping, grinding, and/or shredding)				
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 x	_____ cu.yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee (failure to comply by deadline of notice)				
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees (includes preparing reports, attending hearings, etc.)				
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-233 APN # 557-180-11-00 **TOTAL** $ 1,050.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

Case #NC-24-233 APN: 5571801100 09/19/2024

CONVENIENCE RETAILERS L L C
11537 Po Box
PLEASANTON, CA 94588

Location: 824 Palm Ave, National City, CA, 91950

Dear CONVENIENCE RETAILERS L L C,

You have failed to pay the bill dated 08/29/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $1050.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-233** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1056 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 08/07/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 08/27/2024, and

WHEREAS the charge for such abatement amounted to $1120.00;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is CONVENIENCE RETAILERS LL Cat 11537 Po Box. PLEASANTON, CA, 94588 described as follows:

APN # 5571801100 CASE # NC-24-233
ADDRESS: 824 Palm Ave, National City, CA, 91950
LEGAL DESCRIPTION: LOT:1 CITY:NATIONAL CITY SUBD:RANCHO DE LA NACION TR#:166 TR 166 QSEC 13*1.0T 1*SLY 50 FT OF PAR PER ROS 11345 IN MAP REF:000166

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $1120.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 10/15/2024

BY [redacted]
Kim Osborn, Fire Prevention Services, Inc.,
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 10/15/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Kim Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

Recording Requested by (name)
Fire Prevention Services

When recorded mail to:
Fire Prevention Services
PO Box 1720
El Cajon, CA 92022-1720

DOC# 2024-0286965

Oct 22, 2024 01:12 PM
OFFICIAL RECORDS
ERNEST J. MARKS
SAN DIEGO COUNTY RECORDER
FEES: $0.00 (SB2 Atkins: $0.00)

PAGES: 2

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ● Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 15th (DAY) day of October (MONTH), 2024 (YEAR) at El Cajon, CA

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET (Rev. Dec. 2019)

01/02/24 Received citizen complaint.

01/02/24 Initial inspection was made, property was found to be in violation.

01/02/224 Mailed 30 day courtesy notice to the owner.

01/28/24 Received courtesy notice returned mail ‘unable to forward’.

02/12/24 Re-inspection was made, property was found to be in violation.

02/12/24 Posted property.

02/12/24 Verified ownership information with County of San Diego.

02/12/24 Mailed 10 day final notice to the owner, certified mail.

02/28/24 Received signed certified return receipt.

02/22/24 Final inspection was made, property was found to be in violation.

03/25/24 Work order authorization signed by District Official.

04/16/24 The owner was mailed an Administrative bill at the contracted rates.

04/25/24 Received bill returned mail ‘unable to forward’.

05/02/24 The owner was mailed a final bill.

05/09/24 Received final bill returned mail ‘unable to forward’.

05/30/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: HODGE, RASHEID
1059 Laguna Seca Loop
CHULA VISTA, CA 91915

Date: 01/02/2024

Case #: **NC-24-1**

Parcel Number: **5572804100**

Location: 2046 E 11Th St, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4") in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.) (3) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City

and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

Photo	Details
	**Title:** Initial **Date:** Jan 02, 2024 09:28 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** Initial **Date:** Jan 02, 2024 09:28 **Uploaded by:** Michael Horkos
	**Title:** Initial **Date:** Jan 02, 2024 09:28 **Uploaded by:** Michael Horkos
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Photo	Details
	**Title:** Initial **Date:** Jan 02, 2024 09:28 **Uploaded by:** Michael Horkos

rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: HODGE, RASHEID
1059 Laguna Seca Loop
CHULA VISTA, CA 91915

Date: 02/12/2024

Case #: **NC-24-1**

Parcel Number: **5572804100**

Location of Public Nuisance: **2046 E 11Th St, National City, CA, 91950**

Instructions for Abatement: **(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.) (3) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 02/12/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that

reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

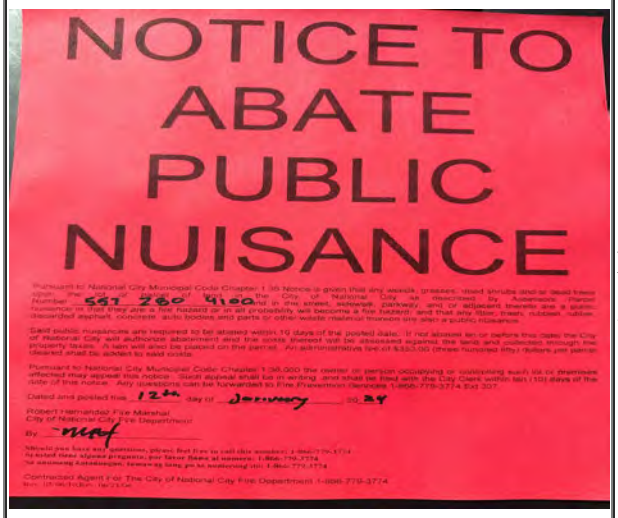
Photo	Details
	**Title:** Re-inspection **Date:** Feb 12, 2024 12:24 **Uploaded by:** Michael Horkos
	**Title:** Re-inspection **Date:** Feb 12, 2024 12:24 **Uploaded by:** Michael Horkos
	**Title:** Re-inspection **Date:** Feb 12, 2024 12:24 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** Re-inspection **Date:** Feb 12, 2024 12:24 **Uploaded by:** Michael Horkos
	**Title:** Re-inspection **Date:** Feb 12, 2024 12:24 **Uploaded by:** Michael Horkos
	**Title:** Re-inspection **Date:** Feb 12, 2024 12:24 **Uploaded by:** Michael Horkos

Fire Prevention Services
P. O. Box 1720
El Cajon, CA 92022-1720

SN BERNARDINO CA 923
2 JAN 2024 PM 4 L

IMPORTANT
WEED & HAZARD
ABATEMENT NOTICE
INSIDE

RECEIVED
JAN

City of National

Owner: HODGE, RASHEID
1059 Laguna Seca Loop
CHULA VISTA, CA 91915

Case #: NC-24-1

NIXIE 911 SE 1 7201/

RETURN TO SENDER
UNCLAIMED
UNABLE TO FORWARD

BC: 92022172020 *2704-04540-

7021 2720 0000 5250 1008

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

Postmark Here

NC-24-1

Sent To
Hodge, Rasheid

Street and Apt. No., or PO Box No.
1059 Laguna Seca Loop

City, State, ZIP+4®
Chula Vista, CA 91915

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

e Prevention Services
. Box 1720
:ajon, CA 92022-1720

$0.64 0
US POSTAGE
FIRST-CLASS

RECEIVED
APR 25 2024

HODGE, RASHEID
1059 Laguna Seca Loop
CHULA VISTA, CA 91915

NIXIE 911 DS 1 0004/23/24
RETURN TO SENDER
INSUFFICIENT ADDRESS
UNABLE TO FORWARD

Location: 2046 E 11Th St, National City, CA, 91950

Dear HODGE, RASHEID

e Prevention Services
). Box 1720
Cajon, CA 92022-1720

SAN DIEGO CA 920
2 MAY 2024 PM 2 L

PITNEY BOWES
$0.64.9
US POSTAGE
FIRST-CLASS
ZIP 92021
MAY 02 2024

RECEIVED
MAY 09 2024

Case #NC-24-1 APN: 5572504100
HODGE, RASHEID
1059 Laguna Seca Loop
CHULA VISTA, CA 91915

05/02

RIXIE 911 FE 1 0005/07/24

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 920222172820 *2204-00505-02-35

Location: 2046 E 11Th St, National City, CA, 91950

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-1

LOCATION
TAX-25-26...2046 E 11Th St, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on February 22, 2024 by Michael Horkos
9E0147EF-ACE9-4C50-90F6-C58AF59D0B53_1708629757179.jpeg (4.9 MB)

Name
Final

Description
N/A



Uploaded on February 22, 2024 by Michael Horkos
FBBB9B3C-9957-44C0-84B9-9B416BF1F041_1708629759159.jpeg (3.1 MB)

Name
Final

Description
N/A



Uploaded on March 25, 2024 by Michael Horkos
Screenshot 2024-03-25 at 11.50.06 AM_1711392609093.png (5.2 MB)

Name
work auth

Description
N/A

CITY OF NATIONAL CITY FIRE DEPARTMENT

ADMIN FEE

[redacted]

3-25-24

DETAIL REPORT Property Address: **2046 E 11TH ST NATIONAL CITY CA 91950-3820**

Ownership

Parcel# (APN):	**557-280-41-00**
Parcel Status:	**ACTIVE**
Owner Name:	**HODGE RASHEID**
Mailing Addr:	**1059 LAGUNA SECA LOOP CHULA VISTA CA 91915**
Legal Description:	**TR 2409 LOT 8*ST CLSD&(EX HWY OP)LOT 7&DOCS72-317311&317312 IN LOT 6&IN**

Assessment

Total Value:	**$509,294**	Tax Rate Area:	**006-000**	PQ Zoning Code:	**RS-2**
Land Value:	**$321,660**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:	**$187,634**	Census Tract:	**120.02/1**	PQ Zoning Jdx:	**NATIONAL CITY**
Other Value:		Use Code:	**11**	PQ Zoning Descr:	**SMALL LOT RES.**
% Improved:	**36%**	Use Type:	**RESID. SINGLE FAMILY**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:	**05/01/2020**			**05/01/2020**
Recording Doc:	**0223220**			**0223220**
Doc Type:	**GRANT DEED**			
Transfer Amount:	**$475,000**			
Price/SqFt:	**$170.13**			
Seller (Grantor):				

Property Characteristics

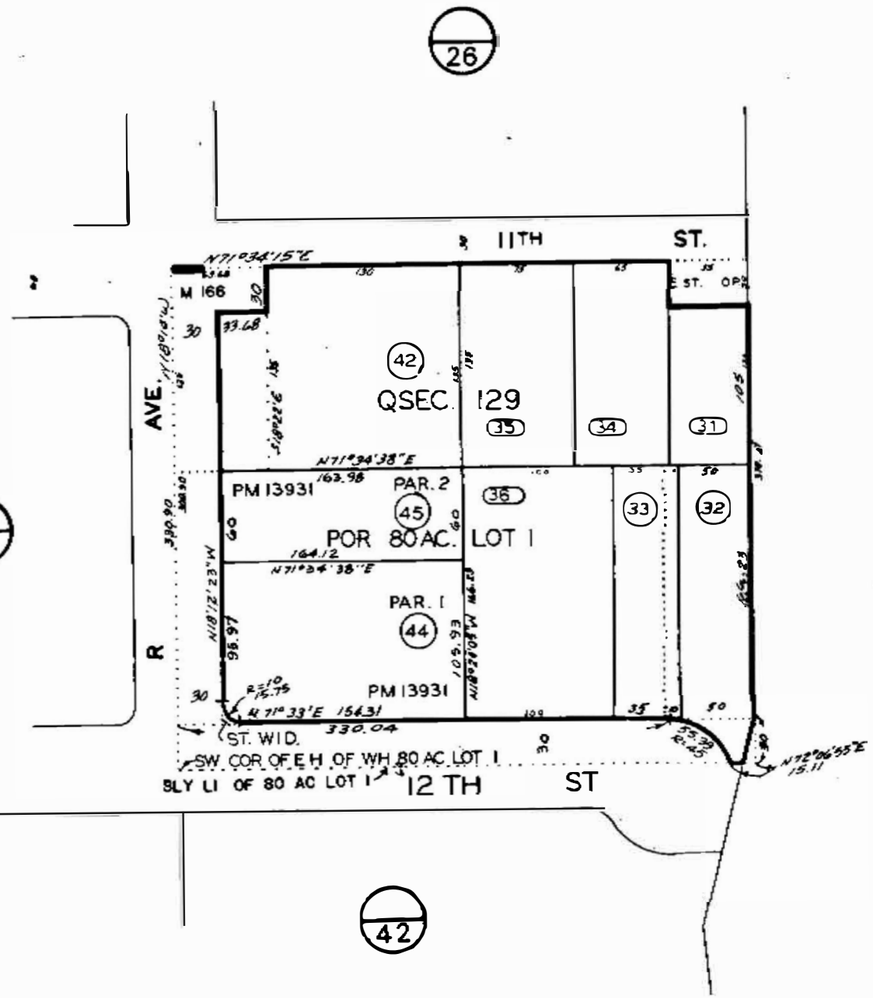
Bedrooms:	**4**	Fireplace:		Units:	**1**
Baths (Full):	**2**	A/C:		Stories:	
Baths (Half):	**1**	Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:	**2,792**	Park Type:		Condition:	
Lot Acres:		Spaces:		Site influence:	**VIEW**
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:	**1968**				

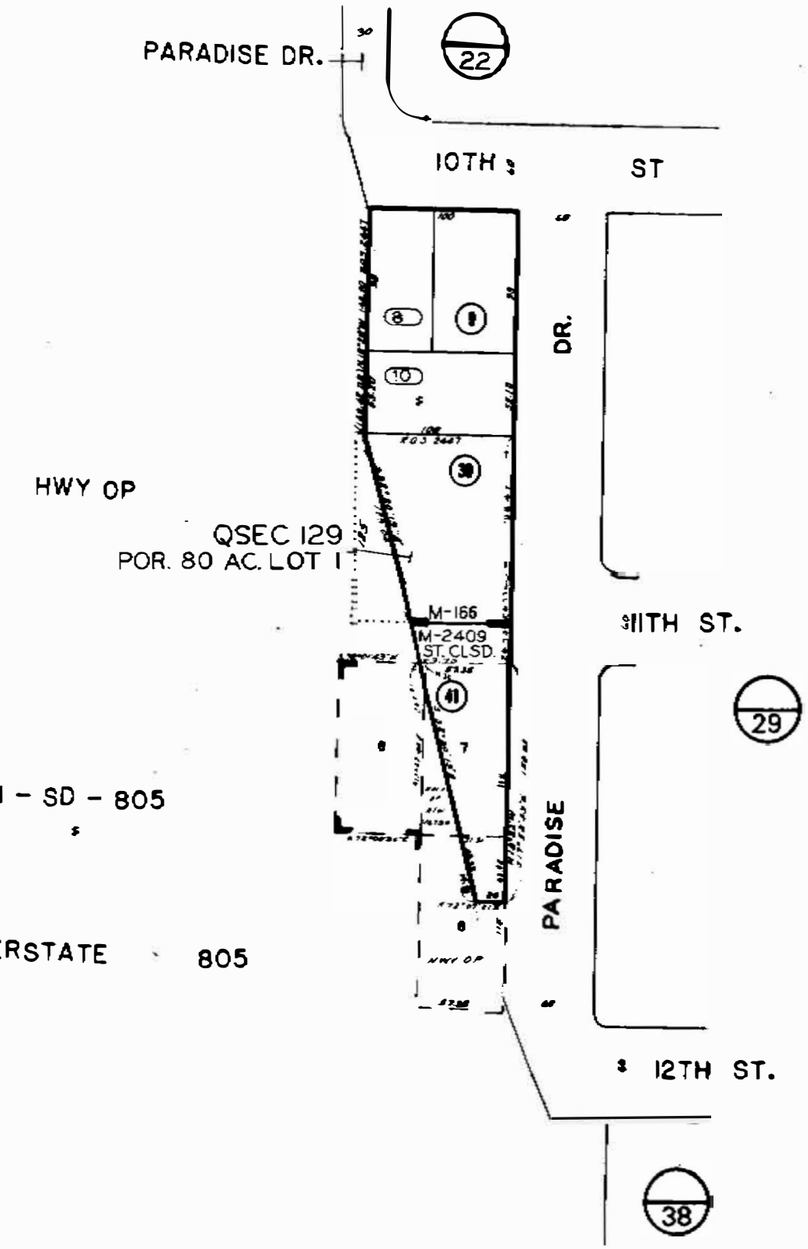
Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

C6

557-28

557-230





N 100

CHANGES				
BLK	OLD	NEW	YR	CUT
	# 40	41	73	4117
	557-28	SAME	77	5611
	38 39 PR	BL MAP	77	5537
	37 38 39 41	SAME	77	5544
	37 38	42 43	86	1993
	43	44 45	86	1387

MAP 2409 – SUNNY CREST
MAP 166 – RHO DE LA NACION-POR QSEC 129
ROS 2447

W.J. 3-4-15

SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 557 PAGE 28 MAPPED FOR ASSESSMENT PURPOSES ONLY

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-1

LOCATION
TAX-25-26...2046 E 11Th St, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on April 29, 2024 by Michael Horkos
830FFF87-B387-449E-A421-CF9852562C64_1_105_c_1714429917335.jpeg (260.8 kB)

Name
830FFF87-B387-449E-A421-CF9852562C64_1_105_c_1714429917335.jpeg

Description
In compliance after deadline

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

ADMINISTRATIVE BILL

Case #NC-24-1 APN: 5572804100 04/18/2024

HODGE, RASHEID
1059 Laguna Seca Loop
CHULA VISTA, CA 91915

Location: 2046 E 11Th St, National City, CA, 91950

Dear HODGE, RASHEID,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $350.00. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-1** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	_____ sq. Ft.	_____
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 X	_____ cu.yds =	_____
B.	dump fees (reimbursement of cost)		_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees (reimbursement of cost)		_____	_____

FILE # NC-24-1 APN #557-28041-00 **TOTAL $** 350.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

Case #NC-24-1 APN: 5572804100 05/02/2024

HODGE, RASHEID
1059 Laguna Seca Loop
CHULA VISTA, CA 91915

Location: 2046 E 11Th St, National City, CA, 91950

Dear HODGE, RASHEID,

You have failed to pay the bill dated 04/18/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $350.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-1** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1058 Fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a Violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 03/25/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 04/18/2024, and

WHEREAS the charge for such abatement amounted to $420.00;

THEREFORE, be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is HODGE, RASHEIDat 1059 Laguna Seca Loop, CHULA VISTA, CA, 91915 described as follows:

APN # 5572804100 CASE # NC-24-1
ADDRESS: 2046 E 11Th St, National City, CA, 91950
LEGAL DESCRIPTION: LOT-6-8 CITY:NATIONAL CITY TR#:2409 TR 2409 LOT 8*ST CLSD&(EX HWY OP)LOT 7&DOCS72-317311&317312 IN LOT 6&IN MAP REF:002409

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of said claim shall be $420.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred an added to said obligation.

DATED: 05/30/2024

[redacted]

BY: _____
Ken Osborn, Fire Prevention Services, Inc.
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 05/30/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

Recording Requested by (name):

Fire Prevention Services

When recorded mail to:

Fire Prevention Services

PO Box 1720

El Cajon, CA 92022-1720

DOC# 2024-0143966

Jun 07, 2024 12:37 PM
OFFICIAL RECORDS
JORDAN Z MARKS
SAN DIEGO COUNTY RECORDER
FEES: 50.00 (SB2 Mkrs: 30.00)

PAGES 2

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 30th (DAY) day of May (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE)

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET | Rev. Dec 2019

05/16/24 Received citizen complaint.

05/16/24 Initial inspection was made, property was found to be in violation.

05/16/24 Mailed 30 day courtesy notice to the owner.

05/28/24 Courtesy notice received returned mail ‘unable to forward’.

06/24/24 Re-inspection was made, property was found to be in violation.

06/24/24 Posted property.

06/24/24 Verified ownership information with County of San Diego.

06/24/24 Mailed 10 day final notice to the owner, certified mail.

07/01/24 Certified notice received return amil ‘unable to forward’.

07/08/24 Final inspection was made, property was found to be in violation.

07/10/24 Work order authorization signed by District Official.

07/23/24 F.P.S.I. crews abated the property.

07/23/24 The owner was mailed a bill at the contracted rates.

08/06/24 The owner was mailed a final bill.

08/19/24 Bill & final bill received return mail ‘unable to forward’.

08/21/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: LARA, RODRIGO
1311 O Ave
NATIONAL CITY, CA 91950

Date: 05/16/2024

Parcel Number: **5573421300**

Case #: **NC-24-168**

Location: 1311 O Ave, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

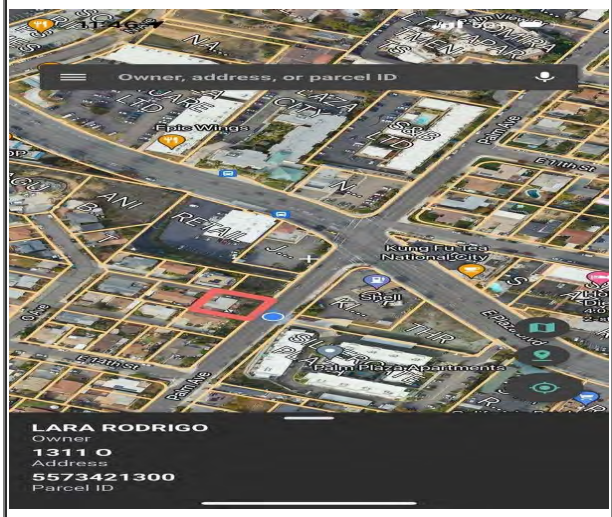
Photo	Details
	**Title:** Initial Inspection **Date:** May 16, 2024 14:42 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** D6FC5145-DB00-477D-A58C-63A49D1A66D4_1_105_c_1715895690775.jpeg **Date:** May 16, 2024 14:42 **Uploaded by:** Michael Horkos
	**Title:** AC1856F2-E94B-436A-9C61-782605422650_1_105_c_1715895692809.jpeg **Date:** May 16, 2024 14:42 **Uploaded by:** Michael Horkos
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Photo	Details
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rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: Lara Rodrigo

1311 O Ave. Date: 06/24/2024

National City, CA. 91950

Case #: **NC-24-168** Parcel Number: **5573421300**

Location of Public Nuisance: **1311 O Ave, National City, CA, 91950**

Instructions for Abatement: **Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 06/24/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that

reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

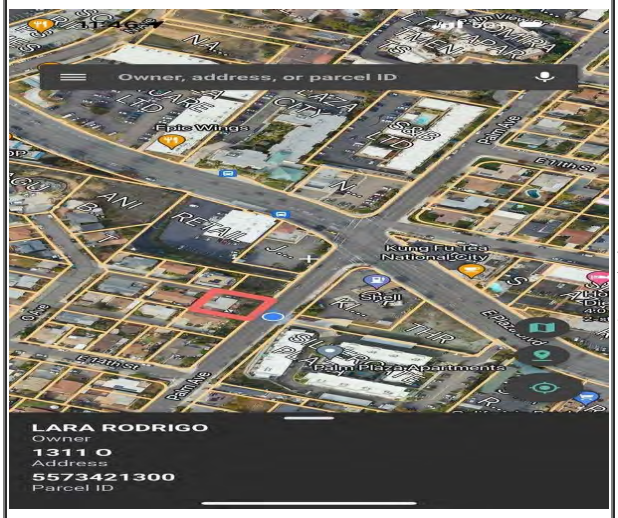
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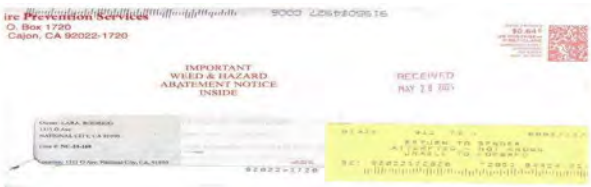
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	**Title:** FEC5B4A5-5455-4D73-9920-E1A2FC7C8603_1_105_c_1715895695960.jpeg **Date:** May 16, 2024 14:42 **Uploaded by:** Michael Horkos
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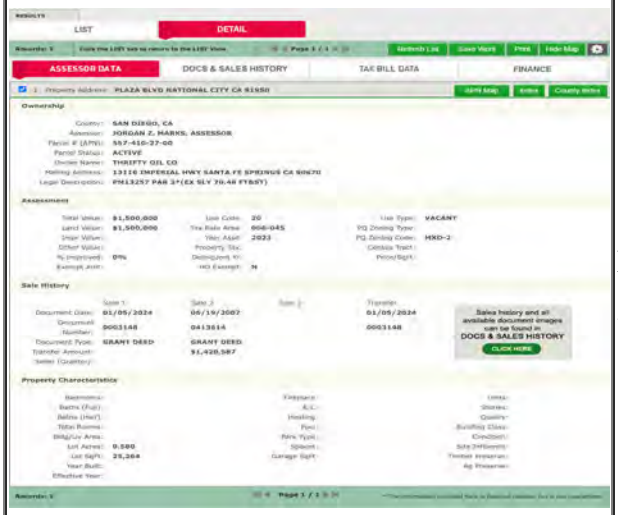
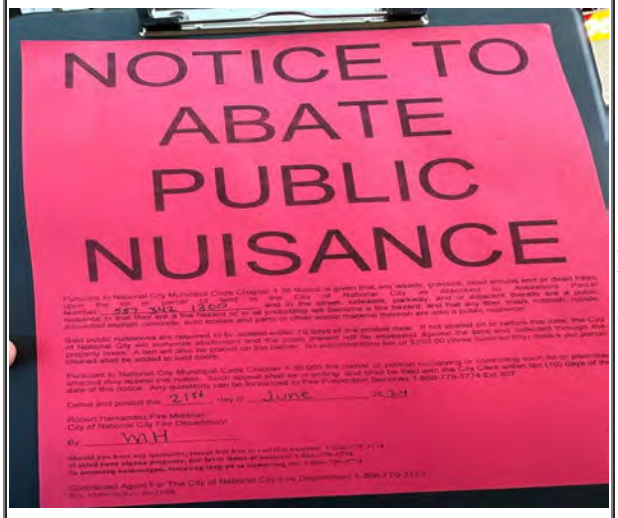
Photo	Details
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	**Title:** Re-inspection **Date:** Jun 24, 2024 08:41 **Uploaded by:** Michael Horkos
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Photo	Details
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	**Title:** 391686DF-B5EC-404C-B36A-9D03C3002831_1_105_c_1719243631712.jpeg **Date:** Jun 24, 2024 08:41 **Uploaded by:** Michael Horkos

Fire Prevention Services
O. Box 1720
Cajon, CA 92022-1720

9000 7858 3927 0000 9152 0258 16

PITNEY BOWES
$0.64 0
US POSTAGE
FIRST-CLASS
MAY 16 2024

IMPORTANT
WEED & HAZARD
ABATEMENT NOTICE
INSIDE

RECEIVED
MAY 28 2024

Owner: LARA, RODRIGO
1311 O Ave
NATIONAL CITY, CA 91950

Case #: NC-24-168

Location: 1311 O Ave, National City, CA 91950

92022-1720

NIXIE 911 FE 1 00057217

RETURN TO SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD

BC: 92022172020 *2652-04424-21-

9589 0710 5270 0851 9830 54

U.S. Postal Service™
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Domestic Mail Only

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OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

JUN 24 2024 MAIN OFFICE Postmark Here USPS

NC-24-168

Sent To
Lara Rodrigo

Street and Apt. No., or PO Box No.
131 O Ave.

City, State, ZIP+4®
National City, CA 91950

PS Form 3800, January 2023 — See Reverse for Instructions

Prevention Services
Box 1720
ljon, CA 92022-1720

SAN DIEGO CA 920
24 JUN 2024 PM 3 L

9589 0710 5270 0851 9830 54

PITNEY BOWES
$8.69
US POSTAGE
FIRST-CLASS

IMPORTANT
WEED & HAZARD
ABATEMENT NOTICE
INSIDE

RECEIVED
JUL 01 2024

NAME
1ST NOTICE Holley
2ND NOTICE
RETURN

Owner: Lara Rodrigo

1311 O Ave.

National City, CA. 91950

Case #: NC-24-168

NIXIE 911 DE 1 0006/28/24
RETURN TO SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD

BC: 92022172020 *2104-02258-24-37

e Prevention Services
. Box 1720
:ajon, CA 92022-1720

SAN DIEGO CA 920
6 AUG 2024 PM 2 L

PITNEY BOWES
$0.69 0
US POSTAGE
FIRST-CLASS

RECEIVED
AUG 19 2024

Case #NC-24-168 APN: 5573621300
LARA, RODRIGO
1311 O Ave
NATIONAL CITY CA 91950

Location: 1311 O Ave, National City, CA. 91950

08

NIXIE 911 FE 1 0005/14/24
RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
BC: 92022172020 *2852-05230-14-29

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-168

LOCATION
TAX-25-26...1311 O Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on July 8, 2024 by Michael Horkos
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Name
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Description
Final



Uploaded on July 8, 2024 by Michael Horkos
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Description
Final



Uploaded on July 12, 2024 by Michael Horkos
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Name
160A8C7D-2C7E-4485-AA07-714FBFA38293_1_105_c_1720808825816.jpeg

Description
work auth

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd | National City, CA 91950-4506

WORK ORDER AUTHORIZATION

Authorization # NC-24-168

Owner: LARA, RODRIGO

Address: LARA, RODRIGO
1311 O Ave
NATIONAL CITY, CA 91950

Parcel #5573421300 Job location: 1311 O Ave, National City, CA, 91950

LTD: 06/12/2008
0238048

Authorized by: R. DREW

Signature: [redacted] Date: 7-10-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break

Hand Cutting: 300 sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	07/23/24
Name:	
Name:	
Name:	
Name:	

Notes: Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

DETAIL REPORT

Property Address: **1311 O AVE NATIONAL CITY CA 91950-4927**

Ownership

Parcel# (APN):	**557-342-13-00**
Parcel Status:	**ACTIVE**
Owner Name:	**LARA RODRIGO**
Mailing Addr:	**1311 O AVE NATIONAL CITY CA 91950**
Legal Description:	**PM07037 PAR 3**

Assessment

Total Value:	**$470,742**	Tax Rate Area:	**006-045**	PQ Zoning Code:	**RS-2**
Land Value:	**$285,300**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:	**$185,442**	Census Tract:	**117.00/1**	PQ Zoning Jdx:	**NATIONAL CITY**
Other Value:		Use Code:	**11**	PQ Zoning Descr:	**SMALL LOT RES.**
% Improved:	**39%**	Use Type:	**RESID. SINGLE FAMILY**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:	**06/12/2018**	**08/27/2012**	**06/07/1988**	**06/12/2018**
Recording Doc:	**0238048**	**0511286**	**0269224**	**0238048**
Doc Type:	**GRANT DEED**	**GRANT DEED**		
Transfer Amount:	**$422,000**	**$252,000**	**$89,000**	
Price/SqFt:	**$400.76**			
Seller (Grantor):				

Property Characteristics

Bedrooms:	**3**	Fireplace:		Units:	**1**
Baths (Full):	**2**	A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:	**1,053**	Park Type:		Condition:	
Lot Acres:		Spaces:	**2**	Site influence:	**VIEW**
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:	**1980**				

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

557-34

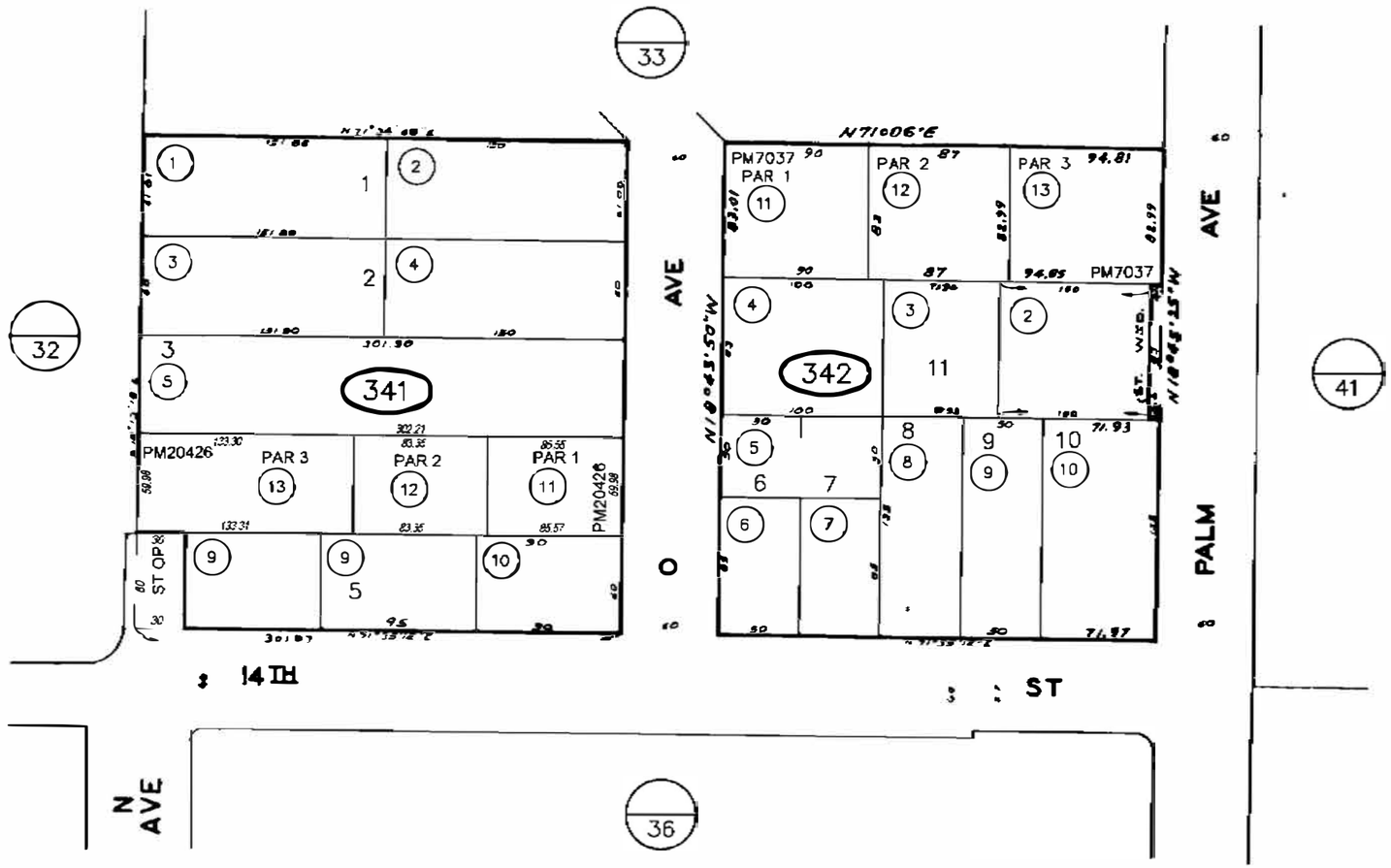
557-341-342

1"=100'

11/25/2008 AJR

CHANGES

BLK	OLD	NEW	YR	CUT
342	1	11–13	79	630
342	2	SAME ST OP	82	4472
341	6	11–13	09	1105
341	7	KILL ST OP	09	1488



SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 557 PAGE 34

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

MAP 2234–PALM COURT

Work space for diagrams and amount of work done

Hand Sq. Ft.: 300 Tractor Sq. Ft.: Ø Total Removal Cu. Yds.: Ø

Dump ticket: Ø Dump Charge: Ø

Hand cut SF

15 x 20 = 300



Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-168

LOCATION
TAX-25-26...1311 O Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on March 27, 2025 by Carol Martinelli
20240718_162629758_iOS_1743083360966.jpg (3.1 MB)

Name
NC-24-168 CREW BEFORE 20240718_162629758_iOS_1743083360966.jpg

Description
N/A



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Name
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Description
N/A



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Description
N/A



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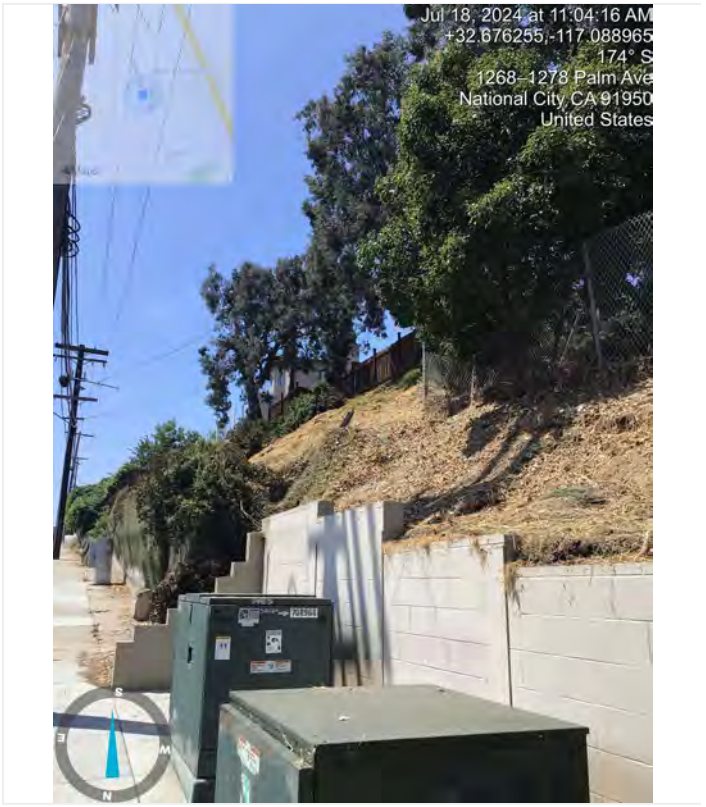
Description
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Name
NC-24-168 CREW AFTER 20240718_180404958_iOS_1743083419419.jpg

Description
N/A



Uploaded on March 27, 2025 by Carol Martinelli
20240718_180416422_iOS_1743083419420.jpg (2.3 MB)

Name
NC-24-168 CREW AFTER 20240718_180416422_iOS_1743083419420.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

Case #NC-24-168 APN: 5573421300 07/23/2024

LARA, RODRIGO
1311 O Ave
NATIONAL CITY, CA 91950

Location: 1311 O Ave, National City, CA, 91950

Dear LARA, RODRIGO,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $380.00. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-168** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	300 sq. Ft.	30.00
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 X	_____ cu.yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-168 APN # 557-642-1300 TOTAL $ 380.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

Case #NC-24-168 APN: 5573421300 08/06/2024

LARA, RODRIGO
1311 O Ave
NATIONAL CITY, CA 91950

Location: 1311 O Ave, National City, CA, 91950

Dear LARA, RODRIGO,

You have failed to pay the bill dated 07/23/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $380.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-168** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 588-1058 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 07/10/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 07/18/2024, and

WHEREAS the charge for such abatement amounted to $450.00:

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is LARA,RODRIGO at 1311 O Ave, NATIONAL CITY, CA, 91950 described as follows:

APN # 5573421300 CASE # NC-24168
ADDRESS: 1311 O Ave, National City, CA, 91950
LEGAL DESCRIPTION: CITY:NATIONAL CITY SUBD:PALM COURT FM07037 PAR 3

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $450.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 08/21/2024

[redacted]

BY:
Ken Ostborn, Fire Prevention Services, Inc.,
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 08/21/2024 before me, Carol A. Martinelli, Notary Public personally appeared Ken Ostborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

DOC# 2024-0231725

Aug 29, 2024 09:55 AM
OFFICIAL RECORDS
JORDAN 2 MARKS
SAN DIEGO COUNTY RECORDER
FEES $0.00 (SB2 Atkins $0.00)

PAGES 2

Recording Requested by (name):
Fire Prevention Services

When recorded mail to:
Fire Prevention Services
PO Box 1720
El Cajon, CA 920221720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 21st (DAY) day of August (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE)

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET | Rev Dec 2019

SUMMARY REPORT FOR APN 557-380-62-00

01/26/24 Initial inspection was made, property was found to be in violation.

01/29/24 Mailed 30 day courtesy notice to the owner.

03/05/24 Re-inspection was made, property was found to be in violation.

03/05/24 Posted property.

03/05/24 Verified ownership information with County of San Diego.

03/05/24 Mailed 10 day final notice to the owner, certified mail.

05/21/24 Received signed certified return receipt.

03/15/24 Final inspection was made, property was found to be in violation.

03/25/24 Work order authorization signed by District Official.

04/09/24 F.P.S.I. crews abated the property.

04/10/24 The owner was mailed a bill at the contracted rates.

05/30/24 The owner was mailed a final bill.

07/02/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: MCDONALDS CORP
PO Box 182571 ,Store #1134
COLUMBUS, OH 43218

Date: 01/29/2024

MCDONALDS CORP
P.O.BOX 182571
COLUMBUS, OH 43218

Parcel Number: **5573806200**

Case #: **NC-24-7**

Location: 0 Plaza Blvd, National City, CA, 91950

Why am I receiving this notification?
This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4") in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement
(1) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.) (2) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

What do I need to do?
Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention

Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

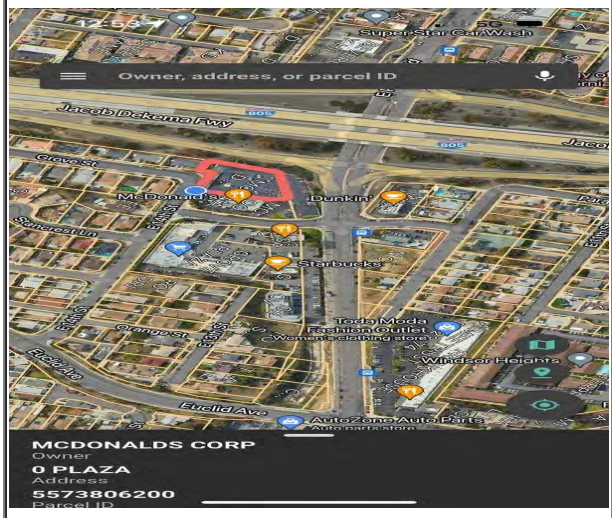
Photo	Details
	**Title:** Initial **Date:** Jan 26, 2024 12:53 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** Initial **Date:** Jan 26, 2024 12:53 **Uploaded by:** Michael Horkos
	**Title:** Initial **Date:** Jan 26, 2024 12:53 **Uploaded by:** Michael Horkos
	**Title:** Initial **Date:** Jan 26, 2024 12:53 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** Initial **Date:** Jan 26, 2024 12:53 **Uploaded by:** Michael Horkos

rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: MCDONALDS CORP
PO Box 182571 ,Store #1134
COLUMBUS, OH 43218

Date: 03/05/2024

Case #: **NC-24-7**

Parcel Number: **5573806200**

Location of Public Nuisance: **0 Plaza Blvd, National City, CA, 91950**

Instructions for Abatement: **(1) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.) (2) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 03/05/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such

building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

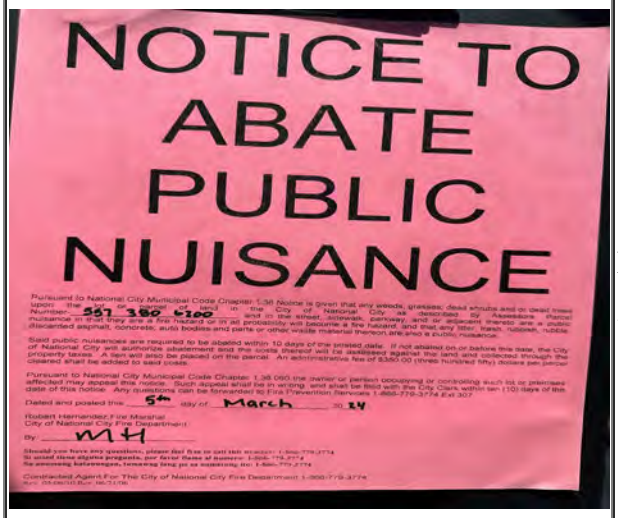
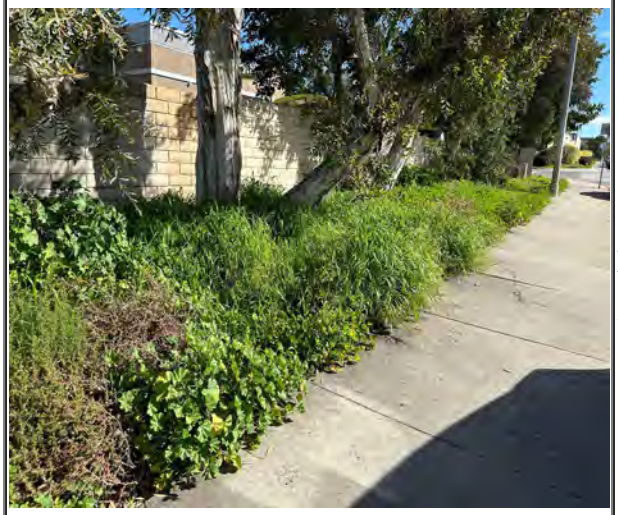
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	**Title:** Re-inspection **Date:** Mar 05, 2024 10:52 **Uploaded by:** Michael Horkos
	**Title:** Re-inspection **Date:** Mar 05, 2024 10:52 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** Re-inspection **Date:** Mar 05, 2024 10:52 **Uploaded by:** Michael Horkos
	**Title:** Re-inspection **Date:** Mar 05, 2024 10:52 **Uploaded by:** Michael Horkos

7020 0640 0002 0641 8411

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

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OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$



NC-24-7

Sent To
Mc Donalds Corp
Street and Apt. No., or PO Box No.
P.O. Box 182571 Store# 1134
City, State, ZIP+4
Columbus, OH. 43218

PS Form 3800, April 2015 PSN 7530-02-000-0047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.



Case#NC-24-7
Mc Donalds Corp
P.O. Box 182571
Store # 1134
Columbus, OH. 43218

9590 9402 8151 3030 1788 76

7020 0640 0002 0[illegible] [illegible]

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X [redacted]

☐ Agent
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

☐ Adult Signature
☐ Adult Signature Restricted Delivery
☐ Certified Mail®
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery
☐ Insured Mail
☐ Insured Mail Restricted Delivery (over $500)
☐ Priority Mail Express®
☐ Registered Mail™
☐ Registered Mail Restricted Delivery
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-7

LOCATION
TAX-25-26...0 Plaza Blvd, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



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Name
work auth

Description
N/A

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd. National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-247

Owner: MCDONALDS CORP MCDONALDS CORP

Address: MC DONALDS CORP
PO Box 182571 Store #1134
COLUMBUS, OH 43218

Parcel #5573000300 Job location: 0 Plaza Blvd, National City, CA 91950

Authorized by: R. Drew

Signature: [redacted] Date: 3-25-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: 1,640 sq. ft	Hauling: 10 cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	04/09/24
Name: Removal	04/09/24
Name:	
Name:	
Name:	

Notes: (1) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.) (2) Please clear the entire property of all weeds, dead vegetation, trash, debris and rubbish. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round). This includes along sidewalks and alleys.

DETAIL REPORT Property Address: **PLAZA BLVD NATIONAL CITY CA 91950**

Ownership

Parcel# (APN): **557-380-62-00**
Parcel Status: **ACTIVE**
Owner Name: **MCDONALDS CORP**
Mailing Addr: **110 N CARPENTER ST CHICAGO IL 60607**
Legal Description: **PM12772 PAR 1**

Assessment

Total Value:	**$816,485**	Tax Rate Area:	**006-000**	PQ Zoning Code:	**MXD-2**
Land Value:	**$816,485**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:		Census Tract:		PQ Zoning Jdx:	**NATIONAL CITY**
Other Value:		Use Code:	**35**	PQ Zoning Descr:	**MAJOR MIXED-USE DISTRICT**
% Improved:	**0%**	Use Type:	**RESTAURANT**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:	**12/12/1984**			**12/12/1984**
Recording Doc:	**0461942**			**0461942**
Doc Type:	**GRANT DEED**			
Transfer Amount:	**$410,000**			
Price/SqFt:				
Seller (Grantor):				

Property Characteristics

Bedrooms:		Fireplace:		Units:	**1**
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:	**0.700**	Spaces:		Site influence:	
Lot SqFt:	**30,492**	Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:					

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

06

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

557-38

1" = 100'

557-380

DETAIL "A"
1" = 20'

PARADISE DR.

12TH. ST.

SWLY. COR. MAP 1860

NW. COR. OF E 1/2 OF 80 AC. LOT 2

ST. OP. CLSD.

SAME LINE

W. LI. OF E 1/2 OF 80 AC. LOT 2

POR. 80 AC. LOT 2

GROVE ST. (PARADISE OP)

PLAZA DR.

380

SEE DETAIL "A"

N. E. COR. OF 80 AC. LOT 2

30 ST.

BLVD.

W LI OF NEQ OF NEQ

0.63 AC.

0.53 AC.

13TH. ST.

WID.

ST.

INTERSTATE HWY 805

11-SD-805

OP

PM 12772

PAR. 1 0.70 AC.

PAR. 2 0.57 AC.

0.51 AC POR. 80 AC. LOT 2

1.91 AC

0.51 AC.

PM 4308

PAR. 1

PAR. 2

PAR. 3

PAR. 4

14TH. ST.

SW COR. OF NEQ OF E1/2 OF 80 AC. LOT 2

STANCREST LN.

ORANGE AVE.

45

42

39

40

11/19/2010 ACR

CHANGES

BLK	OLD	NEW	YR	CUT	
380	32	SAME & ST. OP.	84	4830	CANC.
	59	62463	84	2828	CC
	41&52 & 60	SAME AC CHNG	86	5507	
	14	64 & ST. WID	86	1401	CANC.
	24, 45, 60 & 61	65	87	1078	
	65	66-68	87	2255	
	24	SAME & ST. CLSD	90	5521	
	12	SAME & SUB 705			
		015-02	92	1580	R.C.
	39	69&70	96	1348	
	51	SAME & ST OP	11	4678	

7-11-85 KEERMANN

SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 557 PG 38

MAP 166 - RHO. DE LA NACION - POR. QSEC 129
ROS 8845,9406,17515

Work space for diagrams and amount of work done

Hand Sq. Ft.: 1640 Tractor Sq. Ft.: 0 Total Removal Cu. Yds.: 10

Dump ticket: 0 Dump Charge: 0

E. Plaza Blvd

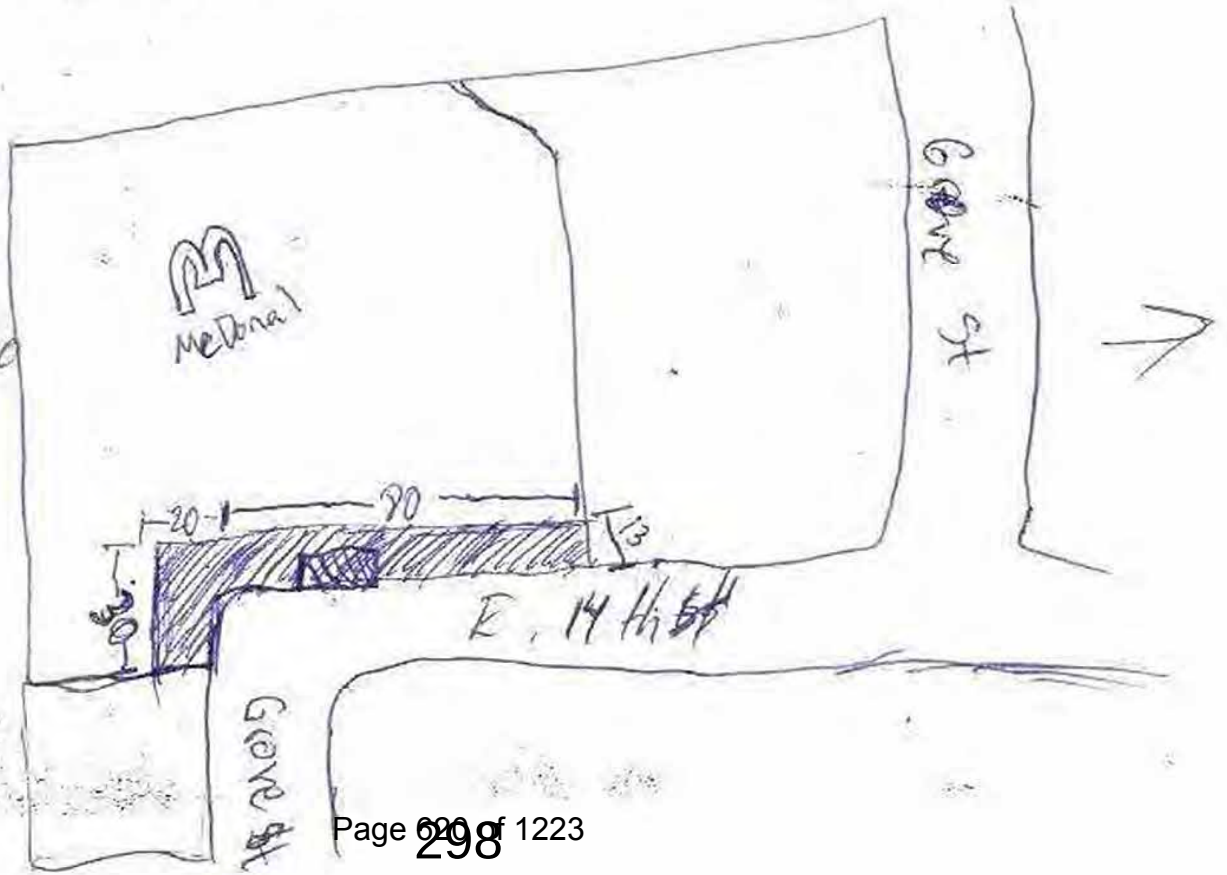
Pile #1 → Cut back

3x6x15=

Hand 1640 Ft

13x80=1040

20x30=600



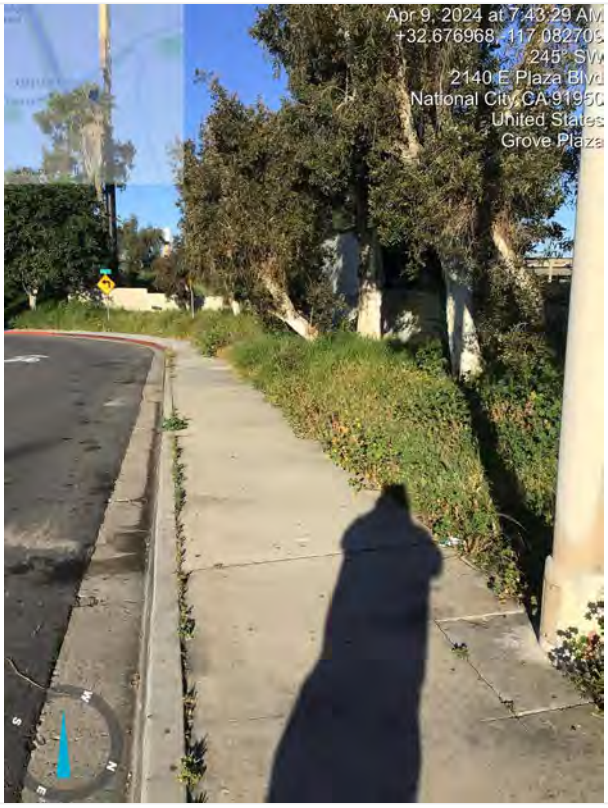
Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-7

LOCATION
TAX-25-26...0 Plaza Blvd, National City, CA 91950

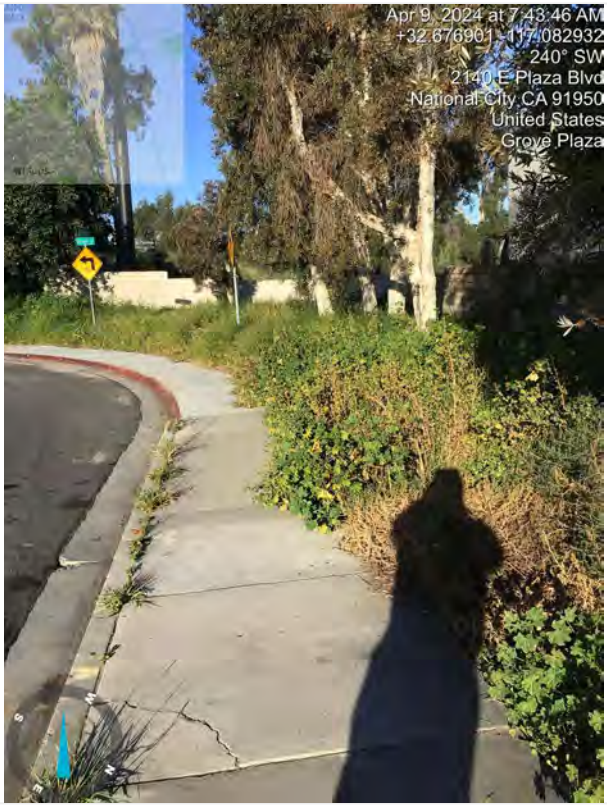
VIOLATIONS
Weeds, Rubbish & Debris



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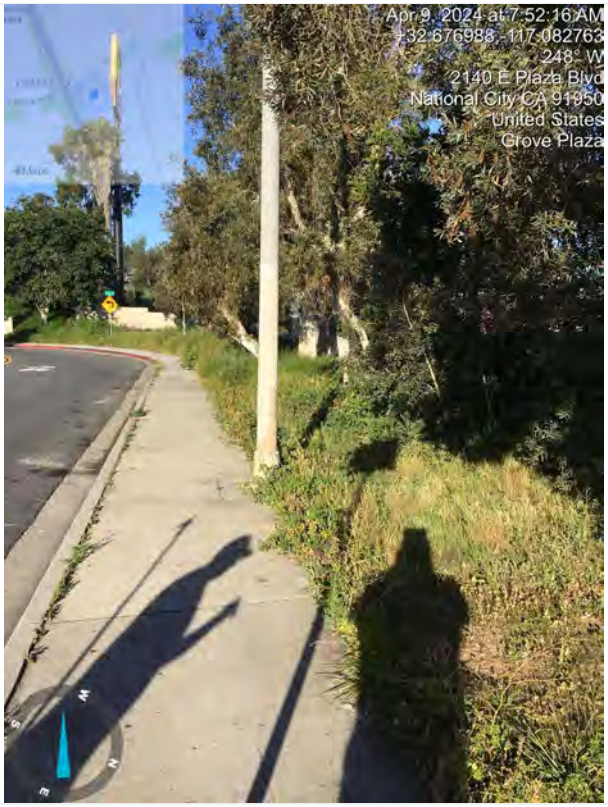
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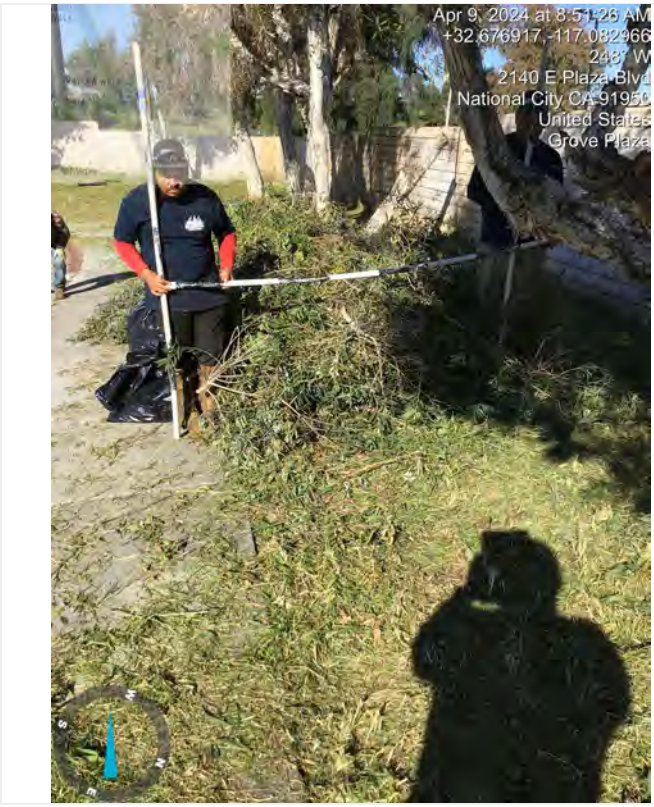
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Description
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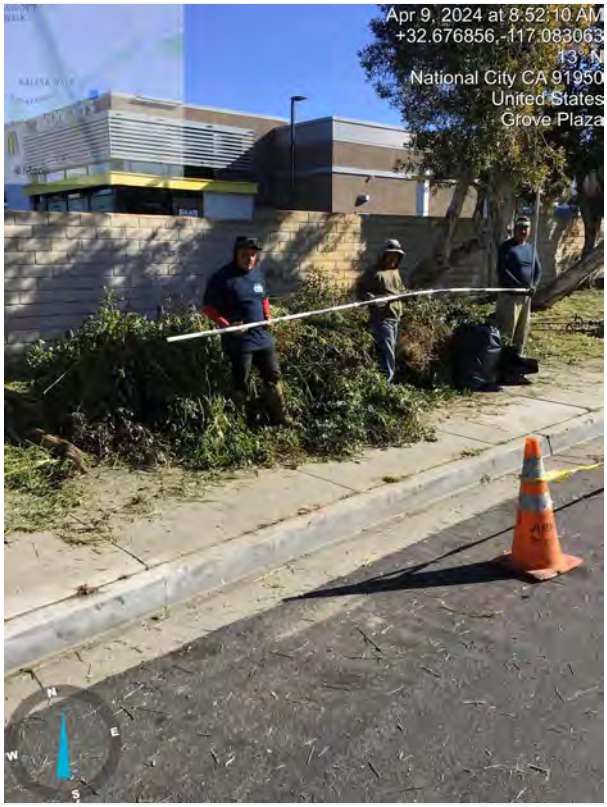
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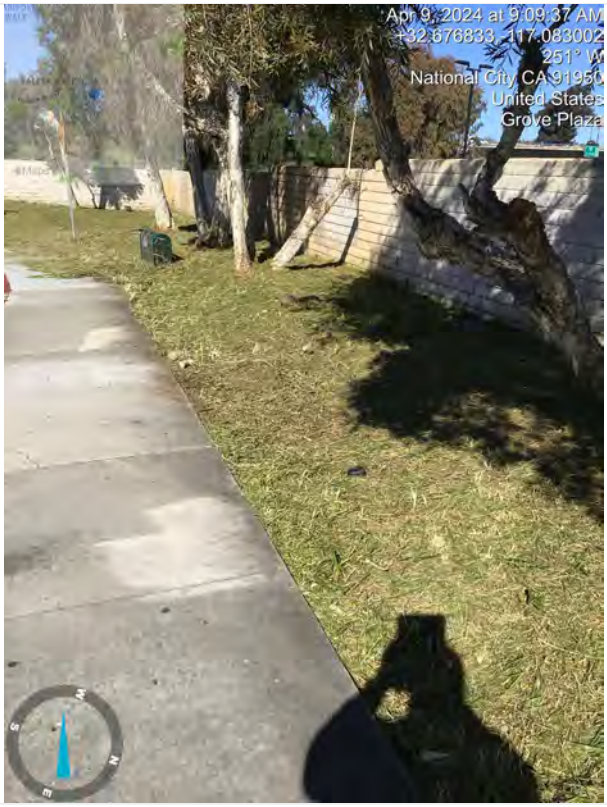
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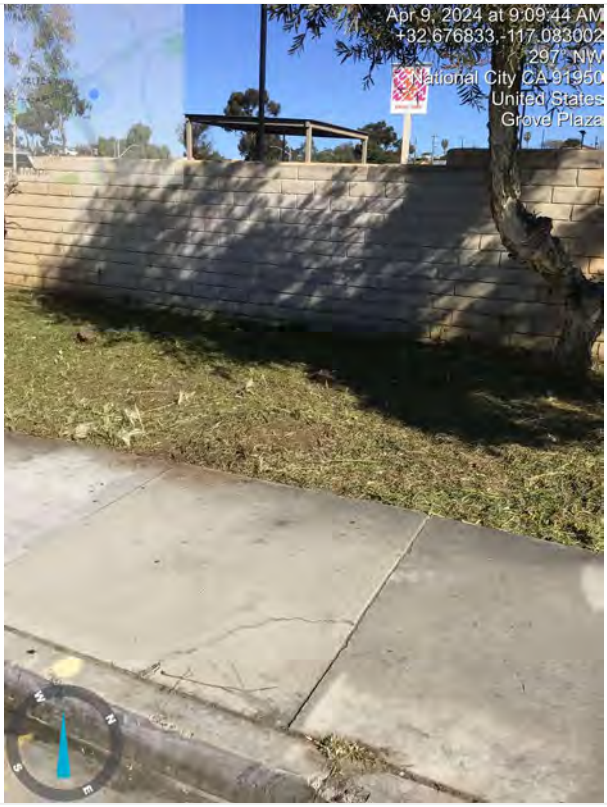
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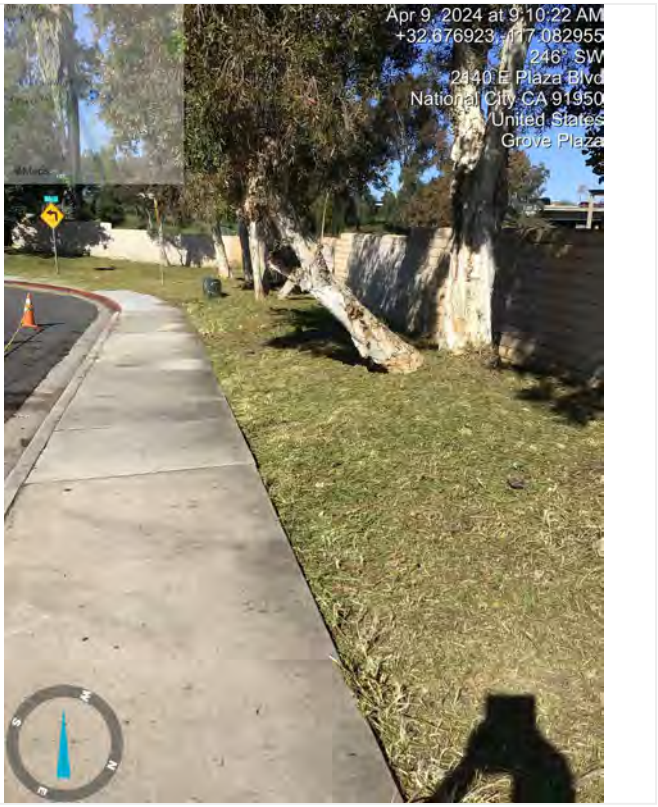
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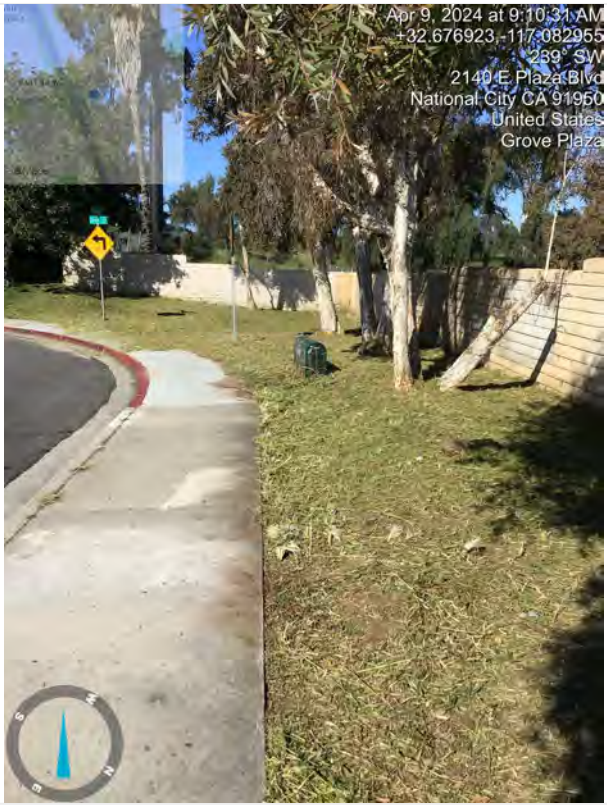
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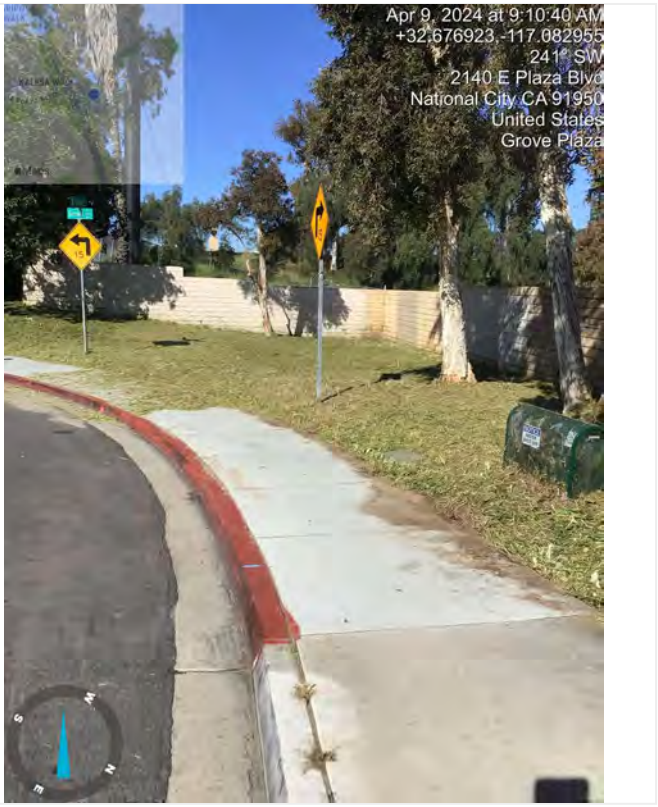
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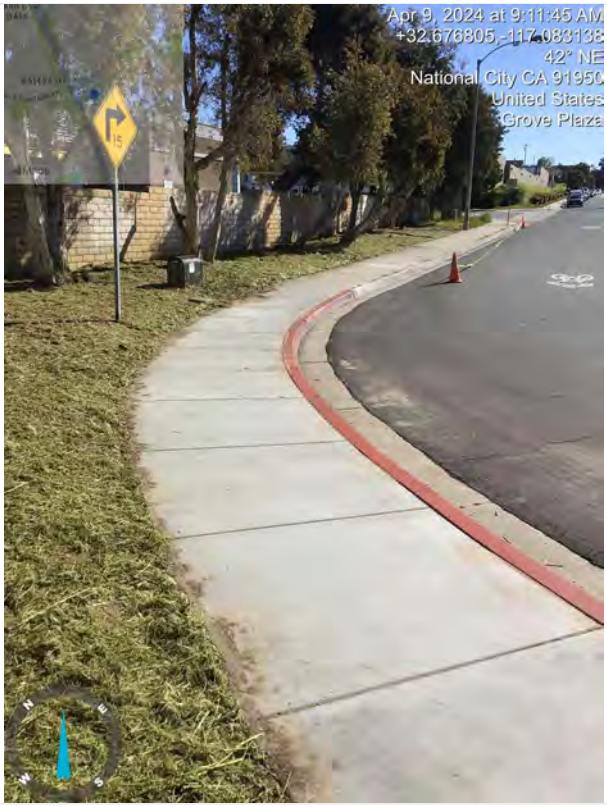
Description
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Name
NC-24-7 CREW AFTER 20240409_161040450_iOS_1712756981705.jpg

Description
N/A



Uploaded on April 10, 2024 by Carol Martinelli
20240409_161145630_iOS_1712757036537.jpg (2.2 MB)

Name
NC-24-7 CREW AFTER 20240409_161145630_iOS_1712757036537.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

Case #NC-24-7 APN: 5573806200

04/10/2024

MCDONALDS CORP
PO Box 182571 ,Store #1134
COLUMBUS, OH 43218

Location: 0 Plaza Blvd, National City, CA, 91950

Dear MCDONALDS CORP,MCDONALDS CORP,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $894.00. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-7** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	1,640 sq. Ft.	164.00
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 X	10 cubic yds =	380.00
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-7 APN # 557-380-62-00 **TOTAL $ 894.00**

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

Case #NC-24-7 APN: 5573806200

05/30/2024

MCDONALDS CORP
PO Box 182571 ,Store #1134
COLUMBUS, OH 43218

Location: 0 Plaza Blvd, National City, CA, 91950

Dear MCDONALDS CORP,MCDONALDS CORP,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $894.00. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-7** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1050 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 3/25/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 4/9/2024, and

WHEREAS the charge for such abatement amounted to $964.00;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is MCDONALDS CORP,MCDONALDS CORPat PO Box 182571 ,Store #1134, COLUMBUS, OH, 43218,P.O.BOX 182571, COLUMBUS, OH. 43218 described as follows:

APN # 557 380 62 00 CASE # NC-247
ADDRESS: 0 Plaza Blvd, National City, CA, 91950
LEGAL DESCRIPTION: CITY:NATIONAL CITY PM12772 P 3 R1

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $964.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED:

BY: [redacted]
Keo Osborn, Fire Prevention Services, Inc.
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On before me, Carol A. Martinelli, Notary Public, personally appeared Keo Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

DOC# 2024-0156191

Jun 20, 2024 03:05 PM
OFFICIAL RECORDS
JORDAN 2 MARKS,
SAN DIEGO COUNTY RECORDER
FEES $0.00 (SB2 Atkins $0.00)

PAGES 2

Recorder's Use Only

Recording Requested by (name):

Fire Prevention Services

When recorded mail to:

Fire Prevention Services

PO Box 1720

El Cajon, CA 92022-1720

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7 commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 13th (DAY) day of June (Month), 2024 (YEAR) at El Cajon (CITY), CA (STATE).

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale
- ☐ Unincorporated Area City of: _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET | Rev. Dec. 2019

SUMMARY REPORT FOR APN 558-170-34-00

06/10/24 Initial inspection was made, property was found to be in violation.

06/10/24 Mailed 30 day courtesy notice to the owner.

07/16/24 Re-inspection was made, property was found to be in violation.

07/16/24 Posted property.

07/16/24 Verified ownership information with County of San Diego.

07/16/24 Mailed 10 day final notice to the owner, certified mail.

07/30/24 Final inspection was made, property was found to be in violation.

08/07/24 Work order authorization signed by District Official.

08/16/24 Certified notice returned "unable to forward".

08/29/24 & 09/09/24 F.P.S.I. crews abated the property.

09/12/24 The owner was mailed a bill at the contracted rates.

10/03/24 The owner was mailed a final bill.

10/16/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: MENA, NESTOR M
5153 Lenox Dr
SAN DIEGO, CA 92114

Date: 06/10/2024

Case #: **NC-24-241**

Parcel Number: **5581703400**

Location: 1305 Harbison Ave, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

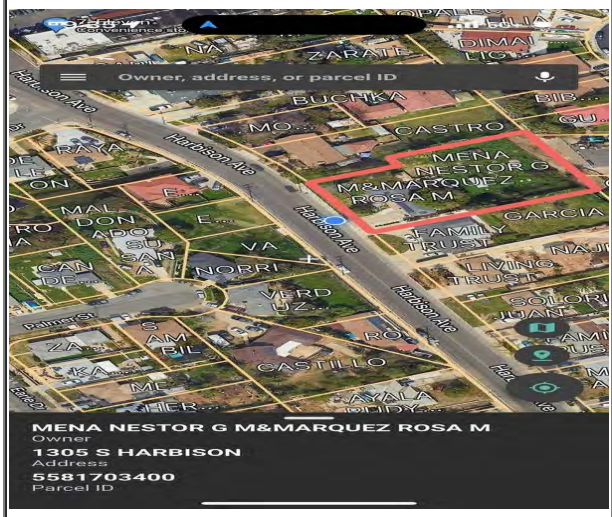
Photo	Details
	**Title:** Initial inspection **Date:** Jun 10, 2024 09:19 **Uploaded by:** Michael Horkos

Photo	Details
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	**Title:** 5DE71419-5E61-4DC7-A21C-5970FDE98AC6_1_102_o_1718036356355.jpeg **Date:** Jun 10, 2024 09:19 **Uploaded by:** Michael Horkos
	**Title:** B751833F-3EFD-43AE-8A86-BB7F230DAEA1_1_102_o_1718036359039.jpeg **Date:** Jun 10, 2024 09:19 **Uploaded by:** Michael Horkos

Photo	Details
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	**Title:** 61ED8E7F-306C-4920-9E1F-86F9B38A3AA6_4_5005_c_1718036364441.jpeg **Date:** Jun 10, 2024 09:19 **Uploaded by:** Michael Horkos

rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00
	C.	Interest on lien (apr)	10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: MENA NESTOR G M & MARQUEZ ROSA M
5153 Lenox Dr
SAN DIEGO, CA 92114

Date: 07/16/2024

Case #: **NC-24-241**

Parcel Number: **5581703400**

Location of Public Nuisance: **1305 Harbison Ave, National City, CA, 91950**

Instructions for Abatement: **(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 07/16/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such

building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

Photo	Details
	**Title:** 34918754-57EC-404C-9FEA-78E0F7D6F5A7_1_102_o_1721166596250.jpeg **Date:** Jul 16, 2024 14:51 **Uploaded by:** Michael Horkos
	**Title:** AC4FBDAE-37A9-46F6-80B9-872E97E532CC_1_102_o_1721166599567.jpeg **Date:** Jul 16, 2024 14:51 **Uploaded by:** Michael Horkos
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Photo	Details
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Photo	Details
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9589 0710 5270 0948 1971 59

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage

$

Total Postage and Fees

$



NC-24-241

Sent To
Mena Nestor GM + Marquez Rosa M

Street and Apt. No., or PO Box No.
5153 Lemon Ave

City, State, ZIP+4®
San Diego, CA. 92114

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

Fire Prevention Services
P. O. Box 1720
El Cajon, CA 92022-1720

9589 0710 5270 0948 1971 59

SAN DIEGO CA 920
15 JUL 2024 PM 3 L

PITNEY BOWES
$9.64⁰
US POSTAGE
FIRST-CLASS
ZIP 92021
JUL 15 2024

UNCLAIMED

IMPORTANT
WEED & HAZARD
ABATEMENT NOTICE
INSIDE

UNCLAIMED

Owner: MEN[illegible]NESTOR G M & MARQUEZ ROSA M
[illegible] Dr
SAN DIEGO, CA 92[illegible]
Case #: NC-24-231

[illegible]ation of Public Nuisance: **1305 Harbison Ave, National City, CA 91950**

NIXIE 91109 08/08/2024
RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
SORT IN MANUAL ONLY NO AUTOMAT
BC: 56998999955

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd., National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC24-241

Owner: SEÑA NESTOR, G M & MA ROUPZ ROSA M

Address: MENA NESTOR G M & MARQUEZ ROSA M
5153 Kenox Dr
SAN DIEGO, CA 92114

Parcel #: 555[redacted] Job location: 1305 Harrison Ave, National City, CA, 91950

LTD: 10/13/17
0475081

Authorized by: R. Drew

Signature: [redacted] Date: 8-7-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: 19,200 sq. ft.	Hauling: 32 cu. yds.
Tractor Mowing: _____ sq. ft.	Mulching: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	08/29/24
Name: Remediation	08/29/24
Name:	
Name:	
Name:	

Notes: (1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)

RESULTS

LIST | DETAIL

Records: 1 | Click the LIST tab to return to the LIST View | Page 1 / 1 | Refresh List | Save Work | Print | Hide Map

ASSESSOR DATA | DOCS & SALES HISTORY | TAX BILL DATA | FINANCE

1 Property Address: **1305 S HARBISON AVE NATIONAL CITY CA 91950-3924** | APN Map | Index | County Index

Ownership

County:	**SAN DIEGO, CA**
Assessor:	**JORDAN Z. MARKS, ASSESSOR**
Parcel # (APN):	**558-170-34-00**
Parcel Status:	**ACTIVE**
Owner Name:	**MENA NESTOR G M & MARQUEZ ROSA M**
Mailing Address:	**5153 LENOX DR SAN DIEGO CA 92114**
Legal Description:	**TR 2366 LOT 8*PAR 2 PER R&T CODE 326 IN PAR 1&IN**

Assessment

Total Value:	**$501,979**	Use Code:	**11**	Use Type:	**RESID. SINGLE FAMILY**
Land Value:	**$412,740**	Tax Rate Area:	**006-000**	PQ Zoning Type:	
Impr Value:	**$89,239**	Year Assd:	**2024**	PQ Zoning Code:	**RS-2**
Other Value:		Property Tax:		Census Tract:	**120.03/1**
% Improved:	**17%**	Delinquent Yr:		Price/SqFt:	
Exempt Amt:		HO Exempt:	**N**		

Sale History

	Sale 1	Sale 2	Sale 3	Transfer
Document Date:				**10/13/2017**
Document Number:				**0475081**
Document Type:				
Transfer Amount:				
Seller (Grantor):				

Sales history and all available document images can be found in DOCS & SALES HISTORY

CLICK HERE

Property Characteristics

Bedrooms:	**3**	Fireplace:		Units:	**1**
Baths (Full):	**2**	A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:	**1,065**	Park Type:		Condition:	
Lot Acres:		Spaces:	**2**	Site Influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:				Ag Preserve:	
Effective Year:	**1947**				

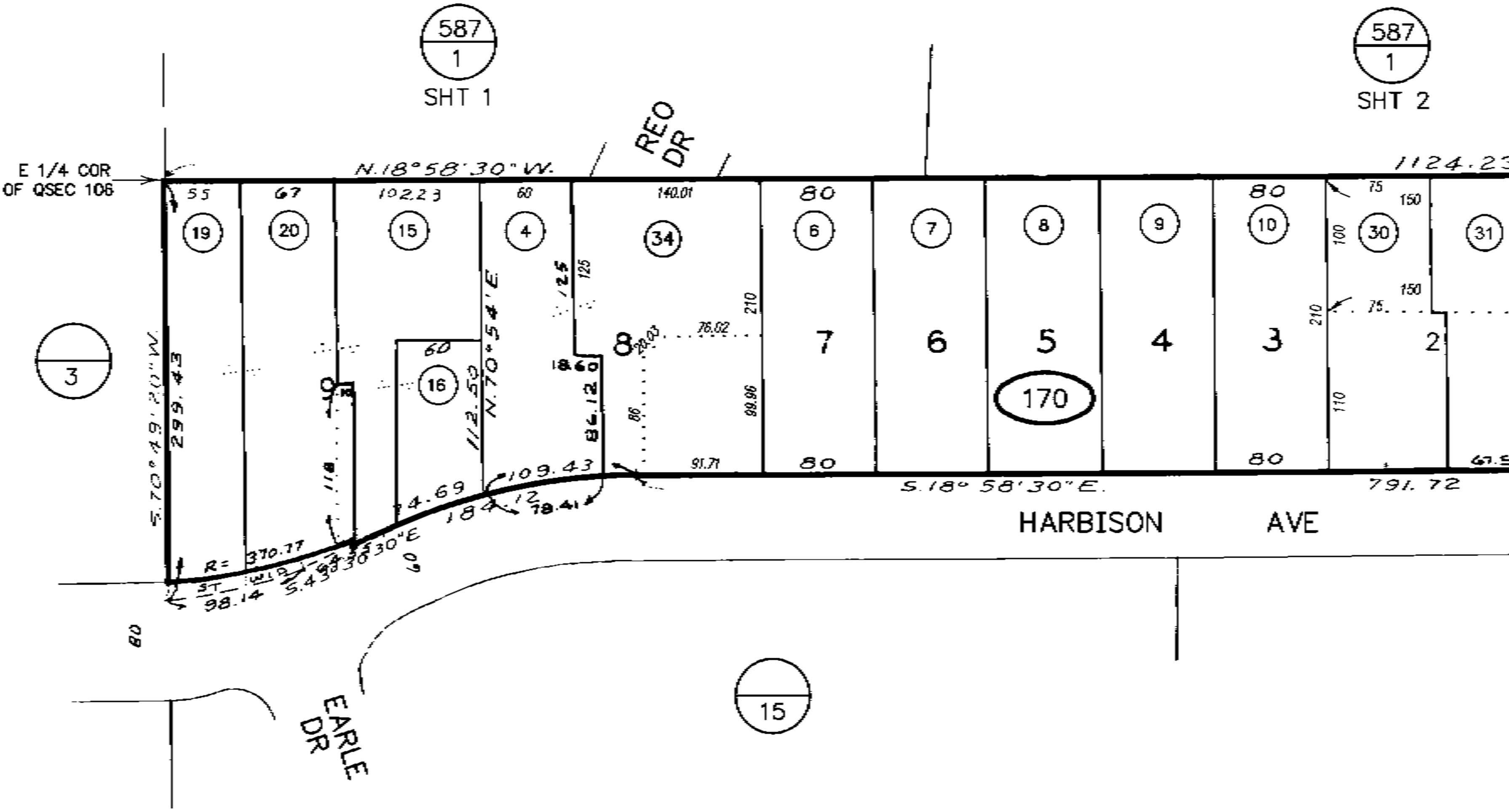
Records: 1 | Page 1 / 1

* The information provided here is deemed reliable, but is not guaranteed.

04/16/2019 DJS

CHANGES

BLK	OLD	NEW	YR	CUT
	12	21/22	73	MAP CC
	11	23,24	77	3526
	14	25–29	97	19
	22&24	30	03	1126
	21&23	31	04	1526
	5	32&33	18	1265
	32&33	34	19	1498



3-5-75

SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 558 PAGE 17

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

Work space for diagrams and amount of work done

Hand Sq. Ft.: 19,200 Tractor Sq. Ft.: 0 Total Removal Cu. Yds.: 32

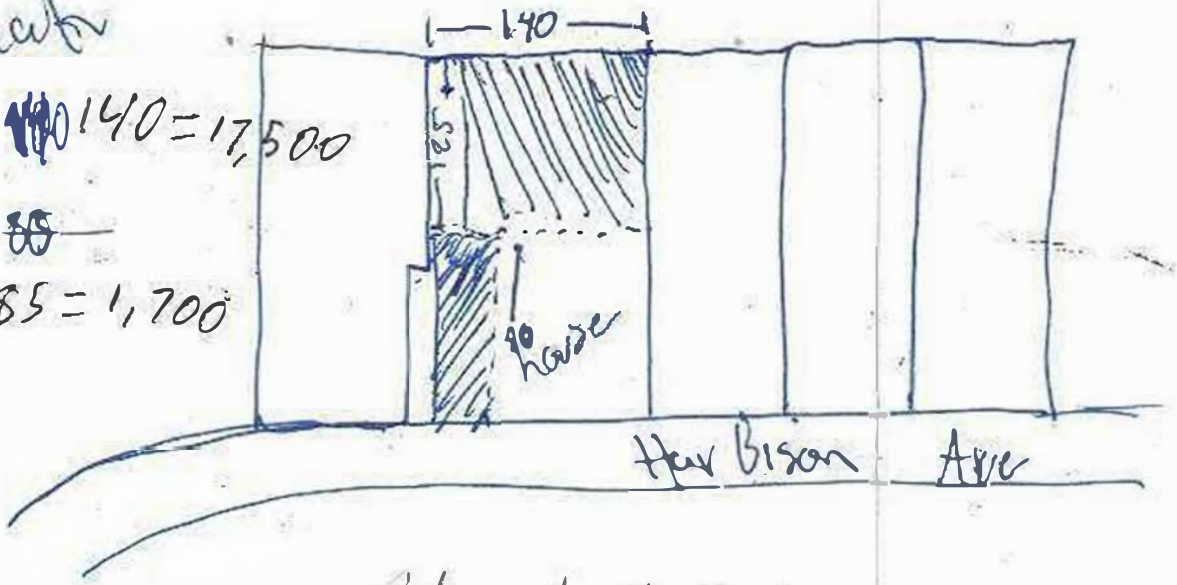
Dump ticket: 0 Dump Charge: 0

Hardscape

195 x 140 = 17,500

~~90 x 85~~

20 x 85 = 1,700



Bobcat #1

14 x 8 x 27 = 864 ÷ 27 = 32

NC-24-241

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-241

LOCATION
TAX-25-26...1305 Harbison Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on September 12, 2024 by Carol Martinelli
20240829_163044230_iOS_1726149993207.jpg (3.1 MB)

Name
NC-24-241 CREW BEFORE 20240829_163044230_iOS_1726149993207.jpg

Description
N/A



Uploaded on September 12, 2024 by Carol Martinelli
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Name
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Description
N/A



Uploaded on September 12, 2024 by Carol Martinelli

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Name

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Description

N/A



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Name

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Description

N/A



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Description

N/A



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Description

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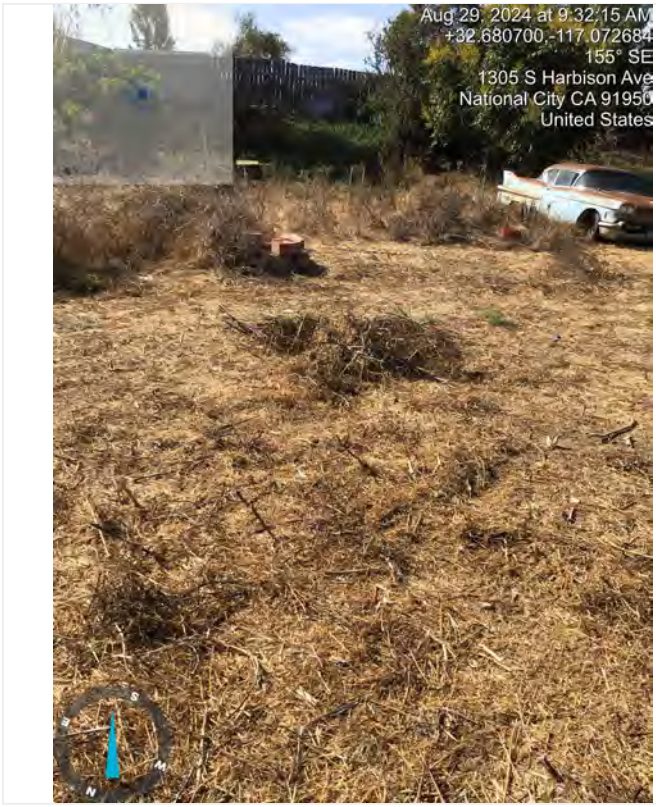
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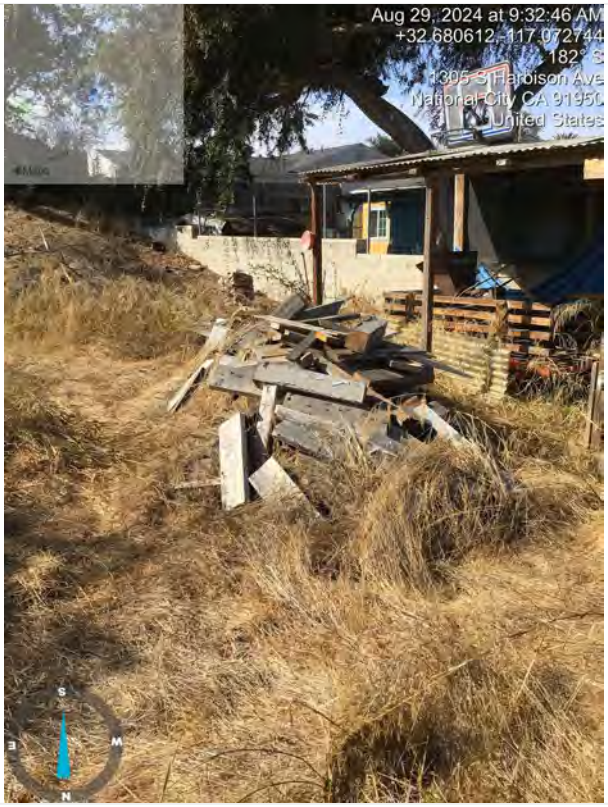
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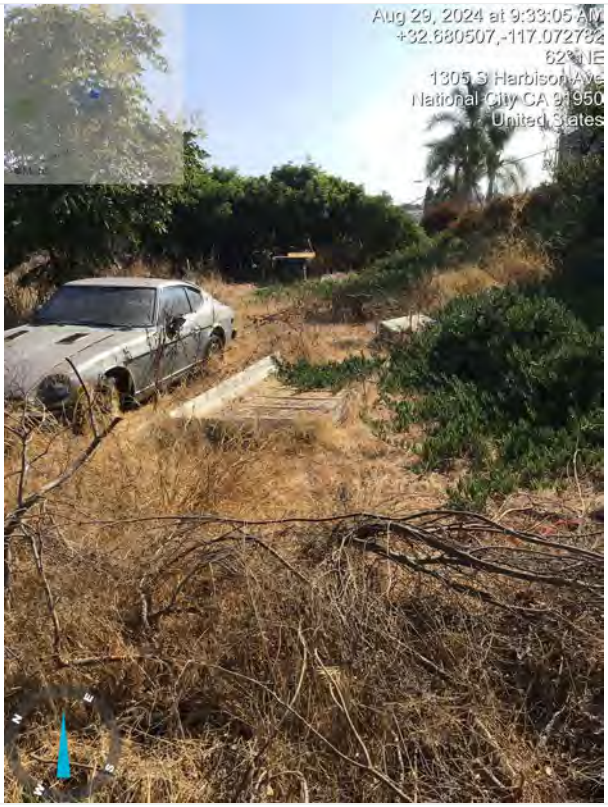
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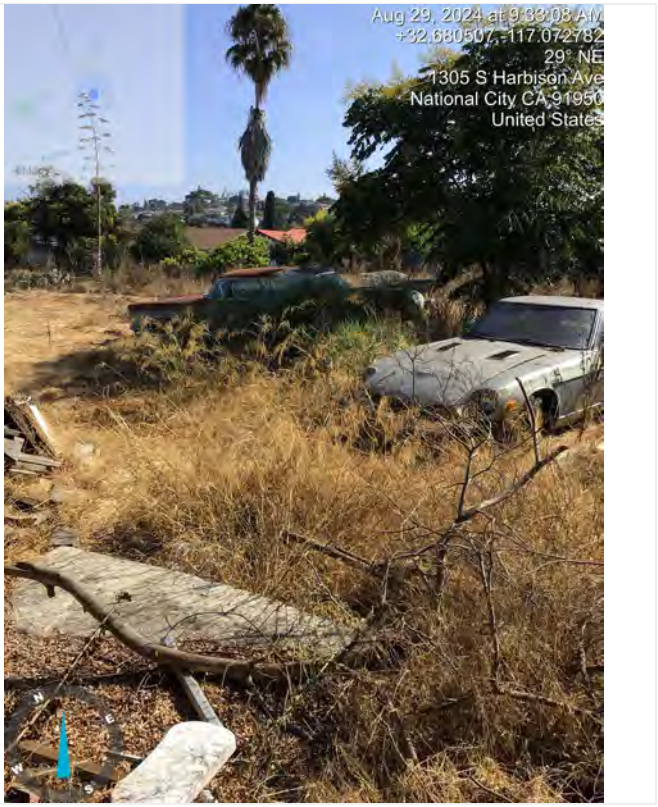
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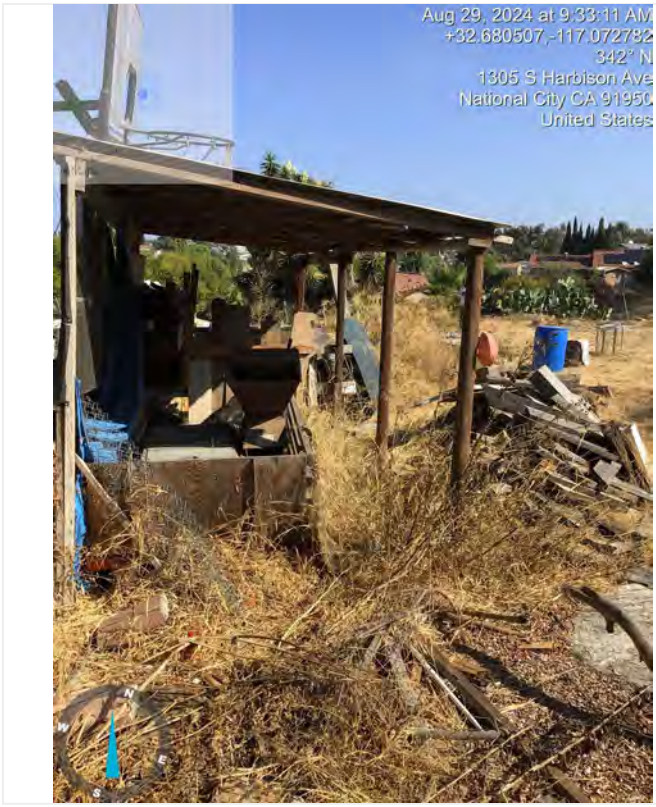
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Description

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Description

N/A



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Name

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Description

N/A



Uploaded on September 12, 2024 by Carol Martinelli

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Name

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Description

N/A



Uploaded on September 12, 2024 by Carol Martinelli

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Description

N/A



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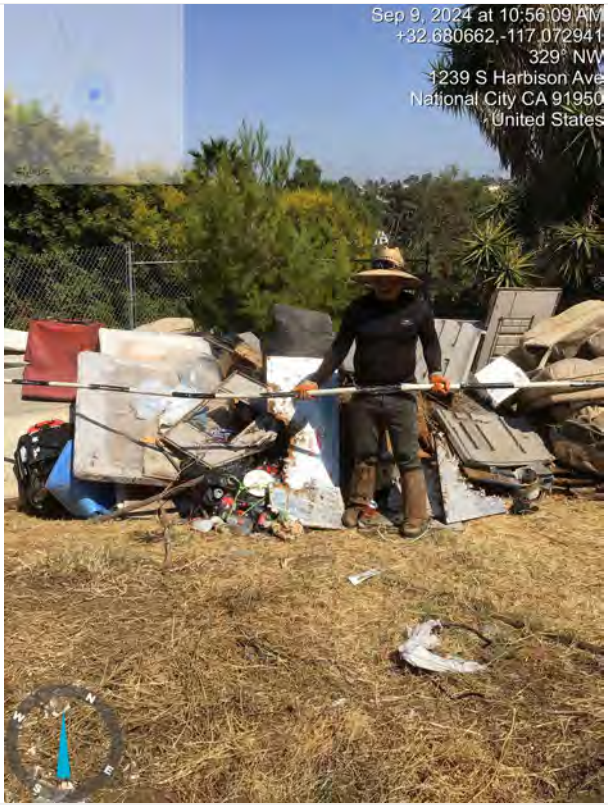
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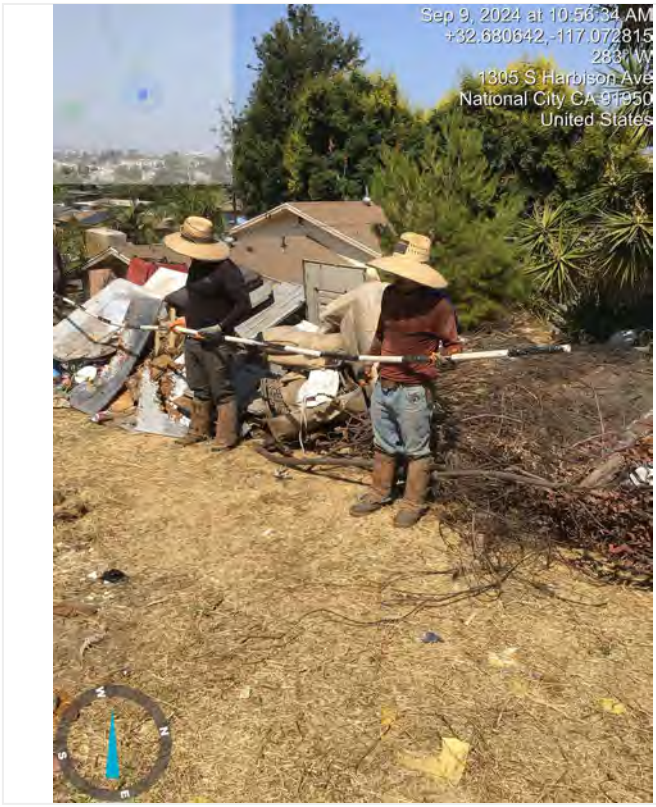
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Description

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Description

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Description

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Uploaded on September 12, 2024 by Carol Martinelli

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Name

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Description

N/A



Uploaded on September 12, 2024 by Carol Martinelli

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Name

NC-24-241 CREW AFTER

Description

N/A



Uploaded on September 12, 2024 by Carol Martinelli

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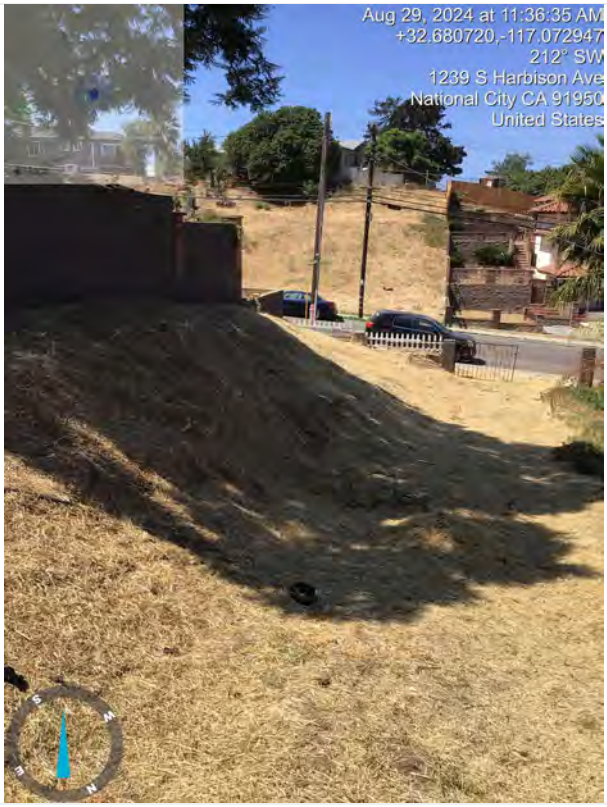
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Description

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Description

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Uploaded on September 12, 2024 by Carol Martinelli

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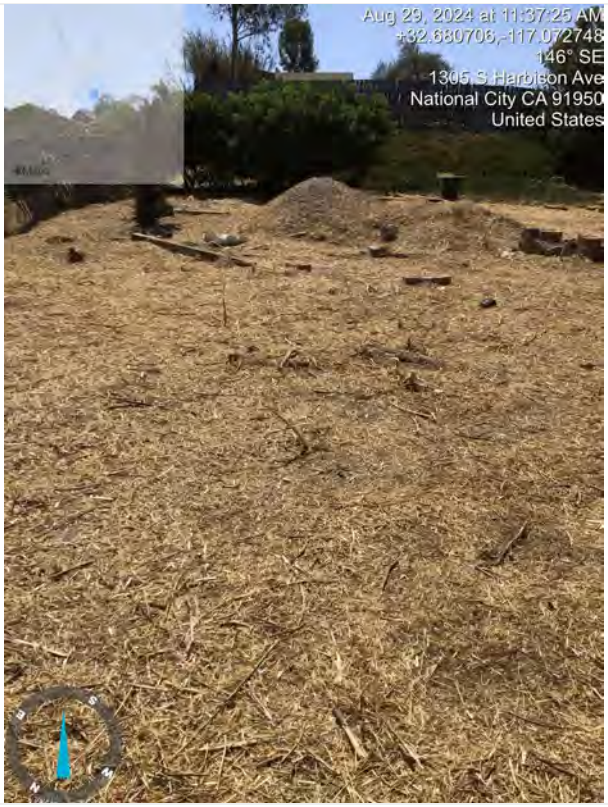
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Description

N/A



Uploaded on September 12, 2024 by Carol Martinelli

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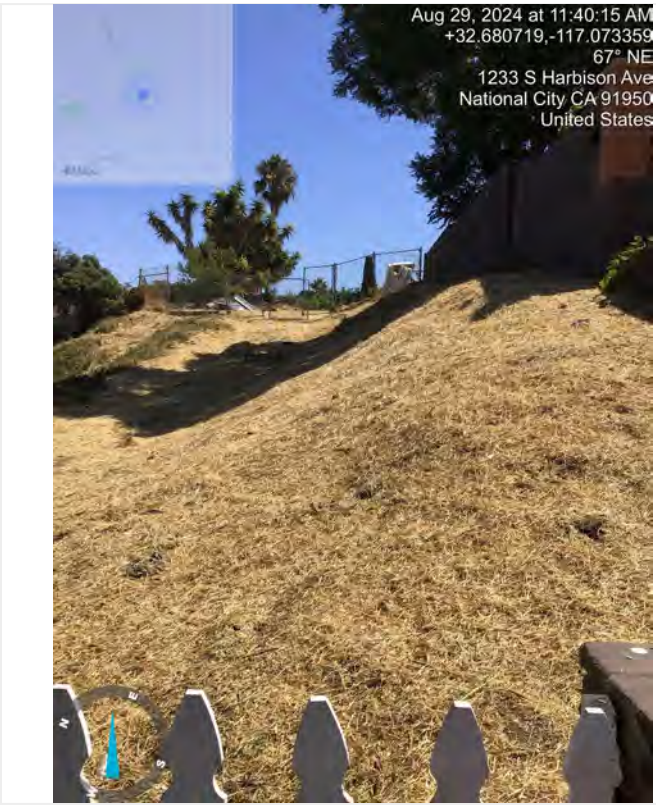
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Description

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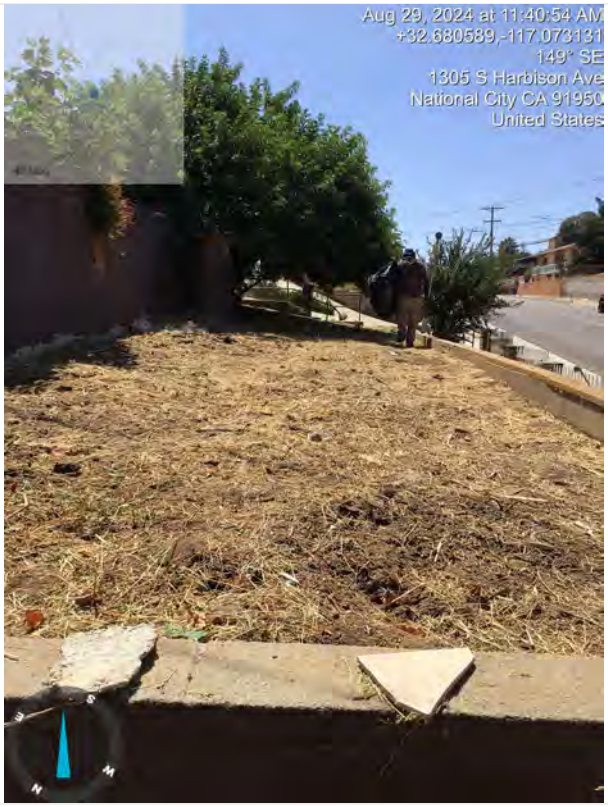
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Description

N/A



Uploaded on September 12, 2024 by Carol Martinelli

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Name

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Description

N/A



Uploaded on September 12, 2024 by Carol Martinelli

20240909_185340719_iOS_1726150941654.jpg (3.0 MB)

Name

NC-24-241 CREW AFTER 20240909_185340719_iOS_1726150941654.jpg

Description

N/A

FIRE PREVENTION SERVICES, INC.
P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

Case #NC-24-241 APN: 5581703400 09/12/2024

MENA NESTOR G M & MARQUEZ ROSA M
5153 Lenox Dr
SAN DIEGO, CA 92114

Location: 1305 Harbison Ave, National City, CA, 91950

Dear MENA NESTOR G M & MARQUEZ ROSA M,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $3571.01. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-241** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

				quantity	sub total
Tractor Mowing					
A.	per parcel. sized 1 to 7.500 square feet	$250.00		_____	_____
B.	per parcel. sized 7.501 to 15,000 square feet	$325.00		_____	_____
C.	per parcel. sized 15.001 square feet to 30.000 square feet	$400.00		_____	_____
D.	per parcel. sized 30.001 square feet to one acre	$450.00		_____	_____
E.	per square foot over one acre	$00.02		_____ sq. ft.	_____
Hand Labor					
A.	per square foot of area abated	$0.10		19,200 sq. Ft.	1,920.00
Dozer Operation					
A.	hourly rate	$150.00		_____	_____
B.	move-on fee	$150.00		_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)				
A.	per cubic yard of material prior to chipping, and or compacting	$38.00	X	32 cu.yds =	1,216.00
B.	dump fees	(reimbursement of cost)		_____	85.01
Administrative Fee	(failure to comply by deadline of notice)				
A.	per parcel	$350.00		1	$ 350.00
Attorney Services					
A.	per parcel. per hour	$200.00		_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)				
A.	cost confirmation fee. per parcel	$275.00		_____	_____
Miscellaneous Fees Per Parcel					
A.	special inspection fee	$50.00		_____	_____
B.	abatement lien	$50.00		_____	_____
C.	Interest on lien (apr)	10%		_____	_____
D.	release of abatement lien	$50.00		_____	_____
E.	public notary	$20.00		_____	_____
F.	file duplication fee	$50.00		_____	_____
G.	unscheduled Labor per man hour	$50.00		_____	_____
H.	unscheduled fees	(reimbursement of cost)		_____	_____

FILE # NC-24-241 APN # 558-170-34-00 TOTAL $ 3,571.01

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

Case #NC-24-241 APN: 5581703400 10/03/2024

MENA NESTOR G M & MARQUEZ ROSA M
5153 Lenox Dr
SAN DIEGO, CA 92114

Location: 1305 Harbison Ave, National City, CA, 91950

Dear MENA NESTOR G M & MARQUEZ ROSA M,

You have failed to pay the bill dated 09/12/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $3571.01 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-241** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc
PO Box 1720
El Cajon CA 92022-1720
(619) 562-1058 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 08/07/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 09/09/2024, and

WHEREAS the charge for such abatement amounted to $3641.01;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is MENA NESTOR G M & MARQUEZ ROSA Mat 5153 Lenox Dr, SAN DIEGO, CA, 92114 described as follows:

APN # 5581703400 CASE # NC-24-241
ADDRESS: 1305 Harbison Ave, National City, CA, 91950
LEGAL DESCRIPTION: LOT:8 CITY:NATIONAL CITY TR#:2366 TR 2366 LOT 8*PAR 2 PER R&T CODE 326 IN PAR 1&IN

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $3643.01 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 10/16/2024

BY: [redacted]
Ken Osborn, Fire Prevention Services, Inc.,
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 10/16/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb 16, 2026

(Seal)

DOC# 2024-0288190

Oct 23, 2024 11:33 AM
OFFICIAL RECORDS
JORDAN Z. MARKS
SAN DIEGO COUNTY RECORDER
FEES: $0.00 (SB2 Atkins: $0.00)

PAGES: 2

Recording Requested by (name):
Fire Prevention Services

When recorded mail to:
Fire Prevention Services
PO Box 1720
El Cajon CA 92022-1720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7 (commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 16th (DAY) day of October (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE).

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET | Rev. Dec. 2019

SUMMARY REPORT FOR APN 558-210-16-00

04/29/24 Initial inspection was made, property was found to be in violation.

04/29/24 Mailed 30 day courtesy notice to the owner.

06/03/24 Re-inspection was made, property was found to be in violation.

06/03/24 Posted property.

06/05/24 Verified ownership information with County of San Diego.

06/05/24 Mailed 10 day final notice to the owner, certified mail.

06/10/24 Received signed certified return receipt.

06/27/24 Final inspection was made, property was found to be in violation.

07/10/24 Work order authorization signed by District Official.

07/18/24 F.P.S.I. crews abated the property.

07/22/24 The owner was mailed a bill at the contracted rates.

08/05/24 The owner was mailed a final bill.

08/21/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: LUCERO, ROSALINDA
2919 E 18Th St
NATIONAL CITY, CA 91950

Date: 04/29/2024

Parcel Number: **5582101600**

Case #: **NC-24-144**

Location: 2919 E 18Th St, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.) (3) Please remove any tree branches and/or vegetation existing upon or touching rooftop.

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

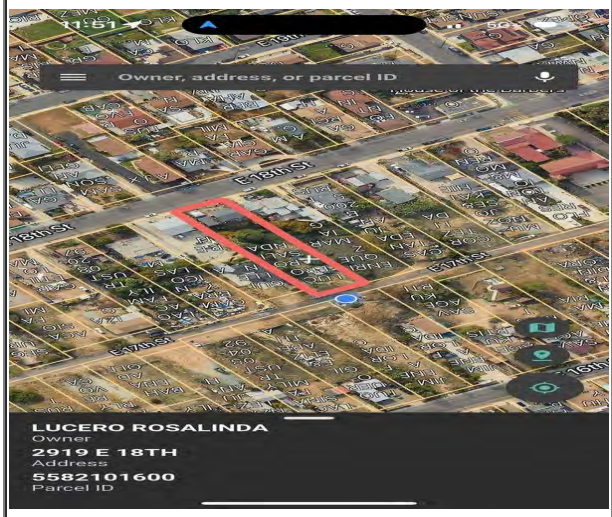
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Photo	Details
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	**Title:** 2C105721-10A1-498C-8198-34DE55FF1CC5_1_102_o_1714408221933.jpeg **Date:** Apr 29, 2024 09:32 **Uploaded by:** Michael Horkos
	**Title:** F7287C1B-76CE-4EE8-8FF3-BD621DCF25B9_1_102_o_1714408225384.jpeg **Date:** Apr 29, 2024 09:32 **Uploaded by:** Michael Horkos

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rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: LUCERO, ROSALINDA
2919 E 18Th St
NATIONAL CITY, CA 91950

Date: 06/05/2024

Case #: **NC-24-144**

Parcel Number: **5582101600**

Location of Public Nuisance: **2919 E 18Th St, National City, CA, 91950**

Instructions for Abatement: **(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.) (3) Please remove any tree branches and/or vegetation existing upon or touching rooftop.**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 06/05/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such

building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

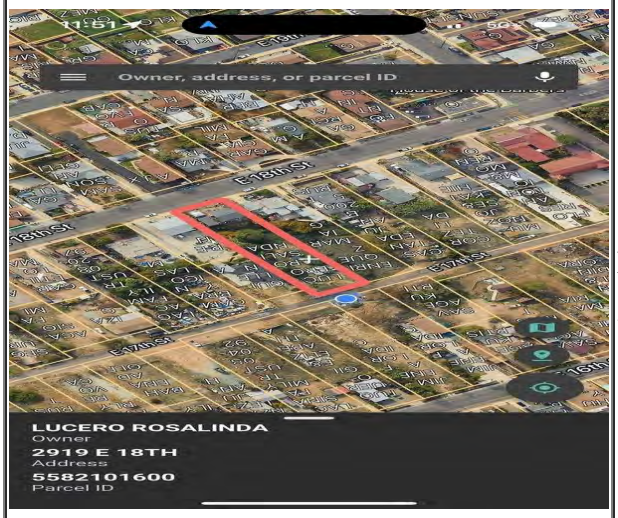
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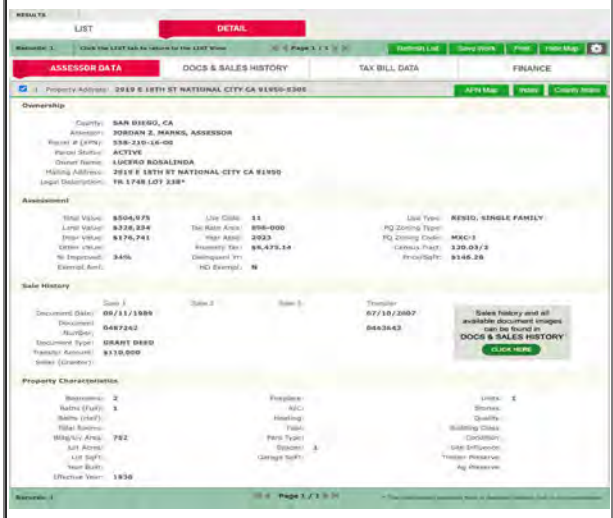
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	**Title:** ParcelQuest **Date:** Jun 03, 2024 14:37 **Uploaded by:** Michael Horkos

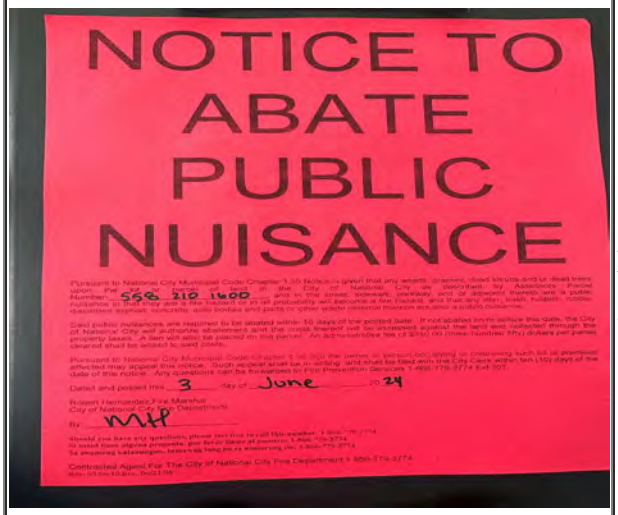
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7021 2720 0000 5249 7912

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

Postmark Here

NC-24-144

Sent To
Lucero, Rosalinda

Street and Apt. No., or PO Box No.
2919 E. 18th St.

City, State, ZIP+4®
National City, CA 91950

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

CASE#NC-24-144
LUCERO, ROSALINDA
2919 E. 18TH ST.
NATIONAL CITY, CA. 91950

9590 9402 8357 3156 1377 35

2. Article Number (Transfer from service label)

7021 2720 0000 5248 7813

COMPLETE THIS SECTION ON DELIVERY

A. X [redacted] ☑ Agent ☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☑ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☐ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over $500)
- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-144

LOCATION
TAX-25-26...2919 E 18Th St, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on June 27, 2024 by Michael Horkos
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Name
Final

Description
N/A



Uploaded on June 27, 2024 by Michael Horkos
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Description
Final



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Name
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Description
Final



Uploaded on June 27, 2024 by Michael Horkos
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Name
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Description
Final



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Description
work auth



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Name
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Description
work auth

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd. National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-144

Owner: LUCERO, ROSALINDA

Address: LUCERO, ROSALINDA
2919 E 18Th St
NATIONAL CITY CA 91950

Parcel 6598210600 Job location:2919 E 18Th St, National City, CA, 91950

LTD: 07/10/2007

040364

Authorized by: R. Secu

Signature: [redacted] Date: 7-10-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: 11,700 sq. ft.	Hauling: 15.62 cu. yds.
Tractor Mowing: _____ sq. ft.	Mowing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	07/18/24
Name: Removal	07/18/24
Name:	
Name:	
Name:	

Notes: (1) Please clear the entire property of all weeds, dead vegetation, trash, debris and rubbish. All piles of dead vegetation and debris must be removed from the property (Please maintain hay and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.) (3) Please remove any tree branches and/or vegetation existing upon or touching rooftop.

DETAIL REPORT Property Address: **2919 E 18TH ST NATIONAL CITY CA 91950-5305**

Ownership

Parcel# (APN): **558-210-16-00**
Parcel Status: **ACTIVE**
Owner Name: **LUCERO ROSALINDA**
Mailing Addr: **2919 E 18TH ST NATIONAL CITY CA 91950**
Legal Description: **TR 1748 LOT 238***

Assessment

Total Value:	**$515,073**	Tax Rate Area:	**006-000**	PQ Zoning Code:	**MXC-1**
Land Value:	**$334,798**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:	**$180,275**	Census Tract:	**120.03/2**	PQ Zoning Jdx:	**NATIONAL CITY**
Other Value:		Use Code:	**11**	PQ Zoning Descr:	**MINOR MIXED-USE CORRIDOR**
% Improved:	**34%**	Use Type:	**RESID. SINGLE FAMILY**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:	**09/11/1989**			**07/10/2007**
Recording Doc:	**0487262**			**0463642**
Doc Type:	**GRANT DEED**			
Transfer Amount:	**$110,000**			
Price/SqFt:	**$146.28**			
Seller (Grantor):				

Property Characteristics

Bedrooms:	**2**	Fireplace:		Units:	**1**
Baths (Full):	**1**	A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:	**752**	Park Type:		Condition:	
Lot Acres:		Spaces:	**1**	Site influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:	**1930**				

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

558-210

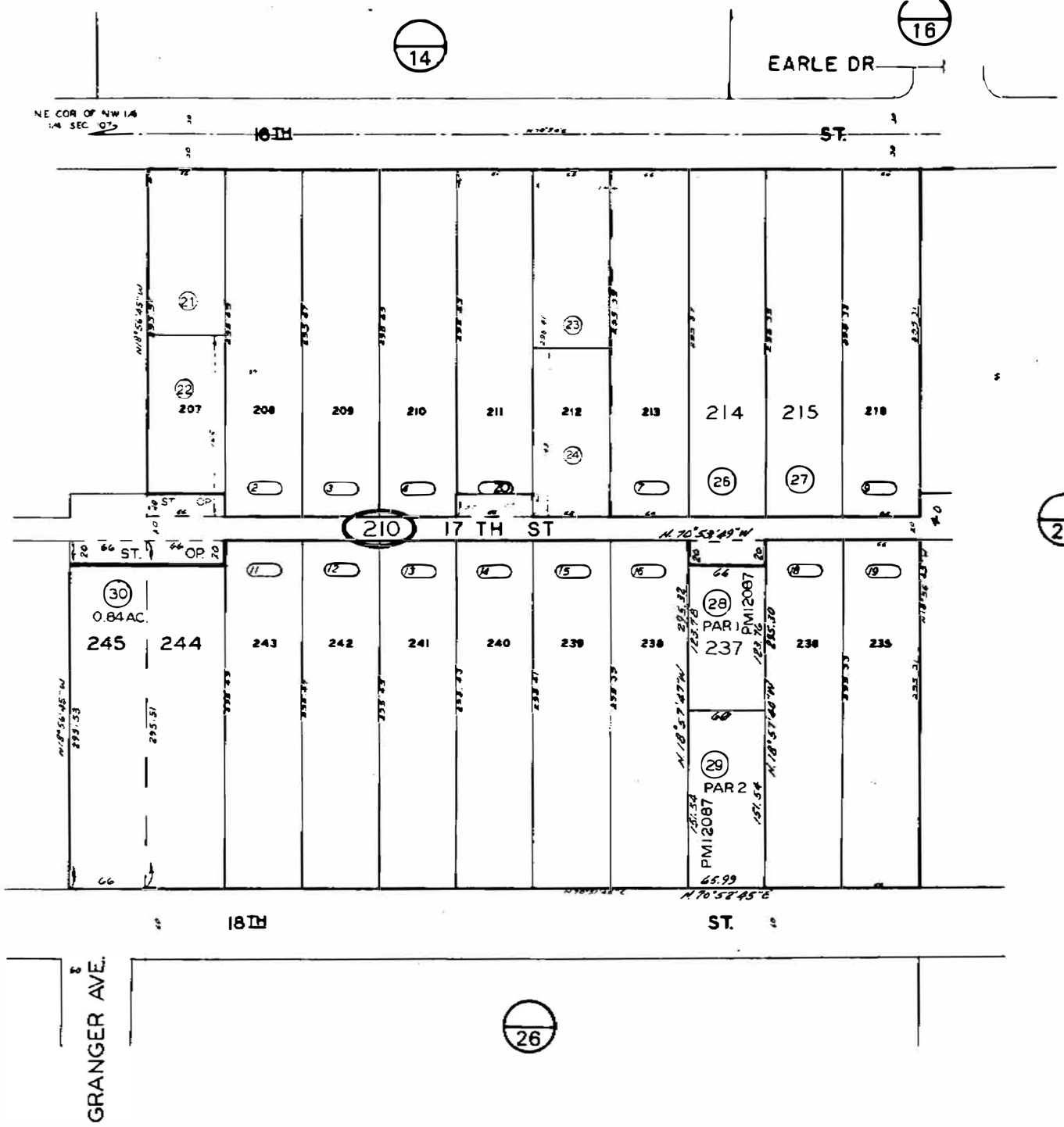
558-21

1" = 100'

N

38-026

CHANGES				
BLK	OLD	NEW	YR	CUT
	6	23 & 24	73	3574 CC
	108 358 -200-13	25	81	1468
	8	26 & 27	82	2486
	17	ST. WIDO 28 & 29 (60.82 and SUB EX)	83	2225 CANC.
	25	30 & ST. OP	88	1570 CANC.



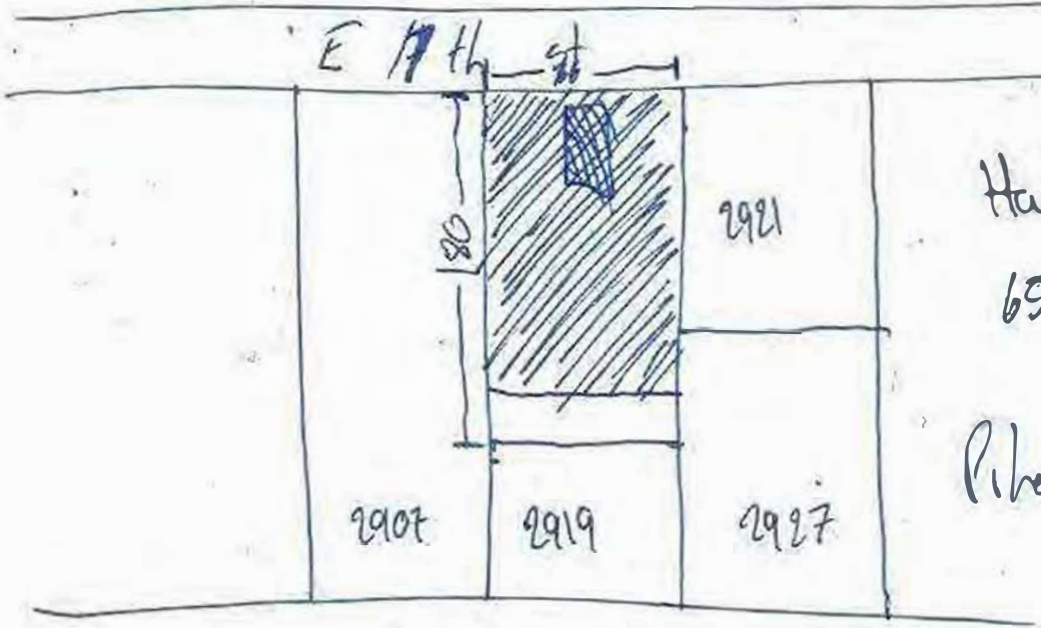
SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 558 PAGE 21 MAPPED FOR ASSESSMENT PURPOSES ONLY

MAP 1748 – LINCOLN ACRES ANNEX NO 2

Work space for diagrams and amount of work done

Hand Sq. Ft.: 11,700 Tractor Sq. Ft.: / Total Removal Cu. Yds.: 15.62

Dump Ticket: _____ Dump Charge: _____



Hand Sq Ft

65 x 180 = 11,700

Pile #1

5 x 7 x 10 = 350

12.96

Pile #2: 2 x 6 x 6 = 72

2.66

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-144

LOCATION
TAX-25-26...2919 E 18Th St, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on July 22, 2024 by Carol Martinelli
20240718_195328293_iOS_1721659228619.jpg (3.6 MB)

Name
NC-24-144 CREW BEFORE 20240718_195328293_iOS_1721659228619.jpg

Description
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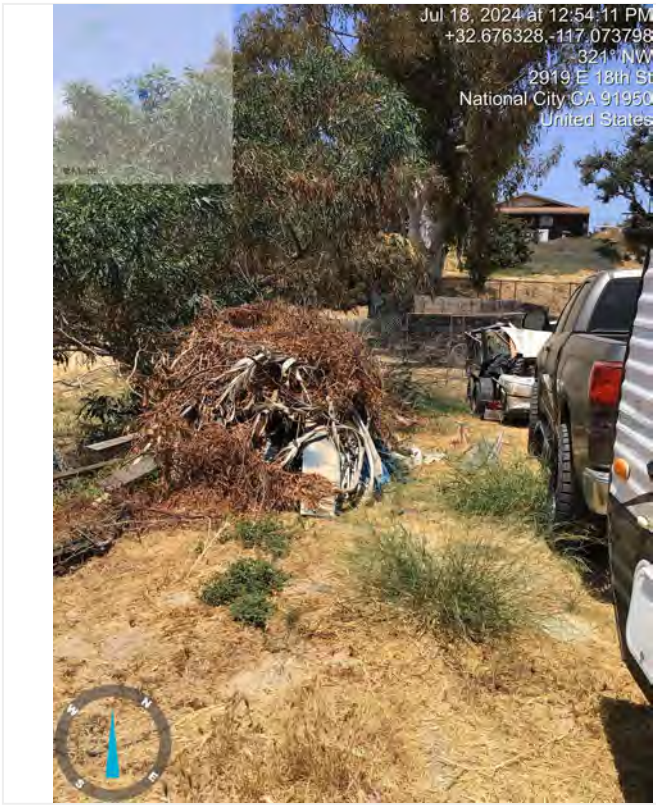
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Description
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Description
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Name
NC-24-144 CREW DURING

Description
N/A



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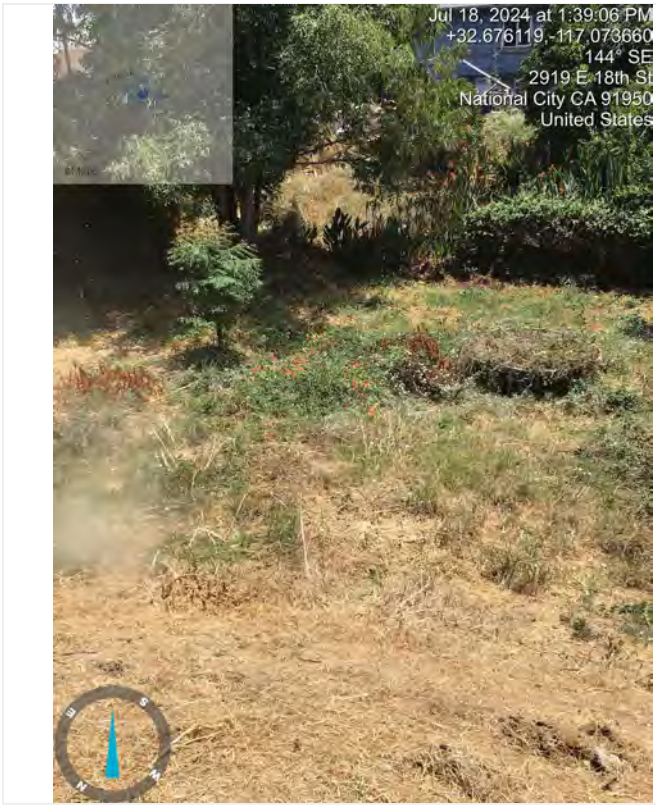
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Description
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Description
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Description
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Description
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Description
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Name
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Description
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Name
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Description
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Description
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Description
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Name
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Description
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Description
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Description
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Name
NC-24-144 CREW AFTER 20240718_205832634_iOS_1721659958917.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

Case #NC-24-144 APN: 5582101600 07/22/2024

LUCERO, ROSALINDA
2919 E 18Th St
NATIONAL CITY, CA 91950

Location: 2919 E 18Th St, National City, CA, 91950

Dear LUCERO, ROSALINDA,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $2113.56. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-144** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	11,700 sq. ft.	1,170.00
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 X	15.62 cu.yds =	593.56
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24144 APN # 558-210-16-00 **TOTAL** $2,113.56

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

Case #NC-24-144 APN: 5582101600 08/05/2024

LUCERO, ROSALINDA
2919 E 18Th St
NATIONAL CITY, CA 91950

Location: 2919 E 18Th St, National City, CA, 91950

Dear LUCERO, ROSALINDA,

You have failed to pay the bill dated 07/22/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $2113.56 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-144** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1098 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE BEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 07/10/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 07/18/2024, and

WHEREAS the charge for such abatement amounted to $2183.56;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is LUCERO, ROSALINDAat 2919 E 18Th St, NATIONAL CITY, CA, 91950 described as follows:

APN # 5582101600 CASE # NC-24-144
ADDRESS: 2919 E 18Th St, National City, CA, 91950
LEGAL DESCRIPTION: LOT:238 CITY:NATIONAL CITY SUBD:LINCOLN ACRES ANNEX #2 TR#:1748 TR 1748 LOT 238* MAP REF:001748

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $2183.56 plus interest and other costs which may hereafter accrue due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 08/21/2024

[redacted]

BY: _____
Ken Osborn, Fire Prevention Services, Inc -
Assignee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 08/21/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 15, 2026

(Seal)

DOC# 2024-0231723

Aug 29, 2024 09:55 AM
OFFICIAL RECORDS
JORDAN Z. MARKS
SAN DIEGO COUNTY RECORDER
FEES $0.00 (SB2 Atkins $0.00)

PAGES 2

Recording Requested by (name):

Fire Prevention Services

When recorded mail to:

Fire Prevention Services

PO Box 1720

El Cajon, CA 92022-1720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225) "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7 (commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 21st (DAY) day of August (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE),

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of: _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET | Rev Dec 2019

SUMMARY REPORT FOR APN 558-320-21-00

07/08/24 Initial inspection was made, property was found to be in violation.

07/08/24 Mailed 30 day courtesy notice to the owner.

08/21/24 Re-inspection was made, property was found to be in violation.

08/21/24 Posted property.

08/22/24 Verified ownership information with County of San Diego.

08/22/24 Mailed 10 day final notice to the owner, certified mail.

08/26/24 Certified notice returned "unclaimed".

09/09/24 Final inspection was made, property was found to be in violation.

09/18/24 Work order authorization signed by District Official.

09/26/24 F.P.S.I. crews abated the property.

10/08/24 The owner was mailed a bill at the contracted rates.

10/24/24 The owner was mailed a final bill.

11/25/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: F T C VENTURES LLC
11251 Rancho Carmel Dr # 502413
SAN DIEGO, CA 92150

Date: 07/08/2024

Case #: **NC-24-282**

Parcel Number: **5583202100**

Location: 0 Rachael Ave, National City, CA, 91950

Why am I receiving this notification?
This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement
(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)

What do I need to do?
Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

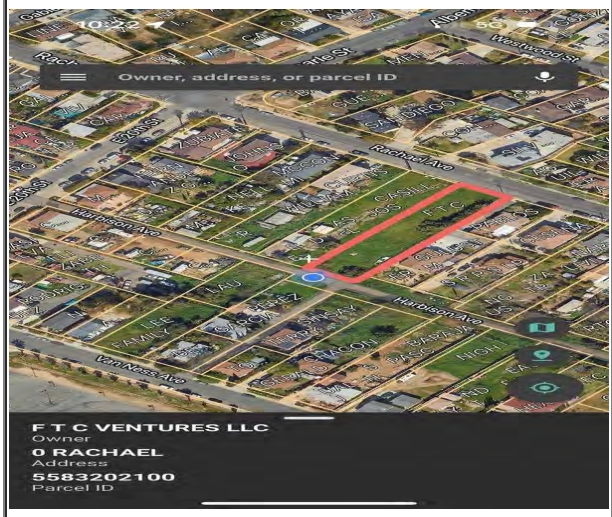
Photo	Details
	**Title:** Initial Inspection **Date:** Jul 08, 2024 08:15 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** FE6ED2B6-171F-4F43-A333-90728455BF44_1_102_o_1720451689841.jpeg **Date:** Jul 08, 2024 08:15 **Uploaded by:** Michael Horkos
	**Title:** 29255D7C-E8AA-41CD-A35B-F0E8DC121C68_1_102_o_1720451693376.jpeg **Date:** Jul 08, 2024 08:15 **Uploaded by:** Michael Horkos
	**Title:** 5B64E9A0-561B-47C5-84D3-4997BD51CCB1_4_5005_c_1720451699662.jpeg **Date:** Jul 08, 2024 08:15 **Uploaded by:** Michael Horkos

Photo	Details
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rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: F T C VENTURES LLC
11251 Rancho Carmel Dr # 502413
SAN DIEGO, CA 92150

Date: 08/22/2024

Case #: **NC-24-282**

Parcel Number: **5583202100**

Location of Public Nuisance: **0 Rachael Ave, National City, CA, 91950**

Instructions for Abatement: **(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 08/22/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such

building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

Photo	Details
	**Title:** AB029899-FBD5-42F8-924C-814651F98196_1_102_o_1724275234940.jpeg **Date:** Aug 21, 2024 14:21 **Uploaded by:** Michael Horkos
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Photo	Details
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9589 0710 5270 2069 5415 83

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

BLACKLYON CA 92020
AUG 22 2024 Postmark Here
USPS

NC-24-282

Sent To
FTC Ventures LLC.

Street and Apt. No., or PO Box No.
1125 Rancho Carmel Dr. #302413

City, State, ZIP+4®
San Diego, CA 92150

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

Prevention Services
Box 1720
on, CA 92022-1720

9589 0710 5270 2069 5415 83

IMPORTANT
WEED & HAZARD
ABATEMENT NOTICE
INSIDE

NA
1ST NOTICE 8/29/24
2ND NOTICE
RETURN

PITNEY BOWES
$9.64
US POSTAGE
FIRST-CLASS
ZIP 92022
AUG 22 2024

CARMEL MOUNTAIN
P.S.
AUG 2024
92199

RE
AUG 29 2024

NIXIE 911 DB 1 0008/26/24
RETURN TO SENDER
VACANT
UNABLE TO FORWARD
BC: 92022172020 *0104-02865-22-4

92022>17

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-282

LOCATION
TAX-25-26...0 Rachael Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on September 9, 2024 by Michael Horkos
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Description
Final



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Description
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Description
Final



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Name
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Description
work auth



Uploaded on September 18, 2024 by Michael Horkos

9D12DD1B-52E1-4067-9FAA-016EADA653FA_1726685685634.jpeg (4.8 MB)

Name

9D12DD1B-52E1-4067-9FAA-016EADA653FA_1726685685634.jpeg

Description

work auth

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-282

Owner: F T C VENTURES LLC

Address: F T C VENTURES LLC
11251 Rancho Carmel Dr # 502413
SAN DIEGO, CA 92150

Parcel #5583202100 Job location:0 Rachael Ave, National City, CA, 91950

LTD: 12/18/18
0517622

Authorized by: [redacted]

[redacted] Date: 9-18-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: 17,400 sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	09/26/24
Name:	
Name:	
Name:	
Name:	

Notes: (1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)

DETAIL REPORT

Property Address: **RACHAEL AVE NATIONAL CITY CA 91950**

Ownership

Parcel# (APN):	**558-320-21-00**
Parcel Status:	**ACTIVE**
Owner Name:	**F T C VENTURES LLC**
Mailing Addr:	**11251 RANCHO CARMEL DR #502413 SAN DIEGO CA 92150**
Legal Description:	**TR 1748 LOT 382***

Assessment

Total Value:	**$311,687**	Tax Rate Area:	**006-000**	PQ Zoning Code:	**RS-2**
Land Value:	**$311,687**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:		Census Tract:		PQ Zoning Jdx:	**NATIONAL CITY**
Other Value:		Use Code:	**10**	PQ Zoning Descr:	**SMALL LOT RES.**
% Improved:	**0%**	Use Type:	**VACANT**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:	**12/18/2018**			**12/18/2018**
Recording Doc:	**0517622**			**0517622**
Doc Type:	**GRANT DEED**			
Transfer Amount:	**$285,000**			
Price/SqFt:				
Seller (Grantor):				

Property Characteristics

Bedrooms:		Fireplace:		Units:	
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:		Spaces:		Site influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:					

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

06

558-320

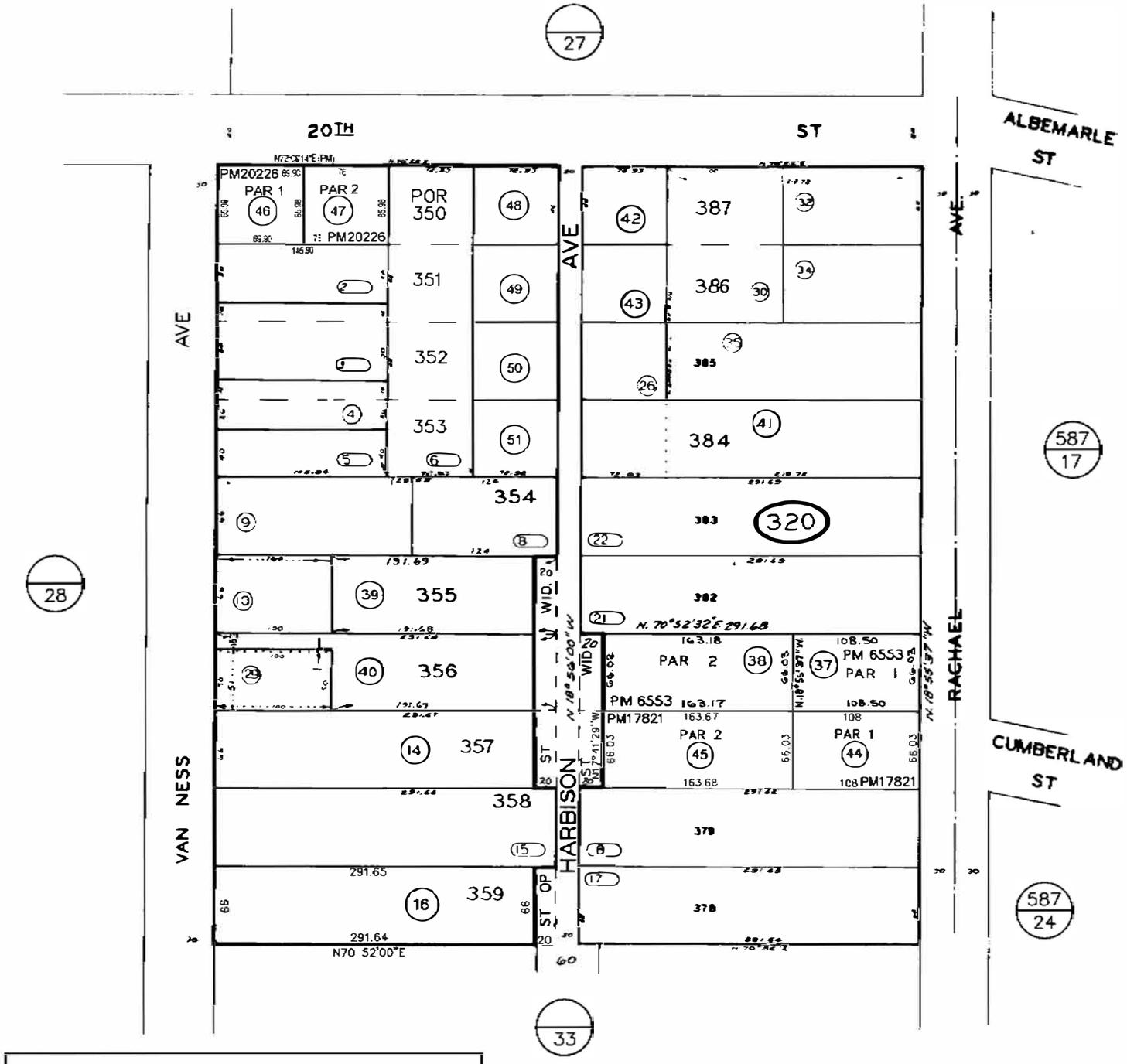
558-32

N

1"=100'

8/1/2007 AJR

CHANGES					
BLK	OLD	NEW	YR	CUT	
320	33	35&36	73	3137	
	20	SAME E/W'D	78	4846	CANC
	20	37&38	78	2764	
	28	39&40	78	3121	
	39&40	SAME E/W'D	79	3478	CANC
	25&36	41	83	3333	
	27	42&43	90	1955	
	14	SAME & ST W'D	91	4641	
	19	SAME & ST W'D	92	4617	
	19	44&45	97	1877	
	16	SAME & ST OP	04	4719	
	1	46&47	08	1533	
	7	48–51	08	1550	



SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 558 PAGE 32

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

MAP 1748 – LINCOLN ACRES ANNEX NO 2

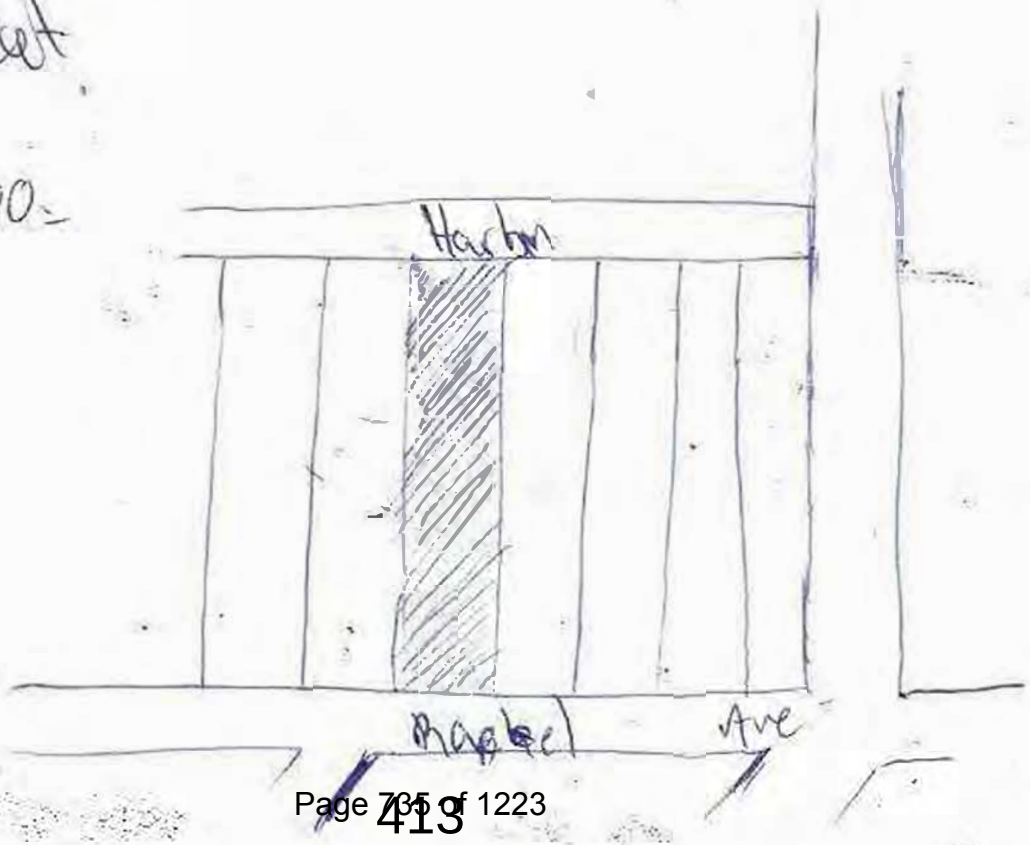
Work space for diagrams and amount of work done

Hand Sq. Ft.: 17,400 Tractor Sq. Ft.: 0 Total Removal Cu. Yds: 0

Dump ticket: 0 Dump Charge: 0

Hemlock

60 x 290 =



Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-282

LOCATION
TAX-25-26...0 Rachael Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on October 8, 2024 by Carol Martinelli
20240926_144312148_iOS_1728408589753.jpg (2.6 MB)

Name
NC-24-282 CREW BEFORE

Description
N/A



Uploaded on October 8, 2024 by Carol Martinelli
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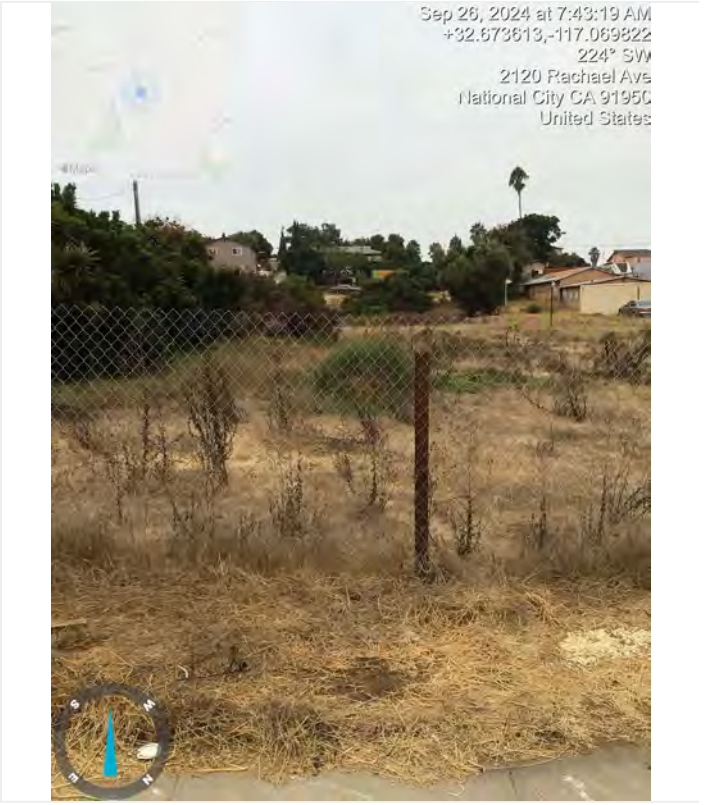
Description
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Name
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Description
N/A



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Name
NC-24-282 CREW BEFORE M 0240926_144319823_iOS_1728408634176.jpg

Description
N/A



Uploaded on October 8, 2024 by Carol Martinelli
20240926_201600196_iOS_1728408754721.jpg (2.4 MB)

Name
NC-24-282 CREW AFTER 20240926_201600196_iOS_1728408754721.jpg

Description
N/A



Uploaded on October 8, 2024 by Carol Martinelli
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Name
NC-24-282 CREW AFTER 20240926_201608331_iOS_1728408754722.jpg

Description
N/A



Uploaded on October 8, 2024 by Carol Martinelli
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Name
NC-24-282 CREW AFTER 20240926_201552662_iOS_1728408754720.jpg

Description
N/A



Uploaded on October 8, 2024 by Carol Martinelli
20240926_201614759_iOS_1728408754722.jpg (2.6 MB)

Name
NC-24-282 CREW AFTER 20240926_201614759_iOS_1728408754722.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

NC-24-282

F T C VENTURES LLC
11251 Rancho Carmel Dr # 502413
SAN DIEGO, CA 92150

Case #NC-24-282 APN: 5583202100 Date: 10/08/2024

Location: 0 Rachael Ave, National City, CA, 91950

Dear F T C VENTURES LLC,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $2090.00. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-282** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	17,400 sq. Ft	1,740.00
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation (includes chipping, grinding, and/or shredding)				
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 x	_____ cu. yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee (failure to comply by deadline of notice)				
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees (includes preparing reports, attending hearings, etc.)				
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-282 APN # 558-030221-00 TOTAL $ 2,090.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

NC-24-282

F T C VENTURES LLC
11251 Rancho Carmel Dr # 502413
SAN DIEGO, CA 92150

Case #NC-24-282 APN: 5583202100 Date: 10/24/2024

Location: 0 Rachael Ave, National City, CA, 91950

Dear F T C VENTURES LLC,

You have failed to pay the bill dated 10/08/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $2090.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-282** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 561-1959 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@firepreventionnet or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 09/18/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 09/26/2024, and

WHEREAS the charge for such abatement amounted to $160.00

THEREFORE, be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is CASILLAS JOSE Dat 1626-G Sweetwater Rd #161, NATIONAL CITY, CA, 91950 described as follows:

APN # 5583202200 CASE # NC-24-281
ADDRESS: 2112 Rachael Ave, National City, CA, 91950
LEGAL DESCRIPTION: LOT:383 CITY:NATIONAL CITY SUBD:LINCOLN ACRES ANNEX #2 TR#:1748 TR 1748 LOT 383* MAP REF:001748

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $2,160.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 11/25/2024

[redacted]

BY: _____
Keo Osborn, Fire Prevention Services, Inc.,
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 11/25/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Keo Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

DOC# 2024-0335972

Dec 04, 2024 02:02 PM
OFFICIAL RECORDS
JORDAN2 MARKS
SAN DIEGO COUNTY RECORDER
FEES $0.00 (SB2 Atkins $0.00)

PAGES 2

Recording Requested by (name):
Fire Prevention Services

When recorded mail to:
Fire Prevention Services
PO Box 1720
El Cajon, CA 92022-1720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☒ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 25th (DAY) day of November (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE)

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET | Rev. Dec. 2019

SUMMARY REPORT FOR APN 558-320-22-00

07/08/24 Initial inspection was made, property was found to be in violation.

07/08/24 Mailed 30 day courtesy notice to the owner.

08/21/24 Re-inspection was made, property was found to be in violation.

08/21/24 Posted property.

08/21/24 Verified ownership information with County of San Diego.

08/21/24 Mailed 10 day final notice to the owner, certified mail.

09/09/24 Final inspection was made, property was found to be in violation.

09/18/24 Work order authorization signed by District Official.

11/14/03 F.P.S.I. crews abated the property.

10/08/24 The owner was mailed a bill at the contracted rates.

10/24/25 The owner was mailed a final bill.

11/05/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: CASILLAS, JOSE D
1626 Sweetwater Rd # 161
NATIONAL CITY, CA 91950

Date: 07/08/2024

Case #: **NC-24-281**

Parcel Number: **5583202200**

Location: 2112 Rachael Ave, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4") in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.) (3) Please remove any and all Dead trees from property and dispose of it properly.

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

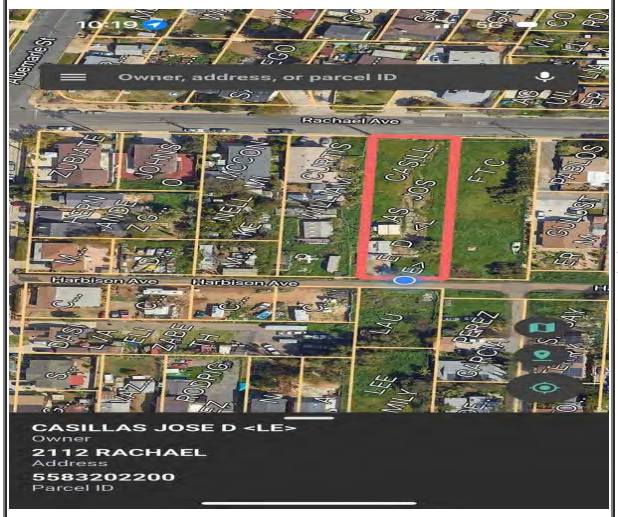
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	**Title:** Initial Inspection **Date:** Jul 08, 2024 08:13 **Uploaded by:** Michael Horkos

Photo	Details
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	**Title:** E9E7A057-A39C-4098-AB1B-A03A863F3C5F_1_102_o_1720451554151.jpeg **Date:** Jul 08, 2024 08:13 **Uploaded by:** Michael Horkos
	**Title:** 45512015-B77E-4DB4-9234-423B90669652_1_102_o_1720451557519.jpeg **Date:** Jul 08, 2024 08:13 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** 47F7B9F4-B790-4C3F-A044-C7D74E11F2B1_4_5005_c_1720451563887.jpeg **Date:** Jul 08, 2024 08:13 **Uploaded by:** Michael Horkos
	**Title:** 4A835F21-F8D2-4E24-9F16-C5DA7B34997B_4_5005_c_1720451566039.jpeg **Date:** Jul 08, 2024 08:13 **Uploaded by:** Michael Horkos
	**Title:** 78F1F7DE-D3AD-4BB3-884C-842A6FC8A71A_4_5005_c_1720451567689.jpeg **Date:** Jul 08, 2024 08:13 **Uploaded by:** Michael Horkos

rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: CASILLAS, JOSE D
1626-G Sweetwater Rd # 161
NATIONAL CITY, CA 91950

Date: 08/21/2024

Case #: **NC-24-281**

Parcel Number: **5583202200**

Location of Public Nuisance: **2112 Rachael Ave, National City, CA, 91950**

Instructions for Abatement: **(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.) (3) Please remove any and all Dead trees from property and dispose of it properly.**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 08/21/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such

building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

Photo	Details
	**Title:** EA4782C3-89BA-450A-886E-E63139F6BFFA_1_102_o_1724274957948.jpeg **Date:** Aug 21, 2024 14:17 **Uploaded by:** Michael Horkos
	**Title:** 443CEB27-44FB-4FAF-B8C7-F10AF1F37849_1_102_o_1724274962051.jpeg **Date:** Aug 21, 2024 14:17 **Uploaded by:** Michael Horkos
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Photo	Details
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9589 0710 5270 2069 5432 80

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

EL CAJON CA 800
AUG 21 2026
USPS
Postmark Here

NC-24-281

Sent To
Casillas, Jose D

Street and Apt. No., or PO Box No.
1626-G Sweetwater Rd #161

City, State, ZIP+4®
National City, CA 91950

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-281

LOCATION
TAX-25-26...2112 Rachael Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on September 9, 2024 by Michael Horkos
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Name
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Description
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Uploaded on September 9, 2024 by Michael Horkos
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Description
Final



Uploaded on September 9, 2024 by Michael Horkos
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Description
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Uploaded on September 18, 2024 by Michael Horkos
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Description
work auth



Uploaded on September 18, 2024 by Michael Horkos

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Name

A63CC855-B1C3-43DE-ABFA-BAE8D93FA552_1726685636501.jpeg

Description

work auth

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd. National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-281

Owner: CASILLAS, JOSE D

Address: CASILLAS, JOSE D
1626-G Sweetwater Rd # 161
NATIONAL CITY, CA 91950

Parcel #5583202200 Job location:2112 Rachael Ave, National City, CA, 91950

LTO: 12/10/85
0465056

Authorized by: R. DREW

Signature: [redacted] Date: 9-18-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break

Hand Cutting: 17,400 sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	09/26/24
Name:	
Name:	
Name:	
Name:	

Notes: (1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.) (3) Please remove any and all Dead trees from property and dispose of it properly.

RESULTS

LIST | DETAIL

Records: 1 | Click the LIST tab to return to the LIST View | Page 1 / 1 | Refresh List | Save Work | Print | Hide Map

ASSESSOR DATA | DOCS & SALES HISTORY | TAX BILL DATA | FINANCE

1 Property Address: **2112 RACHAEL AVE NATIONAL CITY CA 91950-6248** | APN Map | Index | County Index

Ownership

County:	**SAN DIEGO**
Assessor:	**JORDAN Z. MARKS, ASSESSOR**
Parcel # (APN):	**558-320-22-00**
Parcel Status:	**ACTIVE**
Owner Name:	**CASILLAS JOSE D CASILLAS ESTELLA V**
Mailing Address:	**1626-G SWEETWATER RD #161 NATIONAL CITY CA 91950**
Legal Description:	**TR 1748 LOT 383***

Assessment

Total Value:	**$40,708**	Use Code:	**11**	Use Type:	**RESID. SINGLE FAMILY**
Land Value:	**$31,227**	Tax Rate Area:	**006-000**	PQ Zoning Type:	
Impr Value:	**$9,481**	Year Assd:	**2024**	PQ Zoning Code:	**RS-2**
Other Value:		Property Tax:		Census Tract:	**121.02/2**
% Improved:	**23%**	Delinquent Yr:		Price/SqFt:	
Exempt Amt:		HO Exempt:	**N**		

Sale History

	Sale 1	Sale 2	Sale 3	Transfer
Document Date:				**12/10/1985**
Document Number:				**0465056**
Document Type:				
Transfer Amount:				
Seller (Grantor):				

Sales history and all available document images can be found in DOCS & SALES HISTORY

CLICK HERE

Property Characteristics

Bedrooms:	**3**	Fireplace:		Units:	**1**
Baths (Full):	**1**	A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:	**1,452**	Park Type:		Condition:	
Lot Acres:		Spaces:		Site Influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:				Ag Preserve:	
Effective Year:	**1932**				

Records: 1 | Page 1 / 1 | * The information provided here is deemed reliable, but is not guaranteed.

06

558-320

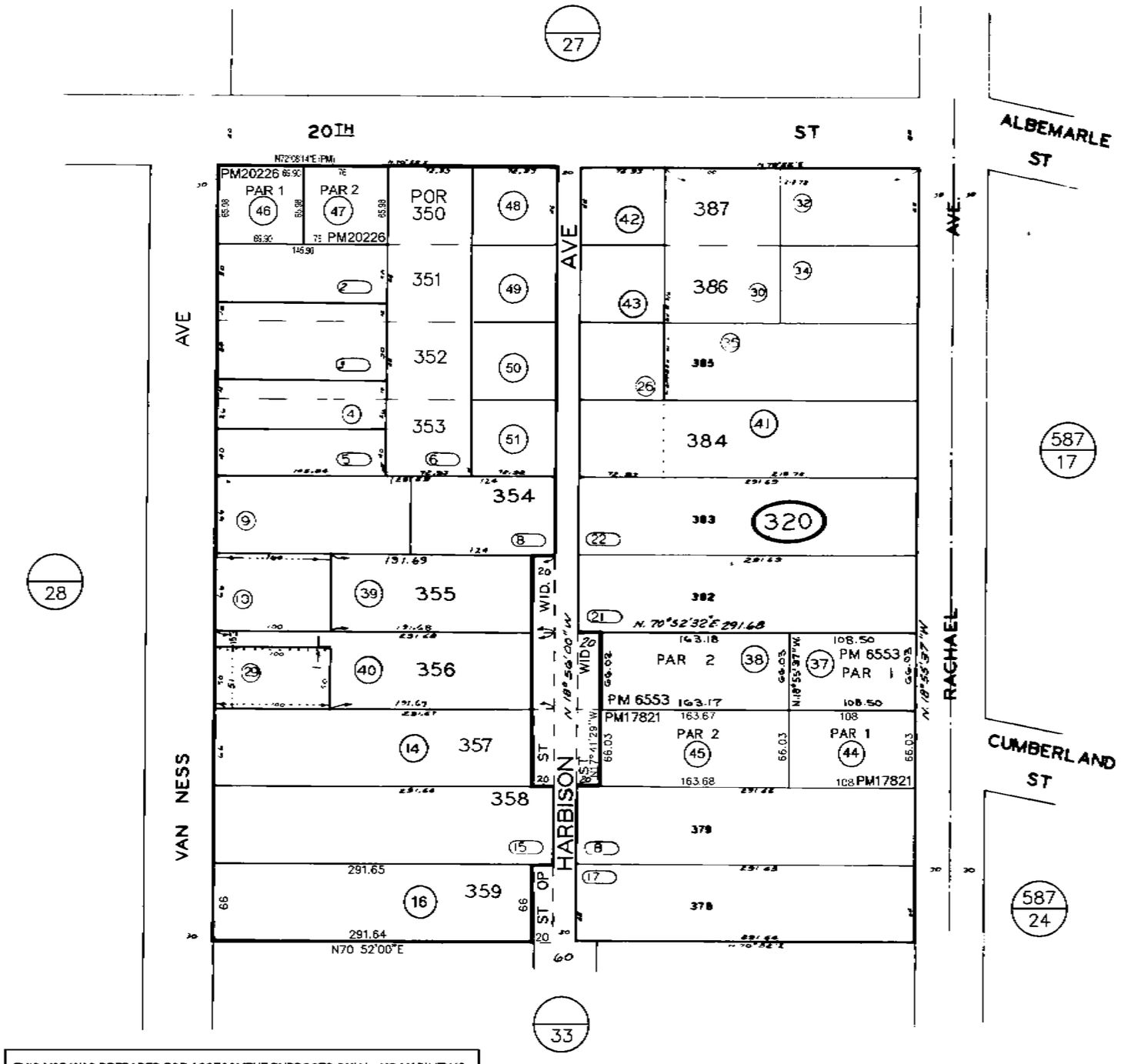
558-32

N

1"=100'

8/1/2007 AJR

CHANGES					
BLK	OLD	NEW	YR	CUT	
320	33	35&36	73	3137	
	20	SAME E WID	78	4846	CANC
	20	37&38	78	2764	
	28	39&40	78	3121	
	39&40	SAME E WID	79	3478	CANC
	25&36	41	83	3333	
	27	42&43	90	1955	
	14	SAME & ST. WID	91	4641	
	19	SAME & ST. WID.	92	4617	
	19	44&45	97	1877	
	16	SAME & ST OP	04	4719	
	1	46&47	08	1533	
	7	48-51	08	1550	



THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 558 PAGE 32

MAP 1748 – LINCOLN ACRES ANNEX NO 2

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-281

LOCATION
TAX-25-26...2112 Rachael Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on March 27, 2025 by Carol Martinelli
20240926_144402613_iOS_1743083770035.jpg (1.7 MB)

Name
NC-24-281 CREW BEFORE 20240926_144402613_iOS_1743083770035.jpg

Description
N/A



Uploaded on March 27, 2025 by Carol Martinelli
20240926_144345078_iOS_1743083770034.jpg (2.1 MB)

Name
NC-24-281 CREW BEFORE 20240926_144345078_iOS_1743083770034.jpg

Description
N/A



Uploaded on March 27, 2025 by Carol Martinelli
20240926_144412661_iOS_1743083770035.jpg (2.2 MB)

Name
NC-24-281 CREW BEFORE 20240926_144412661_iOS_1743083770035.jpg

Description
N/A



Uploaded on March 27, 2025 by Carol Martinelli
20240926_144352882_iOS_1743083770034.jpg (2.2 MB)

Name
NC-24-281 CREW BEFORE 20240926_144352882_iOS_1743083770034.jpg

Description
N/A



Uploaded on March 27, 2025 by Carol Martinelli
20240926_201628576_iOS_1743083852471.jpg (2.7 MB)

Name
NC-24-281 CREW AFTER 20240926_201628576_iOS_1743083852471.jpg

Description
N/A



Uploaded on March 27, 2025 by Carol Martinelli
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Name
NC-24-281 CREW AFTER 20240926_201645383_iOS_1743083852474.jpg

Description
N/A



Uploaded on March 27, 2025 by Carol Martinelli
20240926_201635423_iOS_1743083852473.jpg (2.2 MB)

Name
NC-24-281 CREW AFTER 20240926_201635423_iOS_1743083852473.jpg

Description
N/A



Uploaded on March 27, 2025 by Carol Martinelli
20240926_201621865_iOS_1743083852465.jpg (2.6 MB)

Name
NC-24-281 CREW AFTER V 20240926_201621865_iOS_1743083852465.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

NC-24-281

CASILLAS, JOSE D
1626-G Sweetwater Rd # 161
NATIONAL CITY, CA 91950

Case #NC-24-281 APN: 5583202200 Date: 10/08/2024

Location: 2112 Rachael Ave, National City, CA, 91950

Dear CASILLAS, JOSE D,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $2090.00. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-281** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	17,400 sq. Ft.	1,740.00
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 x	_____ cu.yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-281 APN # 558-320-22-00 **TOTAL** $ 2,090.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

NC-24-281

CASILLAS, JOSE D
1626-G Sweetwater Rd # 161
NATIONAL CITY, CA 91950

Case #NC-24-281 APN: 5583202200 Date: 10/24/2024

Location: 2112 Rachael Ave, National City, CA, 91950

Dear CASILLAS, JOSE D,

You have failed to pay the bill dated 10/08/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $2090.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-281** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1658 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 09/18/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 09/26/2024, and

WHEREAS the charge for such abatement amounted to $2160.00;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is CASILLAS, JOSE Dat 1626-G Sweetwater Rd # 161, NATIONAL CITY, CA, 91950 described as follows:

APN # 5583202200 CASE # NC-24-281
ADDRESS: 2112 Rachael Ave, National City, CA, 91950
LEGAL DESCRIPTION: LOT:383 CITY:NATIONAL CITY SUBD:LINCOLN ACRES ANNEX #2 TR#:1748 TR 1748 LOT 383* MAP REF:001748

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $2160.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 11/25/2024

[redacted]

BY: _____
Ken Osborn, Fire Prevention Services, Inc.,
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 11/25/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

DOC# 2024-0335971

Dec 04, 2024 02:02 PM
OFFICIAL RECORDS
JORDAN Z. MARKS
SAN DIEGO COUNTY RECORDER
FEES: $0.00 (SB2 Atkins: $0.00)

PAGES: 2

Recording Requested by (name):
Fire Prevention Services

When recorded mail to:
Fire Prevention Services
PO Box 1720
El Cajon, CA 92022-1720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 25th (DAY) day of November (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE)

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET / Rev Dec 2019

SUMMARY REPORT FOR APN 558-320-43-00

07/08/24 Initial inspection was made, property was found to be in violation.

07/08/24 Mailed 30 day courtesy notice to the owner.

08/21/24 Re-inspection was made, property was found to be in violation.

08/21/24 Posted property.

08/22/24 Verified ownership information with County of San Diego.

08/22/24 Mailed 10 day final notice to the owner, certified mail.

09/03/24 Certified notice returned "unable to forward".

09/09/24 Final inspection was made, property was found to be in violation.

09/18/24 Work order authorization signed by District Official.

10/09/24 F.P.S.I. crews abated the property.

10/15/24 The owner was mailed a bill at the contracted rates.

10/31/24 The owner was mailed a final bill.

11/25/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: DURAN ALEJANDRO M REVOCABLE 2016 TRUST
804 24Th St
SAN DIEGO, CA 92154

Date: 07/08/2024

Case #: **NC-24-275**

Parcel Number: **5583204300**

Location: 0 Harbison Ave, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

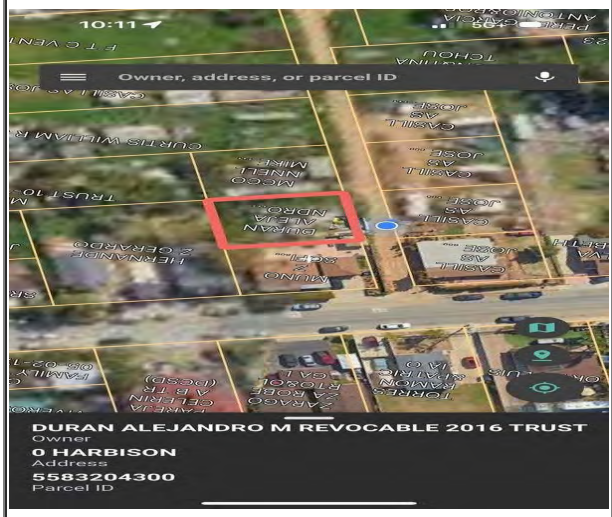
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	**Title:** Initial Inspection **Date:** Jul 08, 2024 07:44 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** 2A81A56E-DFB9-4FF0-98BC-04F36C51D070_1_105_c_1720449823988.jpeg **Date:** Jul 08, 2024 07:44 **Uploaded by:** Michael Horkos
	**Title:** C8463CE8-2303-408A-BAED-593B10094EDC_1_105_c_1720449830543.jpeg **Date:** Jul 08, 2024 07:44 **Uploaded by:** Michael Horkos
	**Title:** FF74A8AA-D0F5-4672-BF19-84B5FB6729B2_1_105_c_1720449833524.jpeg **Date:** Jul 08, 2024 07:44 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** 66D2FAA0-FBC9-45EA-BF51-874F7FE4FFA2_1_102_o_1720449837077.jpeg **Date:** Jul 08, 2024 07:44 **Uploaded by:** Michael Horkos

rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: DURAN ALEJANDRO M REVOCABLE 2016 TRUST
804 24Th St
SAN DIEGO, CA 92154

Date: 08/22/2024

Case #: **NC-24-275**

Parcel Number: **5583204300**

Location of Public Nuisance: **0 Harbison Ave, National City, CA, 91950**

Instructions for Abatement: **(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)(3) Please remove "any and all" combustible materials, discarded furniture and appliances, trash, piles of debris from entire property.**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 08/22/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such

building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

Photo	Details
	**Title:** 593771D0-4680-45AE-8522-75DCCD0DBAF0_1_102_o_1724274681629.jpeg **Date:** Aug 21, 2024 14:11 **Uploaded by:** Michael Horkos
	**Title:** 159C6A25-4BED-4A58-B637-DFEB213E7C30_1_102_o_1724274683643.jpeg **Date:** Aug 21, 2024 14:11 **Uploaded by:** Michael Horkos
	**Title:** 67BA7008-6C58-48C7-9772-2A4D6D39E44C_1_102_o_1724274685494.jpeg **Date:** Aug 21, 2024 14:11 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** 156EE426-2730-413A-A721-53791CDC8F5B_1_102_o_1724274687095.jpeg **Date:** Aug 21, 2024 14:11 **Uploaded by:** Michael Horkos

9589 0710 5270 2069 5415 90

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage

$

Total Postage and Fees

$

CAJON CA 92020
AUG
22
2024
USPS

NC-24-275

Sent To
Duran, Alejandro M, Rev 2016 Trust.

Street and Apt. No., or PO Box No.
804-24th St.

City, State, ZIP+4®
San Diego, CA 92154

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

Prevention Services
Box 1720
ljon, CA 92022-1720

9589 0710 5270 2069 5415 90

PITNEY BOWES
$9.64 0
US POSTAGE
FIRST-CLASS

RECEIVED
SEP 03 2024

RT

IMPORTANT
WEED & HAZARD
ABATEMENT NOTICE
INSIDE

NAME
1ST NOTICE 7/30/24
2ND NOTICE
RETURN

Owner: DURAN ALEJANDRO M REVOCABLE 2016 TRUST
804 24Th St
SAN DIEGO, CA 92154
Case #: NC-24-275

RETURN TO SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD

BC: 92022172020 *0184-02740-22-45

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-275

Owner: DURAN ALEJANDRO M REVOCABLE 2016 TRUST

Address: DURAN ALEJANDRO M REVOCABLE 2016 TRUST
804 24Th St
SAN DIEGO, CA 92154

Parcel #5583204300 Job location:0 Harbison Ave, National City, CA, 91950

LTD: 2/16/16
0066424

Authorized by: R. Drew

Signature: [redacted] Date: 9-18-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: 2,800 sq. ft.	Hauling: 18.51 cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	10/09/24
Name: Removal	10/09/24
Name:	
Name:	
Name:	

Notes: (1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)(3) Please remove "any and all" combustible materials, discarded furniture and appliances, trash, piles of debris from entire property.

DETAIL REPORT Property Address: **HARBISON AVE NATIONAL CITY CA**

Ownership

Parcel# (APN):	**558-320-43-00**
Parcel Status:	**ACTIVE**
Owner Name:	**DURAN ALEJANDRO M REVOCABLE 2016 TRUST**
Mailing Addr:	**804 24TH ST SAN DIEGO CA 92154**
Legal Description:	**TR 1748 LOT 386*W H OF W H OF**

Assessment

Total Value:	**$54,543**	Tax Rate Area:	**006-000**	PQ Zoning Code:	**RS-2**
Land Value:	**$54,543**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:		Census Tract:		PQ Zoning Jdx:	**NATIONAL CITY**
Other Value:		Use Code:	**10**	PQ Zoning Descr:	**SMALL LOT RES.**
% Improved:	**0%**	Use Type:	**VACANT**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:	**02/16/2016**	**06/30/2000**		**02/16/2016**
Recording Doc:	**0066424**	**0348824**		**0066424**
Doc Type:				
Transfer Amount:	**$47,000**	**$40,000**		
Price/SqFt:				
Seller (Grantor):				

Property Characteristics

Bedrooms:		Fireplace:		Units:	
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:		Spaces:		Site influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:					

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

06

558-320

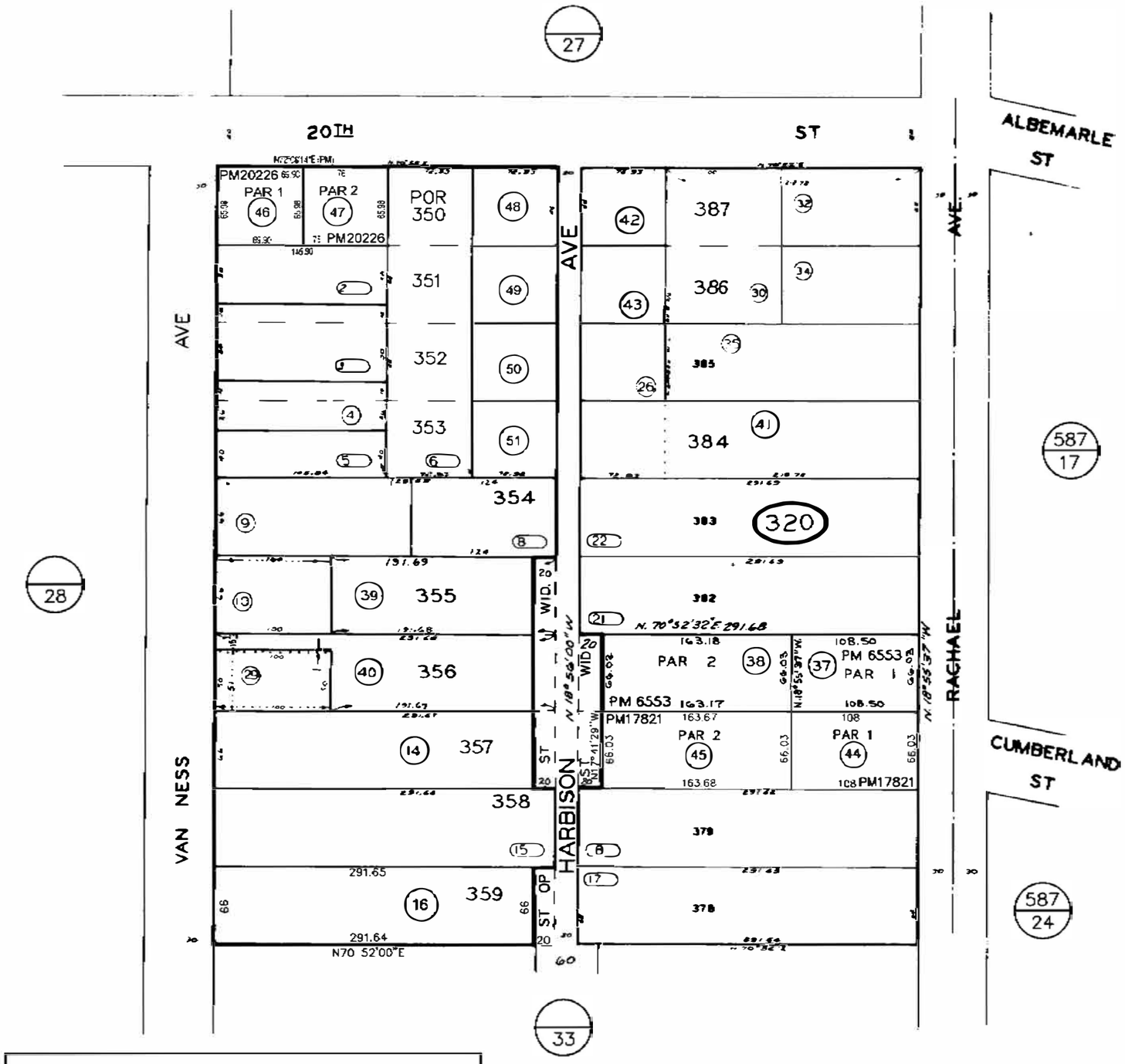
558-32

N

1"=100'

8/1/2007 AJR

CHANGES					
BLK	OLD	NEW	YR	CUT	
320	33	35&36	73	3137	
	20	SAME E/W'D	78	4846	CANC
	20	37&38	78	2764	
	28	39&40	78	3121	
	39&40	SAME E/W'D	79	3478	CANC
	25&36	41	83	3333	
	27	42&43	90	1955	
	14	SAME & ST W'D	91	4641	
	19	SAME & ST W'D	92	4617	
	19	44&45	97	1877	
	16	SAME & ST OP	04	4719	
	1	46&47	08	1533	
	7	48–51	08	1550	



SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 558 PAGE 32

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

MAP 1748 – LINCOLN ACRES ANNEX NO 2

Work space for diagrams and amount of work done

Hand Sq. Ft.: 2800

Tractor Sq. Ft.: 0

Total Removal Cu. Yds.: 18.51

Dump ticket: 2343081

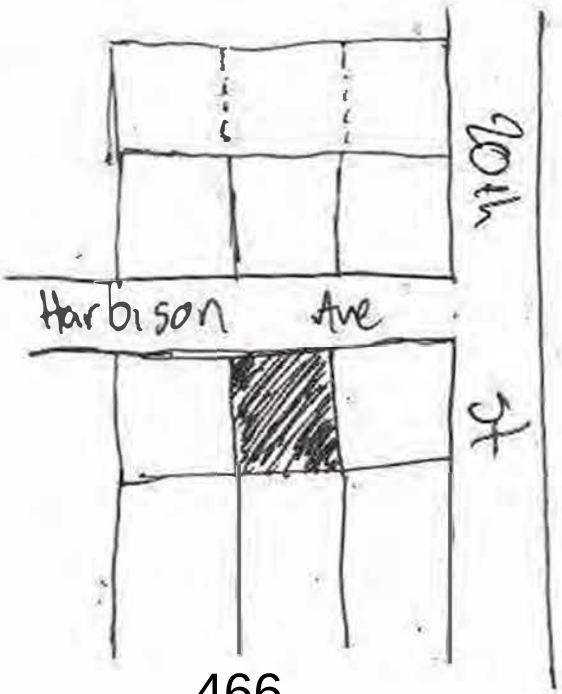
Dump Charge: 45.14

Hand Cut

40 x 70 = 2,800

Pile

5 x 10 x 10 = 500



Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-275

LOCATION
TAX-25-26...0 Harbison Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on October 15, 2024 by Carol Martinelli
20241009_180845945_iOS_1729009715470.jpg (2.9 MB)

Name
NC-24-275 CREW BEFORE 20241009_180845945_iOS_1729009715470.jpg

Description
N/A



Uploaded on October 15, 2024 by Carol Martinelli
20241009_180852220_iOS_1729009715473.jpg (2.4 MB)

Name
NC-24-275 CREW BEFORE 20241009_180852220_iOS_1729009715473.jpg

Description
N/A



Uploaded on October 15, 2024 by Carol Martinelli
20241009_180903522_iOS_1729009715480.jpg (2.5 MB)

Name
NC-24-275 CREW BEFORE 20241009_180903522_iOS_1729009715480.jpg

Description
N/A



Uploaded on October 15, 2024 by Carol Martinelli
20241009_180857488_iOS_1729009715474.jpg (2.6 MB)

Name
NC-24-275 CREW BEFORE 20241009_180857488_iOS_1729009715474.jpg

Description
N/A



Uploaded on October 15, 2024 by Carol Martinelli
20241009_200044983_iOS_1729009819691.jpg (2.6 MB)

Name
NC-24-275 CREW DURING 20241009_200044983_iOS_1729009819691.jpg

Description
N/A



Uploaded on October 15, 2024 by Carol Martinelli
20241009_202429741_iOS_1729009861572.jpg (3.0 MB)

Name
NC-24-275 CREW AFTER 20241009_202429741_iOS_1729009861572.jpg

Description
N/A



Uploaded on October 15, 2024 by Carol Martinelli
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Name
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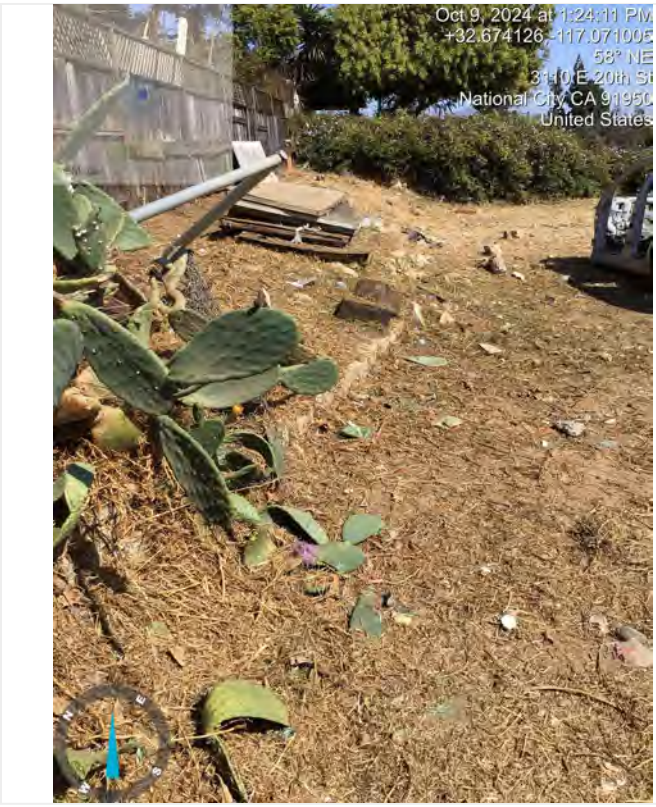
Description
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Uploaded on October 15, 2024 by Carol Martinelli
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Name
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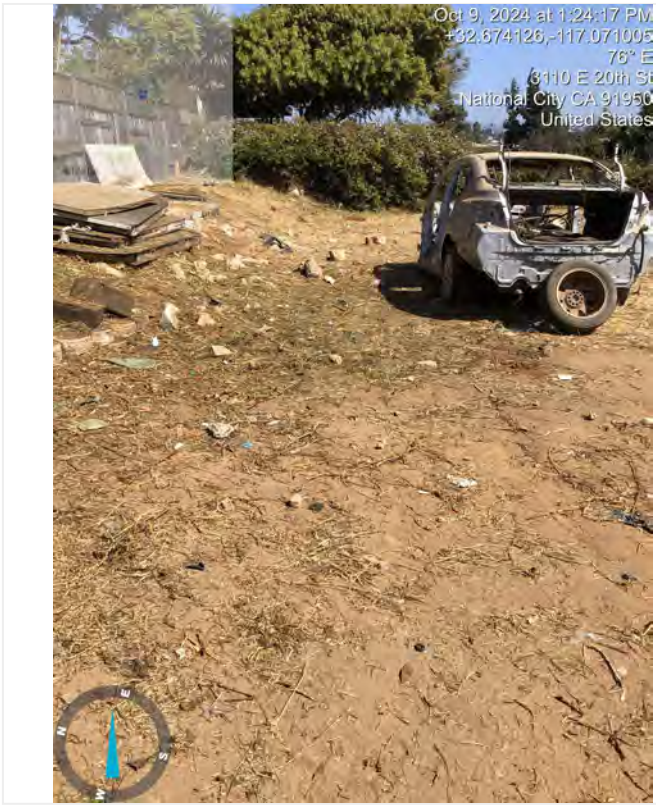
Description
N/A



Uploaded on October 15, 2024 by Carol Martinelli
20241009_202411703_iOS_1729009861569.jpg (3.3 MB)

Name
NC-24-275 CREW AFTER 20241009_202411703_iOS_1729009861569.jpg

Description
N/A



Uploaded on October 15, 2024 by Carol Martinelli
20241009_202417141_iOS_1729009861571.jpg (3.0 MB)

Name
NC-24-275 CREW AFTER 20241009_202417141_iOS_1729009861571.jpg

Description
N/A



Uploaded on October 15, 2024 by Carol Martinelli
20241009_202448360_iOS_1729009963042.jpg (3.0 MB)

Name
NC-24-275 CREW AFTER 20241009_202448360_iOS_1729009963042.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

NC-24-275

DURAN ALEJANDRO M REVOCABLE 2016 TRUST
804 24Th St
SAN DIEGO, CA 92154

Case #NC-24-275 APN: 5583204300 Date: 10/15/2024

Location: 0 Harbison Ave, National City, CA, 91950

Dear DURAN ALEJANDRO M REVOCABLE 2016 TRUST,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $1378.52. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-275** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	2,800 sq. Ft.	280.00
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping and or compacting	$38.00 X	18.51 cu yds	=703.38
B.	dump fees	(reimbursement of cost)	_____	45.14
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-275 APN # 558-320-43-00 **TOTAL** $ 1,378.52

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

NC-24-275

DURAN ALEJANDRO M REVOCABLE 2016 TRUST
804 24Th St
SAN DIEGO, CA 92154

Case #NC-24-275 APN: 5583204300 Date: 10/31/2024

Location: 0 Harbison Ave, National City, CA, 91950

Dear DURAN ALEJANDRO M REVOCABLE 2016 TRUST,

You have failed to pay the bill dated 10/15/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $1378.52 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-275** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1056 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 09/18/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 10/09/2024, and

WHEREAS the charge for such abatement amounted to $1448.52;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is DURAN ALEJANDRO M REVOCABLE 2016 TRUST at 504 24Th St. SAN DIEGO, CA, 92154 described as follows:

APN # 5583204300 CASE # NC-24-275
ADDRESS: 0 Harbison Ave, National City, CA, 91950
LEGAL DESCRIPTION: LOT 386 CITY:NATIONAL CITY SUBD:LINCOLN ACRES ANNEX #2 TR#:1748 TR 1748 LOT 386*W H OF W H OF MAP REF:001748

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $1448.52 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 11/25/2024

BY: [redacted]
Ken Osborn
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 11/25/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

DOC# 2024-0335970

Dec 04, 2024 02:02 PM
OFFICIAL RECORDS
JORDAN Z MARKS
SAN DIEGO COUNTY RECORDER
FEES $0.00 (SB2 Atkins $0.00)

PAGES 2

Recording Requested by (name):
Fire Prevention Services

When recorded mail to:
Fire Prevention Services
PO Box 1720
El Cajon, CA 92022-1720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (3) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real esmte instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☒ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state
- ☐ Exempt from fee per GC 27388.1 (a)(1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a)(1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 25th (DAY) day of November (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE).

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET | Rev. Dec. 2019

03/12/24 Received citizen complaint.

03/12/24 Initial inspection was made, property was found to be in violation.

03/13/24 Mailed 30 day courtesy notice to the owner.

04/16/24 Re-inspection was made, property was found to be in violation.

04/16/24 Posted property.

04/17/24 Verified ownership information with County of San Diego.

04/17/24 Mailed 10 day final notice to the owner, certified mail.

04/22/24 Received signed certified return receipt.

04/29/24 Final inspection was made, property was found to be in violation.

05/07/24 Work order authorization signed by District Official for Admin fee only.

05/14/24 The owner was mailed an Administrative bill at the contracted rates.

05/29/24 The owner was mailed a final bill.

06/13/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: MARK SCHMIDT
415 LAUREL ST #225
SAN DIEGO, CA 92101

Date: 03/13/2024

Case #: **NC-24-58**

Parcel Number: **5600140600**

Location: 1340 National City Blvd, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

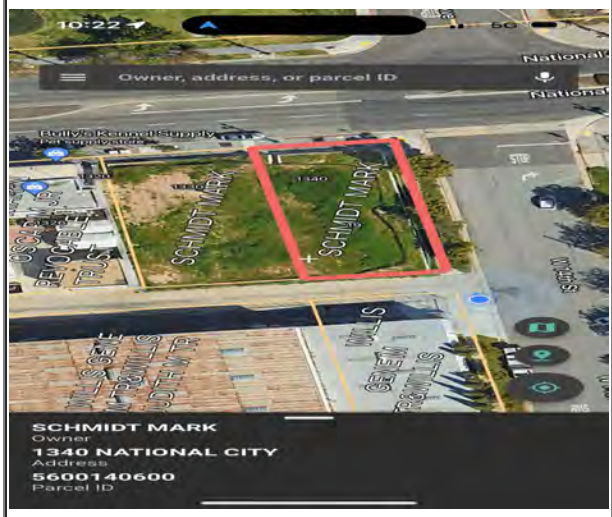
Photo	Details
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Photo	Details
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	**Title:** Initial **Date:** Mar 12, 2024 14:48 **Uploaded by:** Michael Horkos

rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: MARK SCHMIDT
415 LAUREL ST #225
SAN DIEGO, CA 92101

Date: 04/17/2024

Case #: **NC-24-58**

Parcel Number: **5600140600**

Location of Public Nuisance: **1340 National City Blvd, National City, CA, 91950**

Instructions for Abatement: **(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 04/17/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such

building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

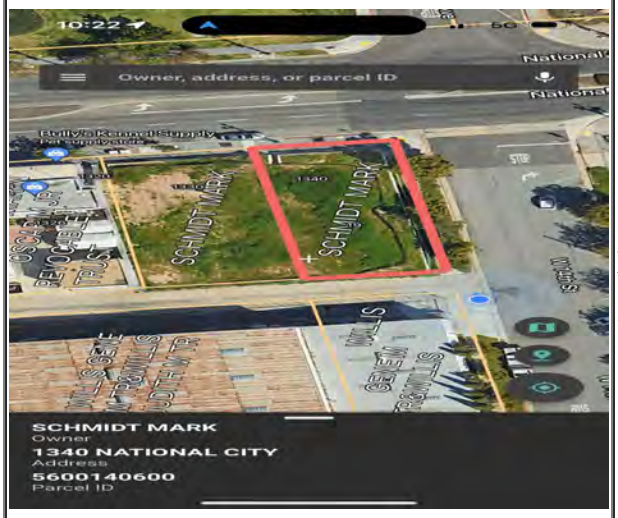
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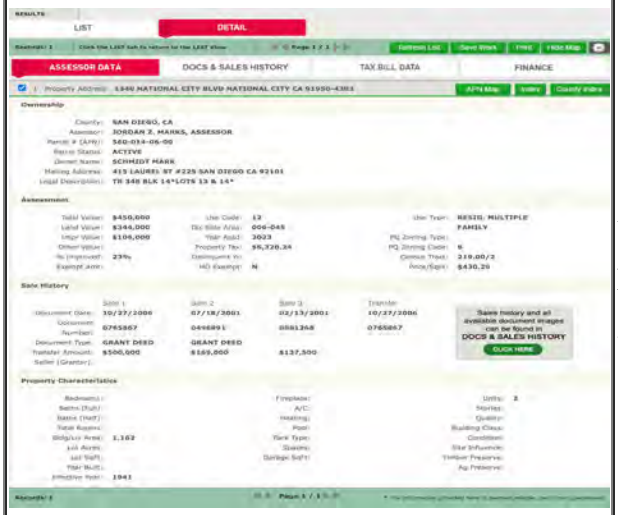
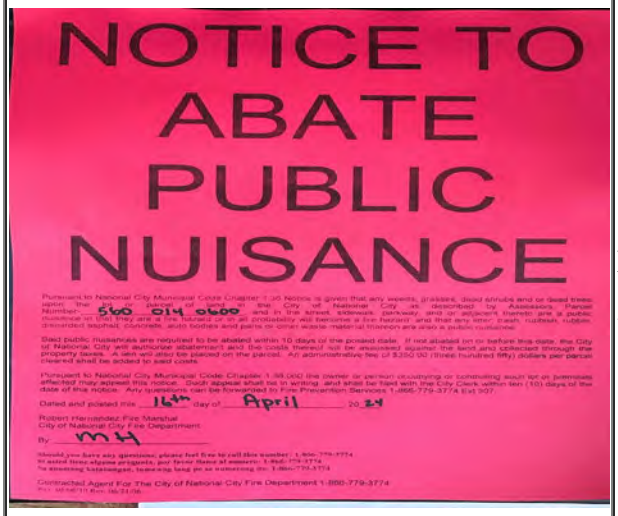
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	**Title:** Re-inspection **Date:** Apr 16, 2024 14:15 **Uploaded by:** Michael Horkos
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Photo	Details
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Photo	Details
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9589 0710 5270 0851 9433 82

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

Postmark Here

NC-24-58

Sent To
Mark Schmidt

Street and Apt. No., or PO Box No.
415 Laurel St. #225

City, State, ZIP+4®
San Diego, CA 92101

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

CASE#NC-24-58
Mark Schmidt
415 Laurel St. #225
San Diego, CA. 92101

9590 9402 8357 3156 1381 69

9589 0710 5270 0851 9833 82

COMPLETE THIS SECTION ON DELIVERY

A. Signature
[redacted]
☒ Agent
☐ Addressee

B. Received by (Printed Name) Karl Dorand
C. Date of Delivery 4/15/24

D. Is delivery address different from Item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☐ Adult Signature
☐ Adult Signature Restricted Delivery
☐ Certified Mail®
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery
☐ Mail
☐ Mail Restricted Delivery
☐ Priority Mail Express®
☐ Registered Mail™
☐ Registered Mail Restricted Delivery
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-58

LOCATION
TAX-25-26...1340 National City Blvd, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on April 29, 2024 by Michael Horkos
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Final



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Description
Final



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Description
Cleared After the dealine.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-59

Owner: MARK SCHMIDT

Address: MARK SCHMIDT
415 LAUREL ST #225
SAN DIEGO, CA 92101

LTD: 10/27/06
0165870

Parcel #5600140700 Job location: 1330 National City Blvd, National City, CA, 91950

ADMIN ONLY

Authorized by: R. DREW

Signature: [redacted] Date: 5-7-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: _____ sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name:	
Name:	
Name:	
Name:	
Name:	

Notes: Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

DETAIL REPORT Property Address: **1340 NATIONAL CITY BLVD NATIONAL CITY CA 91950-4303**

Ownership

Parcel# (APN):	**560-014-06-00**
Parcel Status:	**ACTIVE**
Owner Name:	**SCHMIDT MARK**
Mailing Addr:	**415 LAUREL ST #225 SAN DIEGO CA 92101**
Legal Description:	**TR 348 BLK 14*LOTS 13 & 14***

Assessment

Total Value:	**$345,000**	Tax Rate Area:	**006-045**	PQ Zoning Code:	
Land Value:	**$345,000**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:		Census Tract:	**219.00/2**	PQ Zoning Jdx:	
Other Value:		Use Code:	**20**	PQ Zoning Descr:	
% Improved:	**0%**	Use Type:	**VACANT**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:	**10/27/2006**	**07/18/2001**	**02/13/2001**	**10/27/2006**
Recording Doc:	**0765867**	**0496891**	**0081268**	**0765867**
Doc Type:	**GRANT DEED**	**GRANT DEED**	**GRANT DEED**	
Transfer Amount:	**$500,000**	**$169,000**	**$137,500**	
Price/SqFt:				
Seller (Grantor):				

Property Characteristics

Bedrooms:		Fireplace:		Units:	
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:		Spaces:		Site influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:					

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

06

560-01

1" = 100'

555/11

12TH ST

AVE

AVE

AVE

BLK 77

011

CIVIC (13TH)

CENTER ROS 17667

PM 4027, PAR. 2

013

BLK 13

PM 4027

(STREET) DR.

(AVENUE) BLVD.

559/3

COOLIDGE

HOOVER

ROOSEVELT

(NATIONAL) CITY NATIONAL

78

016

52

012

015

5

BLK 14

014

14TH ST

10

6

09/13/2006 EK

CHANGES

BLK	OLD	NEW	YR	CUT
013	1	7&9	76	1133
014	2-4	11	79	1153
011	8&9	13	90	1639
013	Re-up	9	92	2522
016	8	13-15	07	1282

WSF 2114175

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

SAN DIEGO COUNTY ASSESSOR'S MAP BOOK 560 PAGE 01 MAPPED FOR ASSESSMENT PURPOSES ONLY

MAP 348 – NATIONAL CITY RE-FILED
ROS 11084,11342,11884,12246,17208,17667

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

ADMINISTRATIVE BILL

Case #NC-24-58 APN: 5600140600 Date: 05/14/2024

MARK SCHMIDT
415 LAUREL ST #225
SAN DIEGO, CA 92101

Location: 1340 National City Blvd, National City, CA, 91950

Dear MARK SCHMIDT,

Fire Prevention Services has been contracted by the City of National City to help reduce potential fire hazards / public nuisances, thus improving the safety of its citizens.

Your property was re-inspected and found to still be in violation of the National City Municipal Code Chapter 1.36. As stated in the notice, if the violation is not corrected prior to the deadline you will be charged an administrative fee.

A final inspection was performed on the above referenced parcel, as of this parcel is in compliance with the National City Municipal Code Chapter 1.36.

Due to the abatement not being completed by the deadline, you are being charged the administrative fee. Thus far your bill is $350.00 and if paid within fifteen (15) days of this notice no further costs will be incurred by you.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-58** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.05/19/06, rev. 11/18/21, rev. 3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	_____sq. Ft.	_____
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 X	_____ cu.yds	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-58 APN # 560-014-06-00 **TOTAL** $ 350.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

Case #NC-24-58 APN: 5600140600 05/29/2024

MARK SCHMIDT
415 LAUREL ST #225
SAN DIEGO, CA 92101

Location: 1340 National City Blvd, National City, CA, 91950

Dear MARK SCHMIDT,

You have failed to pay the bill dated 05/14/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $350.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-58** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1058 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 05/07/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 05/07/2024, and

WHEREAS the charge for such abatement amounted to $420.00;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is MARK SCHMIDTat 415 LAUREL ST #225, SAN DIEGO, CA, 92101 described as follows:

APN # 5600140600 CASE # NC-24-58
ADDRESS: 1340 National City Blvd, National City, CA, 91950
LEGAL DESCRIPTION: LOT:13,14 BLK:14 CITY:NATIONAL CITY SUBD:NATIONAL CITY TR#:348 TR 348 BLK 14*LOTS 13 & 14* MAP REF:000348

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $420.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 06/13/2024

BY: [redacted]
Ken Osborn, Fire Prevention Services, Inc.,
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 06/13/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

DOC# 2024-0156189

Jun 20, 2024 03:05 PM
OFFICIAL RECORDS
JORDAN Z MARKS
SAN DIEGO COUNTY RECORDER
FEES $0.00 (SB2 Atkins $0.00)

PAGES: 2

Recorder's Use Only

Recording Requested by (name):

Fire Prevention Services

When recorded mail to:

Fire Prevention Services

PO Box 1720

El Cajon, CA 92022-1720

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 13th (DAY) day of June (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE).

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET | Rev. Dec. 2019

11/19/24 Initial inspection was made, property was found to be in violation.

01/13/25 Verified ownership information with County of San Diego.

01/13/25 Mailed 30 day courtesy notice to the owner.

02/18/25 Re-inspection was made, property was found to be in violation.

02/18/25 Posted property.

02/09/25 Mailed 10 day final notice to the owner, certified mail.

03/06/25 Final inspection was made, property was found to be in violation.

03/13/25 Work order authorization signed by District Official.

03/27/25 F.P.S.I. crews abated the property.

04/08/25 The owner was mailed a bill at the contracted rates.

04/23/25 The owner was mailed a final bill.

05/07/25 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the City of National City

NC-24-437

Owner: SCHMIDT, MARK
415 LAUREL ST #225
SAN DIEGO, CA 92101

Case #: NC-24-437 Parcel Number: 5600140600 Date: 01/13/2025

Location: 1340 National City Blvd, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

Photo	Details
	**Title:** INitial Inspection **Date:** Jan 13, 2025 09:42 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** C8409ECB-7276-4C7D-89C5-8C9F17ACEB47_1_105_c_1736790110250.jpeg **Date:** Jan 13, 2025 09:42 **Uploaded by:** Michael Horkos
	**Title:** 6FBBE64E-1202-479A-AB55-FB72B9ADBCCB_1_105_c_1736790113299.jpeg **Date:** Jan 13, 2025 09:42 **Uploaded by:** Michael Horkos
	**Title:** 118F0DE6-D980-4B8D-B9A8-A2A25D0F0632_1_105_c_1736790117500.jpeg **Date:** Jan 13, 2025 09:42 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** 156B7F5F-F3DA-4D4C-B746-33329973C267_1_105_c_1736790120435.jpeg **Date:** Jan 13, 2025 09:42 **Uploaded by:** Michael Horkos

rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd
NATIONAL CITY, CA 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: SCHMIDT, MARK
415 LAUREL ST #225
SAN DIEGO, CA 92101

N -24-437

Case #: NC-24-437 Parcel Number: 5600140600 Date: 02/19/2025

Location of Public Nuisance: **1340 National City Blvd, National City, CA, 91950**
Instructions for Abatement: **(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 02/19/2025**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary

accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

rev. 03/27/06, 04/24/06, 06/21/06, 3/1/2022

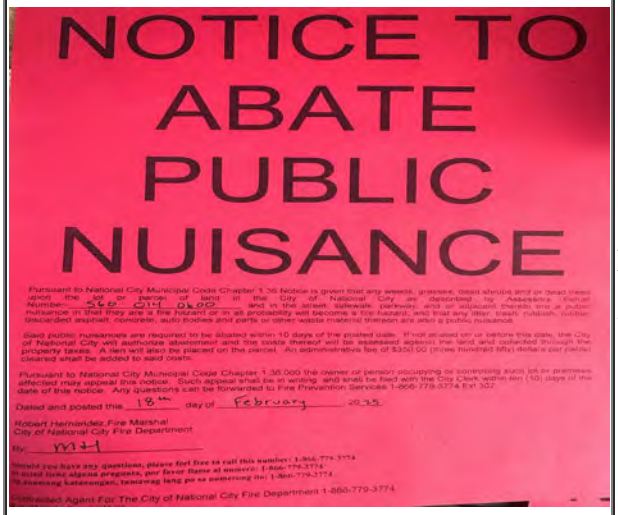
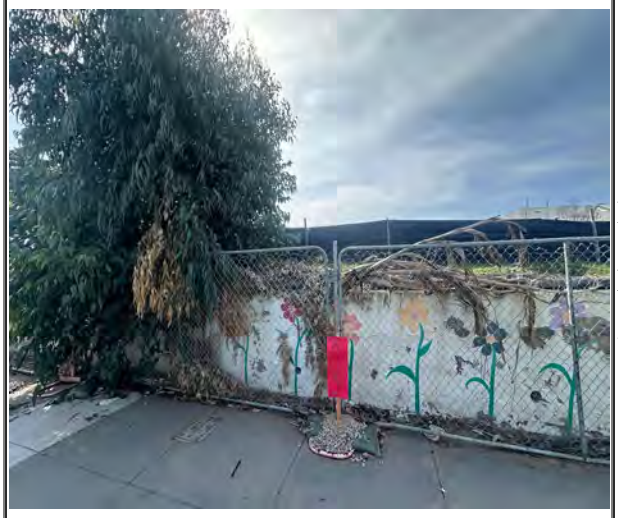
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Photo	Details
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	**Title:** 482EDAF4-7EC5-4E40-88F9-F2EF370421D0_1739915004768.jpeg **Date:** Feb 18, 2025 13:44 **Uploaded by:** Michael Horkos
	**Title:** 914A2936-8F33-4F40-82E5-0FC2DEDE61F2_1739915007987.jpeg **Date:** Feb 18, 2025 13:44 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** EA58B45A-1B98-4F8D-A1A4-A0084578E32B_1739915010104.jpeg **Date:** Feb 18, 2025 13:44 **Uploaded by:** Michael Horkos
	**Title:** 4B538461-1D7B-4B89-9FBD-04F744AD2550_1739915012522.jpeg **Date:** Feb 18, 2025 13:44 **Uploaded by:** Michael Horkos

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-437

Owner: SCHMIDT, MARK

Address: SCHMIDT, MARK
415 LAUREL ST #225
SAN DIEGO, CA 92101

Parcel #5600140600 Job location:1340 National City Blvd, National City, CA, 91950

LTD: 10-27-06
0765867

Authorized by: EDDIE STACHER

Signature: [redacted] Date: 3.13.25

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: 5,000 sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	03/27/25
Name:	
Name:	
Name:	
Name:	

Notes: (1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must b removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Pleas remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)

RESULTS

LIST | DETAIL

Records: 1 | Click the LIST tab to return to the LIST View | Page 1 / 1 | Refresh List | Save Work | Print | Hide Map

ASSESSOR DATA | DOCS & SALES HISTORY | TAX BILL DATA | FINANCE

1 Property Address: **1340 NATIONAL CITY BLVD NATIONAL CITY CA 91950-4303** | APN Map | Index | County Index

Ownership

County:	**SAN DIEGO**
Assessor:	**JORDAN Z. MARKS**
Parcel # (APN):	**560-014-06-00**
Parcel Status:	**ACTIVE**
Owner Name:	**SCHMIDT MARK**
Mailing Address:	**415 LAUREL ST #225 SAN DIEGO CA 92101**
Legal Description:	**TR 348 BLK 14*LOTS 13 & 14***

Assessment

Total Value:	**$345,000**	Use Code:	**20**	Use Type:	**VACANT**
Land Value:	**$345,000**	Tax Rate Area:	**006-045**	PQ Zoning Type:	
Impr Value:		Year Assd:	**2024**	PQ Zoning Code:	
Other Value:		Property Tax:		Census Tract:	**219.00/2**
% Improved:	**0%**	Delinquent Yr:		Price/SqFt:	
Exempt Amt:		HO Exempt:	**N**		

Sale History

	Sale 1	Sale 2	Sale 3	Transfer
Document Date:	**10/27/2006**	**07/18/2001**	**02/13/2001**	**10/27/2006**
Document Number:	**0765867**	**0496891**	**0081268**	**0765867**
Document Type:	**GRANT DEED**	**GRANT DEED**		
Transfer Amount:	**$500,000**	**$169,000**	**$137,500**	
Seller (Grantor):				

Sales history and all available document images can be found in DOCS & SALES HISTORY

CLICK HERE

Property Characteristics

Bedrooms:		Fireplace:		Units:	
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:		Spaces:		Site Influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:				Ag Preserve:	
Effective Year:					

* The information provided here is deemed reliable, but is not guaranteed.

09/13/2006 EK

CHANGES				
BLK	OLD	NEW	YR	CUT
013	1	7 & 13	76	1183
014	2-4	11	79	1153
011	8 & 9	13	90	1639
013	Pick-up	9	92	2522
016	8	13-15	07	1282

MAP 348 – NATIONAL CITY RE-FILED
ROS 11084,11342,11884,12246,17208,17667

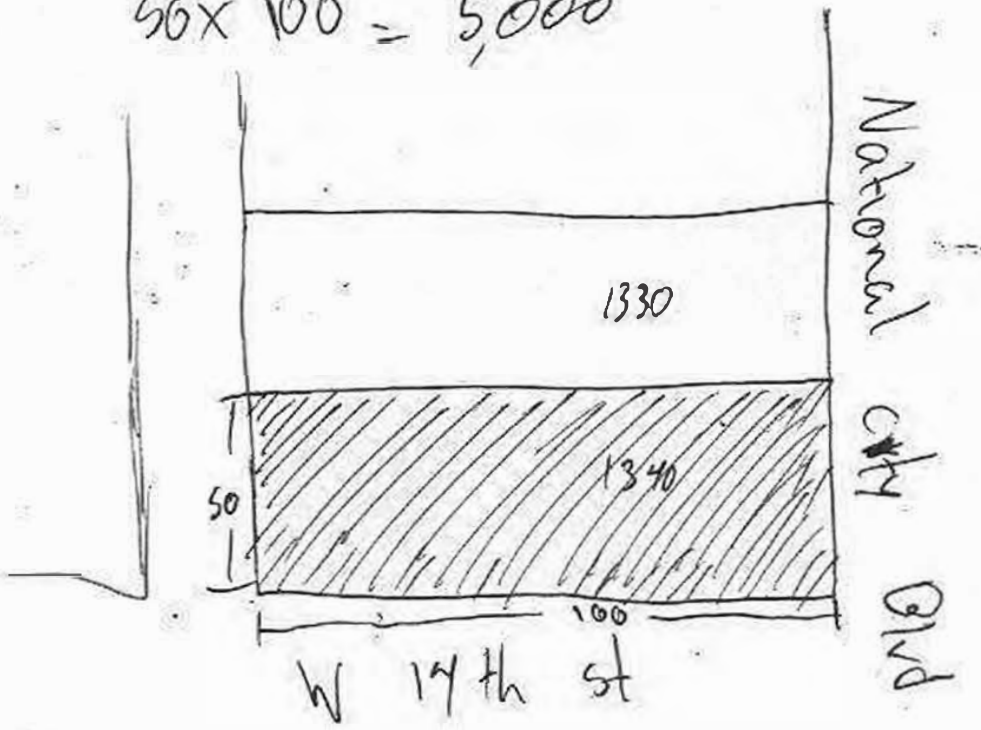
Work space for diagrams and amount of work done

Hand Sq. Ft.: 5,000 Tractor Sq. Ft.: 0 Total Removal Cu. Yds.: 0

Dump ticket: 0 Dump Charge: 0

Hand cut

50 x 100 = 5,000



Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-437

LOCATION
1340 National City Blvd, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on April 8, 2025 by Carol Martinelli
20250327_152000969_iOS_1744131414941.jpg (2.6 MB)

Name
NC-24-437 CREW BEFORE 20250327_152000969_iOS_1744131414941.jpg

Description
N/A



Uploaded on April 8, 2025 by Carol Martinelli
20250327_152015337_iOS_1744131414943.jpg (2.1 MB)

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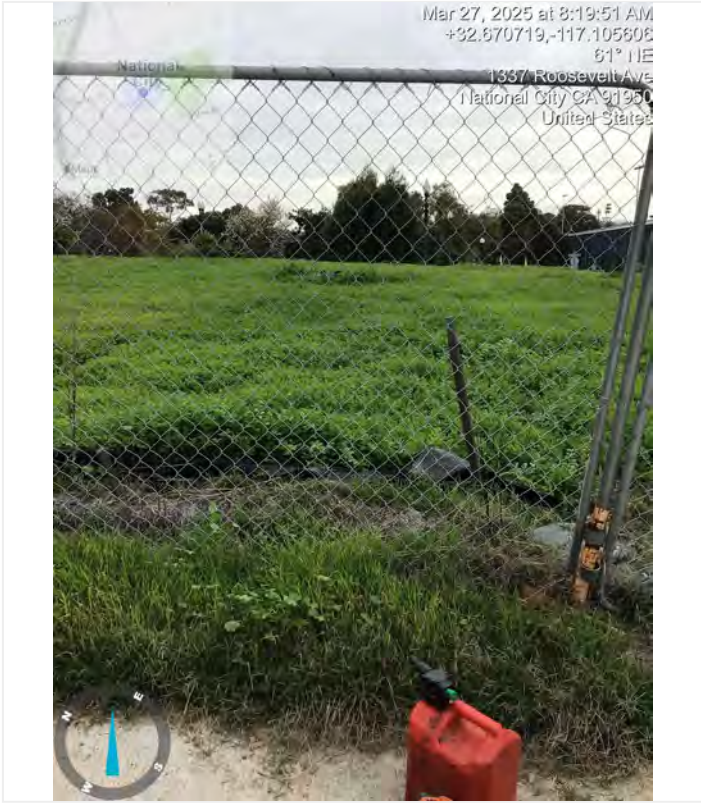
Description
N/A



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20250327_152009659_iOS_1744131414942.jpg (2.6 MB)

Name
NC-24-437 CREW BEFORE 20250327_152009659_iOS_1744131414942.jpg

Description
N/A



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20250327_151951878_iOS_1744131414931.jpg (2.6 MB)

Name
NC-24-437 CREW BEFORE 20250327_151951878_iOS_1744131414931.jpg

Description
N/A



Uploaded on April 8, 2025 by Carol Martinelli
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Name
NC-24-437 CREW AFTER 20250327_170547973_iOS_1744131506663.jpg

Description
N/A



Uploaded on April 8, 2025 by Carol Martinelli
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Name
NC-24-437 CREW AFTER 20250327_170555145_iOS_1744131506664.jpg

Description
N/A



Uploaded on April 8, 2025 by Carol Martinelli
20250327_170607177_iOS_1744131506669.jpg (2.7 MB)

Name
NC-24-437 CREW AFTER 20250327_170607177_iOS_1744131506669.jpg

Description
N/A



Uploaded on April 8, 2025 by Carol Martinelli
20250327_170613024_iOS_1744131506670.jpg (2.1 MB)

Name
NC-24-437 CREW AFTER 20250327_170613024_iOS_1744131506670.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

NC-24-437

SCHMIDT, MARK
415 LAUREL ST #225
SAN DIEGO, CA 92101

Case #NC-24-437 APN: 5600140600 Date: 04/08/2025

Location: 1340 National City Blvd, National City, CA, 91950

Dear SCHMIDT, MARK,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $850.00. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-437** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	5,000 sq. Ft.	500.00
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 X	_____ cu.yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1 _____	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-437 APN # 560-014-06-00 **TOTAL** $ 850.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

NC-24-437

SCHMIDT, MARK
415 LAUREL ST #225
SAN DIEGO, CA 92101

Case #NC-24-437 APN: 5600140600 Date: 04/23/2025

Location: 1340 National City Blvd, National City, CA, 91950

Dear SCHMIDT, MARK,

You have failed to pay the bill dated 04/08/2025, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $850.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-437** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1058 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 03/13/2025, and

WHEREAS representatives of the City of National City abated the violation (s) on 03/27/2025, and

WHEREAS the charge for such abatement amounted to $920.00;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is SCHMIDT, MARKat 415 LAUREL ST #225, SAN DIEGO, CA, 92101 described as follows:

APN # 5600140600 CASE # NC-24-437
ADDRESS: 1340 National City Blvd, National City, CA, 91950
LEGAL DESCRIPTION: LOT:13,14 BLK:14 CITY:NATIONAL CITY SUBD:NATIONAL CITY TR#:348 TR 348 BLK 14*LOTS 13 & 14* MAP REF:000348

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $920.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 05/07/2025

[redacted]

BY:
Ken Osborn, Fire Prevention Services, Inc.,
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 05/07/2025 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

03/12/24 Received citizen complaint.

03/12/24 Initial inspection was made, property was found to be in violation.

03/13/24 Mailed 30 day courtesy notice to the owner.

04/16/24 Re-inspection was made, property was found to be in violation.

04/16/24 Posted property.

04/17/24Verified ownership information with County of San Diego.

04/17/24 Mailed 10 day final notice to the owner, certified mail.

04/22/24 Received signed certified return receipt.

04/29/24 Final inspection was made, property was found to be in violation.

05/07/24 Work order authorization signed by District Official for Admin fee only.

05/14/24 The owner was mailed an Administrative bill at the contracted rates.

05/29/24 The owner was mailed a final bill.

06/13/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: MARK SCHMIDT
415 LAUREL ST #225
SAN DIEGO, CA 92101

Date: 03/13/2024

Case #: **NC-24-59**

Parcel Number: **5600140700**

Location: 1330 National City Blvd, National City, CA, 91950

Why am I receiving this notification?
This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement
Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

What do I need to do?
Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

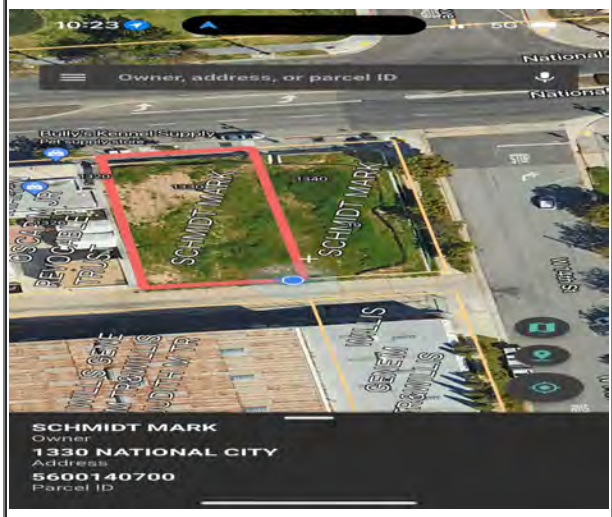
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Photo	Details
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	**Title:** Initial **Date:** Mar 12, 2024 14:51 **Uploaded by:** Michael Horkos
	**Title:** Initial **Date:** Mar 12, 2024 14:51 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** Initial **Date:** Mar 12, 2024 14:51 **Uploaded by:** Michael Horkos

rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: MARK SCHMIDT
415 LAUREL ST #225
SAN DIEGO, CA 92101

Date: 04/17/2024

Case #: **NC-24-59**

Parcel Number: **5600140700**

Location of Public Nuisance: **1330 National City Blvd, National City, CA, 91950**

Instructions for Abatement: **Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 04/17/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

rev. 03/27/06, 04/24/06, 06/21/06, 3/1/2022

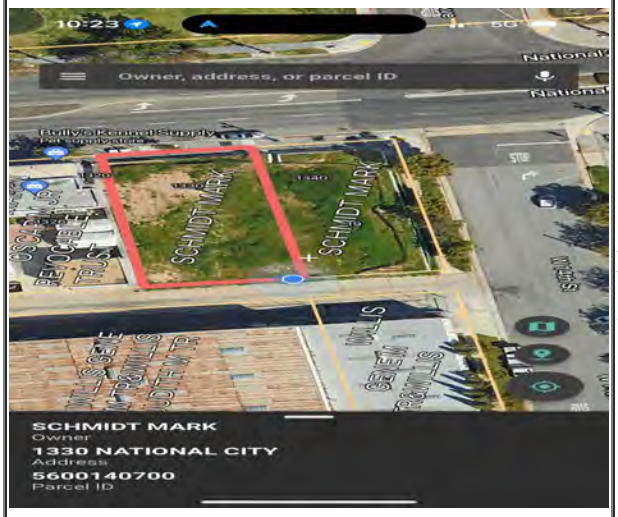
Photo	Details
	**Title:** Initial **Date:** Mar 12, 2024 14:51 **Uploaded by:** Michael Horkos
	**Title:** Initial **Date:** Mar 12, 2024 14:51 **Uploaded by:** Michael Horkos
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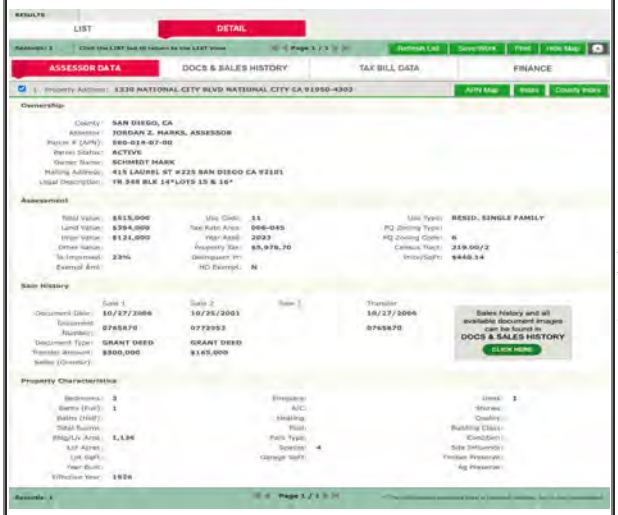
Photo	Details
	**Title:** Initial **Date:** Mar 12, 2024 14:51 **Uploaded by:** Michael Horkos
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	**Title:** ParcelQuest **Date:** Apr 16, 2024 14:16 **Uploaded by:** Michael Horkos

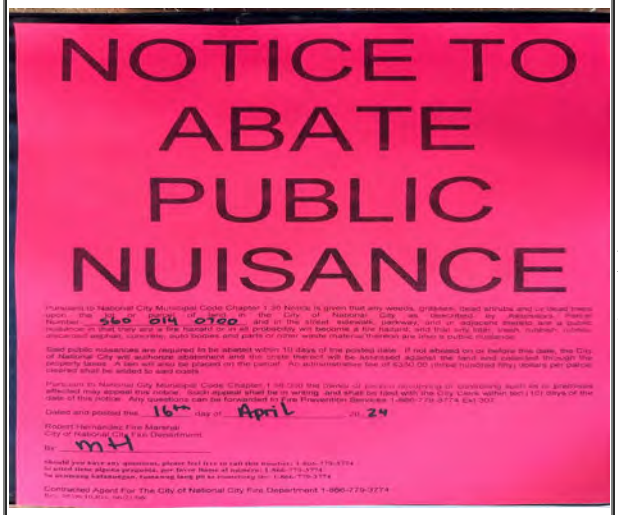
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	**Title:** Re-inspection **Date:** Apr 16, 2024 14:17 **Uploaded by:** Michael Horkos
	**Title:** 111FEF06-38EC-4205-81D0-2C140A941ABA_1_102_o_1713302204227.jpeg **Date:** Apr 16, 2024 14:17 **Uploaded by:** Michael Horkos
	**Title:** B0EF7C12-0BEB-4993-8E11-D3EE2F8A0241_4_5005_c_1713302213613.jpeg **Date:** Apr 16, 2024 14:17 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** EA8B5E50-D6BA-47F8-B4DF-CDF7937FB263_4_5005_c_1713302221282.jpeg **Date:** Apr 16, 2024 14:17 **Uploaded by:** Michael Horkos
	**Title:** 9B9F4EBC-AFE9-4034-AE6F-DF5FC6B61AC5_4_5005_c_1713302224150.jpeg **Date:** Apr 16, 2024 14:17 **Uploaded by:** Michael Horkos
	**Title:** 789EEE90-CAC4-4CE8-8730-9C562B11F791_4_5005_c_1713302226333.jpeg **Date:** Apr 16, 2024 14:17 **Uploaded by:** Michael Horkos

9589 0710 5270 0851 9843 75

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

OFFICIAL USE

Certified Mail Fee

$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage

$

Total Postage and Fees

$

Postmark Here

NC-24-59

Mark Schmidt
415 Laurel St #225
San Diego, CA. 92101

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

CASE#NC-24-59
Mark Schmidt
415 Laurel St. #225
San Diego, CA. 92101

9590 9402 8357 3166 1381 52

2. Article Number (Transfer from service label)

9589 0710 5270 0861 8472 35

COMPLETE THIS SECTION ON DELIVERY

[redacted]

☒ Agent
☐ Addressee

B. Received by (Printed Name) Karl Dumont

C. Date of Delivery 4/13/24

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☐ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery
- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-59

LOCATION
TAX-25-26...1330 National City Blvd, National City, CA 91950

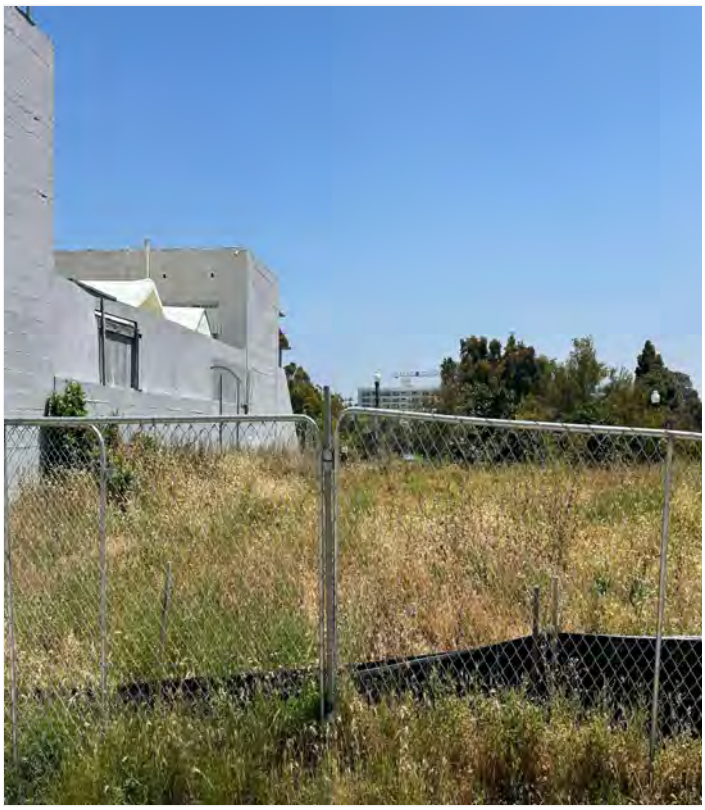
VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on April 29, 2024 by Michael Horkos
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Name
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Description
Final



Uploaded on April 29, 2024 by Michael Horkos
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Name
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Description
Final

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-59

LOCATION
TAX-25-26...1330 National City Blvd, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on May 7, 2024 by Michael Horkos
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Name
3B425A03-2827-4683-9ADA-CEF8E017F726_1715103368403.jpeg

Description
Cleared after deadline.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-59

Owner: MARK SCHMIDT

Address: MARK SCHMIDT
415 LAUREL ST #225
SAN DIEGO, CA 92101

LTD: 10/27/06
0165870

Parcel #5600140700 Job location: 1330 National City Blvd, National City, CA, 91950

ADMIN ONLY

Authorized by: R. DREW

Signature: [redacted] Date: 5-7-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: _____ sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name:	
Name:	
Name:	
Name:	
Name:	

Notes: Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

DETAIL REPORT Property Address: **1330 NATIONAL CITY BLVD NATIONAL CITY CA 91950-4303**

Ownership

Parcel# (APN):	**560-014-07-00**
Parcel Status:	**ACTIVE**
Owner Name:	**SCHMIDT MARK**
Mailing Addr:	**415 LAUREL ST #225 SAN DIEGO CA 92101**
Legal Description:	**TR 348 BLK 14*LOTS 15 & 16***

Assessment

Total Value:	**$345,000**	Tax Rate Area:	**006-045**	PQ Zoning Code:	
Land Value:	**$345,000**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:		Census Tract:	**219.00/2**	PQ Zoning Jdx:	
Other Value:		Use Code:	**20**	PQ Zoning Descr:	
% Improved:	**0%**	Use Type:	**VACANT**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:	**10/27/2006**	**10/25/2001**		**10/27/2006**
Recording Doc:	**0765870**	**0772953**		**0765870**
Doc Type:	**GRANT DEED**	**GRANT DEED**		
Transfer Amount:	**$500,000**	**$165,000**		
Price/SqFt:				
Seller (Grantor):				

Property Characteristics

Bedrooms:		Fireplace:		Units:	
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:		Spaces:		Site influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:					

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

06

560-01

1" = 100'

12TH ST

555/11

AVE | AVE | AVE

BLK 77 | 011 | 012 | 013 | PM 4027 | PAR. 2 | BLK 13 | PM 4027 | 6 | 11 | 12

N. 71°58'22"E. | 250.21 | N. 71°58'39"E. | 165.20 | 20 PAR. 2 | 84.99 | 165.20 | 125.14 | 100

115.09(ROS) N. 72°18'E | 115.11(ROS) | N. 72°18'E | N. 17°41'53"W

CIVIC (13TH) CENTER ROS 17667 (STREET) DR. (AVENUE) BLVD.

09/13/2006 EK

CHANGES				
BLK	OLD	NEW	YR	CUT
013	1	7&9	76	1133
014	2-4	11	79	1153
011	8&9	13	90	1639
013	Re-up	9	92	2522
016	8	13-15	07	1282

559/3

N72°18'42"E | N72°18'42"E | N72°18'42"E | N72°18'06"E 115.22 | N72°43'45"W 85.10(ROS) | N17°42'39"W | N17°42'48"W | N17°42'20"W | 115.23(ROS) | N72°17'35"E

COOLIDGE | 78 | 016 | HOOVER | 5 | 015 | N72°17'44"E 106.01' | N72°17'46"E 107.18' | N17°41'22"W | N. 72°19'15"E | 100.11(ROS) | N. 72°18'29"E | N. 17°41'35"W

14TH ST ROOSEVELT | BLK 14 | 014 | (NATIONAL) CITY NATIONAL

10

6

WJF 2114175

SAN DIEGO COUNTY ASSESSOR'S MAP BOOK 560 PAGE 01 MAPPED FOR ASSESSMENT PURPOSES ONLY

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

MAP 348 – NATIONAL CITY RE-FILED
ROS 11084,11342,11884,12246,17208,17667

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

ADMINISTRATIVE BILL

Case #NC-24-59 APN: 5600140700 Date: 05/14/2024

MARK SCHMIDT
415 LAUREL ST #225
SAN DIEGO, CA 92101

Location: 1330 National City Blvd, National City, CA, 91950

Dear MARK SCHMIDT,

Fire Prevention Services has been contracted by the City of National City to help reduce potential fire hazards / public nuisances, thus improving the safety of its citizens.

Your property was re-inspected and found to still be in violation of the National City Municipal Code Chapter 1.36. As stated in the notice, if the violation is not corrected prior to the deadline you will be charged an administrative fee.

A final inspection was performed on the above referenced parcel, as of this parcel is in compliance with the National City Municipal Code Chapter 1.36.

Due to the abatement not being completed by the deadline, you are being charged the administrative fee. Thus far your bill is $350.00 and if paid within fifteen (15) days of this notice no further costs will be incurred by you.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-59** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.05/19/06, rev. 11/18/21, rev. 3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	_____ sq. Ft.	_____
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 X	_____ cu.yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-59 APN # 560-014-07-00 **TOTAL** $ 350.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

Case #NC-24-59 APN: 5600140700 05/29/2024

MARK SCHMIDT
415 LAUREL ST #225
SAN DIEGO, CA 92101

Location: 1330 National City Blvd, National City, CA, 91950

Dear MARK SCHMIDT,

You have failed to pay the bill dated 05/14/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $350.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-59** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1058 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 05/07/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 05/07/2024, and

WHEREAS the charge for such abatement amounted to $420.00;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is MARK SCHMIDTat 415 LAUREL ST #225, SAN DIEGO, CA, 92101 described as follows:

APN # 5600140700 CASE # NC-24-59
ADDRESS: 1330 National City Blvd, National City, CA, 91950
LEGAL DESCRIPTION: LOT:15,16 BLK:14 CITY:NATIONAL CITY SUBD:NATIONAL CITY TR#:348 TR 348 BLK 14*LOTS 15 & 16* MAP REF:000348

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $420.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 06/13/2024

[redacted]

BY: _____
Ken Osborn, Fire Prevention Services, Inc.,
Designee the City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 06/13/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

DOC# 2024-0156190

Jun 20, 2024 03:05 PM
OFFICIAL RECORDS
JORDAN Z. MARKS
SAN DIEGO COUNTY RECORDER
FEES: $0.00 (SB2 Atkins: $0.00)

PAGES: 2

Recording Requested by (name):
Fire Prevention Services

When recorded mail to:
Fire Prevention Services
PO Box 1720
El Cajon, CA 92022-1720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 13th (DAY) day of June (MONTH), 2024 (YEAR) at El Cajon, CA (STATE)

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET | Rev. Dec. 2019

11/19/24 Initial inspection was made, property was found to be in violation.

01/13/25 Verified ownership information with County of San Diego.

01/13/25 Mailed 30 day courtesy notice to the owner.

03/18/25 Re-inspection was made, property was found to be in violation.

03/18/25 Posted property.

02/19/25 Mailed 10 day final notice to the owner, certified mail.

03/06/25 Final inspection was made, property was found to be in violation.

03/13/25 Work order authorization signed by District Official.

03/27/25 F.P.S.I. crews abated the property.

04/08/25 The owner was mailed a bill at the contracted rates.

04/23/25 The owner was mailed a final bill.

05/07/25 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the City of National City

NC-24-438

Owner: SCHMIDT, MARK
415 LAUREL ST #225
SAN DIEGO, CA 92101

Case #: NC-24-438 Parcel Number: 5600140700 Date: 01/13/2025

Location: 1330 National City Blvd, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

Photo	Details
	**Title:** Initial **Date:** Jan 13, 2025 09:29 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** 894F81CB-F73E-4139-B23B-1DE6429C65DB_1_105_c_1736789354190.jpeg **Date:** Jan 13, 2025 09:29 **Uploaded by:** Michael Horkos
	**Title:** 79FBDFFB-71B3-4EA7-BD72-805A96482758_1_105_c_1736789356206.jpeg **Date:** Jan 13, 2025 09:29 **Uploaded by:** Michael Horkos
	**Title:** 2554E3AA-4F7F-4CB9-B24E-08C093645C3B_1_105_c_1736789358974.jpeg **Date:** Jan 13, 2025 09:29 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** 58567D15-C088-48F2-9795-82B1DD6C2433_1_105_c_1736789363542.jpeg **Date:** Jan 13, 2025 09:29 **Uploaded by:** Michael Horkos

rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00
	C.	Interest on lien (apr)	10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd
NATIONAL CITY, CA 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: SCHMIDT, MARK
415 LAUREL ST #225
SAN DIEGO, CA 92101

NC-24-438

Case #: NC-24-438 Parcel Number: 5600140700 Date: 02/19/2025

Location of Public Nuisance: **1330 National City Blvd, National City, CA, 91950**
Instructions for Abatement: **(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 02/19/2025**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary

accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

rev. 03/27/06, 04/24/06, 06/21/06, 3/1/2022

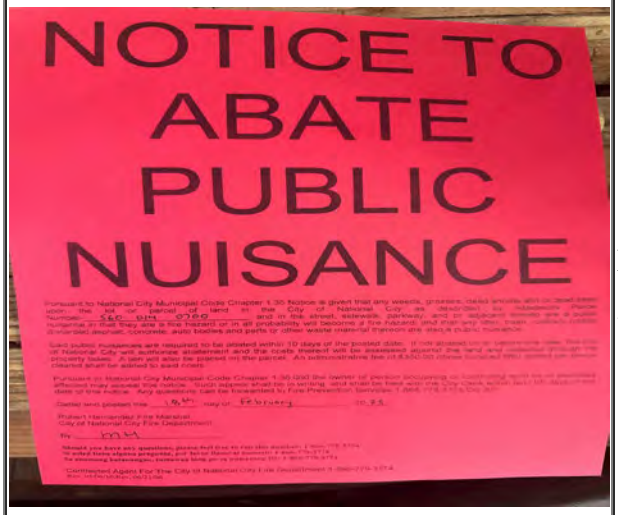
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	**Title:** Re-inspection **Date:** Feb 18, 2025 13:45 **Uploaded by:** Michael Horkos
	**Title:** EB33B155-5A23-4ED0-97BF-A49FA426867E_1739915090940.jpeg **Date:** Feb 18, 2025 13:45 **Uploaded by:** Michael Horkos

Photo	Details
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9589 0710 5270 1271 4814 18

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

FEB 19 2024 Postmark Here USPS

NC-24-438

Sent To
Schmidt, Mark
Street and Apt. No., or PO Box No.
415 Laurel St. #225
City, State, ZIP+4®
San Diego, CA 92101

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-438

Owner: SCHMIDT, MARK

Address: SCHMIDT, MARK
415 LAUREL ST #225
SAN DIEGO, CA 92101

Parcel #5600140700 Job location: 1330 National City Blvd, National City, CA, 91950

LTD: 10-27-06
0765870

Authorized by: EDDIE SANCHEZ

Signature: [redacted] Date: 3.13.25

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: 5,000 sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ s q. ft.

CREW INFORMATION

Crew	Date
Name: Hand	03/27/25
Name:	
Name:	
Name:	
Name:	

Notes: (1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)

DETAIL REPORT Property Address: **1330 NATIONAL CITY BLVD NATIONAL CITY CA 91950-4303**

Ownership

Parcel# (APN):	**560-014-07-00**
Parcel Status:	**ACTIVE**
Owner Name:	**SCHMIDT MARK**
Mailing Addr:	**415 LAUREL ST #225 SAN DIEGO CA 92101**
Legal Description:	**TR 348 BLK 14*LOTS 15 & 16***

Assessment

Total Value:	**$345,000**	Tax Rate Area:	**006-045**	PQ Zoning Code:	
Land Value:	**$345,000**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:		Census Tract:	**219.00/2**	PQ Zoning Jdx:	
Other Value:		Use Code:	**20**	PQ Zoning Descr:	
% Improved:	**0%**	Use Type:	**VACANT**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:	**10/27/2006**	**10/25/2001**		**10/27/2006**
Recording Doc:	**0765870**	**0772953**		**0765870**
Doc Type:	**GRANT DEED**	**GRANT DEED**		
Transfer Amount:	**$500,000**	**$165,000**		
Price/SqFt:				
Seller (Grantor):				

Property Characteristics

Bedrooms:		Fireplace:		Units:	
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:		Spaces:		Site influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:					

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

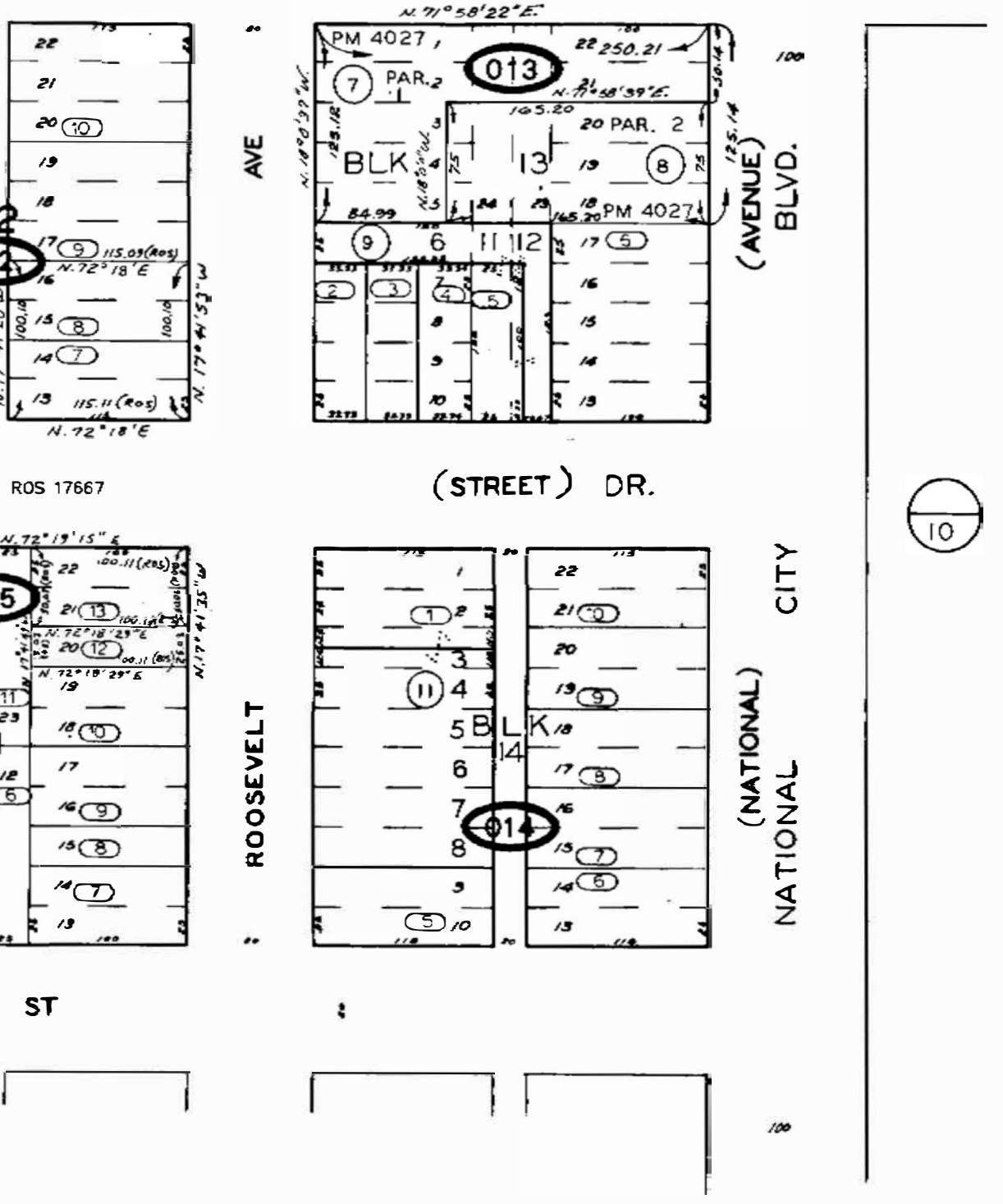
560-01

1" = 100'

N

09/13/2006 EK

CHANGES				
BLK	OLD	NEW	YR	CUT
013	1	7+9	76	1153
014	2-4	11	79	1153
011	8 & 9	13	90	1639
013	Roll-up	9	92	2522
016	8	13-15	07	1282



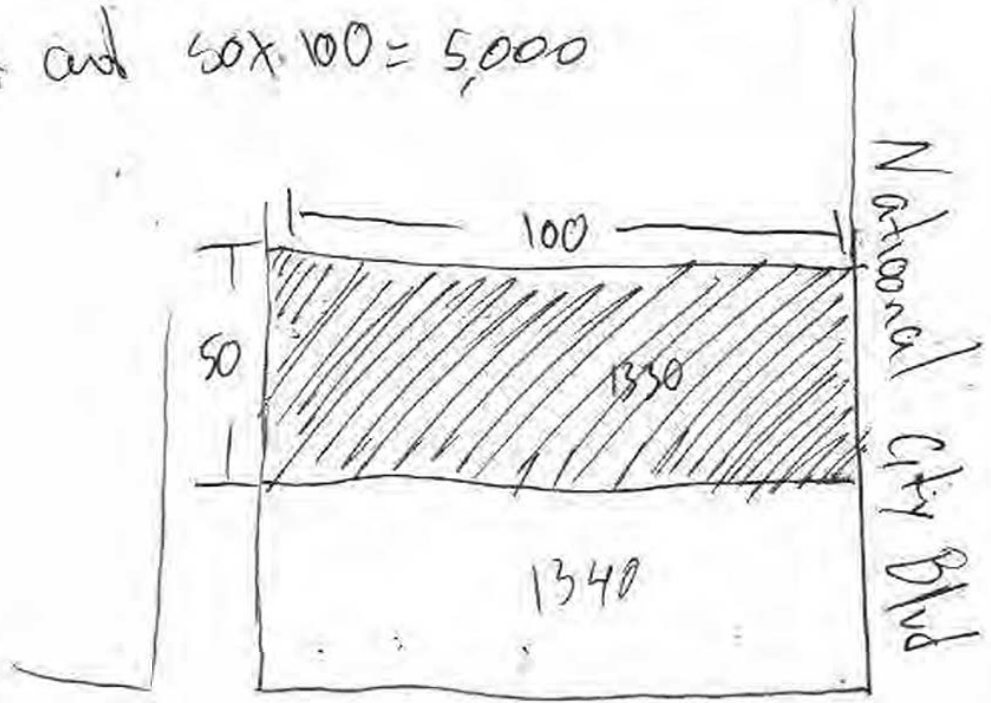
MAP 348 – NATIONAL CITY RE-FILED
ROS 11084,11342,11884,12246,17208,17667

Work space for diagrams and amount of work done

Hand Sq. Ft.: 5,000 Tractor Sq. Ft.: 0 Total Removal Cu. Yds.: 0

Dump ticket: 0 Dump Charge: 0

Hand cut 50 x 100 = 5,000



Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-438

LOCATION
1330 National City Blvd, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on April 8, 2025 by Carol Martinelli
20250327_151915577_iOS_1744129037674.jpg (2.8 MB)

Name
NC-24-438 CREW BEFORE 20250327_151915577_iOS_1744129037674.jpg

Description
N/A



Uploaded on April 8, 2025 by Carol Martinelli
20250327_151924556_iOS_1744129037675.jpg (2.6 MB)

Name
NC-24-438 CREW BEFORE 20250327_151924556_iOS_1744129037675.jpg

Description
N/A



Uploaded on April 8, 2025 by Carol Martinelli
20250327_151932187_iOS_1744129037675.jpg (2.5 MB)

Name
NC-24-438 CREW BEFORE 0250327_151932187_iOS_1744129037675.jpg

Description
N/A



Uploaded on April 8, 2025 by Carol Martinelli
20250327_170519447_iOS_1744129118803.jpg (3.0 MB)

Name
NC-24-438 CREW AFTER 20250327_170519447_iOS_1744129118803.jpg

Description
N/A



Uploaded on April 8, 2025 by Carol Martinelli
20250327_170537192_iOS_1744129118810.jpg (2.6 MB)

Name
NC-24-438 CREW AFTER 20250327_170537192_iOS_1744129118810.jpg

Description
N/A



Uploaded on April 8, 2025 by Carol Martinelli
20250327_170525852_iOS_1744129118808.jpg (2.8 MB)

Name
NC-24-438 CREW AFTER 20250327_170525852_iOS_1744129118808.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

NC-24-438

SCHMIDT, MARK
415 LAUREL ST #225
SAN DIEGO, CA 92101

Case #NC-24-438 APN: 5600140700 Date: 04/08/2025

Location: 1330 National City Blvd, National City, CA, 91950

Dear SCHMIDT, MARK,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $850.00. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-438** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	5,000 sq. Ft.	500.00
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 x	_____ cu yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-438 APN # 560-014-07-00 **TOTAL** $ 850.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

NC-24-438

SCHMIDT, MARK
415 LAUREL ST #225
SAN DIEGO, CA 92101

Case #NC-24-438 APN: 5600140700 Date: 04/23/2025

Location: 1330 National City Blvd, National City, CA, 91950

Dear SCHMIDT, MARK,

You have failed to pay the bill dated 04/08/2025, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $850.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-438** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1058 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 03/13/2025, and

WHEREAS representatives of the City of National City abated the violation (s) on 05/27/2025, and

WHEREAS the charge for such abatement amounted to $920.00;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is SCHMIDT, MARKat 415 LAUREL ST #225, SAN DIEGO, CA, 92101 described as follows:

APN # 5600140700 CASE # NC-24-438
ADDRESS: 1330 National City Blvd, National City, CA, 91950
LEGAL DESCRIPTION: LOT:15,16 BLK:14 CITY:NATIONAL CITY SUBD:NATIONAL CITY TR#:348 TR 348 BLK 14*LOTS 15 & 16* MAP REF:000348

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $920.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 05/07/2025

[redacted]
BY
Ken Osborn, Fire Prevention Services, Inc.,
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 05/07/2025 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2025

(Seal)

03/12/24 Initial inspection was made, property was found to be in violation.

03/13/24 Mailed 30 day courtesy notice to the owner.

04/16/24 Re-inspection was made, property was found to be in violation.

04/16/24 Posted property.

04/17/24 Verified ownership information with County of San Diego.

04/17/24 Mailed 10 day final notice to the owner, certified mail.

04/22/24 Received signed certified return receipt.

04/29/24 Final inspection was made, property was found to be in violation.

05/07/24 Work order authorization signed by District Official for Admin fee only.

05/14/24 The owner was mailed an Administrative bill at the contracted rates.

05/29/24 The owner was mailed a final bill.

06/13/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: LIBRARY VILLAGE SOUTH INC
415 LAUREL ST #225
SAN DIEGO, CA 92101

Date: 03/13/2024

Parcel Number: **5600640200**

Case #: **NC-24-66**

Location: 1513 Roosevelt Ave, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4") in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

Photo	Details
	**Title:** Initial **Date:** Mar 12, 2024 15:12 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** Initial **Date:** Mar 12, 2024 15:12 **Uploaded by:** Michael Horkos
	**Title:** Initial **Date:** Mar 12, 2024 15:12 **Uploaded by:** Michael Horkos
	**Title:** Initial **Date:** Mar 12, 2024 15:12 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** Initial **Date:** Mar 12, 2024 15:12 **Uploaded by:** Michael Horkos

rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: LIBRARY VILLAGE SOUTH INC
415 LAUREL ST #225
SAN DIEGO, CA 92101

Date: 04/17/2024

Case #: **NC-24-66**

Parcel Number: **5600640200**

Location of Public Nuisance: **1513 Roosevelt Ave, National City, CA, 91950**

Instructions for Abatement: **Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 04/17/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

rev. 03/27/06, 04/24/06, 06/21/06, 3/1/2022

Photo	Details
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	**Title:** Initial **Date:** Mar 12, 2024 15:12 **Uploaded by:** Michael Horkos
	**Title:** Initial **Date:** Mar 12, 2024 15:12 **Uploaded by:** Michael Horkos

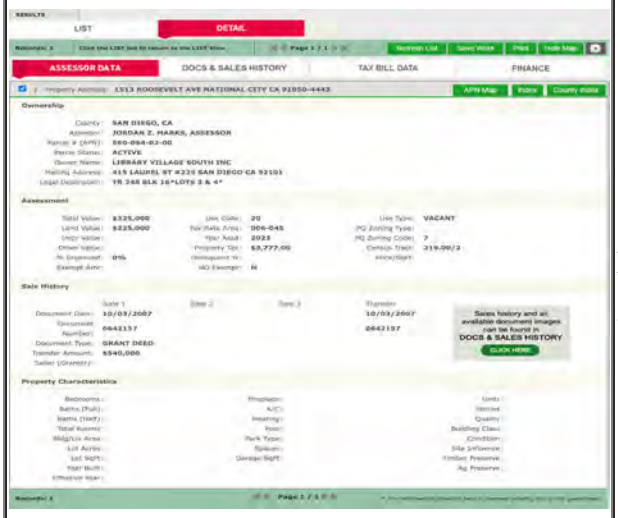
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	**Title:** ParcelQuest **Date:** Apr 16, 2024 14:21 **Uploaded by:** Michael Horkos

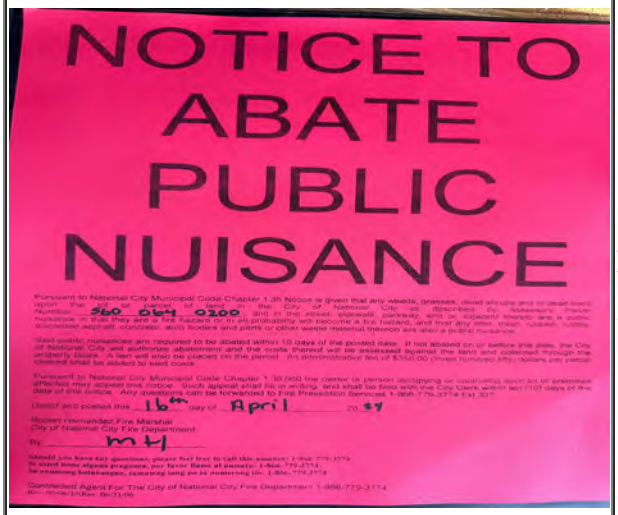
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Photo	Details
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9589 0710 5270 0851 9833 51

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

Postmark Here

NC-24-66

Library Village South Inc.
415 Laurel St. #225
San Diego, CA. 92101

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

CASE#NC-24-66
Library Village South Inc.
415 Laurel St. #225
San Diego, CA. 92101

9590 9402 8357 3156 1381 38

2. Article Number (Transfer from service label)

9589 0710 5270 0851 [illegible]

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

[redacted]

☒ Agent
☐ Addressee

B. Received by (Printed Name) Karl Durand

C. Date of Delivery 4/18/24

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☐ Adult Signature
☐ Adult Signature Restricted Delivery
☐ Certified Mail®
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery
☐ Insured Mail
☐ Insured Mail Restricted Delivery

☐ Priority Mail Express®
☐ Registered Mail™
☐ Registered Mail Restricted Delivery
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-66

LOCATION
TAX-25-26...1513 Roosevelt Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on April 29, 2024 by Michael Horkos
C4C21DCA-BE70-46A3-AA79-8DF2079E054E_1_102_o_1714427110667.jpeg (1.8 MB)

Name
C4C21DCA-BE70-46A3-AA79-8DF2079E054E_1_102_o_1714427110667.jpeg

Description
Final

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-66

LOCATION
TAX-25-26...1513 Roosevelt Ave, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on May 7, 2024 by Michael Horkos
3D480316-2782-45A1-8216-E48D8C8C51B8_1715103192152.jpeg (4.9 MB)

Name
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Description
Cleared after the deadline.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-66

Owner: LIBRARY VILLAGE SOUTH INC

ADMIN ONLY

Address: LIBRARY VILLAGE SOUTH INC
415 LAUREL ST #225
SAN DIEGO, CA 92101

LTD: 10/03/2007
#0642157

Parcel #5600640200 Job location:1513 Roosevelt Ave, National City, CA. 91950

Authorized by: R. DREW

Signature: [redacted] Date: 5-7-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: _____ sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name:	
Name:	
Name:	
Name:	
Name:	

Notes: Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

DETAIL REPORT Property Address: **1513 ROOSEVELT AVE NATIONAL CITY CA 91950-4443**

Ownership

Parcel# (APN):	**560-064-02-00**
Parcel Status:	**ACTIVE**
Owner Name:	**LIBRARY VILLAGE SOUTH INC**
Mailing Addr:	**415 LAUREL ST #225 SAN DIEGO CA 92101**
Legal Description:	**TR 348 BLK 16*LOTS 3 & 4***

Assessment

Total Value:	**$345,000**	Tax Rate Area:	**006-045**	PQ Zoning Code:	
Land Value:	**$345,000**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:		Census Tract:	**219.00/2**	PQ Zoning Jdx:	
Other Value:		Use Code:	**20**	PQ Zoning Descr:	
% Improved:	**0%**	Use Type:	**VACANT**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:	**10/03/2007**			**10/03/2007**
Recording Doc:	**0642157**			**0642157**
Doc Type:	**GRANT DEED**			
Transfer Amount:	**$540,000**			
Price/SqFt:				
Seller (Grantor):				

Property Characteristics

Bedrooms:		Fireplace:		Units:	
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:		Spaces:		Site influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:					

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

06

560-061-066

560-06

1"=100'

1/08/2016 RC

CHANGES				
BLK	OLD	NEW	YR	CUT
061	9,10	15	70	350
066	16,17	18	75	1705
066	PICK-UP	19	92	1069
066	6&7	20	92	1969
066	19&20	21	92	2242
066	01	22&23	17	1081

14TH ST

15TH ST

16TH ST

AVE

AVE

AVE

BLVD. (AVENUE)

COOLIDGE

HOOVER

ROOSEVELT

NATIONAL CITY (NATIONAL)

WEST AVE

BLK 79

061

062

063

064

065

066

559/6

1

10

14

SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 560 PAGE 06

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

MAP 348 – NATIONAL CITY RE – FILED
ROS 8704,10014,10423,11415,13498,17107,18492

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

ADMINISTRATIVE BILL

Case #NC-24-66 APN: 5600640200 Date: 05/14/2024

LIBRARY VILLAGE SOUTH INC
415 LAUREL ST #225
SAN DIEGO, CA 92101

Location: 1513 Roosevelt Ave, National City, CA, 91950

Dear LIBRARY VILLAGE SOUTH INC,

Fire Prevention Services has been contracted by the City of National City to help reduce potential fire hazards / public nuisances, thus improving the safety of its citizens.

Your property was re-inspected and found to still be in violation of the National City Municipal Code Chapter 1.36. As stated in the notice, if the violation is not corrected prior to the deadline you will be charged an administrative fee.

A final inspection was performed on the above referenced parcel, as of this parcel is in compliance with the National City Municipal Code Chapter 1.36.

Due to the abatement not being completed by the deadline, you are being charged the administrative fee. Thus far your bill is $350.00 and if paid within fifteen (15) days of this notice no further costs will be incurred by you.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-66** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.05/19/06, rev. 11/18/21, rev. 3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	_____ sq. Ft.	_____
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 X	_____ cu.yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-66 APN # 560-064-02-00 **TOTAL** $ 350.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

Case #NC-24-66 APN: 5600640200 05/29/2024

LIBRARY VILLAGE SOUTH INC
415 LAUREL ST #225
SAN DIEGO, CA 92101

Location: 1513 Roosevelt Ave, National City, CA, 91950

Dear LIBRARY VILLAGE SOUTH INC,

You have failed to pay the bill dated 05/14/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $350.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-66** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1058 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 05/07/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 05/07/2024, and

WHEREAS the charge for such abatement amounted to $420.00;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is LIBRARY VILLAGE SOUTH INCat 415 LAUREL ST #225, SAN DIEGO, CA. 92101 described as follows:

APN # 5600640200 CASE # NC-24-66
ADDRESS: 1513 Roosevelt Ave, National City, CA, 91950
LEGAL DESCRIPTION: LOT:3,4 BLK:16 CITY:NATIONAL CITY SUBD:NATIONAL CITY TR#:348 TR 348 BLK 16*LOT 3 & 4* MAP REF:000348

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $420.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 06/13/2024

BY: [redacted]
Ken Osborn, Fire Prevention Services, Inc.,
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Diego)

On 06/13/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 6, 2026

(Seal)

DOC# 2024-0156186

Jun 20, 2024 03:05 PM
OFFICIAL RECORDS
JORDAN Z. MARKS
SAN DIEGO COUNTY RECORDER
FEES: $0.00 (SB2 Atkins: $0.00)

PAGES: 2

Recording Requested by (name):
Fire Prevention Services

When recorded mail to:
Fire Prevention Services
PO Box 1720
El Cajon, CA 92022-1720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 13th (DAY) day of June (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE)

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SB2 COVERSHEET | Rev. Dec. 2018

SUMMARY REPORT FOR APN 560-100-09-00

11/19/24 Initial inspection was made, property was found to be in violation.

01/13/25 Verified ownership information with County of San Diego.

01/13/25 Mailed 30 day courtesy notice to the owner.

02/18/25 Re-inspection was made, property was found to be in violation.

02/18/25 Posted property.

02/19/25 Mailed 10 day final notice to the owner, certified mail.

03/06/25 Final inspection was made, property was found to be in violation.

03/13/25 Work order authorization signed by District Official.

03/27/25 F.P.S.I. crews abated the property.

04/08/25 The owner was mailed a bill at the contracted rates.

04/23/25 The owner was mailed a final bill.

05/07/25 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the City of National City

NC-24-436

Owner: PARADISE CREEK HOLDING CORP
415 LAUREL ST #225
SAN DIEGO, CA 92101

Case #: NC-24-436 Parcel Number: 5601000900 Date: 01/13/2025

Location: 1535 National City Blvd, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

Photo	Details
	**Title:** 6DE3D666-F27A-45EF-80C2-61685956A465_1_105_c_1736790918504.jpeg **Date:** Jan 13, 2025 09:55 **Uploaded by:** Michael Horkos

Photo	Details
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rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00
	C.	Interest on lien (apr)	10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd
NATIONAL CITY, CA 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: PARADISE CREEK HOLDING CORP
415 LAUREL ST #225
SAN DIEGO, CA 92101

NC-24-436

Case #: NC-24-436 Parcel Number: 5601000900 Date: 02/19/2025

Location of Public Nuisance: **1535 National City Blvd, National City, CA, 91950**
Instructions for Abatement: **Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 02/19/2025**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that

reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

rev. 03/27/06, 04/24/06, 06/21/06, 3/1/2022

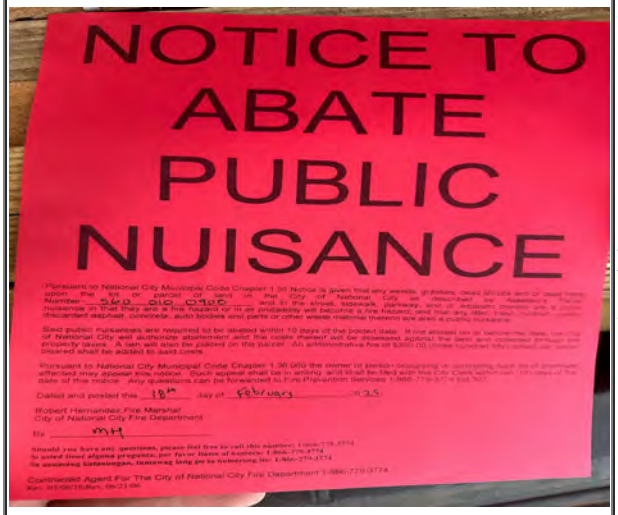
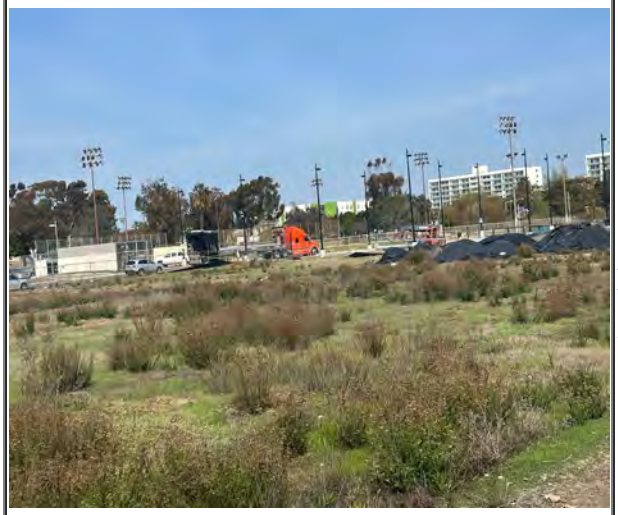
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Photo	Details
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Photo	Details
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9589 0710 5270 1271 4816 32

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

EL CAJON, CA 92020
FEB 1
Postmark Here
USPS

NC-24-436

Sent To
Paradise Creek Holding Corp.
Street and Apt. No., or PO Box No.
415 Laurel St. #225
City, State, ZIP+4®
San Diego, Calif. 92101

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

ddress different from item 1? ☐ Yes
r delivery address below: ☐ No

CASE# NC-24-436
PARADISE CREEK HOLDING CORP.
415 LAUREL ST. #225
SAN DIEGO, CA. 92101



9590 9402 9083 4122 4877 81

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☐ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

Mail
Mail Restricted Delivery

9589 0710 5270 1271 4816 32

PS Form 3811, July 2020 PSN 7530-02-000-9053

613

Domestic Return Receipt

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-436

Owner: PARADISE CREEK HOLDING CORP

Address: PARADISE CREEK HOLDING CORP
415 LAUREL ST #225
SAN DIEGO, CA 92101

Parcel #5601000900 Job location:1535 National City Blvd, National City, CA, 91950

LTR: 2-24-06
#: 0132722

Authorized by: EDDIE SANCHEZ

Signature: [redacted] Date: 3/3/25

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: 78,400 sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	03/27/25
Name:	
Name:	
Name:	
Name:	

Notes: Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

RESULTS

LIST | DETAIL

Records: 1 | Click the LIST tab to return to the LIST View | Page 1 / 1 | Refresh List | Save Work | Print | Hide Map

ASSESSOR DATA | DOCS & SALES HISTORY | TAX BILL DATA | FINANCE

1 Property Address: **NATIONAL CITY BLVD CA** | APN Map | Index | County Index

Ownership

County:	**SAN DIEGO**
Assessor:	**JORDAN Z. MARKS**
Parcel # (APN):	**560-100-09-00**
Parcel Status:	**ACTIVE**
Owner Name:	**PARADISE CREEK HOLDING CORP**
Mailing Address:	**415 LAUREL ST #225 SAN DIEGO CA 92101**
Legal Description:	**TR 16197 LOT 1*ST CLSD&**

Assessment

Total Value:	**$3,988,090**	Use Code:	**21**	Use Type:	**COMMERCIAL**
Land Value:	**$3,988,090**	Tax Rate Area:	**006-045**	PQ Zoning Type:	
Impr Value:		Year Assd:	**2024**	PQ Zoning Code:	
Other Value:		Property Tax:	**$45,924.94**	Census Tract:	**117.00/3**
% Improved:	**0%**	Delinquent Yr:		Price/SqFt:	
Exempt Amt:		HO Exempt:	**N**		

Sale History

	Sale 1	Sale 2	Sale 3	Transfer
Document Date:				**02/24/2006**
Document Number:				**0132722**
Document Type:				
Transfer Amount:				
Seller (Grantor):				

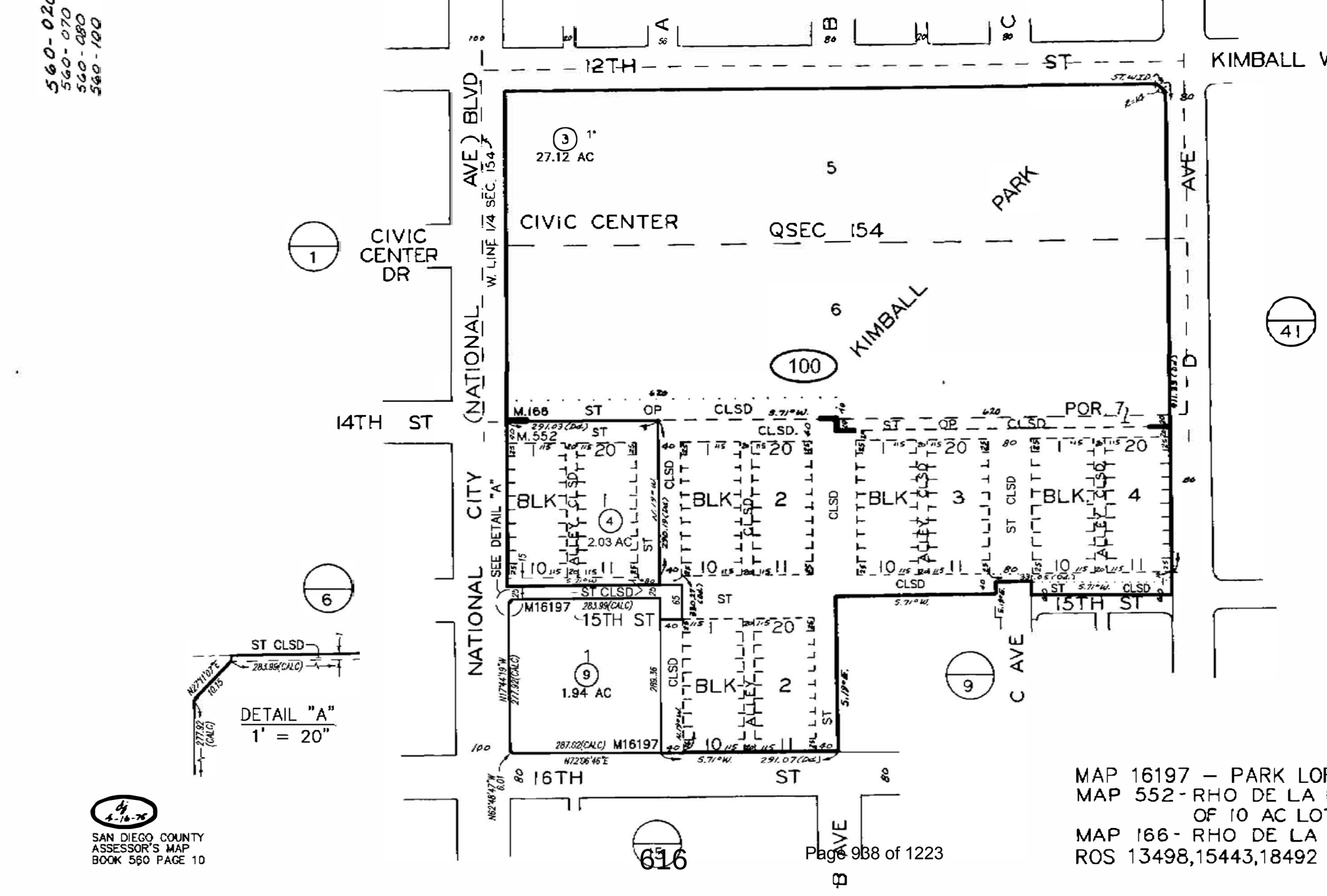
Sales history and all available document images can be found in **DOCS & SALES HISTORY**

CLICK HERE

Property Characteristics

Bedrooms:		Fireplace:		Units:	
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:	**1.940**	Spaces:		Site Influence:	
Lot SqFt:	**84,506**	Garage SqFt:		Timber Preserve:	
Year Built:				Ag Preserve:	
Effective Year:					

Records: 1 | Page 1 / 1 | * The information provided here is deemed reliable, but is not guaranteed.


560-020
560-070
560-080
560-100
12TH ST
KIMBALL W
A
B
C
3
1*
27.12 AC
5
PARK
CIVIC CENTER
QSEC 154
W. LINE 1/4 SEC. 154
(NATIONAL AVE) BLVD
CIVIC CENTER DR
1
6
KIMBALL
100
41
14TH ST
M.166 ST OP CLSD
M.552 ST
CLSD.
POR 7
BLK 1
BLK 2
BLK 3
BLK 4
ALLEY
4
2.03 AC
SEE DETAIL "A"
NATIONAL CITY
M16197
15TH ST
9
1.94 AC
C AVE
ST CLSD
DETAIL "A"
1' = 20"
16TH ST
D AVE
4-16-76
SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 560 PAGE 10
MAP 16197 – PARK LOT
MAP 552 - RHO DE LA
OF 10 AC LOT
MAP 166 - RHO DE LA
ROS 13498,15443,18492

Work space for diagrams and amount of work done

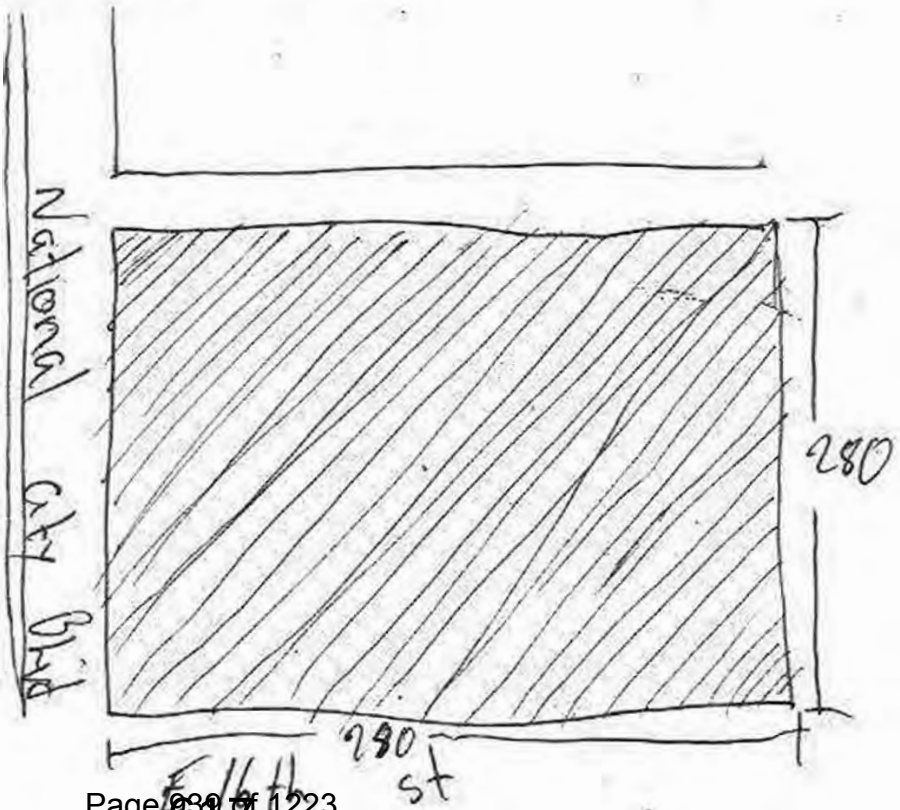
Hand Sq. Ft.: 78,400 Tractor Sq. Ft.: 0 Total Removal Cu. Yds.: 0

Dump tickets: 0 Dump Charge: 0

Hand cut

280 x 280 =

78,400



Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-436

LOCATION
1535 National City Blvd, National City, CA 91950

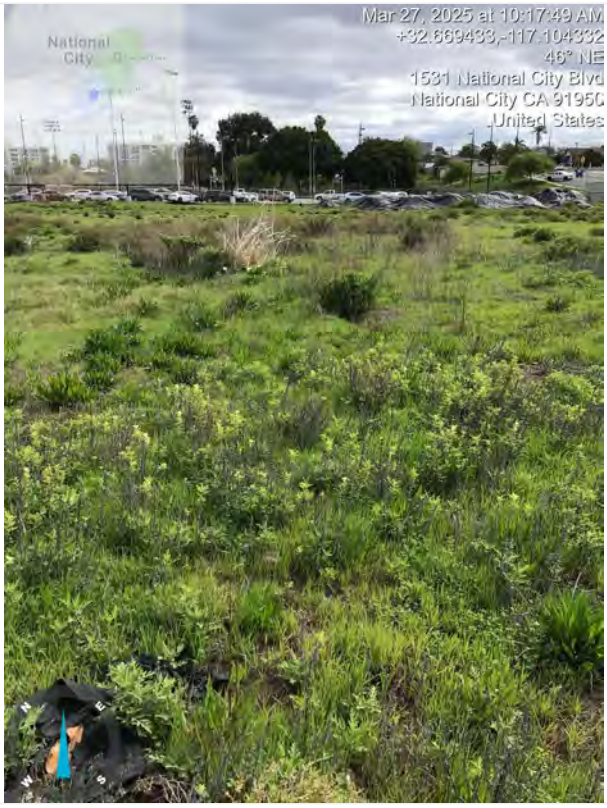
VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on April 8, 2025 by Carol Martinelli
20250327_171702092_iOS_1744127166383.jpg (2.5 MB)

Name
NC-24-436 CREW BEFORE 20250327_171702092_iOS_1744127166383.jpg

Description
N/A



Uploaded on April 8, 2025 by Carol Martinelli
20250327_171749913_iOS_1744127166395.jpg (2.8 MB)

Name
NC-24-436 CREW BEFORE 20250327_171749913_iOS_1744127166395.jpg

Description
N/A



Uploaded on April 8, 2025 by Carol Martinelli
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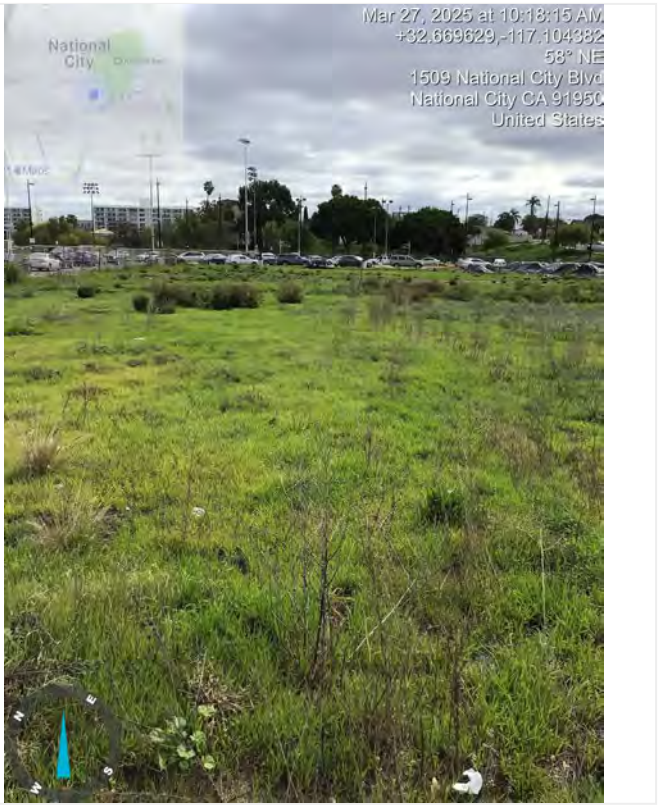
Description
N/A



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Name
NC-24-436 CREW BEFORE 20250327_171732077_iOS_1744127166394.jpg

Description
N/A



Uploaded on April 8, 2025 by Carol Martinelli
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Name
NC-24-436 CREW BEFORE 20250327_171815525_iOS_1744127266960.jpg

Description
N/A



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Name
NC-24-436 CREW BEFORE 20250327_171833674_iOS_1744127266965.jpg

Description
N/A



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Name
NC-24-436 CREW BEFORE 20250327_171843308_iOS_1744127266967.jpg

Description
N/A



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Name
NC-24-436 CREW AFTER 20250327_223927946_iOS_1744127359167.jpg

Description
N/A



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Name
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Description
N/A



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Name
NC-24-436 CREW AFTER 20250327_224032064_iOS_1744127359178.jpg

Description
N/A



Uploaded on April 8, 2025 by Carol Martinelli
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Name
NC-24-436 CREW AFTER 20250327_223943544_iOS_1744127359175.jpg

Description
N/A



Uploaded on April 8, 2025 by Carol Martinelli
20250327_224045837_iOS_1744127359178.jpg (2.8 MB)

Name
NC-24-436 CREW AFTER 20250327_224045837_iOS_1744127359178.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

NC-24-436

PARADISE CREEK HOLDING CORP
415 LAUREL ST #225
SAN DIEGO, CA 92101

Case #NC-24-436 APN: 5601000900 Date: 04/08/2025

Location: 1535 National City Blvd, National City, CA, 91950

Dear PARADISE CREEK HOLDING CORP,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $8190.00. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-436** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	78,400 sq. Ft.	7,840.00
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move on fee	$150.00	_____	_____
Debris Remediation (includes chipping, grinding, and/or shredding)				
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 x	_____ cu.yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee (failure to comply by deadline of notice)				
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees (includes preparing reports, attending hearings, etc.)				
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-436 APN # 560-100-09-00 **TOTAL** $8,190.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

NC-24-436

PARADISE CREEK HOLDING CORP
415 LAUREL ST #225
SAN DIEGO, CA 92101

Case #NC-24-436 APN: 5601000900 Date: 04/23/2025

Location: 1535 National City Blvd, National City, CA, 91950

Dear PARADISE CREEK HOLDING CORP,

You have failed to pay the bill dated 04/08/2025, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $8190.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-436** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1058 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 03/13/2025, and

WHEREAS representatives of the City of National City abated the violation (s) on 03/27/2025, and

WHEREAS the charge for such abatement amounted to $8260.00;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is PARADISE CREEK HOLDING CORPat 415 LAUREL ST #225, SAN DIEGO, CA, 92101 described as follows:

APN # 5601000900 CASE # NC-24-436
ADDRESS: 1535 National City Blvd, National City, CA, 91950
LEGAL DESCRIPTION: LOT:1 CITY:NATIONAL CITY TR#:16197 TR 16197 LOT 1*ST CLSD&

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $8260.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 05/07/2025

BY: [redacted]
Ken Osborn, Fire Prevention Services, Inc.,
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 05/07/2025 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

SUMMARY REPORT FOR APN 561-400-17-00

04/29/24 Initial inspection was made, property was found to be in violation.

04/30/24 Mailed 30 day courtesy notice to the owner.

06/03/24 Re-inspection was made, property was found to be in violation.

06/03/24 Posted property.

06/05/24 Verified ownership information with County of San Diego.

06/05/24 Mailed 10 day final notice to the owner, certified mail.

06/10/24 Received signed certified return receipt.

06/17/24 Final inspection was made, property was found to be in violation.

06/19/24 Work order authorization signed by District Official.

07/01/24 & 07/02/24 F.P.S.I. crews abated the property.

07/10/24 The owner was mailed a bill at the contracted rates.

08/06/24 The owner was mailed a final bill.

10/30/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: BERREY, JAMES N
2121 Prospect St
NATIONAL CITY, CA 91950

Date: 04/30/2024

Case #: **NC-24-161**

Parcel Number: **5614001700**

Location: 2121 Prospect St, National City, CA, 91950

Why am I receiving this notification?
This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement
(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)

What do I need to do?
Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

Photo	Details
	**Title:** Initial Inspection **Date:** Apr 29, 2024 15:24 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** EC0CE9D5-BA28-49AA-B904-6FD41F3DB5B8_1_105_c_1714429407013.jpeg **Date:** Apr 29, 2024 15:24 **Uploaded by:** Michael Horkos
	**Title:** 3A3B9E16-A618-443E-B47C-CFAAC2307E94_1_105_c_1714429410348.jpeg **Date:** Apr 29, 2024 15:24 **Uploaded by:** Michael Horkos
	**Title:** 556EA8AD-7C5F-49DF-9A05-C8418D78B09D_1_105_c_1714429414334.jpeg **Date:** Apr 29, 2024 15:24 **Uploaded by:** Michael Horkos

Photo	Details
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rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: BERREY FAMILY TRUST 02-19-13
2121 Prospect St
NATIONAL CITY, CA 91950

Date: 06/05/2024

Case #: **NC-24-161**

Parcel Number: **5614001700**

Location of Public Nuisance: **2121 Prospect St, National City, CA, 91950**

Instructions for Abatement: **(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 06/05/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such

building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

Photo	Details
	**Title:** Initial Inspection **Date:** Apr 29, 2024 15:24 **Uploaded by:** Michael Horkos
	**Title:** EC0CE9D5-BA28-49AA-B904-6FD41F3DB5B8_1_105_c_1714429407013.jpeg **Date:** Apr 29, 2024 15:24 **Uploaded by:** Michael Horkos
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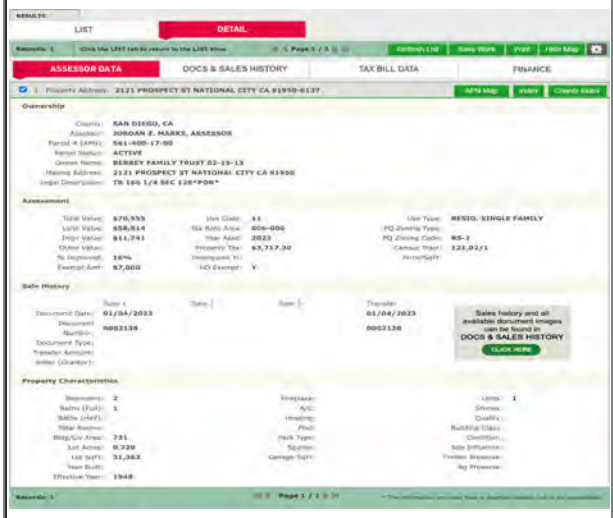
Photo	Details
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	**Title:** 1098D114-40BC-41D1-9030-CFF424175F6F_1_105_c_1714429415650.jpeg **Date:** Apr 29, 2024 15:24 **Uploaded by:** Michael Horkos
	**Title:** ParcelQuest **Date:** Jun 03, 2024 13:52 **Uploaded by:** Michael Horkos

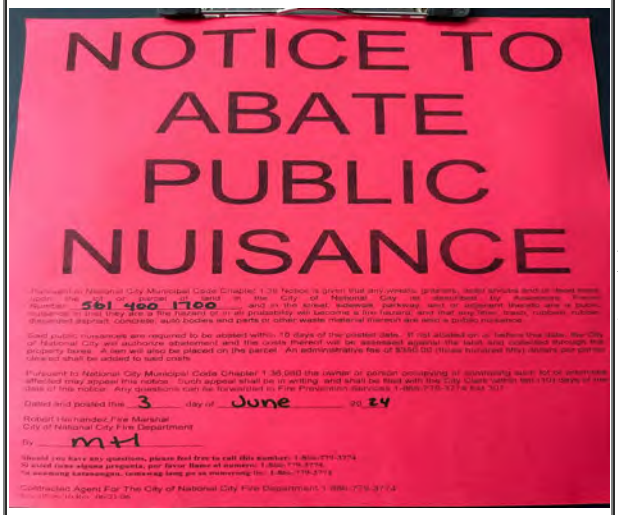
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	**Title:** C9E906CF-3BB0-437D-BA22-3996FDB42DF5_1_102_o_1717447970298.jpeg **Date:** Jun 03, 2024 13:53 **Uploaded by:** Michael Horkos

Photo	Details
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	**Title:** 6017B2B7-C3D7-44D7-8D85-EF60DDD0FB6C_4_5005_c_1717447976381.jpeg **Date:** Jun 03, 2024 13:53 **Uploaded by:** Michael Horkos
	**Title:** C5E6B64E-C09D-4F5A-B378-ED52F2375556_4_5005_c_1717447978450.jpeg **Date:** Jun 03, 2024 13:53 **Uploaded by:** Michael Horkos

7021 2720 0000 5249 7851

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

OFFICIAL USE

Certified Mail Fee
$
Extra Services & Fees (check box, add fee as appropriate)
- Return Receipt (hardcopy) $
- Return Receipt (electronic) $
- Certified Mail Restricted Delivery $
- Adult Signature Required $
- Adult Signature Restricted Delivery $

Postage
$
Total Postage and Fees
$

NC-24-161

Berrey Family Trust 02-19-13
212 Prospect St.
National City, CA 91950

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

COMPLETE THIS SECTION ON DELIVERY

A. Signature

[redacted] Agent
Addressee

Date of Delivery

Executive Dated 6.6.24

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☒ No

CASE#NC-24-161
BERREY FAMILY TRUST 02-19-13
2121 PROSPECT ST.
NATIONAL CITY, CA. 91950

9590 9402 8357 3156 1377 97

3. Service Type
- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery
- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

7021 2720 0000 5249 7851

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-161

LOCATION
TAX-25-26...2121 Prospect St, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on June 17, 2024 by Michael Horkos
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Description
Final



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Description
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Description
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Description
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Description
work auth



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Name
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Description
work auth

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd ; National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-161

Owner: BERREY FAMILY TRUST 02-19-13

Address: BERREY FAMILY TRUST 02-1913
2121 Prospect St
NATIONAL CITY, CA 91950

Parcel #561400 1700 Job Location: 2121 Prospect St, National City, CA, 91950

LTD: 08/14/21

002137

Authorized by: R. Deew

Signature: [redacted] Date: 6/19-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: 20,000 sq. ft.	Hauling: 97.77 cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	07/01/24
Name: Removal	07/02/24
Name:	
Name:	
Name:	

Notes: (1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)

RESULTS

LIST | DETAIL

Records: 1 | Click the LIST tab to return to the LIST View | Page 1 / 1 | Refresh List | Save Work | Print | Hide Map

ASSESSOR DATA | DOCS & SALES HISTORY | TAX BILL DATA | FINANCE

1 Property Address: **2121 PROSPECT ST NATIONAL CITY CA 91950-6137** | APN Map | Index | County Index

Ownership

County:	**SAN DIEGO, CA**
Assessor:	**JORDAN Z. MARKS, ASSESSOR**
Parcel # (APN):	**561-400-17-00**
Parcel Status:	**ACTIVE**
Owner Name:	**BERREY FAMILY TRUST 02-19-13**
Mailing Address:	**2121 PROSPECT ST NATIONAL CITY CA 91950**
Legal Description:	**TR 166 1/4 SEC 128*POR***

Assessment

Total Value:	**$70,555**	Use Code:	**11**	Use Type:	**RESID. SINGLE FAMILY**
Land Value:	**$58,814**	Tax Rate Area:	**006-000**	PQ Zoning Type:	
Impr Value:	**$11,741**	Year Assd:	**2023**	PQ Zoning Code:	**RS-2**
Other Value:		Property Tax:	**$3,717.30**	Census Tract:	**121.02/1**
% Improved:	**16%**	Delinquent Yr:		Price/SqFt:	
Exempt Amt:	**$7,000**	HO Exempt:	**Y**		

Sale History

	Sale 1	Sale 2	Sale 3	Transfer
Document Date:	**01/04/2023**			**01/04/2023**
Document Number:	**0002138**			**0002138**
Document Type:				
Transfer Amount:				
Seller (Grantor):				

Sales history and all available document images can be found in DOCS & SALES HISTORY

CLICK HERE

Property Characteristics

Bedrooms:	**2**	Fireplace:		Units:	**1**
Baths (Full):	**1**	A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:	**731**	Park Type:		Condition:	
Lot Acres:	**0.720**	Spaces:		Site Influence:	
Lot SqFt:	**31,363**	Garage SqFt:		Timber Preserve:	
Year Built:				Ag Preserve:	
Effective Year:	**1948**				

06

561-400

561 - 40

1" = 100'

N

C

7-7-75 B.G

CHANGES				
BLK	OLD	NEW	YR	CUT
400	19	27-30	85	1399

ORANGE ST

20TH ST

26

NE COR OF SEQ - QSEC 128

EUCLID ST

558
28

QSEC 128

0.81 AC

SE COR NH OF NH OF SEQ

400

ORANGE AVE ST

PROSPECT ST

2742
M 166

0.50 AC

POR 80 AC LOT 2

17
0.72 AC

PAR 4
30
0.66 AC

PM 13459

PAR 1
PAR 2
PAR 3

SE COR NEQ OF SEQ - QSEC 128

OP

22ND ST

38

42

MAP 2742 - ANDERSON & STEPHENS SUB
MAP 166 - RHO DE LA NACION - POR QSEC 128

SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 561 PAGE 40

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

Work space for diagrams and amount of work done

Hand Sq. Ft.: 20,000 Tractor Sq. Ft.: 0 Total Removal Cu. Yds.: 97.77

Dump ticket: 2341287 Dump Charge: 208.87



Pile # (1)=

4x 18 x 20 = 1,440 ÷ 27 = 53.3

Pile # (2)

4x 15 x 20 = 1,200 ÷ 27 = 44.44

97.77

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-161

LOCATION
TAX-25-26...2121 Prospect St, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



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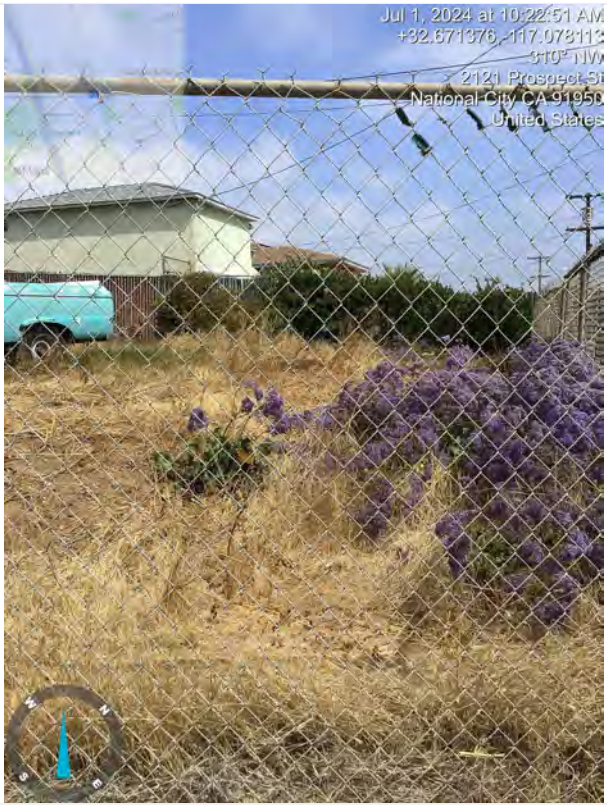
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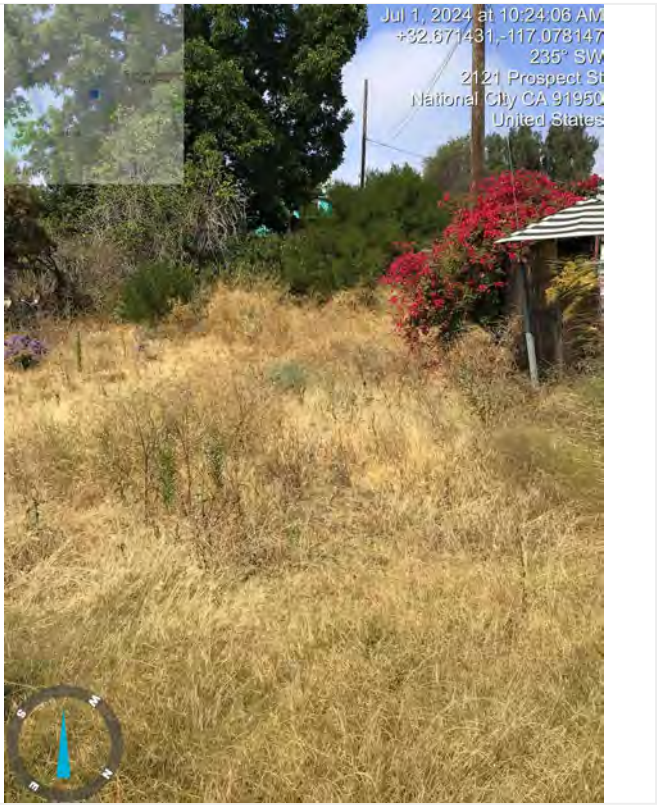
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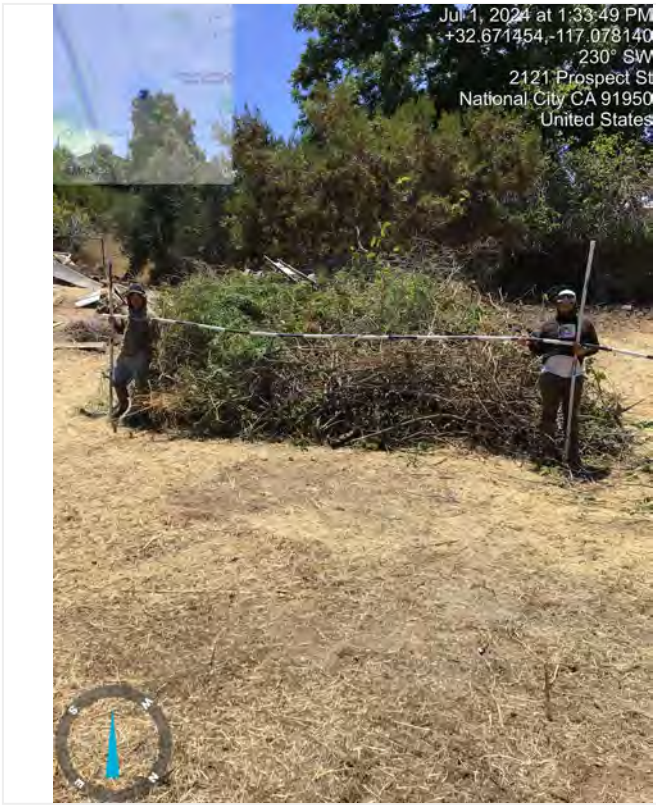
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Description
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Description
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Description
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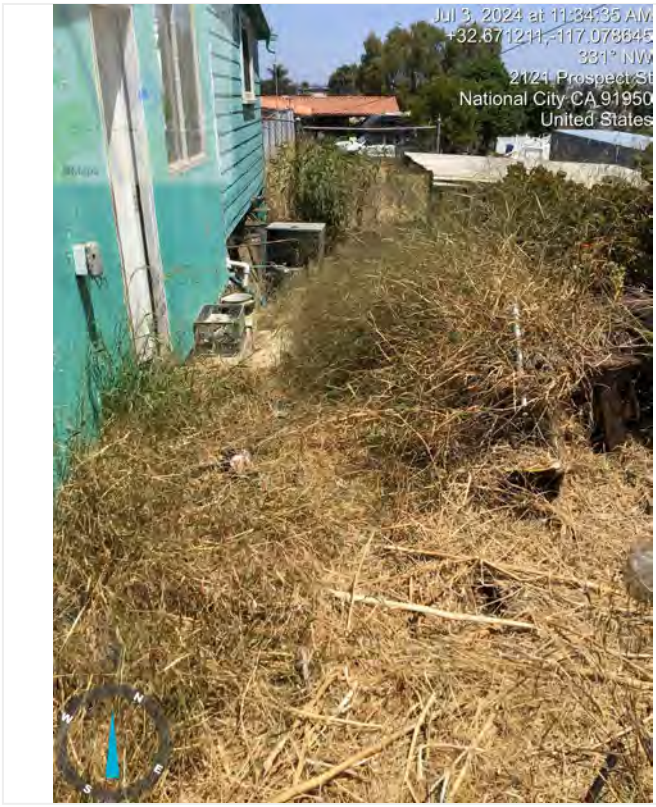
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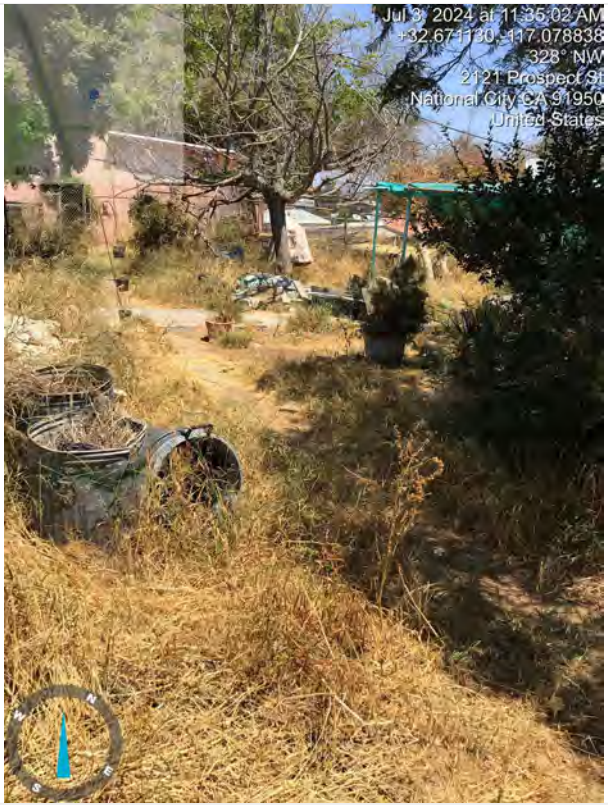
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Description
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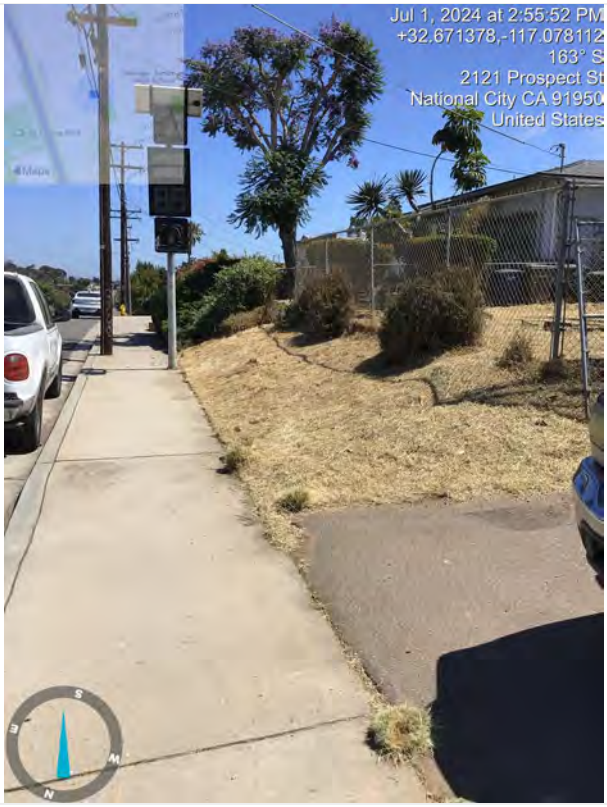
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Description
N/A



Uploaded on July 10, 2024 by Carol Martinelli
20240702_191308862_iOS_1720622238173.jpg (3.1 MB)

Name
NC-24-161 CREW AFTER 20240702_191308862_iOS_1720622238173.jpg

Description
N/A



Uploaded on July 10, 2024 by Carol Martinelli
20240702_191316142_iOS_1720622272588.jpg (3.0 MB)

Name
NC-24-161 CREW AFTER 20240702_191316142_iOS_1720622272588.jpg

Description
N/A



Uploaded on July 10, 2024 by Carol Martinelli
20240702_191328483_iOS_1720622305069.jpg (3.4 MB)

Name
NC-24-161 CREW AFTER 20240702_191328483_iOS_1720622305069.jpg

Description
N/A



Uploaded on July 10, 2024 by Carol Martinelli
20240702_191331475_iOS_1720622341340.jpg (3.6 MB)

Name
NC-24-161 CREW AFTER 20240702_191331475_iOS_1720622341340.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

Case #NC-24-161 APN: 5614001700

07/10/2024

BERREY FAMILY TRUST 02-19-13
2121 Prospect St
NATIONAL CITY, CA 91950

Location: 2121 Prospect St, National City, CA, 91950

Dear BERREY FAMILY TRUST 02-19-13,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $6274.13. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-161** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00		
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00		
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00		
D.	per parcel, sized 30,001 square feet to one acre	$450.00		
E.	per square foot over one acre	$00.02	sq. ft.	
Hand Labor				
A.	per square foot of area abated	$0.10	20,000 sq. Ft.	2,000
Dozer Operation				
A.	hourly rate	$150.00		
B.	move-on fee	$150.00		
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00	X 97.77 cu.yds =	3,715.26
B.	dump fees	(reimbursement of cost)		208.87
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00		
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00		
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00		
B.	abatement lien	$50.00		
C.	Interest on lien (apr)	10%		
D.	release of abatement lien	$50.00		
E.	public notary	$20.00		
F.	file duplication fee	$50.00		
G.	unscheduled Labor per man hour	$50.00		
H.	unscheduled fees	(reimbursement of cost)		

FILE # NC-24-161 APN # 561-400-17-00 **TOTAL** $ 6,274.13

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

Case #NC-24-161 APN: 5614001700 08/06/2024

BERREY FAMILY TRUST 02-19-13
2121 Prospect St
NATIONAL CITY, CA 91950

Location: 2121 Prospect St, National City, CA, 91950

Dear BERREY FAMILY TRUST 02-19-13,

You have failed to pay the bill dated 07/10/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $6274.13 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-161** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc
PO Box 1720
La Mesa, CA 91922-1720
(619) 563-1992 Fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc
PO Box 1720
La Mesa, CA 91922-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 06/19/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 07/02/2024, and

WHEREAS the charge for such abatement amounted to $6344.13;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is BERREY FAMILY TRUST 02-19-13at 2121 Prospect St. NATIONAL CITY, CA. 91950 described as follows:

APN # 5614001700 CASE # NC-24-161
ADDRESS: 2121 Prospect St, National City, CA. 91950
LEGAL DESCRIPTION: CITY:NATIONAL CITY SUBD:RANCHO DE LA NACION TR#:166 TR 166 1/4 SEC 128*POR*
MAP REF:000166

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $6344.13 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 10/30/2024

[redacted]

By
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 10/30/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2028

(Seal)

DOC# 2024-0305451

Nov 04, 2024 11:16 AM
OFFICIAL RECORDS
JORDAN Z MARKS
SAN DIEGO COUNTY RECORDER
FEES: $0.00 (SB2 Atkins $0.00)

PAGES 2

Recording Requested by (name):
Fire Prevention Services

When recorded mail to:
Fire Prevention Services
PO Box 1720
El Cajon, CA 92022-1720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7 commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 30th DAY day of October MONTH, 2024 YEAR at El Cajon CITY, CA STATE

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SBX COVERSHEET Rev. Dec 2010

07/08/24 Initial inspection was made, property was found to be in violation.

07/08/24 Mailed 30 day courtesy notice to the owner.

07/29/24 Received courtesy notice return mail ‘unable to forward’.

08/21/24 Re-inspection was made, property was found to be in violation.

08/21/24 Posted property.

08/22/24 Verified ownership information with County of San Diego.

08/22/24 Mailed 10 day final notice to the owner, certified mail.

09/05/24 Final inspection was made, property was found to be in violation.

09/05/24 Certified notice returned ‘unable to forward’.

09/18/24 Work order authorization signed by District Official.

09/25/24 F.P.S.I. crews abated the property.

10/09/24 The owner was mailed a bill at the contracted rates.

10/24/24 The owner was mailed a final bill.

11/05/24 Received final bill return mail ‘unable to forward’.

11/25/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: TERRA CO
3430 Tully Rd # 20-10
MODESTO, CA 95350

Date: 07/08/2024

Case #: **NC-24-302**

Parcel Number: **5621900200**

Location: 207 E 30Th St, National City, CA, 91950

Why am I receiving this notification?
This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement
Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

What do I need to do?
Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

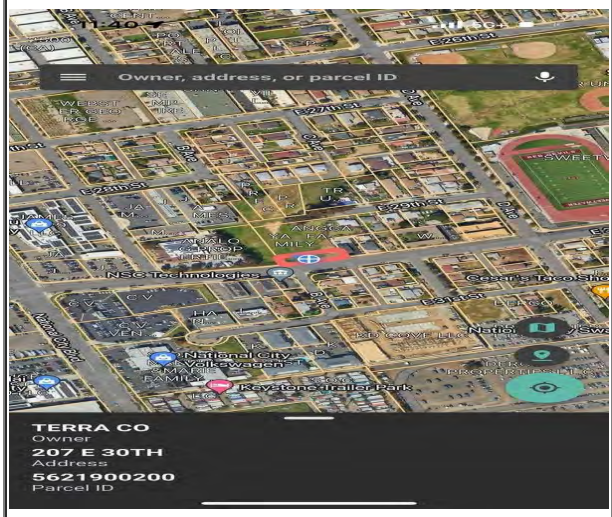
Photo	Details
	**Title:** Initial inspection **Date:** Jul 08, 2024 09:45 **Uploaded by:** Michael Horkos

Photo	Details
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	**Title:** B28CF499-149D-4AC0-BD7D-8E83872ADB10_1_102_o_1720457071985.jpeg **Date:** Jul 08, 2024 09:45 **Uploaded by:** Michael Horkos
	**Title:** 3E8537A7-E4D8-41EE-97AF-9D30F10D304C_4_5005_c_1720457073785.jpeg **Date:** Jul 08, 2024 09:45 **Uploaded by:** Michael Horkos

Photo	Details
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rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: TERRA CO
3430 Tully Rd # 20-10
MODESTO, CA 95350

Date: 08/22/2024

Case #: **NC-24-302**

Parcel Number: **5621900200**

Location of Public Nuisance: **207 E 30Th St, National City, CA, 91950**

Instructions for Abatement: **Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 08/22/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

rev. 03/27/06, 04/24/06, 06/21/06, 3/1/2022

Photo	Details
	**Title:** D9DFD9D1-43CD-4122-9FFC-26E09A24381A_1_102_o_1724278246832.jpeg **Date:** Aug 21, 2024 15:11 **Uploaded by:** Michael Horkos
	**Title:** 670AECD6-C660-4FBA-A397-F2893458924C_1_102_o_1724278248998.jpeg **Date:** Aug 21, 2024 15:11 **Uploaded by:** Michael Horkos
	**Title:** 8CD1571F-803F-4B45-81D2-B9FFF8088335_1_102_o_1724278250683.jpeg **Date:** Aug 21, 2024 15:11 **Uploaded by:** Michael Horkos

Photo	Details
	**Title:** ADE50DDF-FDF5-4B30-B833-B91F8013AF44_1_102_o_1724278252434.jpeg **Date:** Aug 21, 2024 15:11 **Uploaded by:** Michael Horkos

Prevention Services
Box 1720
ajon, CA 92022-1720

← RTS

SAN DIEGO CA 920
8 JUL 2024 PM 1 L

$0.649
US POSTAGE
FIRST-CLASS

RECEIVED
JUL 25 2024

IMPORTANT
WEED & HAZARD
ABATEMENT NOTICE
INSIDE

WAA

[redacted]
National City, CA, 91950

NIXIE 958 SC 1 0107/26/24
RETURN TO SENDER
INSUFFICIENT ADDRESS
UNABLE TO FORWARD
92022172020 *1404-01524-08-37

92022>1720

9589 0710 5270 2069 5415 44

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our Website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

CARLSBAD CA 92009
AUG 22 2024
USPS

NC-24-302

Terra CO.
3430 Tully Rd #20-10
Modesto, CA. 95350

: Prevention Services
Box 1720
ajon, CA 92022-1720



9589 0710 5270 2069 5416 44



RECEIVED
SEP 05 2024

IMPORTANT
WEED & HAZARD
ABATEMENT NOTICE
INSIDE

RTS

DAA

Owner: TERRA CO

Location of Public Nuisance: 207 E 30Th St, Nation

NIXIE 958 DC 1 0009/01/24

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

92022172020 *0104-02744-22-4

fe Prevention Services
O. Box 1720
Cajon, CA 92022-1720

SAN DIEGO CA 920
24 OCT 2024PM 5 L

$0.68
US POSTAGE
FIRST-CLASS

RETURN TO SENDER

UNDELIVERABLE

NC-24-302

[redacted]

NIXIE 958 CC 1 0110/31/24
RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
*1504-11646-24-39

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-302

LOCATION
TAX-25-26...207 E 30Th St, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on September 5, 2024 by Michael Horkos
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Description
Final



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Description
work auth



Uploaded on September 18, 2024 by Michael Horkos

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Name

D405B6EC-F714-4F62-A6FE-C9F3166453B5_1726685932841.jpeg

Description

work auth

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd., National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-302

Owner: TERRA CO

Address: TERRA CO
3430 Tully Rd # 20-10
MODESTO, CA 95350

Parcel #5621900200 Job location 207 E 30Th St, National City, CA, 91950

LTO: 6/18/82
0189391

Authorized by: R. Arco

Signature: [redacted] Date 9-18-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break

Hand Cutting: 5,000 sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	09/25/24
Name:	
Name:	
Name:	
Name:	

Notes: Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

562-190-02-00

DETAIL REPORT Property Address: **207 E 30TH ST NATIONAL CITY CA 91950-7305**

Ownership

Parcel# (APN): **562-190-02-00**
Parcel Status: **ACTIVE**
Owner Name: **TERRA CO**
Mailing Addr: **3430 TULLY RD #20-108 MODESTO CA 95350**
Legal Description: **TR 1067 BLK 3*LOTS 9 & 10***

Assessment

Total Value:	**$42,448**	Tax Rate Area:	**006-045**	PQ Zoning Code:	**MXC-1**
Land Value:	**$42,448**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:		Census Tract:	**116.02/2**	PQ Zoning Jdx:	**NATIONAL CITY**
Other Value:		Use Code:	**10**	PQ Zoning Descr:	**MINOR MIXED-USE CORRIDOR**
% Improved:	**0%**	Use Type:	**VACANT**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:				**06/18/1982**
Recording Doc:				**0189391**
Doc Type:				
Transfer Amount:				
Price/SqFt:				
Seller (Grantor):				

Property Characteristics

Bedrooms:		Fireplace:		Units:	
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:		Spaces:		Site influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:					

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

06

562-190

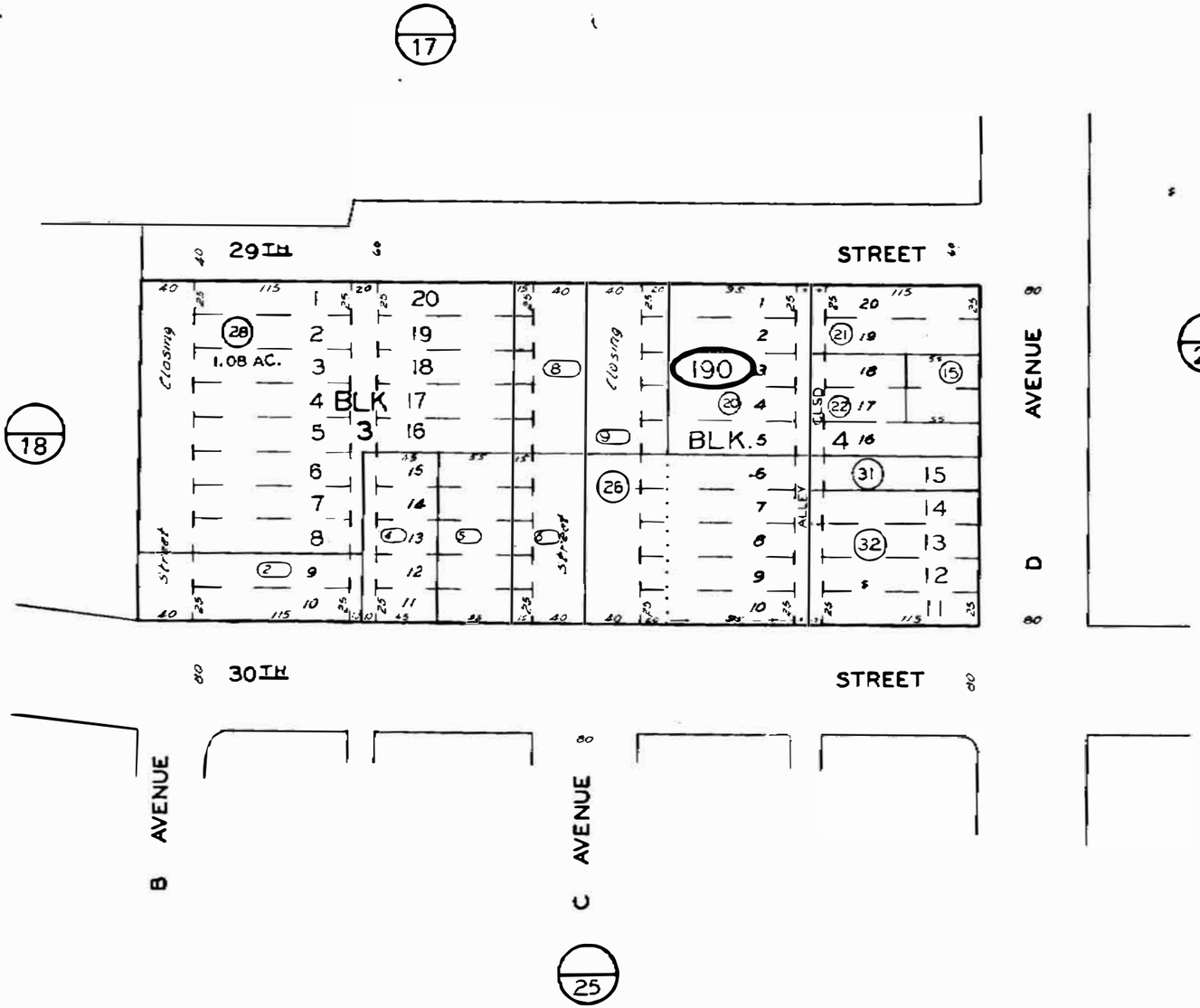
562-19.

1" = 100'

N

2 20 04 91

CHANGES				
BLK	OLD	NEW	YR	CUT
	1&2/15&16 17&18	20-25	74	2721
	18 25	26	77	2817
	1,3&7	28	78	3070
	23&24	27&30	78	3785
	29&30	31&32	80	1578



SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 562 PAGE 19

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

MAP 1067 – BUDD VILLA TRACT

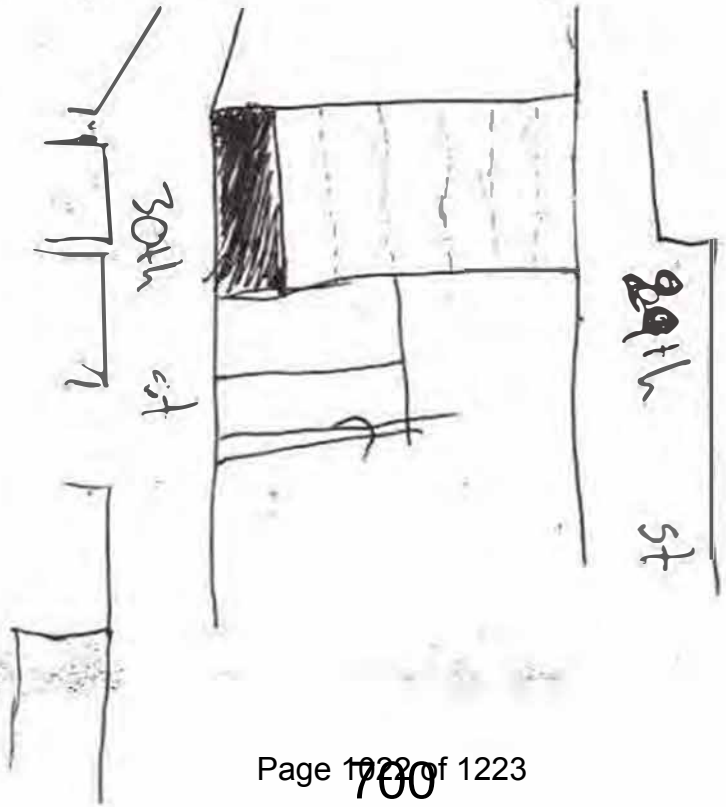
Work space for diagrams and amount of work done

Hand Sq. Ft.: 5,000 Tractor Sq. Ft.: 0 Total Removal Cu. Yds.: 0

Dump tickets: 0 Dump Charge: 0

Hardscape

50 x 100



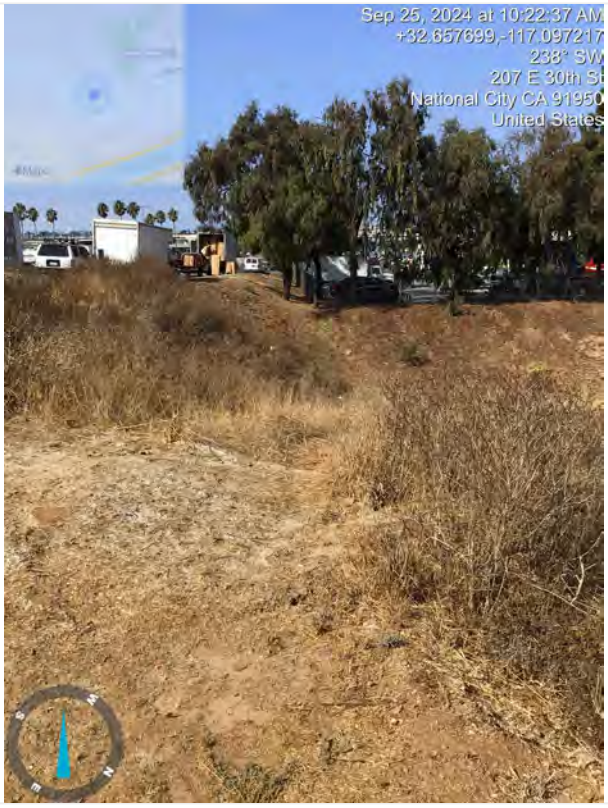
Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-302

LOCATION
TAX-25-26...207 E 30Th St, National City, CA 91950

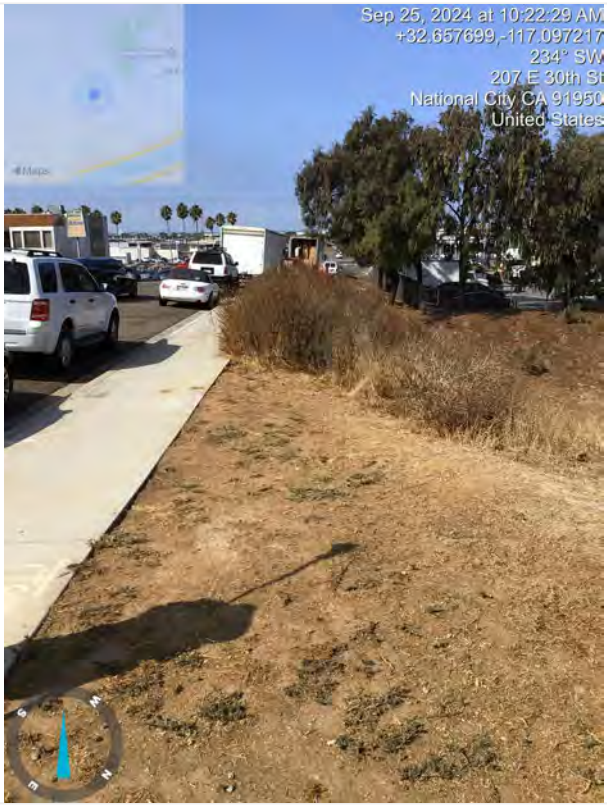
VIOLATIONS
Weeds, Rubbish & Debris



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Description
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Description
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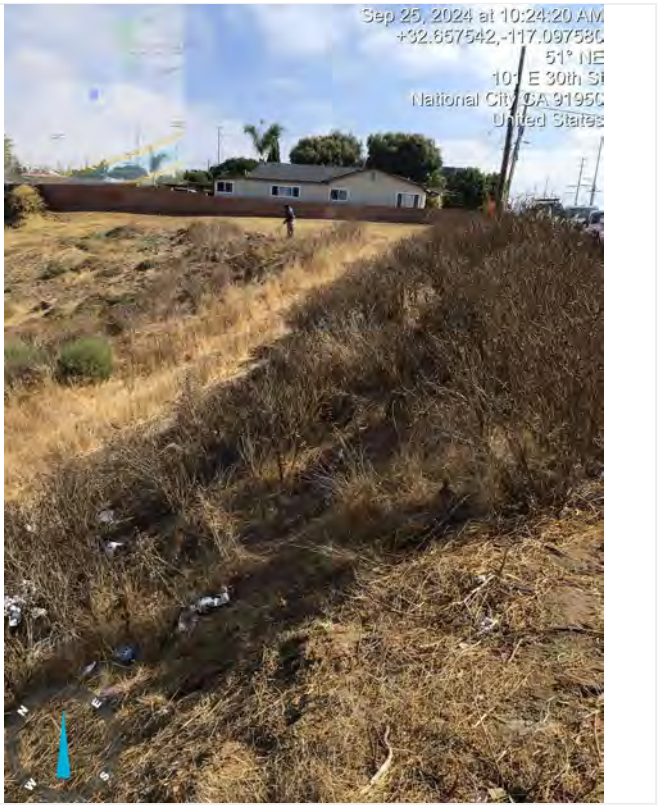
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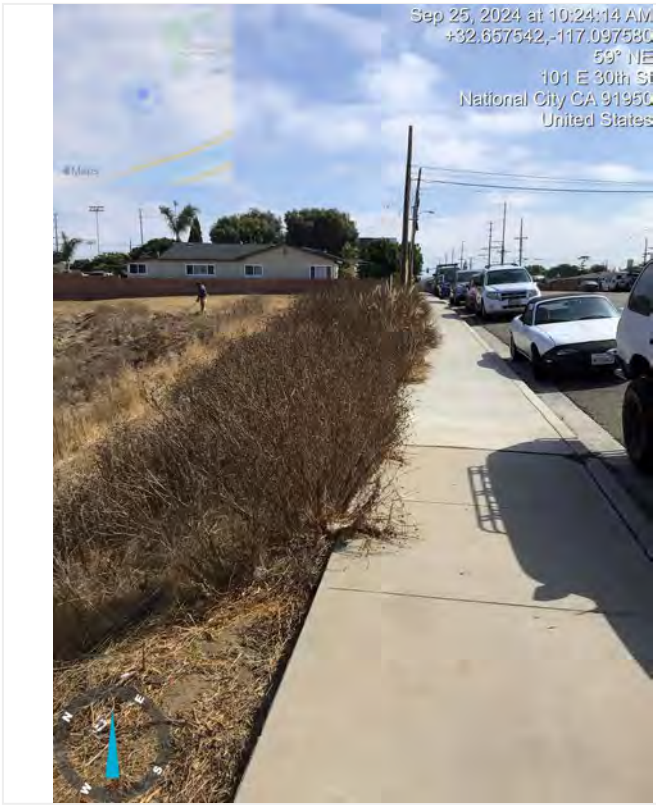
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Description
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Description
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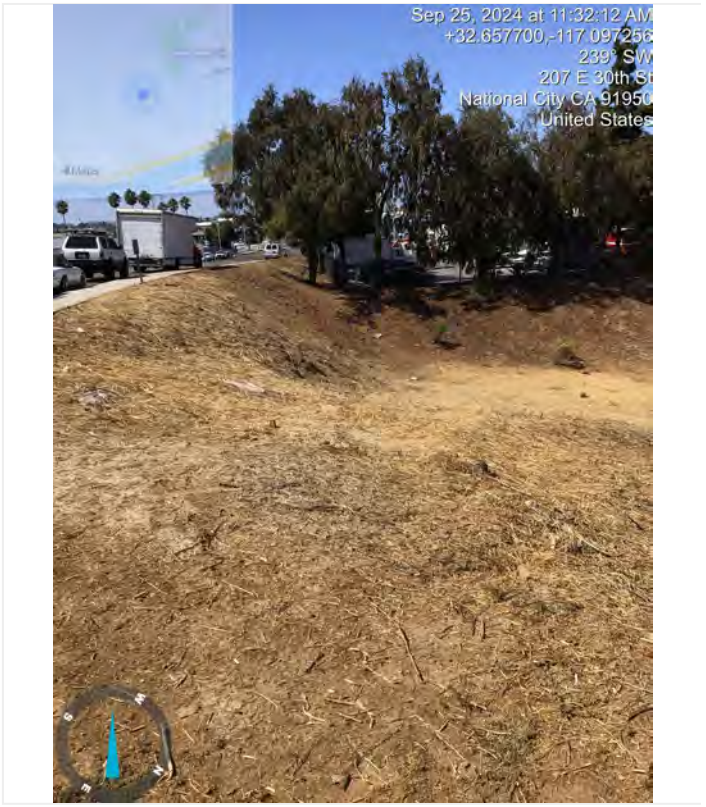
Description
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Name
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Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

NC-24-302

TERRA CO
3430 Tully Rd # 20-10
MODESTO, CA 95350

Case #NC-24-302 APN: 5621900200 Date: 10/09/2024

Location: 207 E 30Th St, National City, CA, 91950

Dear TERRA CO,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $850.00. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-302** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	5,000 sq. Ft.	500.00
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation (includes chipping, grinding, and/or shredding)				
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 X	_____ cu.yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee (failure to comply by deadline of notice)				
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees (includes preparing reports, attending hearings, etc.)				
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-302 APN # 562-190-02-00 **TOTAL** $ 850.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

NC-24-302

TERRA CO
3430 Tully Rd # 20-10
MODESTO, CA 95350

Case #NC-24-302 APN: 5621900200 Date: 10/24/2024

Location: 207 E 30Th St, National City, CA, 91950

Dear TERRA CO,

You have failed to pay the bill dated 10/09/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $850.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-302** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services Inc
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1956 Fax (619) 445-6336

AND WHEN RECORDED Mail To
Fire Prevention Services Inc
PO Box 1720
El Cajon, CA 92022-1720

For Payoff Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 09/18/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 09/23/2024, and

WHEREAS the charge for such abatement amounted to $920.00;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is TERRA COat 3430 Tully Rd # 20-10, MODESTO, CA. 95350 described as follows:

APN # 5621900200 CASE # NC-24-302
ADDRESS: 207 E 30Th St. National City, CA, 91950
LEGAL DESCRIPTION: LOT:9,10 BLK:3 CITY:NATIONAL CITY SUBD:RUDD VILLA TRACT TR#:1067 TR 1067 BLK 3*LOTS 9 & 10* MAP REF:001067

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $920.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 11/25/2024

[redacted]
BY:
Ken Osborn, Fire Prevention Services Inc.
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Diego)

On 11/25/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 6, 2026

(Seal)

DOC# 2024-0335973

Dec 04, 2024 02:02 PM
OFFICIAL RECORDS
JORDAN Z MARKS
SAN DIEGO COUNTY RECORDER
FEES: $0.00 (SB2 Alkins: $0.00)

PAGES: 2

Recording Requested by (name):
Fire Prevention Services

When recorded mail to:
Fire Prevention Services
PO Box 1720
El Cajon, CA 92022-1720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 25th (DAY) day of November (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE)

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SBC COVERSHEET | Rev. Dec. 2019

SUMMARY REPORT FOR APN 562-252-05-00

07/30/24 Initial inspection was made, property was found to be in violation.

07/31/24 Mailed 30 day courtesy notice to the owner.

09/05/24 Re-inspection was made, property was found to be in violation.

09/05/24 Posted property.

09/05/24 Verified ownership information with County of San Diego.

09/05/24 Mailed 10 day final notice to the owner, certified mail.

09/18/24 Final inspection was made, property was found to be in violation.

10/02/24 Work order authorization signed by District Official.

10/09/24 Certified notice returned "unable to forward".

10/24/24 F.P.S.I. crews abated the property.

10/29/24 The owner was mailed a bill at the contracted rates.

12/03/24 The owner was mailed a final bill.

12/17/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: TORREYANA ASSOCIATES LLC
3974 Sorrento Valley Blvd # 91074
SAN DIEGO, CA 92121

Date: 07/31/2024

Parcel Number: **5622520500**

Case #: **NC-24-356**

Location: 316 E 31St St, National City, CA, 91950

Why am I receiving this notification?
This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement
Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

What do I need to do?
Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

Photo	Details
	**Title:** 4E15E3B4-1D59-4F14-A452-4A9DBF6815DA_1_102_o_1722372773791.jpeg **Date:** Jul 30, 2024 13:53 **Uploaded by:** Michael Horkos

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rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00
	C.	Interest on lien (apr)	10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: TORREYANA ASSOCIATES LLC
3974 Sorrento Valley Blvd # 910740
SAN DIEGO, CA 92121

Date: 09/05/2024

Case #: **NC-24-356**

Parcel Number: **5622520500**

Location of Public Nuisance: **316 E 31St St, National City, CA, 91950**

Instructions for Abatement: **Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 09/05/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

***Fire Prevention Services, Inc. is under contract with the City of National City.

rev. 03/27/06, 04/24/06, 06/21/06, 3/1/2022

Photo	Details
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Photo	Details
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9589 0710 5270 0298 6302 07

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
$

Extra Services & Fees (check box, add fee as appropriate)
- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage
$

Total Postage and Fees
$

Postmark Here

NC-24-356

Sent To
Torreyana Associates LLC

Street and Apt. No., or PO Box No.
3974 Sorrento Valley Blvd #710740

City, State, ZIP+4®
San Diego, CA 92121

121

PS Form 3800, January 2023 (Information on ...) See Reverse for Instructions

Prevention Service
Box 1720
ijon, CA 92022-1720

9589 0710 5270 0298 6302 07

PITNEY BOWES
$9.64⁰
US POSTAGE
FIRST-CLASS
ZIP 92025
SEP 05 2024

IMPORTANT
WEED & HAZARD
ABATEMENT NOTICE
INSIDE

NIXIE 91109 09/27/2024
RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
SORT IN MANUAL ONLY NO AUTOMATION
BC: 56998999955

FINAL NOTICE TO ABAT

Owner: TORREYANA ASSOCIATES LLC
3974 Sorrento Valley Blvd # 910740
SAN DIEGO, CA 92121
Case #: NC-24-356

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-356

LOCATION
TAX-25-26...316 E 31St St, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on September 18, 2024 by Michael Horkos
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Description
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Name
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Description
work auth

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-356

Owner: TORREYANA ASSOCIATES LLC

Address: TORREYANA ASSOCIATES LLC
3974 Sorrento Valley Blvd # 910740
SAN DIEGO, CA 92121

Parcel #5622520500 Job location:316 E 31St St, National City, CA, 91950

LTD: 9/14/20
#05 33853

Authorized by: [redacted]

Signature: [redacted] Date: 10-2-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: 9,300 sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name: Hand	10/24/25
Name:	
Name:	
Name:	
Name:	

Notes: Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys)

NC-24-356

DETAIL REPORT Property Address: **316 E 31ST ST #101-304 NATIONAL CITY CA 91950-7316**

Ownership

Parcel# (APN):	**562-252-05-00**
Parcel Status:	**ACTIVE**
Owner Name:	**TORREYANA ASSOCIATES LLC**
Mailing Addr:	**3974 SORRENTO VALLEY BLVD #910740 SAN DIEGO CA 92121**
Legal Description:	**TR 166 1/4 SEC 152*LOT 8*POR***

Assessment

Total Value:	**$419,176**	Tax Rate Area:	**006-046**	PQ Zoning Code:	**MXD-2**
Land Value:	**$209,588**	Year Assd:	**2024**	PQ Zoning Type:	
Impr Value:	**$209,588**	Census Tract:	**116.02/2**	PQ Zoning Jdx:	**NATIONAL CITY**
Other Value:		Use Code:	**11**	PQ Zoning Descr:	**MAJOR MIXED-USE DISTRICT**
% Improved:	**50%**	Use Type:	**RESID. SINGLE FAMILY**		
Exempt Amt:					
Exempt Type:					

Sale History

	Sale1	Sale2	Sale3	Transfer
Recording Date:	**09/14/2020**			**09/14/2020**
Recording Doc:	**0533853**			**0533853**
Doc Type:	**GRANT DEED**			
Transfer Amount:	**$395,000**			
Price/SqFt:	**$438.40**			
Seller (Grantor):				

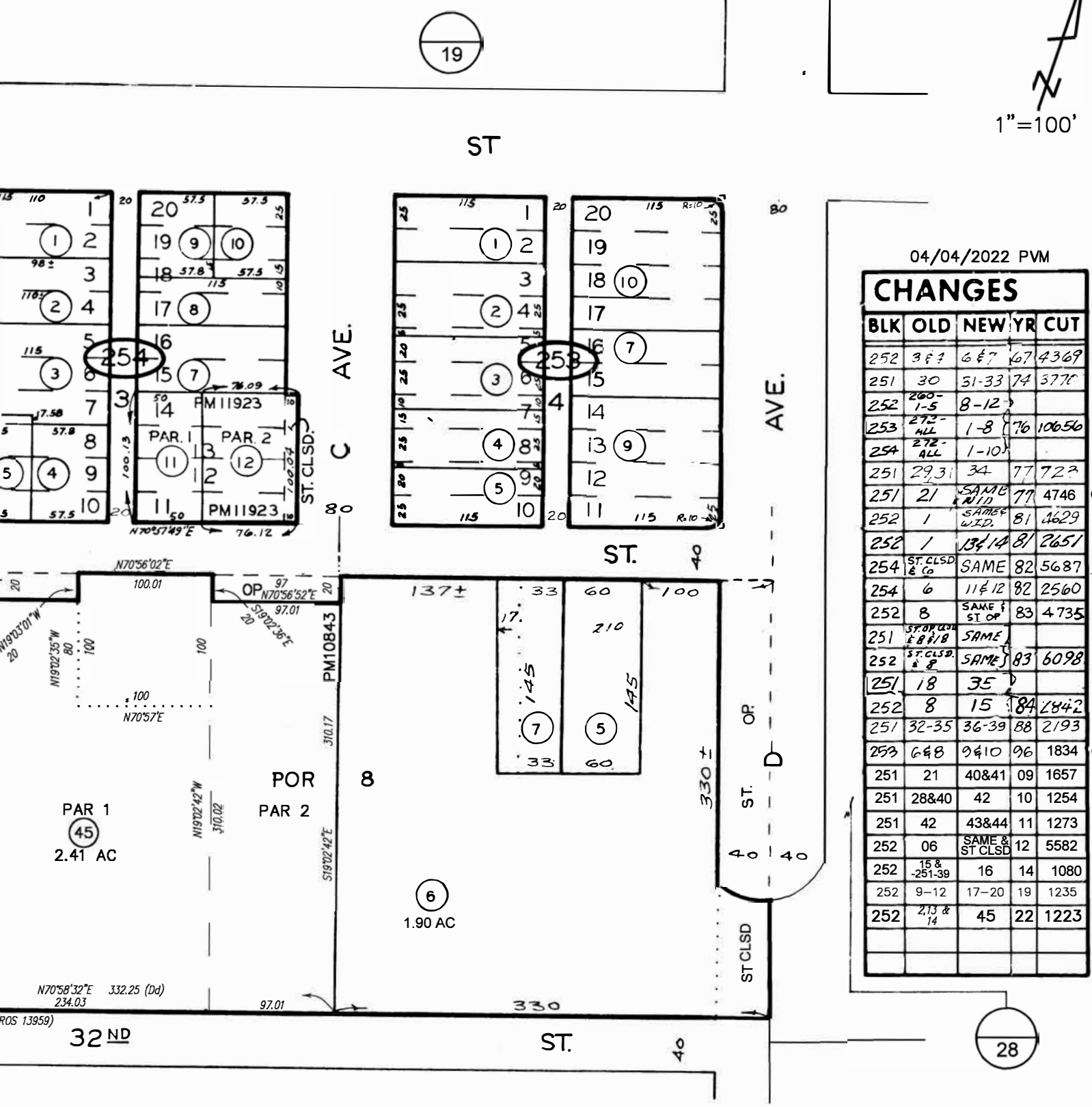
Property Characteristics

Bedrooms:	**3**	Fireplace:		Units:	**1**
Baths (Full):	**1**	A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:	**901**	Park Type:		Condition:	
Lot Acres:		Spaces:	**4**	Site influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:		Bsmt SqFt:	**N/A**	Ag Preserve:	
Effective Year:	**1947**				

Visit us: www.ParcelQuest.com **The information provided here is deemed reliable, but is not guaranteed. © 2025 ParcelQuest

562 - 25

1"=100'



04/04/2022 PVM

CHANGES

BLK	OLD	NEW	YR	CUT	
252	3&7	6&7	67	4369	
251	30	31-33	74	3770	
252	260-1-5	8-12			
253	272-ALL	1-8	76	10656	
254	272-ALL	1-10			
251	29,31	34	77	723	
251	21	SAME & NID	77	4746	CANC
252	1	SAME & WID.	81	4629	
252	1	13&14	81	2651	
254	ST. CLSD & Co	SAME	82	5687	
254	6	11&12	82	2560	
252	8	SAME & ST OP	83	4735	
251	ST. OP. CLSD & 8&18	SAME			
252	ST. CLSD. & 8	SAME	83	6098	
251	18	35			
252	8	15	84	4842	
251	32-35	36-39	88	2193	
253	6&8	9&10	96	1834	CANC
251	21	40&41	09	1657	
251	28&40	42	10	1254	
251	42	43&44	11	1273	RC
252	06	SAME & ST CLSD	12	5582	
252	15 & -251-39	16	14	1080	
252	9-12	17-20	19	1235	
252	2,13 & 14	45	22	1223	

NO LIABILITY IS
SSOR'S PARCELS
IG ORDINANCES.

MAP 978 - COPELANDS SUB
MAP 166 - RANCHO DE LA NACION - POR QSEC 152
ROS 13959,22992

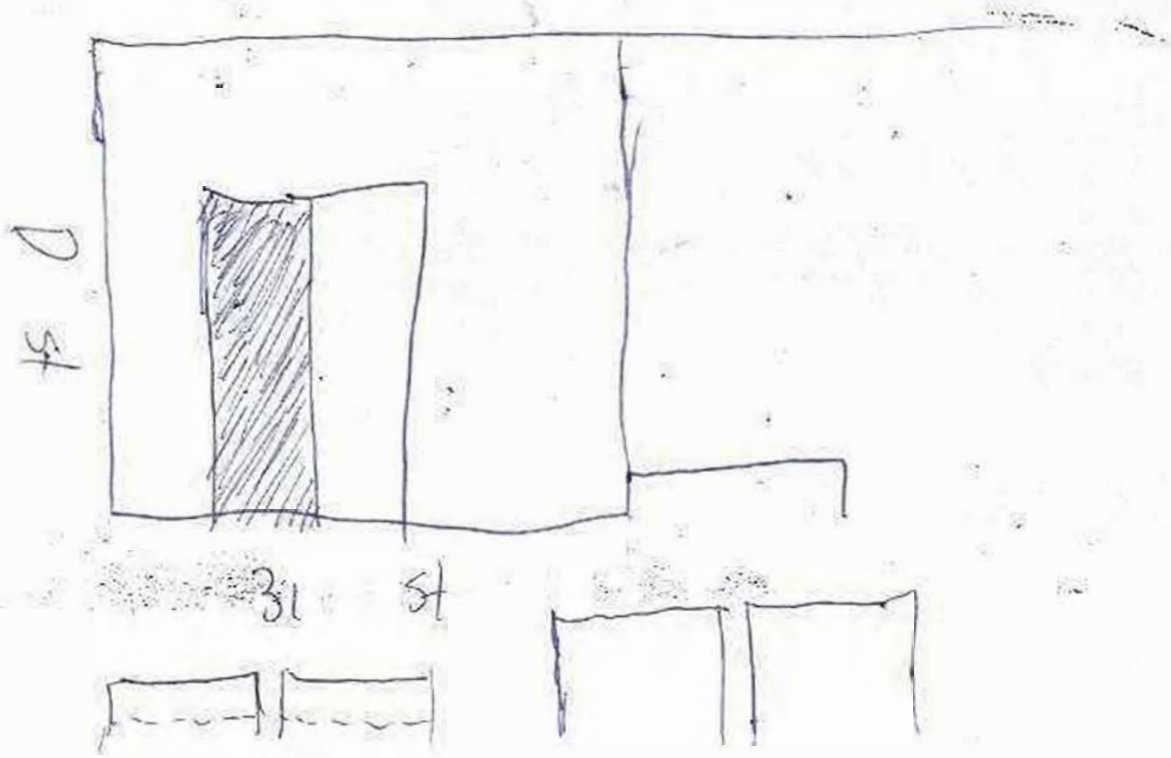
Work space for diagrams and amount of work done

Hand Sq. Ft.: 9,300 Tractor Sq. Ft.: 0 Total Removal Cu. Yds.: 0

Dump ticket: 0 Dump Charge: 0

Hand area

60 x 155 =



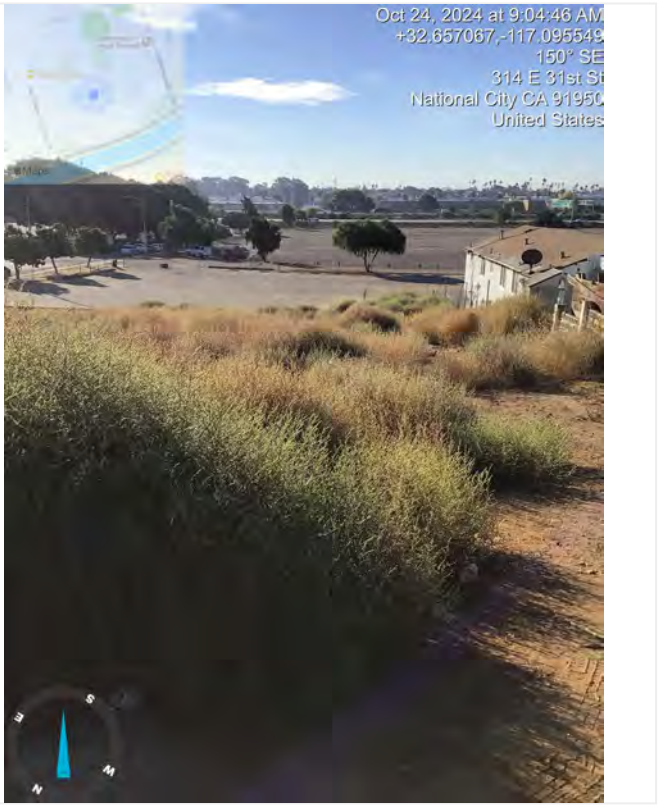
Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-356

LOCATION
TAX-25-26...316 E 31St St, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on October 29, 2024 by Carol Martinelli
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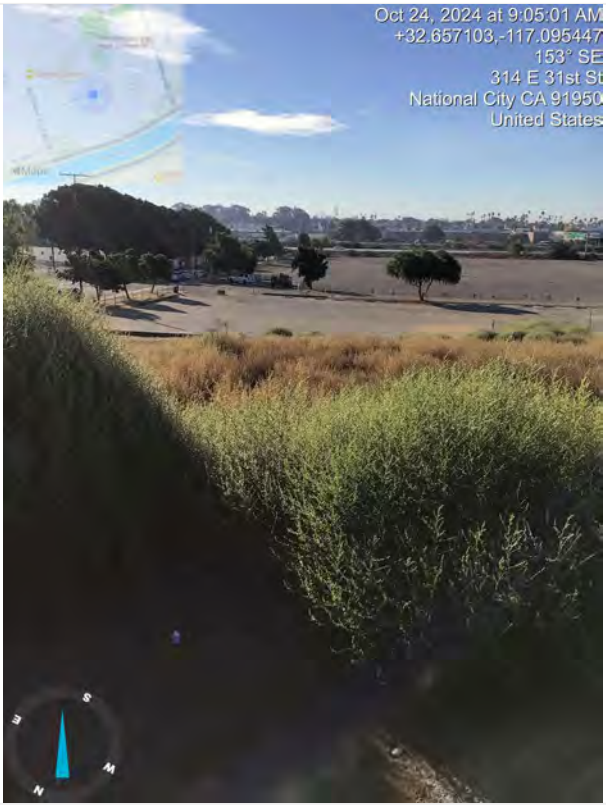
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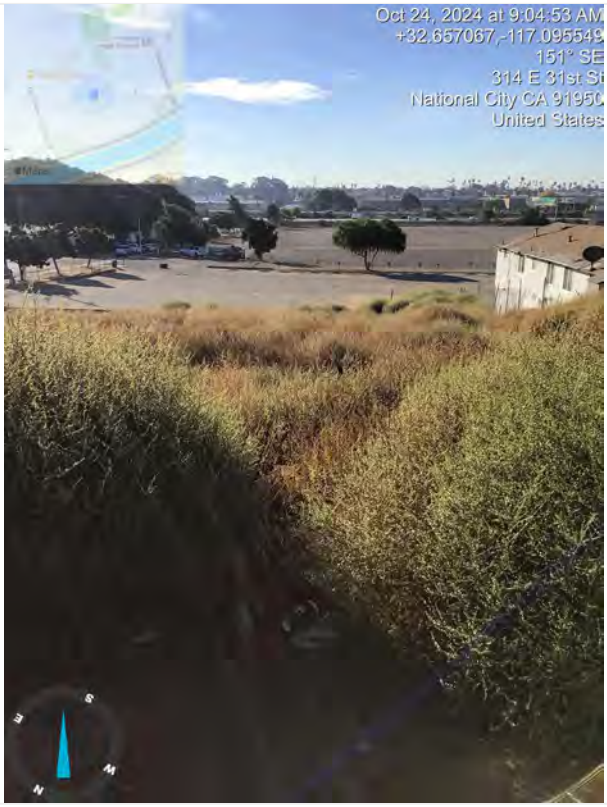
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Description
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Description
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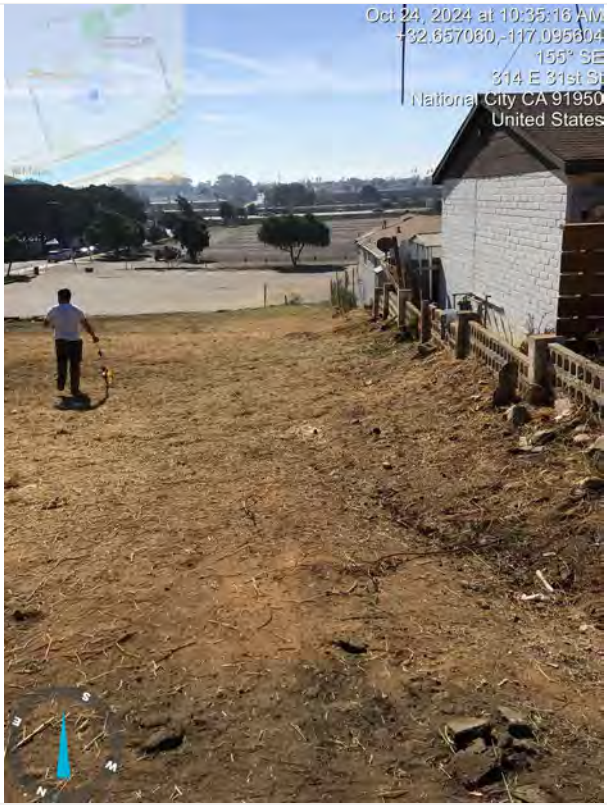
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Description
N/A



Uploaded on October 29, 2024 by Carol Martinelli
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Name
NC-24-356 CREW AFTER 20241024_173516533_iOS_1730222944438.jpg

Description
N/A

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

NC-24-356

TORREYANA ASSOCIATES LLC
3974 Sorrento Valley Blvd # 910740
SAN DIEGO, CA 92121

Case #NC-24-356 APN: 5622520500 Date: 10/29/2024

Location: 316 E 31St St, National City, CA, 91950

Dear TORREYANA ASSOCIATES LLC,

This letter is to inform you that the **Public Nuisance** on the above referenced property has been abated pursuant to prior Notice to Abate and order of the City of National City.

Fire Prevention Services has been contracted by the City of National City to help reduce Public Nuisances and potential fire violations thus improving the safety of its citizens.

The abatement of the Violation on your property was performed as mandated per National City Municipal Code Chapter 1.36. The charges thus far total $1280.00. You will incur no further costs if this amount is paid within fifteen (15) days of this notice.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-356** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	9,300 sq. Ft.	930.00
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation (includes chipping, grinding, and/or shredding)				
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 x	_____ cu.yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
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A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees (includes preparing reports, attending hearings, etc.)				
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-356 APN #562-252-05-00 **TOTAL** $ 1,280.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

NC-24-356

TORREYANA ASSOCIATES LLC
3974 Sorrento Valley Blvd # 910740
SAN DIEGO, CA 92121

Case #NC-24-356 APN: 5622520500 Date: 12/03/2024

Location: 316 E 31St St, National City, CA, 91950

Dear TORREYANA ASSOCIATES LLC,

You have failed to pay the bill dated 10/29/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $1280.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-356** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1158 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-4456336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 10/02/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 12/17/2024. and

WHEREAS the charge for such abatement amounted to $1350.00:

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is TORREYANA ASSOCIATES LLCat 3974 Sorrento Valley Blvd # 910740. SAN DIEGO, CA, 92121 described as follows:

APN # 5622520500 CASE # NC-24-356
ADDRESS: 316 E 31St St, National City, CA, 91950
LEGAL DESCRIPTION: LOT:8 CITY:NATIONAL CITY SUBD:RANCHO DE LA NACION TR#:166 TR 166 1/4 SEC 152*LOT S*POR* MAP REF:000166

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $1350.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 12/17/2024

BY: [redacted]
Ken Osborn, Fire Prevention Services, Inc.,
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 12/17/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

DOC# 2024-0351765

Dec 20, 2024 10:09 AM
OFFICIAL RECORDS
JORDAN Z MARKS
SAN DIEGO COUNTY RECORDER
FEES: $0.00 (SB2 Atkins: $0.00)

PAGES 2

Recording Requested by (name):

Fire Prevention Services

When recorded mail to:

Fire Prevention Services

PO Box 1720

El Cajon, CA 92022-1720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of $225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 17th (DAY) day of December (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE).

Ken Osborn
PRINT NAME

[redacted]
SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax.

SB2 COVERSHEET | Rev. Dec 2019

SUMMARY REPORT FOR APN 564-010-72-00

03/12/24 Received citizen complaint.

03/12/24 Initial inspection was made, property was found to be in violation.

03/13/24 Mailed 30 day courtesy notice to the owner.

04/17/24 Re-inspection was made, property was found to be in violation.

04/17/24 Posted property.

04/18/24 Verified ownership information with County of San Diego.

04/18/24 Mailed 10 day final notice to the owner, certified mail.

04/22/24 Received signed certified return receipt.

04/29/24 Final inspection was made, property was found to be in violation.

05/07/24 Work order authorization signed by District Official for Admin fee only.

05/14/24 The owner was mailed an Administrative bill at the contracted rates.

05/29/24 The owner was mailed a final bill.

06/13/24 A Notice of Abatement was filed on the property.

05/22/25 The list of Fixed Charge Special Assessments [EXHIBIT "A"] and the City Clerk's "NOTICE OF PUBLIC CONFIRMATION OF COSTS HEARING" was served upon the property owner by means of Regular Mail, Certified Mail and Posting upon the property.

City of National City
Fire Department

National City Municipal Code 9.12.010 and or 912.020

FIRE PREVENTION SERVICES INC.
Fire Prevention Services Inc., is a contracted agent for the
City of National City

Owner: WISNIEWSKI WALTER 2015 TRUST 11-12-15
2557 CENTRAL AVE #A
SPRING VALLEY, CA 91977

Date: 03/13/2024

Parcel Number: **5640107200**

Case #: **NC-24-69**

Location: 0 Fenton Pl, National City, CA, 91950

Why am I receiving this notification?

This notice is to inform you that weeds and or other material on your property violate the City of National City Municipal Code and constitute a public nuisance under National City Municipal section 9.12.101 and/or 912.020. You are receiving this notice because the most recent San Diego County property records show that you are the owner of the identified parcel (parcel number can be found above your name on this notice). If you do not own this property and have received this notice in error, please call Fire Prevention Services as soon as possible: 619-562-1058 ext. 304 or go to http//fireprevention.net. You may also contact the City of National City directly at (619) 336-4550.

A. All weeds or dry grasses over (4”) in height.
B. Weeds which bear seeds of downy or wingy nature
C. Sagebrush, chaparral, and other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent property
D. Weeds which are noxious or dangerous
E. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace to the public
F. Dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard in a portion a portion of the city which has been zoned for single and multiple residence purposes.

Instruction for Abatement

(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.)

What do I need to do?

Within (30) days from the date on this notice, you must remove the vegetation or waste matter which is creating a nuisance. The work required to remove the fire hazard is described above. You may also go to the Fire Prevention Services website for additional information. If you have read the information on the Fire Prevention Services website and read the abatement instructions included with this Notice, but you remain unclear about what to do, please contact Fire Prevention Services or the National City Fire Department immediately. The City and Fire Prevention Services can work with you to establish a work plan and to adjust deadlines in consideration of the property-specific conditions

What happens if I do not clear my property within 30 days?
If you do not voluntarily clear the nuisance from your property within (30) days, you will be sent a final Notice, providing (10) days to abate the nuisance before the City initiates forced abatement procedures. If the City completes or causes another to complete the required work, you will be responsible for the cost incurred per City of National City Municipal Code section/s 9.12.010 and/or 912.020

Appeal Process
Within (10) days from the date of posting, mailing or personal service of the required notice the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)
***Fire Prevention Services, Inc. is under contract with the City of National City.

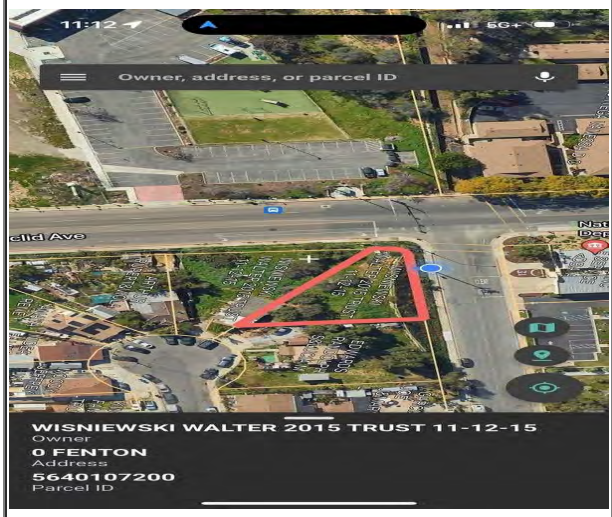
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rev. 03/27/06, 04/24/06, 06/21/06, 3/15/2022

CITY OF NATIONAL CITY

SCHEDULE OF FEES

1.	Tractor Mowing		
	A.	per parcel, sized 1 to 7,500 square feet	$250.00
	B.	per parcel, sized 7,501 to 15,000 square feet	$325.00
	C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00
	D.	per parcel, sized 30,001 square feet to one acre	$450.00
	E.	Per square foot over one acre	$ 00.02
2.	Hand Labor		
	A.	per square foot of area abated	$ 00.10
3.	Dozer Operation		
	A.	hourly rate	$150.00
	B.	move-on fee	$150.00
4.	Debris Remediation (includes chipping, grinding, and/or shredding)		
	A.	per cubic yard of material prior to chipping, and or compacting	$ 38.00
	B.	dump fees	(reimbursement of cost)
5.	Administrative Fee (failure to comply with final notice)		
	A.	per parcel	$350.00
6.	Attorney Services		
	A.	per parcel, per hour	$200.00
7.	Assessment Fees (includes preparing reports, attending hearings, etc.)		
	A.	Cost confirmations fee, per parcel	$275.00
8.	Miscellaneous Fees		
	A.	special inspection fee	$ 50.00
	B.	abatement lien	$ 50.00C.In-
terest on lien (apr)			10%
	D	release of abatement lien	$ 50.00
	E.	public notary	$ 20.00
	F.	File duplication fee	$ 50.00
	G.	Unscheduled Labor per man hour	$ 50.00
	H.	unscheduled fees	(reimbursement of cost)

HAZARD REDUCTION AND CLEARANCE STANDARDS FOR THE CITY OF NATIONAL CITY

1) All trash, rubbish, debris, cuttings and or combustible materials must be removed from the property and properly disposed of.

2) Properties 2 (two) acre and less- Clear the entire property of all weeds, dead vegetation, and debris. Also all rubbish and discarded combustible material must be removed from the property.

3) Mature trees must be trimmed to six (6) feet above the ground.

4) Remove all vegetation existing within 10 feet of a chimney.

5) Vacant properties over 2 acres-Fifty (50) feet break at the property lines abutting the improved properties. Distance shall be measured in a horizontal plane.

6) Improved properties over 2 (two) acres-One hundred (100) feet at the top of hill (inclines).

7) Roadways and or driveways shall be cleared to at least the width of the roadway plus ten (10) feet on each side, and to a height of thirteen and one-half (13 1/2')feet above the road surface.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd.: NATIONAL CITY, CA. 91950-4596

FINAL NOTICE TO ABATE PUBLIC NUISANCE

Owner: WISNIEWSKI WALTER 2015 TRUST 11-12-15
2557 CENTRAL AVE #A
SPRING VALLEY, CA 91977

Date: 04/18/2024

Case #: **NC-24-69**

Parcel Number: **5640107200**

Location of Public Nuisance: **0 Fenton Pl, National City, CA, 91950**

Instructions for Abatement: **(1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must be removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Please remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.) (3) Please remove any tree branches and/or vegetation existing upon or touching rooftop.**

You are hereby directed to abate the public nuisance described above, of which you are the occupant or owner, **within ten (10) days of 04/18/2024**. **Your failure to comply with this order will result in the City having your property cleaned by the City's contractor at **your** expense (per National City Municipal Code Chapter 1.36). A $350.00 administrative fee will be charged in addition to the contractor's fees to clean the property (per Resolution number 94-97). Violations are also subject to prosecution as misdemeanors.

Guidelines For The Abatement of Flammable Vegetation

For the protection of life and property, remove all brush, flammable vegetation, or combustible growth which is located from thirty (30) feet to one hundred (100) feet from such a building or structure or to the property line, whichever is nearer, or as required by the Fire Department, including the maintenance of grass and other vegetation more than thirty (30) from such building or structure. Cuttings are to be removed from the property and disposed of properly. Vegetation is to be cut within two (2) inches of the ground.

"NOTICE REGARDING RARE, THREATENED OR ENDANGERED SPECIES"

If you have previously received a notice from the California Department of Fish and Game or the U.S. Fish and Wildlife Services that rare, threatened or endangered species of fish or wildlife have occurred on your property in the areas identified for fuel break clearance, YOU MUST NOTIFY BOTH AGENCIES AND THE NATIONAL CITY FIRE DEPARTMENT IN WRITING AT LEAST TEN (10) DAYS PRIOR TO BEGINNING VEGETATION CLEARING. IF THESE AGENCIES FAIL TO OBJECT OR NOTIFY YOU OF ANY ALTERNATIVE PROCEDURES WITHIN THOSE TEN (10) DAYS, YOU MAY THEN PROCEED TO CLEAR VEGETATION AS DIRECTED BY THIS NOTICE. Failure to provide notification to these agencies may render you liable under Federal or State Law to penalties.

National City Municipal Code 9.12.010 Public Nuisance Declared--In General

Any of the following conditions are hereby declared to constitute a public nuisance:

A. When the Fire Chief or his/her designee determines that there exists in any building or on any premises combustible, hazardous or explosive materials or dangerous accumulations of rubbish; or unnecessary accumulations of wastepaper, boxes, shavings, or any highly flammable materials which are so situated as to endanger life or property; or finds obstructions to or on fire escapes, stairs, passageways, doors or windows that reasonably tend to interfere with the operations of the fire department or the egress of the occupants of such

building of premises; or finds that the effectiveness of any exit door, attic separation or any fire separation wall is reduced; or finds that any provision of the Uniform Fire Code is being violated.

B. When the Fire Chief or his/her designee deems any chimney, smokestack, stove, oven, incinerator, furnace or other heating device, electric fixture or any appurtenance thereto, or anything regulated under a nationally recognized standard in or upon any building, structure or premises not specifically mentioned in the Uniform Fire Code, to be defective or unsafe so as to create a hazard.

C. When the Fire Chief or his/her designee finds any condition which in his/her judgment increases or may cause an increase of the hazard or menace of fire to a greater degree that customarily recognized as normal by persons in the public service regularly engaged in preventing, suppressing or extinguishing fire or any thing or act which may obstruct, delay, hinder or interfere with the operations of the fire department or the egress of occupants in the event of fire.

National City Municipal Code 9.12.020 Public Nuisance Declared--Weeds and Other Flammable Materials

All weeds, growing or located upon streets, sidewalks or private property are hereby declared to be a public nuisance. For the purposes of this chapter, "weeds" shall include the following:

A. Weeds which bear seeds of a downy or wingy nature.
B. Sagebrush, chaparral, and any other brush or weeds which attain such large growth as to become, when dry, a fire menace to adjacent improved property.
C. Weeds which are otherwise noxious or dangerous.
D. Poison oak and poison ivy when the conditions of growth are such as to constitute a menace the the public health.
E. Dry grass, stubble, brush, litter, or other flammable material which endangers the public safety by creating a fire hazard in a portion of the City which has been zoned for single and multiple residence purposes.

National City Municipal Code 1.36.010 Public Nuisance Defined

"Public Nuisance" means any condition defined or declared to be a public nuisance in any section of this code, and/or and condition caused, maintained or permitted to exist which constitutes a threat to the public's health, safety and welfare or which significantly obstructs, injures or interferes with the reasonable of free use of property in a neighborhood, community or to any considerable number of persons. A public nuisance also has the same meaning as set forth in California Civil Code Section 3479.

National City Municipal Code 1.36.060 Abatement-- Appeal-- Hearing

Within ten (10) days from the date of posting, mailing or personal service of the required notice, the owner or person occupying or controlling such lot or premises affected may appeal to the City Council. Such appeal shall be in writing and shall be filed with the City Clerk.

If you should have any questions, please feel free to call this number: 619-562-1058
Si usted tienealguna pregunta, por favor llame al numero: 619-562-1058
Sa anumang katanungan, tumawag lang po sa numerong ito: 619-562-1058

Sincerely yours in public safety,

619-562-1058 ext. 307 or http://fireprevention.net

Fire Prevention Services***

**You have the right to appeal this matter to the City Council within ten (10) days of the receipt of this notice. The appeal shall be in writing and filed with the City Clerk. (NCMC 1.36.050)

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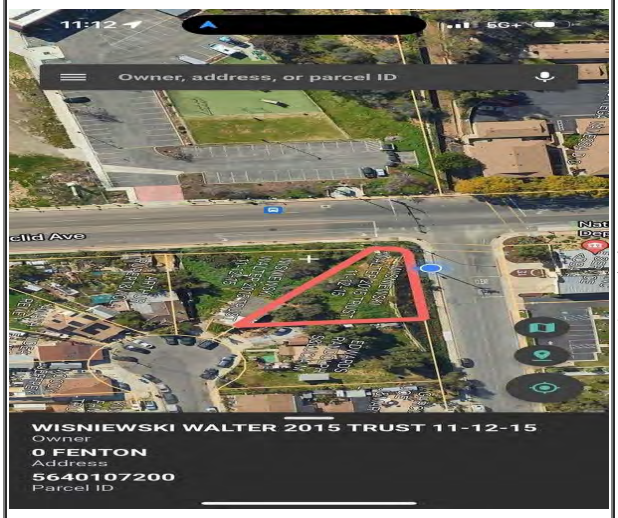
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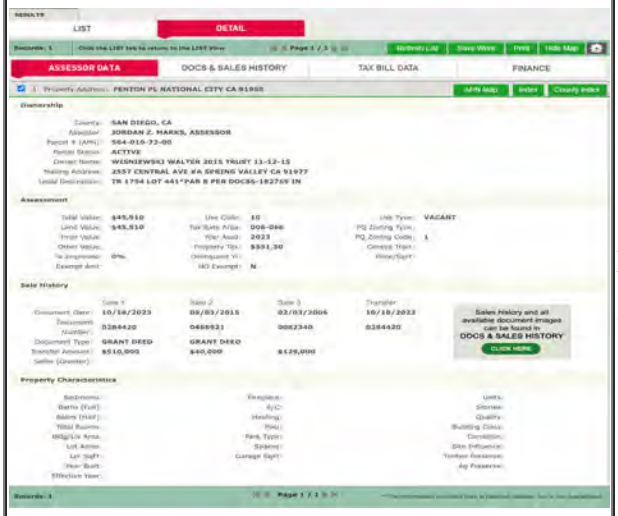
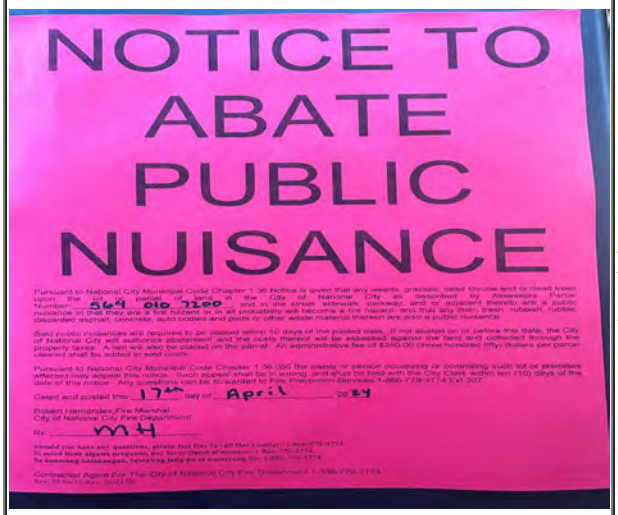
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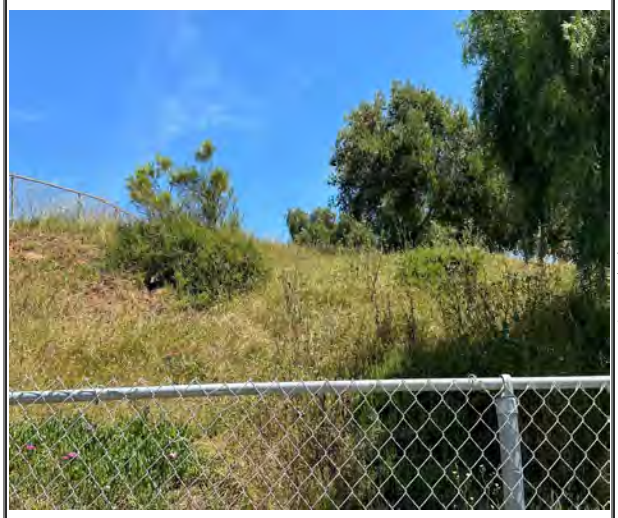
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9589 0710 5270 0451 9434 24

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

OFFICIAL USE

Certified Mail Fee

$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) $
- ☐ Return Receipt (electronic) $
- ☐ Certified Mail Restricted Delivery $
- ☐ Adult Signature Required $
- ☐ Adult Signature Restricted Delivery $

Postage

$

Total Postage and Fees

$

CLAYTON CA 92020
APR 18 2024
USPS

NC-24-69

Wisniewski, Walter 2015 Trust 11-12-15
2557 Central Ave. #A
Spring Valley, CA. 91977

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X [redacted]

☐ Agent
☐ Addressee

B. Received by (Printed Name) Trevor Kemp

C. Date of Delivery

D. Delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

Case# NC-24-69
Wisniewski, Walter 2015 Trust 11-12-15
2557 Central Ave. #A
Spring Valley, CA. 91977

9590 9402 8357 3156 1382 68

3. Service Type
☐ Adult Signature
☐ Adult Signature Restricted Delivery
☐ Certified Mail®
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery
☐ Priority Mail Express®
☐ Registered Mail™
☐ Registered Mail Restricted Delivery
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

9589 0710 5270 0[redacted]

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

Case Summary

AGENCY NAME
FPS - National City, CA

CASE ID
NC-24-69

LOCATION
TAX-25-26...0 Fenton Pl, National City, CA 91950

VIOLATIONS
Weeds, Rubbish & Debris



Uploaded on April 29, 2024 by Michael Horkos
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Description
Final



Uploaded on May 7, 2024 by Michael Horkos
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Name
F975F222-6DF2-4436-90E0-503EC786A121_1715102984244.jpeg

Description
Cleared after the deadline.

CITY OF NATIONAL CITY FIRE DEPARTMENT

1243 National City Blvd. | National City, CA 91950-4596

WORK ORDER AUTHORIZATION

Authorization # NC-24-69

Owner: WISNIEWSKI WALTER 2015 TRUST 11-12-15

Address: WISNIEWSKI WALTER 2015 TRUST 11-1215
2557 CENTRAL AVE #A
SPRING VALLEY, CA 91977

LTD: 04/01/2022
014350C

Parcel #5640107200 Job location:0 Fenton Pl, National City, CA, 91950

ADMIN ONLY

Authorized by R. DREW

Signature: [redacted] Date: 5-7-24

WHEN SIGNED THIS DOCUMENT ALLOWS RIGHT OF PASSAGE ONTO PRIVATE PROPERTY FOR THE PURPOSE OF FIRE HAZARD / PUBLIC NUISANCE REDUCTION OR REMOVAL.

METHOD OF CLEARING

Circle One: Entire Parcel Fire Break	
Hand Cutting: _____ sq. ft.	Hauling: _____ cu. yds.
Tractor Mowing: _____ sq. ft.	Discing: _____ sq. ft.

CREW INFORMATION

Crew	Date
Name:	
Name:	
Name:	
Name:	
Name:	

Notes: (1) Please clear the entire property of all weeds, dead vegetation, trash, debris and arundo. All piles of dead vegetation and debris must removed from the property. (Please maintain any and all grasses below 3 inches year round)(This includes along sidewalks and alleys.) (2) Ple remove all tree branches that exist within 6 feet from the ground. (Excluding maintained, irrigated landscaping, orchards and groves.) (3) Plea remove any tree branches and/or vegetation existing upon or touching rooftop.

RESULTS

LIST | DETAIL

Records: 1 | Click the LIST tab to return to the LIST View | Page 1 / 1 | Refresh List | Save Work | Print | Hide Map

ASSESSOR DATA | DOCS & SALES HISTORY | TAX BILL DATA | FINANCE

1 Property Address: **FENTON PL NATIONAL CITY CA 91950** | APN Map | Index | County Index

Ownership

County:	**SAN DIEGO, CA**
Assessor:	**JORDAN Z. MARKS, ASSESSOR**
Parcel # (APN):	**564-010-72-00**
Parcel Status:	**ACTIVE**
Owner Name:	**WISNIEWSKI WALTER 2015 TRUST 11-12-15**
Mailing Address:	**2557 CENTRAL AVE #A SPRING VALLEY CA 91977**
Legal Description:	**TR 1754 LOT 441*PAR B PER DOC86-182769 IN**

Assessment

Total Value:	**$45,510**	Use Code:	**10**	Use Type:	**VACANT**
Land Value:	**$45,510**	Tax Rate Area:	**006-066**	PQ Zoning Type:	
Impr Value:		Year Assd:	**2023**	PQ Zoning Code:	**1**
Other Value:		Property Tax:	**$551.30**	Census Tract:	
% Improved:	**0%**	Delinquent Yr:		Price/SqFt:	
Exempt Amt:		HO Exempt:	**N**		

Sale History

	Sale 1	Sale 2	Sale 3	Transfer
Document Date:	**10/18/2023**	**09/03/2015**	**02/03/2006**	**10/18/2023**
Document Number:	**0284420**	**0468921**	**0082340**	**0284420**
Document Type:	**GRANT DEED**	**GRANT DEED**		
Transfer Amount:	**$510,000**	**$40,000**	**$129,000**	
Seller (Grantor):				

Sales history and all available document images can be found in **DOCS & SALES HISTORY**

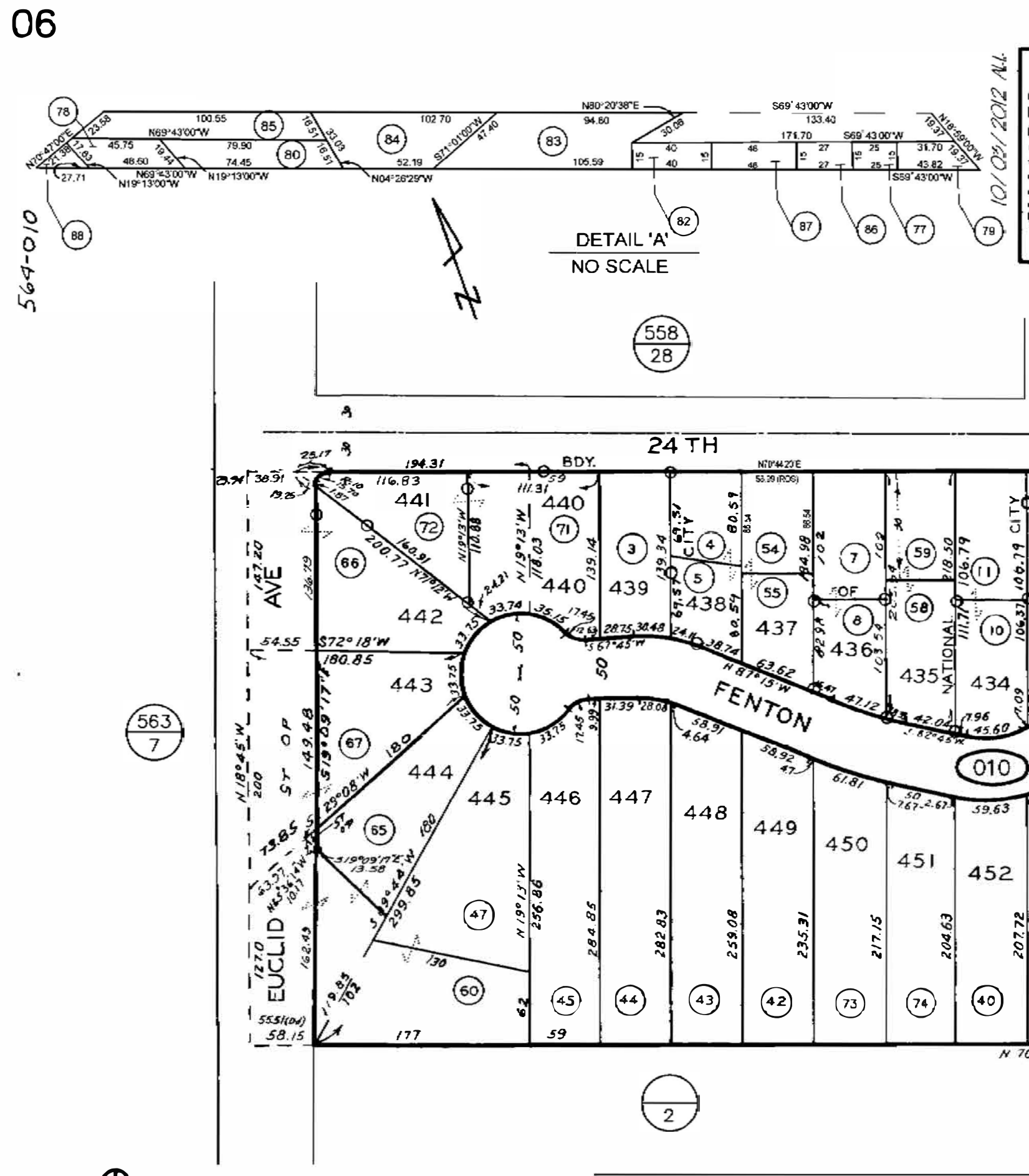
CLICK HERE

Property Characteristics

Bedrooms:		Fireplace:		Units:	
Baths (Full):		A/C:		Stories:	
Baths (Half):		Heating:		Quality:	
Total Rooms:		Pool:		Building Class:	
Bldg/Liv Area:		Park Type:		Condition:	
Lot Acres:		Spaces:		Site Influence:	
Lot SqFt:		Garage SqFt:		Timber Preserve:	
Year Built:				Ag Preserve:	
Effective Year:					

Records: 1 | Page 1 / 1

* The information provided here is deemed reliable, but is not guaranteed.



SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 564 PAGE 01

3-11-75

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILI
ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PAR
MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINAN

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

ADMINISTRATIVE BILL

Case #NC-24-69 APN: 5640107200 Date: 05/14/2024

WISNIEWSKI WALTER 2015 TRUST 11-12-15
2557 CENTRAL AVE #A
SPRING VALLEY, CA 91977

Location: 0 Fenton Pl, National City, CA, 91950

Dear WISNIEWSKI WALTER 2015 TRUST 11-12-15,

Fire Prevention Services has been contracted by the City of National City to help reduce potential fire hazards / public nuisances, thus improving the safety of its citizens.

Your property was re-inspected and found to still be in violation of the National City Municipal Code Chapter 1.36. As stated in the notice, if the violation is not corrected prior to the deadline you will be charged an administrative fee.

A final inspection was performed on the above referenced parcel, as of this parcel is in compliance with the National City Municipal Code Chapter 1.36.

Due to the abatement not being completed by the deadline, you are being charged the administrative fee. Thus far your bill is $350.00 and if paid within fifteen (15) days of this notice no further costs will be incurred by you.

Please make check payable to **F.P.S.I.** and please include the Case #**NC-24-69** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.05/19/06, rev. 11/18/21, rev. 3/1/2022

NATIONAL CITY SCHEDULE OF FEES

			quantity	sub total
Tractor Mowing				
A.	per parcel, sized 1 to 7,500 square feet	$250.00	_____	_____
B.	per parcel, sized 7,501 to 15,000 square feet	$325.00	_____	_____
C.	per parcel, sized 15,001 square feet to 30,000 square feet	$400.00	_____	_____
D.	per parcel, sized 30,001 square feet to one acre	$450.00	_____	_____
E.	per square foot over one acre	$00.02	_____ sq. ft.	_____
Hand Labor				
A.	per square foot of area abated	$0.10	_____ sq. Ft.	_____
Dozer Operation				
A.	hourly rate	$150.00	_____	_____
B.	move-on fee	$150.00	_____	_____
Debris Remediation	(includes chipping, grinding, and/or shredding)			
A.	per cubic yard of material prior to chipping, and or compacting	$38.00 x	_____ cu.yds =	_____
B.	dump fees	(reimbursement of cost)	_____	_____
Administrative Fee	(failure to comply by deadline of notice)			
A.	per parcel	$350.00	1	$ 350.00
Attorney Services				
A.	per parcel, per hour	$200.00	_____	_____
Assessment Fees	(includes preparing reports, attending hearings, etc.)			
A.	cost confirmation fee, per parcel	$275.00	_____	_____
Miscellaneous Fees Per Parcel				
A.	special inspection fee	$50.00	_____	_____
B.	abatement lien	$50.00	_____	_____
C.	Interest on lien (apr)	10%	_____	_____
D.	release of abatement lien	$50.00	_____	_____
E.	public notary	$20.00	_____	_____
F.	file duplication fee	$50.00	_____	_____
G.	unscheduled Labor per man hour	$50.00	_____	_____
H.	unscheduled fees	(reimbursement of cost)	_____	_____

FILE # NC-24-69 APN # 564-010-72-00 TOTAL $ 350.00

FIRE PREVENTION SERVICES, INC.

P.O. Box 1720 : El Cajon, CA 92022-1720
(619) 562-1058 : fax (619) 445-6336
http://fireprevention.net

FINAL BILL

Case #NC-24-69 APN: 5640107200 05/29/2024

WISNIEWSKI WALTER 2015 TRUST 11-12-15
2557 CENTRAL AVE #A
SPRING VALLEY, CA 91977

Location: 0 Fenton Pl, National City, CA, 91950

Dear WISNIEWSKI WALTER 2015 TRUST 11-12-15,

You have failed to pay the bill dated 05/14/2024, to date we have not received payment.

If we do not receive payment within 10 days in the amount of $350.00 we will be forced to bring appropriate action to collect these monies.

The further action will include the filing of an abatement lien on the property in question, as well as the forwarding to our collection agency. Under state and local law the costs of these actions will be added to the amount referenced above.

To avoid this action, please pay now.

Make check payable to **F.P.S.I.** and please include the Case #**NC-24-69** on the check.

If you have any questions please call us direct at **(619) 562-1058.**

Sincerely,

Fire Prevention Services, Inc.
http://fireprevention.net

rev.11/11/2021, rev. 3/1/2022

RECORDING REQUESTED BY
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720
(619) 562-1026 fax (619) 445-6336

AND WHEN RECORDED MAIL TO
Fire Prevention Services, Inc.
PO Box 1720
El Cajon, CA 92022-1720

For Payoff / Demand please submit to: payoff@fireprevention.net or fax 619-445-6336

NOTICE OF ABATEMENT

TO THE CURRENT OWNER OF RECORD AND ANY FUTURE OWNERS/PURCHASERS OF THE HEREIN DESCRIBED PROPERTY

WHEREAS it was determined that a violation of National City Municipal Code Chapter 1.36 did exist, and

WHEREAS such violation was ordered abated on 05/07/2024, and

WHEREAS representatives of the City of National City abated the violation (s) on 05/07/2024, and

WHEREAS the charge for such abatement amounted to $420.00;

THEREFORE be it known that an abatement obligation exists on the property regardless of owner until paid. The current owner of the property is WISNIEWSKI WALTER 2015 TRUST 11-12-15at 3557 CENTRAL AVE #A, SPRING VALLEY, CA, 91977 describe as follows:

APN # 5640107200 CASE # NC-24-69
ADDRESS: 0 Fenton Pl, National City, CA, 91950
LEGAL DESCRIPTION: LOT:441 CITY:NATIONAL CITY SUBD:LINCOLN ACRES ANNEX #3 TR#:1754 TR 1754 LOT 441*PAR B PER DOC#86-182769 IN MAP REF:001754

This abatement obligation shall attach to the property, not the owner, and may not be extinguished by a tax sale under the California Revenue and Taxation Code Section 3712. After confirmation by the City it may become a special assessment on the property tax bill. If not paid pursuant to State Law and State Tax Lien Law, the property may be sold to satisfy that obligation. The amount of such claim shall be $420.00 plus interest and other costs which may hereafter become due. This filing does not preclude the filing of legal action for collection. Should such actions be required or determined to be appropriate, reasonable legal fees will be incurred and added to said obligation.

DATED: 06/13/2024

[redacted]

BY: _____
Ken Osboro, Fire Prevention Services, Inc.
Designee for City of National City

Certificate Of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On 06/13/2024 before me, Carol A. Martinelli, Notary Public, personally appeared Ken Osboro, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[redacted]

CAROL A. MARTINELLI
COMM. #2394155
Notary Public - California
San Diego County
My Comm. Expires Feb. 16, 2026

(Seal)

DOC# 2024-0156187

Jun 20, 2024 03:05 PM
OFFICIAL RECORDS
JORDAN Z. MARKS,
SAN DIEGO COUNTY RECORDER
FEES: $0.00 (SB2 Atkins: $0.00)

PAGES: 2

Recording Requested by (name):
Fire Prevention Services

When recorded mail to:
Fire Prevention Services
PO Box 1720
El Cajon, CA 92022-1720

Recorder's Use Only

NOTICE OF ABATEMENT

Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars ($75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars ($225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☑ Any real estate instrument, paper, or notice executedor recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (2); fee cap of $225.00 reached.
- ● Exempt from fee per GC 27388.1 (a) (3); not related to real property.

I hereby declare under Penalty of Perjury that the information provided above is true and correct.

Executed this 13th (DAY) day of June (MONTH), 2024 (YEAR) at El Cajon (CITY), CA (STATE)

[redacted]

Ken Osborn
PRINT NAME

SIGNATURE

COMPLETE Documentary Transfer Tax Declaration ONLY when document is transferring title.

Documentary Transfer Tax: $ _____ If exempt, enter R&T code: _____

- ☐ Computed on full value of the property conveyed.
- ☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.
- ☐ Unincorporated Area City of _____

_____
Signature of declarant or agent determining tax

SD1 COVERSHEET | Rev Dec 2019

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, FOLLOWING A PUBLIC HEARING PURSUANT TO NATIONAL CITY MUNICIPAL CODE CHAPTERS 1.36 (ABATEMENT OF PUBLIC NUISANCES) AND 9.12 (ABATEMENT OF WEEDS AND OTHER FIRE HAZARDS) TO CONSIDER CONFIRMING WEED ABATEMENT COSTS, APPROVING THE REPORT AND ACCOUNTING.

WHEREAS, pursuant to National City Municipal Code Chapters 1.36 (Abatement of Public Nuisances) and 9.12 (Abatement of Weeds and other Fire Hazards), when the City Manager, his designee, or the Department Director causes a public nuisance to be abated, the City Manager, his designee, or the Department Director shall prepare a report describing the work performed, an itemized account of the total abatement costs, the names and addresses of the responsible person for each parcel, and the tax assessor's parcel number (the "Report and Account"); and

WHEREAS, the Fire Chief filed with the Office of the City Clerk the Report and Account for weed abatement work done pursuant to National City Municipal Code Chapters 1.36 and 9.12; and

WHEREAS, the Office of the City Clerk has given notice of the filing of the Report and Account and of the time for a Public Hearing by the City Council pursuant to National City Municipal Code Section 1.36.090, and if the notice was served by posting a copy of the notice, an affidavit of posting such notice has been made and is on file in the Office of the City Clerk; and

WHEREAS, on June 17, 2025, the City Council held a Public Hearing at which the Report and Account, and all written appeals, protests, or objections, if any, were duly presented, read, and considered, and all persons desiring to be heard thereon were heard, and the City Council gave all persons an opportunity to submit written testimony with respect to any matter relating to the work, to any act or determination of the Fire Chief, or to any other concerns relating to the work or the costs or the proceedings; and

WHEREAS, all persons desiring to submit written testimony or written comments to the City Council have been heard.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the Public Hearing has been duly held.

Section 2: That each and every step of the proceeding prior to and including the Public Hearing has been duly and regularly taken.

Section 3: That the City Council is satisfied with the Report and Account, the proceedings and all matters thereto, and all protests, objections, or appeals are overruled and denied.

Section 4: That the City Council approves the Report and Account, attached to the staff report as Exhibit A.

Section 5: That the City Clerk is directed to file with the County of San Diego Auditor and Controller, a certified copy of this Resolution.

Section 6: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 17th day of June, 2025.

_____
Ron Morrison, Mayor

ATTEST:

_____
Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

_____
Barry J. Schultz, City Attorney

AGENDA REPORT

Department: **Engineering & Public Works**
Prepared by: **Ricardo Rodriguez, Assistant Engineer-Civil**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
Public Hearing and Adoption of a Resolution Accepting the City of National City Sewer Tax Roll Fiscal Year 2025-2026 Report.

RECOMMENDATION:
Hold a Public Hearing and Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) Accepting the City of National City Sewer Tax Roll Fiscal Year 2025-2026 Report, Which Identifies by Parcel Number Each Parcel of Real Property Receiving Sewer Services and the Amount of Sewer Charges for Each Parcel for FY 2025/26 as Required by the California Health and Safety Code Section 5473, *et seq*., Pertaining to Collection of Sewer Charges on the Tax Roll; 2) Directing the City Clerk to File the Report with the County of San Diego Auditor and Controller; and 3) Directing the Director of Public Works / City Engineer to Submit a Certification of the Sewer Service Charges to the County of San Diego Auditor and Controller."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
The City of National City provides sewer services to approximately 17,000 units/customers, including individual apartments and mobile homes, which results in approximately 9,000 billings. A Public Hearing is required annually for the preparation and approval of the sewer service charges to be placed on the tax roll. Sewer service charges are collected annually concurrently with property taxes. Collecting sewer service charges through the tax roll avoids a separate and costly billing process. The charges described in this report and shown in the table below, are based upon the National City Sewer Service Rates for FY 2025-26 that were recently approved on May 20, 2025 through the adoption of Ordinance No. 2025-2542, which established sewer service charges for five consecutive years based on the rate study conducted at that time.

National City Sewer Service Rates for Fiscal Years 2025-2026 through 2029-2030 were adopted as shown below:

Residential Flat Rates (per month)	Existing FY 2024-25 Monthly	FY 2025-26 Monthly	FY 2026-27 Monthly	FY 2027-28 Monthly	FY 2028-29 Monthly	FY 2029-30 Monthly
Single Family Residence	$51.18	$52.72	$54.30	$55.93	$57.60	$59.33
Multi-Family Residence	$39.92	$41.12	$42.35	$43.62	$44.93	$46.28
Mobile Homes	$31.22	$31.53	$31.85	$32.17	$32.49	$32.81

Commercial Variables Rates (per HCF)

Strength Category	Existing FY 2024-25	FY 2025-26	FY 2026-27	FY 2027-28	FY 2028-29	FY 2029-30
Commercial – Low	$5.25	$5.67	$6.12	$6.61	$7.14	$7.71
Commercial - Medium Low	$5.66	$6.06	$6.48	$6.93	$7.42	$7.94
Commercial – Medium	$6.80	$7.28	$7.79	$8.33	$8.91	$9.54
Commercial - Medium High	$7.95	$8.43	$8.93	$9.47	$10.04	$10.64
Commercial - High	$9.88	$10.42	$11.00	$11.60	$12.24	$12.91

This is a request to conduct a Public Hearing on the City of National City Sewer Tax Roll Fiscal Year 2025-2026 Report and to subsequently adopt a resolution approving the collection of sewer service charges on the tax roll, as authorized by the Uniform Sewer Ordinance and County Water Service Ordinance.

The Public Hearing is to consider adoption of the report, which summarizes the methodology and identifies by parcel number, each parcel of real property receiving sewer services, and the amount of sewer service charges for each parcel for FY 2025-26 as required by the California Health and Safety Code Section 5473, et seq., pertaining to collection of sewer service charges on the tax roll. Said report is provided as Exhibit A and is on file with the Office of the City Clerk. The Notice of Public Hearing was published by the City Clerk's Office in accordance with Government Code Section 66017, on the dates of June 6, 2025 and June 13, 2025.

Pursuant to Ordinance No. 2017-2442, adopted by the City Council on December 5, 2017, the City Council adopted a five-year sewer service fee rate adjustment schedule commensurate with projected regional wastewater treatment increases and elected to have sewer service charges collected on the tax roll, as provided by California Health and Safety Code Section 5473 et seq. On June 6, 2023, the City Council adopted Ordinance No. 2023-2521, extending the adopted sewer service rates for FY 2022-23 through FY 2024-25 with no increase. On May 20, 2025, the City Council adopted Ordinance No. 2025-2542, repealing Ordinance No. 2023-2521 and establishing a five-year sewer service fee rate adjustment schedule for FY 2025-26 through FY 2029-30.

The City of National City sewer services fees for residential customers are monthly flat rates based on the type of residential dwelling. For commercial and industrial customers, the sewer service charges are variable and based on annual water consumption and the strength of the sewage they generate (low, medium, or high) which is measured on the Suspended Solids and Biochemical Oxygen Demand of the wastewater. All residential and commercial or industrial billing is done through the tax roll; in FY2025-26 a total of $12,715,149.94 is anticipated. The exception is a small number of properties owned by public entities (e.g. schools, Port of SD) that are manually created and billed directly by the City because they do not receive property tax bills. For FY 2025-26, the total amount is $258,147.16.

FINANCIAL STATEMENT:
Fiscal Year 2025-2026 Sewer Service Fees on the Tax Roll - $12,715,149.94
Revenue Account No. 125-22222-3563

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Health, Environment, and Sustainability

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBITS:
Exhibit A - City of National City Sewer Tax Roll Fiscal Year 2025-2026 Report
Exhibit B - Resolution

City of National City Sewer Tax Roll Fiscal Year 2025-2026

May 30, 2025

TABLE OF CONTENTS

Section	Page No.
Introduction	3
Engineers Report	4
Part A – Plans and Specifications	4
Part B – Estimate of Cost	4
Part C – Charge Calculation and Proposed Charges	5
Wastewater Treatment Costs/Pass Through Costs	5
Summary	6
Part D – Boundary Diagram	7
Appendix A – Detailed Assessments	

This report has been prepared and submitted by Carmen C. Kasner



Carmen C. Kasner, RCE 50856

May 30, 2025

INTRODUCTION

The City of National City (City) provides sewer services to approximately 17,000 units/customers which include individual condominiums, apartment complexes, houses, and mobile homes, resulting in approximately 9,000 billings. Sewer service charges are collected concurrently with property taxes. Some property owners are hand-billed, including entities such as public agencies and schools.

A Public Hearing is required for the preparation and approval of the sewer tax roll. Collecting sewer service charges via the property tax roll allows the City to avoid additional expenditures associated with a separate billing process.

The purpose of this report is to support the Public Hearing where the Council will consider adoption of this tax roll report. This report identifies, by parcel number, each parcel of real property receiving sewer services and the amount of sewer charges for each parcel for Fiscal Year 2025-2026 (FY25-26), as required by the California Health and Safety Code Section 5473, et seq., pertaining to collection of sewer charges on the tax roll. This report is included as Attachment A and will be on file with the Office of the City Clerk. The Notice of Public Hearing was published by the City Clerk's Office in accordance with Government Code Section 66017.

Regarding this tax roll report, the Public Hearing will include adoption of a resolution approving collection of the approved sewer service charges on the tax roll, as authorized by the Uniform Sewer Ordinance and County Water Service Ordinance.

This Engineer's Report ("Report") has been prepared for the City of National City for Fiscal Year 2025-2026.

PART A – PLANS AND SPECIFICATIONS

The City's 2025-26 sewer rate study was adopted by the City Council on May 20, 2025 which will be in effect 30 days after that second reading. The study includes details on the services, improvements, and activities to be funded by the sewer service charges within the City and identified the need to raise sewer service charges for fiscal years 2025-26 until 2030 .

PART B – ESTIMATE OF COSTS

The following table summarizes the five-year rate plan adopted by the City Council May 20, 2025 in effect June 21, 2025 for the coming Fiscal Year. The rate adjustment schedule is commensurate with projected Regional Wastewater treatment cost increases and local operational and capital improvements needed. The cost of wastewater collection, transportation and treatment have increased dramatically in recent years and the forecast is for costs to continue to increase in the coming years.

City of National City Sewer Services Rates for Fiscal Years 2024-2025 and 2025-2026 through 2029-2030

	EXISTING 2024-2025	2025-2026	2026-2027	2027-2028	2028-2029	2029-2030
Residential: $ Per Month						
Single Family	$ 51.18	$ 52.72	$ 54.30	$ 55.93	$ 57.60	$ 59.33
Multi-family/Condo	$ 39.92	$ 41.12	$ 42.35	$ 43.62	$ 44.93	$ 46.28
Mobile Homes	$ 31.22	$ 31.53	$ 31.85	$ 32.17	$ 32.49	$ 32.81
Non-Residential: $ Per HCF						
Commercial - Low	$ 5.25	$ 5.67	$ 6.12	$ 6.61	$ 7.14	$ 7.71
Commercial - Medium Low	$ 5.66	$ 6.06	$ 6.48	$ 6.93	$ 7.42	$ 7.94
Commercial - Medium	$ 6.80	$ 7.28	$ 7.79	$ 8.33	$ 8.91	$ 9.54
Commercial - Medium High	$ 7.95	$ 8.43	$ 8.93	$ 9.47	$ 10.04	$ 10.64
Commercial - High	$ 9.88	$ 10.42	$ 11.00	$ 11.60	$ 12.24	$ 12.91

*Commercial properties have an annual minimum charge which is equivalent to the mobile home annual charge. Duplexes or a single ADU with a single family on a property are charged one single family rate and one multi-family rate.

Commercial Variables Rates (per HCF)

Strength Category	Suspended Solids/BOD Strength
Commercial – Low	< 200 PPM
Commercial - Medium Low	201 to 280 PPM
Commercial - Medium	281to 420 PPM
Commercial - Medium High	421 to 600 PPM
Commercial – High	> 600 PPM

PART C – CHARGE CALCULATION & PROPOSED CHARGES

Pursuant to Ordinance No. 2025-2542 passed on May 20, 2025, the City Council adopted a five-year sewer service fee rate adjustment schedule commensurate with projected Regional Wastewater treatment cost increases and elected to have sewer service charges collected on the tax roll.

The City of National City sewer services fees for residential and multi-family customers are applied as monthly flat rates for domestic users. For commercial and industrial customers, the monthly charges are variable and based on water consumption and the strength of the sewage they generate (rated as low, medium low, medium, medium high or high).

The County will split the annualized sewer service bill total across the two tax bill payments. There are properties that will have handbills created and delivered. This includes properties owned by public entities such as the Port of San Diego and several School/Community College Districts.

Wastewater Treatment Costs/Pass Through Costs

The costs of wastewater collection, transportation and treatment have increased in recent years and the forecast is for costs to continue to increase in the coming years. The City of National City is a member of the Metro Wastewater Joint Powers Association (Metro JPA), a twelve-member agency, which uses the City of San Diego treatment facilities, at the Point Loma Treatment Plant located in Point Loma, San Diego and the North City Treatment Plant in the Miramar area, to treat their wastewater.

The Metro JPA shares the cost of the operation and maintenance of this plant and related infrastructure with the City of San Diego. The City of San Diego is implementing the Pure Water Program with projects around the North City Treatment plant, which also requires some cost sharing for the infrastructure associated with the treatment of the wastewater generated from the JPA. The City is closely monitoring the actual impact on treatment costs as the Pure Water Program costs become more certain.

The City does have the authority by State statute, the option to pass through any increases from other agencies with any annual billing (such as treatment by the City of San Diego). For the FY25-26 tax roll billing, there is no proposed pass-through increase required.

Summary

Below is a summary of the billings included in Attachment A:

	All Billing Types	Total on Tax Roll	Total Handbill
FY 25-26 Total Sewer Billing	$12,973,297.10	$12,715,149.94	$258,147.16
Number of accounts	9,216	9,150	66

Totals of all types of billing by Classification:

	FY25-26 Total Charges
All Billing types	$12,973,297.10
Commercial	$3,067,995.10
Multi/Single Family Res	$9,479,163.00
Mobile Homes	$167,991.84
Hand Bills	$258,147.16

PART D – BOUNDARY DIAGRAM

Below is a Diagram showing the exterior boundaries of the territory within the City of National City subject to annual sewer services charges, which is coterminous with the boundaries of the City of National City. Parcel identification, the lines and dimensions of each lot, parcel, and subdivision of land within proposed sewer services boundary correspond to the San Diego County Assessor's Parcel Maps for said parcels as they existed at the time this Report was prepared and shall include all subsequent subdivisions, lot-line adjustments or parcel changes therein. Reference is hereby made to the San Diego County Assessor's maps for a detailed description of the lines and dimensions of each lot and parcel of land within the City of National City and subject to the proposed annual sewer services charges to be levied on behalf of the City.



APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5362120500	$493.44	5514802300	$632.64	5515901400	$632.64
5514700100	$1,126.08	5514802700	$132,241.92	5515901800	$632.64
5514700200	$632.64	5514900100	$1,126.08	5515902100	$1,126.08
5514700300	$632.64	5514900200	$1,126.08	5515902200	$632.64
5514700400	$632.64	5514900300	$1,126.08	5515902300	$632.64
5514700500	$632.64	5514900400	$1,126.08	5515902400	$632.64
5514700600	$632.64	5514900500	$1,126.08	5516000400	$632.64
5514700700	$632.64	5514900900	$1,126.08	5516000500	$632.64
5514700800	$632.64	5514901000	$1,126.08	5516000600	$632.64
5514700900	$632.64	5514901100	$1,126.08	5516000700	$632.64
5514702000	$378.36	5514901200	$1,126.08	5516000800	$632.64
5514702400	$3,038.46	5514901400	$1,126.08	5516000900	$632.64
5514702500	$632.64	5514901500	$1,126.08	5516001000	$632.64
5514702600	$632.64	5514901600	$1,126.08	5516001100	$632.64
5514702700	$632.64	5514901700	$1,126.08	5516001200	$632.64
5514702800	$632.64	5514901800	$1,126.08	5516001300	$632.64
5514702900	$632.64	5514902500	$1,126.08	5516002100	$632.64
5514703000	$632.64	5514902700	$1,126.08	5516111300	$1,126.08
5514703100	$632.64	5514902800	$1,126.08	5516111500	$632.64
5514703200	$632.64	5514902900	$1,126.08	5516130100	$1,126.08
5514703300	$632.64	5514903000	$1,126.08	5516130600	$632.64
5514703400	$632.64	5514903100	$1,126.08	5516130800	$632.64
5514703500	$632.64	5514903200	$1,126.08	5516130900	$632.64
5514703600	$632.64	5514903300	$1,126.08	5516131000	$632.64
5514703700	$632.64	5514903400	$1,126.08	5516131100	$632.64
5514703800	$632.64	5514903500	$1,126.08	5516131400	$1,126.08
5514703900	$632.64	5514903600	$1,126.08	5516131500	$632.64
5514704100	$632.64	5514903700	$1,126.08	5516500100	$632.64
5514704900	$1,973.76	5515204300	$632.64	5516500200	$632.64
5514800200	$632.64	5515700500	$632.64	5516500300	$632.64
5514800300	$632.64	5515701300	$1,126.08	5516500400	$632.64
5514800400	$632.64	5515701400	$632.64	5516500500	$632.64
5514800500	$632.64	5515701500	$1,126.08	5516500600	$632.64
5514800600	$632.64	5515701600	$1,480.32	5516500700	$632.64
5514800800	$632.64	5515701900	$23,685.12	5516500800	$632.64
5514800900	$632.64	5515702000	$34,725.86	5516500900	$632.64
5514801000	$632.64	5515702100	$34,052.40	5516501000	$632.64
5514801600	$632.64	5515900800	$632.64	5516501100	$632.64
5514801900	$632.64	5515900900	$632.64	5516501200	$632.64
5514802200	$632.64	5515901000	$632.64	5516501300	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5516501400	$632.64	5522410600	$632.64	5522810800	$632.64
5516501500	$632.64	5522410700	$632.64	5522810900	$632.64
5516501600	$632.64	5522410800	$632.64	5522811000	$632.64
5516501700	$632.64	5522410900	$632.64	5522820100	$632.64
5516501800	$632.64	5522411000	$632.64	5522820200	$632.64
5516501900	$632.64	5522411100	$632.64	5522820300	$632.64
5516502000	$632.64	5522411200	$632.64	5522820400	$632.64
5516502100	$632.64	5522411300	$632.64	5522820500	$632.64
5516502200	$632.64	5522411400	$632.64	5522820600	$632.64
5516502300	$632.64	5522411500	$632.64	5522820700	$632.64
5516502400	$632.64	5522411600	$632.64	5522820800	$632.64
5516502500	$632.64	5522411700	$632.64	5522820900	$632.64
5516502600	$632.64	5522411800	$632.64	5522821000	$632.64
5516502700	$632.64	5522411900	$632.64	5522821100	$632.64
5516502800	$632.64	5522412000	$632.64	5522821200	$632.64
5516502900	$632.64	5522600100	$632.64	5522821300	$632.64
5516503000	$632.64	5522600200	$632.64	5522821400	$632.64
5516503100	$632.64	5522600300	$632.64	5522821500	$632.64
5516503200	$632.64	5522600400	$632.64	5522821600	$632.64
5516503300	$632.64	5522600500	$632.64	5522821700	$632.64
5516503400	$632.64	5522600600	$632.64	5522821800	$632.64
5516503500	$632.64	5522600700	$632.64	5522821900	$632.64
5516503600	$632.64	5522600800	$632.64	5522822000	$632.64
5516503700	$632.64	5522600900	$632.64	5522830100	$632.64
5516503800	$632.64	5522601000	$632.64	5522830200	$632.64
5516503900	$632.64	5522601100	$632.64	5522830300	$632.64
5516504000	$632.64	5522601200	$632.64	5522830400	$632.64
5516504100	$632.64	5522601300	$632.64	5522830500	$632.64
5516504200	$632.64	5522601400	$632.64	5522830600	$632.64
5516504400	$632.64	5522601500	$632.64	5522830700	$632.64
5516504500	$632.64	5522601600	$632.64	5522830800	$632.64
5516504600	$632.64	5522601700	$632.64	5522830900	$632.64
5516504700	$632.64	5522601800	$632.64	5522831000	$632.64
5516504800	$632.64	5522810100	$632.64	5522831100	$37,099.46
5516504900	$632.64	5522810200	$632.64	5522831200	$403.12
5522410100	$632.64	5522810300	$632.64	5522910100	$632.64
5522410200	$632.64	5522810400	$632.64	5522910200	$632.64
5522410300	$632.64	5522810500	$632.64	5522910300	$632.64
5522410400	$632.64	5522810600	$632.64	5522910400	$632.64
5522410500	$632.64	5522810700	$632.64	5522910500	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5522910600	$632.64	5523011700	$632.64	5523020931	$493.44
5522910700	$632.64	5523011900	$632.64	5523020932	$493.44
5522910800	$632.64	5523020100	$756.72	5523020933	$493.44
5522910900	$632.64	5523020200	$632.64	5523020934	$493.44
5522911000	$632.64	5523020300	$632.64	5523020935	$493.44
5522911100	$632.64	5523020400	$632.64	5523020936	$493.44
5522911200	$632.64	5523020500	$632.64	5523020937	$493.44
5522911300	$632.64	5523020600	$632.64	5523020938	$493.44
5522920100	$632.64	5523020700	$632.64	5523020939	$493.44
5522920200	$632.64	5523020800	$632.64	5523020940	$493.44
5522920300	$632.64	5523020901	$493.44	5523020941	$493.44
5522920400	$632.64	5523020902	$493.44	5523020942	$493.44
5522920500	$632.64	5523020903	$493.44	5523020943	$493.44
5522920600	$632.64	5523020904	$493.44	5523030100	$632.64
5522920700	$632.64	5523020905	$493.44	5523030200	$632.64
5522920800	$632.64	5523020906	$493.44	5523030300	$632.64
5522920900	$632.64	5523020907	$493.44	5523030400	$632.64
5522921000	$632.64	5523020908	$493.44	5523030500	$632.64
5522921100	$632.64	5523020909	$493.44	5523030600	$632.64
5522921200	$632.64	5523020910	$493.44	5523030700	$632.64
5522921300	$632.64	5523020911	$493.44	5523030900	$632.64
5522921400	$632.64	5523020912	$493.44	5523031000	$632.64
5522921500	$632.64	5523020913	$493.44	5523031100	$632.64
5522921600	$632.64	5523020914	$493.44	5523031200	$632.64
5523010100	$632.64	5523020915	$493.44	5523031300	$632.64
5523010200	$632.64	5523020916	$493.44	5523031400	$632.64
5523010300	$632.64	5523020917	$493.44	5523031500	$632.64
5523010400	$632.64	5523020918	$493.44	5523110100	$632.64
5523010500	$632.64	5523020919	$493.44	5523110200	$632.64
5523010600	$632.64	5523020920	$493.44	5523110300	$632.64
5523010700	$632.64	5523020921	$493.44	5523110400	$632.64
5523010800	$632.64	5523020922	$493.44	5523110500	$632.64
5523010900	$632.64	5523020923	$493.44	5523110600	$632.64
5523011000	$632.64	5523020924	$493.44	5523110700	$632.64
5523011100	$632.64	5523020925	$493.44	5523110800	$632.64
5523011200	$632.64	5523020926	$493.44	5523110900	$632.64
5523011300	$632.64	5523020927	$493.44	5523111000	$632.64
5523011400	$632.64	5523020928	$493.44	5523111100	$632.64
5523011500	$632.64	5523020929	$493.44	5523111200	$632.64
5523011600	$632.64	5523020930	$493.44	5523111300	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5523111400	$632.64	5523211600	$632.64	5523300800	$632.64
5523111500	$632.64	5523211700	$632.64	5523300900	$632.64
5523111600	$632.64	5523211800	$632.64	5523301100	$632.64
5523111700	$632.64	5523211900	$632.64	5523301200	$632.64
5523111800	$632.64	5523212000	$632.64	5523301300	$632.64
5523111900	$632.64	5523220100	$632.64	5523301500	$632.64
5523112000	$632.64	5523220200	$632.64	5523301600	$632.64
5523112100	$632.64	5523220300	$632.64	5523301700	$632.64
5523112200	$632.64	5523220400	$632.64	5523301800	$632.64
5523112300	$632.64	5523220500	$632.64	5523301900	$632.64
5523112400	$632.64	5523220600	$632.64	5523302000	$632.64
5523112500	$632.64	5523220700	$632.64	5523610100	$632.64
5523112600	$632.64	5523220800	$632.64	5523610200	$632.64
5523112700	$632.64	5523220900	$632.64	5523610300	$632.64
5523112800	$632.64	5523221000	$632.64	5523610400	$632.64
5523112900	$632.64	5523221100	$632.64	5523610500	$632.64
5523113000	$632.64	5523221200	$632.64	5523610600	$632.64
5523120100	$632.64	5523221300	$632.64	5523610700	$632.64
5523120200	$632.64	5523221400	$632.64	5523610800	$632.64
5523120300	$632.64	5523221500	$632.64	5523610900	$632.64
5523120400	$632.64	5523221600	$632.64	5523611000	$632.64
5523120500	$632.64	5523221700	$632.64	5523611100	$632.64
5523120600	$632.64	5523221800	$632.64	5523620200	$632.64
5523120700	$632.64	5523221900	$632.64	5523620300	$632.64
5523120800	$632.64	5523222000	$632.64	5523620400	$632.64
5523210100	$632.64	5523222100	$632.64	5523620500	$632.64
5523210200	$632.64	5523222200	$632.64	5523620600	$632.64
5523210300	$632.64	5523222300	$632.64	5523620700	$632.64
5523210400	$632.64	5523222400	$632.64	5523620800	$632.64
5523210500	$632.64	5523222500	$632.64	5523620900	$632.64
5523210600	$632.64	5523222600	$632.64	5523621000	$632.64
5523210700	$632.64	5523222700	$632.64	5523621100	$632.64
5523210800	$632.64	5523222800	$632.64	5523621200	$632.64
5523210900	$632.64	5523300100	$632.64	5523621300	$632.64
5523211000	$632.64	5523300200	$632.64	5523621400	$632.64
5523211100	$632.64	5523300300	$632.64	5523621500	$632.64
5523211200	$632.64	5523300400	$1,265.28	5523621600	$632.64
5523211300	$632.64	5523300500	$632.64	5523621700	$632.64
5523211400	$632.64	5523300600	$632.64	5523621800	$632.64
5523211500	$632.64	5523300700	$632.64	5523621900	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5523622000	$632.64	5523730700	$632.64	5524010500	$632.64
5523622100	$632.64	5523730800	$632.64	5524010600	$632.64
5523622300	$632.64	5523730900	$632.64	5524010700	$632.64
5523630400	$632.64	5523731000	$632.64	5524010800	$632.64
5523630500	$632.64	5523731100	$632.64	5524010900	$632.64
5523630600	$632.64	5523810100	$632.64	5524011000	$632.64
5523630700	$632.64	5523810200	$632.64	5524011100	$632.64
5523630800	$632.64	5523810300	$632.64	5524011200	$632.64
5523630900	$1,126.08	5523810400	$632.64	5524011300	$632.64
5523631000	$632.64	5523810500	$632.64	5524011400	$632.64
5523631100	$632.64	5523810600	$632.64	5524011500	$632.64
5523631200	$632.64	5523810700	$632.64	5524011600	$632.64
5523710100	$632.64	5523810800	$632.64	5524011700	$632.64
5523710200	$632.64	5523810900	$632.64	5524011800	$632.64
5523710300	$632.64	5523820100	$632.64	5524011900	$632.64
5523710400	$632.64	5523820200	$632.64	5524012000	$632.64
5523710500	$632.64	5523820300	$632.64	5524012100	$632.64
5523710600	$632.64	5523820400	$632.64	5524020100	$632.64
5523720100	$632.64	5523830100	$632.64	5524020200	$632.64
5523720200	$632.64	5523830200	$632.64	5524020300	$632.64
5523720300	$632.64	5523830300	$632.64	5524020400	$632.64
5523720400	$632.64	5523830400	$632.64	5524020500	$632.64
5523720500	$632.64	5523830500	$632.64	5524020600	$632.64
5523720600	$632.64	5523830600	$632.64	5524020700	$632.64
5523720700	$632.64	5523830700	$1,126.08	5524020800	$632.64
5523720800	$632.64	5523830800	$632.64	5524020900	$632.64
5523720900	$632.64	5523830900	$632.64	5524021000	$632.64
5523721000	$632.64	5523831000	$632.64	5524021100	$632.64
5523721100	$632.64	5523840100	$632.64	5524021200	$632.64
5523721200	$632.64	5523840200	$632.64	5524021300	$632.64
5523721300	$632.64	5523840300	$632.64	5524021400	$632.64
5523721400	$632.64	5523840400	$632.64	5524021500	$632.64
5523721500	$632.64	5523840500	$632.64	5524021600	$632.64
5523721600	$632.64	5523903600	$632.64	5524021700	$632.64
5523730100	$632.64	5523903700	$632.64	5524021800	$632.64
5523730200	$632.64	5523903800	$632.64	5524021900	$632.64
5523730300	$632.64	5524010100	$632.64	5524022000	$632.64
5523730400	$632.64	5524010200	$632.64	5524022100	$632.64
5523730500	$632.64	5524010300	$632.64	5524022200	$632.64
5523730600	$632.64	5524010400	$632.64	5524022300	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5524022400	$632.64
5524022700	$1,126.08
5524030100	$632.64
5524030200	$632.64
5524030300	$632.64
5524030400	$632.64
5524030500	$632.64
5524031200	$632.64
5524031500	$632.64
5524031600	$632.64
5524040300	$632.64
5524040400	$632.64
5524040600	$632.64
5524210100	$632.64
5524210200	$632.64
5524210300	$632.64
5524210400	$632.64
5524210500	$632.64
5524210600	$632.64
5524210700	$632.64
5524210900	$632.64
5524220100	$632.64
5524220200	$632.64
5524220300	$632.64
5524220400	$632.64
5524220500	$632.64
5524220600	$632.64
5524220700	$632.64
5524220800	$632.64
5524220900	$632.64
5524221000	$632.64
5524221100	$632.64
5524221200	$632.64
5524221300	$632.64
5524221400	$632.64
5524221500	$632.64
5524230100	$632.64
5524230200	$632.64
5524230300	$632.64
5524230400	$632.64
5524230500	$632.64
5524230600	$632.64
5540110100	$632.64
5540110400	$632.64
5540110500	$1,126.08
5540110600	$1,480.32
5540110700	$1,126.08
5540110800	$986.88
5540111300	$632.64
5540111400	$632.64
5540111600	$632.64
5540111700	$1,126.08
5540111800	$632.64
5540111900	$632.64
5540112000	$632.64
5540112200	$5,921.28
5540112400	$1,973.76
5540112500	$2,467.20
5540112800	$632.64
5540112900	$632.64
5540113000	$632.64
5540113100	$632.64
5540113300	$632.64
5540120200	$632.64
5540120300	$632.64
5540120400	$632.64
5540120600	$1,126.08
5540120700	$1,480.32
5540120800	$1,126.08
5540120900	$632.64
5540121000	$632.64
5540121100	$1,480.32
5540121300	$1,126.08
5540130100	$1,126.08
5540130200	$1,480.32
5540130300	$1,126.08
5540130400	$632.64
5540130500	$632.64
5540130600	$9,868.80
5540131000	$1,126.08
5540131100	$632.64
5540131300	$1,480.32
5540131400	$1,126.08
5540131500	$632.64
5540131600	$3,947.52
5540131800	$632.64
5540210200	$1,126.08
5540210300	$632.64
5540210400	$632.64
5540210500	$632.64
5540210600	$632.64
5540210700	$632.64
5540220200	$1,126.08
5540220300	$632.64
5540220400	$632.64
5540220500	$632.64
5540220800	$632.64
5540230400	$1,126.08
5540230500	$3,454.08
5540230600	$632.64
5540230700	$1,973.76
5540230800	$7,401.60
5540230900	$632.64
5540231000	$1,126.08
5540231100	$632.64
5540231200	$632.64
5540231300	$632.64
5540231400	$632.64
5540231500	$1,480.32
5540231900	$632.64
5540232000	$632.64
5540232400	$632.64
5540232600	$632.64
5540232800	$42,435.84
5540232900	$632.64
5540233000	$632.64
5540233100	$632.64
5540233200	$632.64
5540300100	$5,921.28
5540300200	$3,947.52

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5540300400	$3,454.08
5540300500	$1,973.76
5540300600	$1,973.76
5540300700	$632.64
5540301000	$1,480.32
5540301100	$632.64
5540301200	$1,126.08
5540301300	$632.64
5540301400	$632.64
5540301500	$632.64
5540301800	$10,362.24
5540302100	$632.64
5540302200	$2,960.64
5540302300	$2,467.20
5540302400	$2,467.20
5540302500	$9,868.80
5540410100	$1,480.32
5540410200	$1,126.08
5540410300	$1,480.32
5540410400	$1,619.52
5540410800	$2,960.64
5540420000	$632.64
5540430100	$632.64
5540430600	$493.44
5540430700	$9,375.36
5540430800	$632.64
5540430900	$632.64
5540431000	$632.64
5540431100	$1,126.08
5540431200	$632.64
5540431500	$632.64
5540431600	$632.64
5540431700	$632.64
5540431800	$632.64
5540431900	$3,454.08
5540432000	$632.64
5540461000	$632.64
5540463000	$1,480.32
5540464000	$632.64
5540465000	$632.64
5540466000	$632.64
5540501700	$2,332.06
5540501900	$481.94
5540810100	$632.64
5540810200	$632.64
5540810300	$632.64
5540810400	$632.64
5540810500	$632.64
5540810600	$632.64
5540810700	$632.64
5540810800	$632.64
5540810900	$632.64
5540820200	$632.64
5540820300	$632.64
5540820400	$632.64
5540820500	$632.64
5540820600	$632.64
5540820700	$632.64
5540820800	$632.64
5540820900	$632.64
5540821000	$632.64
5540821100	$632.64
5540821200	$632.64
5540821300	$1,126.08
5540821400	$632.64
5540821500	$632.64
5540821600	$632.64
5540821700	$632.64
5540821800	$632.64
5540821900	$632.64
5540822000	$632.64
5540822100	$632.64
5540822200	$632.64
5540822300	$632.64
5540822400	$632.64
5540822500	$632.64
5540822600	$632.64
5540822700	$632.64
5540830100	$632.64
5540830200	$632.64
5540830300	$632.64
5540830400	$632.64
5540830500	$632.64
5540830600	$632.64
5540830700	$632.64
5540830800	$632.64
5540830900	$632.64
5540831000	$632.64
5540831100	$632.64
5540840100	$632.64
5540840200	$632.64
5540840300	$632.64
5540840400	$632.64
5540840500	$632.64
5540840600	$632.64
5540840700	$632.64
5540840800	$632.64
5540840900	$632.64
5540841000	$632.64
5540841100	$632.64
5540910100	$632.64
5540910200	$632.64
5540910300	$632.64
5540910400	$632.64
5540910500	$632.64
5540910600	$632.64
5540910700	$632.64
5540910800	$632.64
5540910900	$632.64
5540911000	$632.64
5540911100	$632.64
5540920100	$632.64
5540920200	$632.64
5540920300	$632.64
5540920400	$632.64
5540930100	$632.64
5540930200	$632.64
5540930300	$632.64
5540930400	$632.64
5540930500	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5540930600	$632.64	5541010600	$632.64	5541120300	$632.64
5540930700	$632.64	5541010700	$632.64	5541120400	$632.64
5540930800	$632.64	5541010800	$1,265.28	5541120500	$632.64
5540930900	$632.64	5541010900	$632.64	5541120600	$632.64
5540931000	$632.64	5541011000	$632.64	5541120700	$1,126.08
5540940100	$632.64	5541011100	$632.64	5541120800	$632.64
5540940200	$632.64	5541011200	$632.64	5541120900	$632.64
5540940300	$632.64	5541011300	$632.64	5541121000	$632.64
5540940400	$632.64	5541011400	$632.64	5541121100	$632.64
5540940500	$632.64	5541020100	$632.64	5541121300	$632.64
5540940600	$632.64	5541020200	$632.64	5541121400	$3,454.08
5540940700	$632.64	5541020300	$632.64	5541121600	$632.64
5540940800	$632.64	5541020400	$632.64	5541201800	$423.54
5540940900	$632.64	5541020500	$632.64	5541202300	$378.36
5540941000	$632.64	5541020600	$632.64	5541202400	$1,949.34
5540941100	$632.64	5541020700	$632.64	5541202500	$111,720.70
5540941200	$632.64	5541020800	$632.64	5541202700	$6,511.42
5540941300	$632.64	5541020900	$632.64	5541202900	$19,498.56
5540941400	$632.64	5541021000	$632.64	5541332001	$493.44
5540941500	$632.64	5541021100	$632.64	5541332002	$493.44
5540941600	$632.64	5541021300	$632.64	5541332003	$493.44
5540941700	$632.64	5541021400	$632.64	5541332004	$493.44
5540941800	$632.64	5541021600	$632.64	5541332005	$493.44
5540941900	$632.64	5541021700	$632.64	5541332006	$493.44
5540942000	$632.64	5541021800	$632.64	5541332007	$493.44
5540942100	$632.64	5541022000	$632.64	5541332008	$493.44
5540950100	$632.64	5541022100	$632.64	5541332009	$493.44
5540950200	$632.64	5541110100	$632.64	5541332010	$493.44
5540950300	$632.64	5541110200	$632.64	5541332011	$493.44
5540950400	$632.64	5541110300	$632.64	5541332012	$493.44
5540950500	$632.64	5541110400	$632.64	5541332013	$493.44
5540950600	$632.64	5541110500	$632.64	5541332014	$493.44
5540950700	$632.64	5541110600	$632.64	5541332015	$493.44
5540950800	$632.64	5541110700	$632.64	5541332016	$493.44
5540950900	$632.64	5541110800	$632.64	5541332017	$493.44
5540951000	$632.64	5541110900	$632.64	5541332018	$493.44
5541010200	$632.64	5541111000	$632.64	5541332019	$493.44
5541010300	$632.64	5541111100	$632.64	5541332020	$493.44
5541010400	$632.64	5541120100	$632.64	5541332021	$493.44
5541010500	$632.64	5541120200	$632.64	5541332022	$493.44

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5541332023	$493.44	5541332063	$493.44	5541510600	$632.64
5541332024	$493.44	5541332064	$493.44	5541510700	$632.64
5541332025	$493.44	5541332065	$493.44	5541510800	$632.64
5541332026	$493.44	5541332066	$493.44	5541510900	$632.64
5541332027	$493.44	5541332067	$493.44	5541511000	$632.64
5541332028	$493.44	5541332068	$493.44	5541511100	$632.64
5541332029	$493.44	5541332069	$493.44	5541511300	$632.64
5541332030	$493.44	5541332070	$493.44	5541511400	$632.64
5541332031	$493.44	5541332071	$493.44	5541520100	$632.64
5541332032	$493.44	5541332072	$493.44	5541520200	$632.64
5541332033	$493.44	5541332073	$493.44	5541520300	$632.64
5541332034	$493.44	5541332074	$493.44	5541520400	$632.64
5541332035	$493.44	5541332075	$493.44	5541520500	$632.64
5541332036	$493.44	5541332076	$493.44	5541520600	$632.64
5541332037	$493.44	5541332077	$493.44	5541520700	$632.64
5541332038	$493.44	5541332078	$493.44	5541520800	$632.64
5541332039	$493.44	5541332079	$493.44	5541520900	$632.64
5541332040	$493.44	5541332080	$493.44	5541521000	$632.64
5541332041	$493.44	5541332081	$493.44	5541521100	$632.64
5541332042	$493.44	5541332082	$493.44	5541521200	$632.64
5541332043	$493.44	5541332083	$493.44	5541521300	$632.64
5541332044	$493.44	5541332084	$493.44	5541521400	$632.64
5541332045	$493.44	5541332085	$493.44	5541521500	$632.64
5541332046	$493.44	5541332086	$493.44	5541530100	$632.64
5541332047	$493.44	5541332087	$493.44	5541530200	$632.64
5541332048	$493.44	5541332088	$493.44	5541530300	$632.64
5541332049	$493.44	5541332089	$493.44	5541530400	$632.64
5541332050	$493.44	5541332090	$493.44	5541530500	$632.64
5541332051	$493.44	5541332091	$493.44	5541530600	$632.64
5541332052	$493.44	5541332092	$493.44	5541530700	$632.64
5541332053	$493.44	5541332093	$493.44	5541530800	$632.64
5541332054	$493.44	5541332094	$493.44	5541530900	$632.64
5541332055	$493.44	5541332095	$493.44	5541531000	$632.64
5541332056	$493.44	5541332096	$493.44	5541531300	$1,126.08
5541332057	$493.44	5541402700	$2,760.72	5541600100	$632.64
5541332058	$493.44	5541510100	$632.64	5541600200	$632.64
5541332059	$493.44	5541510200	$632.64	5541600300	$632.64
5541332060	$493.44	5541510300	$632.64	5541600400	$632.64
5541332061	$493.44	5541510400	$632.64	5541600500	$632.64
5541332062	$493.44	5541510500	$632.64	5541600800	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5541600900	$632.64	5541801100	$632.64	5542011000	$632.64
5541700100	$632.64	5541801200	$632.64	5542011100	$632.64
5541700200	$632.64	5541910100	$632.64	5542011200	$632.64
5541700300	$632.64	5541910200	$632.64	5542011300	$632.64
5541700400	$632.64	5541910300	$632.64	5542011400	$632.64
5541700500	$632.64	5541910400	$632.64	5542011500	$632.64
5541700600	$632.64	5541910500	$632.64	5542011600	$632.64
5541700700	$632.64	5541910600	$632.64	5542011700	$632.64
5541700800	$632.64	5541910700	$632.64	5542011800	$632.64
5541700900	$632.64	5541910800	$632.64	5542011900	$632.64
5541701000	$632.64	5541920100	$632.64	5542012000	$632.64
5541701300	$632.64	5541920200	$632.64	5542012100	$632.64
5541701400	$632.64	5541920300	$632.64	5542012200	$632.64
5541701500	$632.64	5541920400	$632.64	5542012300	$632.64
5541701600	$632.64	5541920500	$632.64	5542012400	$632.64
5541701700	$632.64	5541920600	$1,126.08	5542012500	$632.64
5541701800	$632.64	5541920700	$632.64	5542012600	$632.64
5541701900	$632.64	5541920800	$632.64	5542012700	$632.64
5541702000	$632.64	5541920900	$632.64	5542012800	$632.64
5541702100	$632.64	5541930100	$632.64	5542012900	$632.64
5541702200	$632.64	5541930200	$632.64	5542013000	$632.64
5541702300	$632.64	5541930300	$632.64	5542013100	$632.64
5541702400	$632.64	5541930400	$632.64	5542013200	$632.64
5541702500	$632.64	5541930500	$632.64	5542203000	$632.64
5541702600	$632.64	5541930600	$632.64	5542203100	$632.64
5541702700	$632.64	5541930700	$632.64	5542203200	$632.64
5541702800	$378.36	5541930800	$632.64	5542203300	$632.64
5541702900	$1,480.32	5541930900	$632.64	5542203400	$632.64
5541703000	$632.64	5541931000	$632.64	5542203500	$632.64
5541703100	$632.64	5541931100	$632.64	5542203600	$632.64
5541703200	$632.64	5541931200	$632.64	5542203700	$632.64
5541703300	$632.64	5542010100	$632.64	5542203900	$632.64
5541800100	$632.64	5542010200	$632.64	5542204000	$632.64
5541800200	$632.64	5542010300	$632.64	5542204100	$632.64
5541800300	$632.64	5542010400	$632.64	5542204200	$632.64
5541800600	$632.64	5542010500	$632.64	5542204300	$632.64
5541800700	$1,126.08	5542010600	$632.64	5542204400	$632.64
5541800800	$632.64	5542010700	$632.64	5542204500	$632.64
5541800900	$632.64	5542010800	$632.64	5542310100	$632.64
5541801000	$632.64	5542010900	$632.64	5542310200	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5542310300	$632.64	5542330100	$632.64	5542430600	$632.64
5542310400	$632.64	5542330200	$632.64	5542430700	$632.64
5542310500	$632.64	5542330300	$632.64	5542430800	$632.64
5542310600	$632.64	5542330400	$632.64	5542430900	$632.64
5542310700	$632.64	5542330500	$632.64	5542431000	$632.64
5542310800	$632.64	5542330600	$632.64	5542431100	$632.64
5542310900	$632.64	5542330700	$632.64	5542431200	$632.64
5542311000	$632.64	5542330800	$632.64	5542431300	$632.64
5542311100	$632.64	5542330900	$632.64	5542431400	$632.64
5542311200	$632.64	5542340100	$632.64	5542440100	$632.64
5542311300	$632.64	5542410200	$632.64	5542440200	$632.64
5542311400	$632.64	5542410300	$632.64	5542440300	$632.64
5542311500	$1,265.28	5542410400	$632.64	5542440400	$632.64
5542311700	$632.64	5542420100	$632.64	5542440500	$632.64
5542311800	$632.64	5542420200	$632.64	5542440600	$632.64
5542311900	$632.64	5542420300	$632.64	5542440700	$632.64
5542312000	$632.64	5542420400	$632.64	5542510100	$632.64
5542312100	$632.64	5542420500	$632.64	5542510200	$632.64
5542312200	$632.64	5542420600	$632.64	5542510300	$632.64
5542312300	$632.64	5542420700	$632.64	5542510400	$632.64
5542312400	$632.64	5542420800	$632.64	5542510500	$632.64
5542312500	$632.64	5542420900	$632.64	5542510600	$632.64
5542320100	$632.64	5542421000	$632.64	5542510700	$632.64
5542320200	$632.64	5542421100	$632.64	5542510800	$632.64
5542320300	$632.64	5542421200	$632.64	5542510900	$632.64
5542320400	$632.64	5542421300	$632.64	5542511000	$632.64
5542320500	$632.64	5542421400	$632.64	5542511100	$632.64
5542320600	$632.64	5542421500	$632.64	5542511200	$632.64
5542320700	$632.64	5542421600	$632.64	5542511300	$632.64
5542320800	$632.64	5542421800	$632.64	5542511400	$632.64
5542320900	$632.64	5542421900	$632.64	5542511500	$632.64
5542321000	$632.64	5542422000	$632.64	5542511600	$632.64
5542321100	$632.64	5542422100	$632.64	5542511700	$632.64
5542321200	$632.64	5542422200	$632.64	5542511800	$632.64
5542321300	$632.64	5542422300	$632.64	5542511900	$632.64
5542321400	$632.64	5542430100	$632.64	5542512000	$632.64
5542321500	$632.64	5542430200	$632.64	5542512100	$632.64
5542321600	$632.64	5542430300	$632.64	5542512200	$632.64
5542321700	$632.64	5542430400	$632.64	5542512300	$632.64
5542321800	$632.64	5542430500	$632.64	5542512400	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5542512500	$632.64
5542512600	$632.64
5542512700	$632.64
5542512800	$632.64
5542512900	$632.64
5542513000	$632.64
5542520100	$632.64
5542520200	$632.64
5542520300	$632.64
5542520400	$632.64
5542520500	$632.64
5542520600	$632.64
5542520700	$632.64
5542520800	$632.64
5542520900	$632.64
5542530100	$632.64
5542530200	$632.64
5542530300	$632.64
5542530400	$632.64
5542530500	$632.64
5542530600	$632.64
5542530700	$632.64
5542530800	$632.64
5542530900	$632.64
5542531000	$632.64
5542531100	$632.64
5542531200	$1,126.08
5542531300	$632.64
5542531400	$632.64
5542531500	$632.64
5542531600	$632.64
5542531700	$632.64
5542531800	$632.64
5542610100	$632.64
5542610200	$632.64
5542610300	$632.64
5542610400	$632.64
5542610500	$632.64
5542610600	$632.64
5542610700	$632.64
5542620100	$632.64
5542620200	$1,126.08
5542620300	$632.64
5542620400	$632.64
5542620500	$632.64
5542620600	$632.64
5542620700	$632.64
5542620800	$632.64
5542620900	$632.64
5542621000	$632.64
5542621100	$632.64
5542621200	$632.64
5542621300	$1,126.08
5542621400	$632.64
5542630100	$632.64
5542630200	$632.64
5542630300	$632.64
5542630400	$632.64
5542630500	$632.64
5542630600	$632.64
5542630700	$632.64
5542630800	$632.64
5542630900	$632.64
5542631000	$632.64
5542631100	$632.64
5542631200	$632.64
5542631300	$632.64
5542640100	$632.64
5542640200	$632.64
5542640300	$632.64
5542640400	$632.64
5542640500	$632.64
5542640600	$632.64
5542640700	$632.64
5542640800	$632.64
5542640900	$632.64
5542641000	$632.64
5542700700	$632.64
5542700800	$632.64
5542700900	$632.64
5542701100	$632.64
5542701500	$632.64
5542800300	$4,582.48
5542800600	$48,054.94
5550200100	$378.36
5550200200	$3,454.08
5550200600	$378.36
5550201000	$632.64
5550201300	$378.36
5550201400	$378.36
5550201500	$378.36
5550202100	$378.36
5550202400	$1,265.28
5550202500	$493.44
5550202600	$1,347.18
5550202700	$378.36
5550202900	$1,551.30
5550300800	$9,678.08
5550301300	$378.36
5550302000	$378.36
5550302100	$378.36
5550302200	$378.36
5550410300	$14,185.84
5550410700	$378.36
5550410800	$378.36
5550410900	$378.36
5550411000	$378.36
5550421500	$10,843.86
5550421800	$17,414.62
5550422000	$756.72
5550520400	$378.36
5550520500	$1,325.52
5550520600	$378.36
5550521400	$9,533.58
5550531700	$51,736.62
5550540300	$5,007.84
5550541200	$1,516.32
5550710700	$2,597.42
5550710800	$5,936.10
5550811500	$378.36

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5550811600	$378.36	5551040500	$632.64	5551131100	$534.48
5550811700	$378.36	5551040600	$1,126.08	5551131200	$378.36
5550820100	$378.36	5551040700	$632.64	5551140200	$632.64
5550820500	$378.36	5551040800	$1,126.08	5551140600	$1,480.32
5550820600	$378.36	5551040900	$632.64	5551140700	$378.36
5550821000	$378.36	5551041000	$632.64	5551141200	$1,194.42
5550821100	$683.80	5551041100	$378.36	5551141300	$378.36
5550850100	$378.36	5551041500	$632.64	5551150100	$632.64
5550850200	$632.64	5551050500	$632.64	5551150200	$632.64
5550850300	$632.64	5551050700	$632.64	5551150300	$632.64
5550850400	$1,126.08	5551051300	$378.36	5551150400	$632.64
5550850500	$4,934.40	5551051400	$378.36	5551150500	$632.64
5550850600	$378.36	5551110200	$676.28	5551150600	$632.64
5550850700	$505.18	5551110300	$378.36	5551150700	$632.64
5550860200	$632.64	5551110400	$632.64	5551150800	$1,973.76
5550860300	$378.36	5551110500	$1,126.08	5551151200	$1,126.08
5550860400	$378.36	5551110800	$632.64	5551151300	$632.64
5550860500	$1,126.08	5551110900	$632.64	5551151400	$796.28
5550860600	$632.64	5551111000	$632.64	5551151500	$378.36
5550860700	$1,973.76	5551111100	$632.64	5551160100	$632.64
5550861000	$632.64	5551111200	$632.64	5551160200	$1,973.76
5550861100	$378.36	5551111300	$632.64	5551160300	$632.64
5550861200	$1,126.08	5551111400	$632.64	5551160400	$632.64
5550861300	$632.64	5551111500	$632.64	5551160500	$632.64
5550861400	$632.64	5551111600	$433.74	5551160600	$632.64
5550861500	$378.36	5551120100	$632.64	5551160700	$632.64
5550861600	$632.64	5551120200	$632.64	5551160800	$378.36
5550861700	$378.36	5551120300	$1,126.08	5551161100	$378.36
5550861800	$571.52	5551120400	$632.64	5551161200	$756.72
5550900400	$56,280.34	5551120500	$632.64	5560100100	$1,126.08
5551030300	$378.36	5551120700	$632.64	5560100200	$632.64
5551030500	$378.36	5551120800	$632.64	5560100300	$378.36
5551030600	$378.36	5551120900	$632.64	5560100400	$3,947.52
5551030700	$378.36	5551121000	$632.64	5560100600	$632.64
5551031400	$378.36	5551121400	$632.64	5560100700	$632.64
5551031500	$831.78	5551121500	$378.36	5560100800	$632.64
5551040100	$378.36	5551121600	$378.36	5560100900	$632.64
5551040200	$378.36	5551130400	$378.36	5560101000	$632.64
5551040300	$1,126.08	5551130500	$378.36	5560101100	$632.64
5551040400	$632.64	5551130800	$378.36	5560101200	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5560101300	$632.64	5560110200	$632.64	5560121900	$632.64
5560101400	$632.64	5560110300	$1,480.32	5560122000	$632.64
5560101500	$632.64	5560110500	$632.64	5560122100	$632.64
5560101600	$632.64	5560110600	$632.64	5560122200	$632.64
5560101700	$632.64	5560110700	$632.64	5560122300	$632.64
5560101800	$632.64	5560110800	$632.64	5560122400	$632.64
5560101900	$632.64	5560110900	$632.64	5560122500	$632.64
5560102000	$632.64	5560111000	$632.64	5560610100	$632.64
5560102100	$632.64	5560111100	$1,126.08	5560610300	$1,480.32
5560102200	$632.64	5560111200	$632.64	5560610400	$632.64
5560102300	$1,480.32	5560111300	$1,126.08	5560610700	$632.64
5560102400	$1,973.76	5560111400	$1,126.08	5560610800	$1,480.32
5560102600	$632.64	5560111500	$632.64	5560610900	$632.64
5560103200	$1,973.76	5560111600	$1,480.32	5560611000	$632.64
5560103300	$632.64	5560111700	$1,480.32	5560611100	$632.64
5560103400	$1,126.08	5560111800	$1,126.08	5560611200	$1,126.08
5560103500	$632.64	5560112000	$1,480.32	5560611500	$1,126.08
5560103600	$632.64	5560112100	$632.64	5560611600	$632.64
5560103700	$632.64	5560112200	$632.64	5560611700	$632.64
5560103800	$632.64	5560112300	$1,126.08	5560611800	$1,126.08
5560103900	$632.64	5560112400	$627.66	5560611900	$632.64
5560104000	$632.64	5560112500	$5,427.84	5560612000	$632.64
5560104100	$632.64	5560120100	$1,126.08	5560612100	$632.64
5560104200	$632.64	5560120200	$632.64	5560612200	$632.64
5560104300	$632.64	5560120300	$632.64	5560612500	$632.64
5560104400	$632.64	5560120400	$632.64	5560612600	$632.64
5560104500	$3,947.52	5560120500	$632.64	5560612700	$632.64
5560104600	$1,126.08	5560120600	$632.64	5560612800	$632.64
5560104700	$632.64	5560120700	$1,480.32	5560612900	$632.64
5560104800	$3,947.52	5560120800	$632.64	5560613000	$632.64
5560104900	$1,126.08	5560120900	$632.64	5560613100	$632.64
5560105000	$1,973.76	5560121000	$1,126.08	5560613200	$632.64
5560105100	$632.64	5560121100	$632.64	5560613300	$520.50
5560105200	$632.64	5560121200	$632.64	5560613400	$632.64
5560105300	$632.64	5560121300	$632.64	5560613500	$632.64
5560105400	$632.64	5560121400	$632.64	5560613600	$632.64
5560105500	$3,947.52	5560121500	$632.64	5560613800	$632.64
5560105600	$1,973.76	5560121600	$632.64	5560613900	$2,960.64
5560105700	$632.64	5560121700	$632.64	5560614000	$632.64
5560110100	$898.12	5560121800	$632.64	5560614100	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5560614200	$632.64	5560631300	$1,126.08	5560814100	$632.64
5560614300	$632.64	5560631400	$632.64	5560814200	$632.64
5560614400	$1,973.76	5560631500	$632.64	5560814300	$632.64
5560614500	$632.64	5560631600	$632.64	5560814400	$632.64
5560614700	$632.64	5560631700	$632.64	5560814500	$632.64
5560614800	$632.64	5560631800	$2,467.20	5560820100	$632.64
5560614900	$632.64	5560631900	$632.64	5560820200	$632.64
5560620100	$632.64	5560632000	$632.64	5560820300	$632.64
5560620200	$632.64	5560810200	$632.64	5560820400	$632.64
5560620300	$632.64	5560810300	$632.64	5560820500	$632.64
5560620400	$632.64	5560810400	$632.64	5560820600	$1,480.32
5560620500	$632.64	5560810500	$632.64	5560820700	$632.64
5560620700	$632.64	5560810600	$632.64	5560820800	$632.64
5560620800	$632.64	5560811400	$632.64	5560820900	$632.64
5560620900	$1,126.08	5560811500	$632.64	5560821000	$1,126.08
5560621000	$632.64	5560811600	$1,126.08	5560821100	$1,126.08
5560621100	$7,401.60	5560811700	$632.64	5560821200	$632.64
5560621200	$632.64	5560811800	$632.64	5560821300	$632.64
5560621300	$632.64	5560811900	$632.64	5560821400	$632.64
5560621400	$632.64	5560812000	$632.64	5560821500	$5,921.28
5560621500	$632.64	5560812100	$632.64	5560821600	$632.64
5560621700	$1,005.28	5560812200	$632.64	5560821700	$632.64
5560621800	$1,126.08	5560812300	$1,126.08	5560822000	$1,480.32
5560621900	$1,126.08	5560812400	$632.64	5560822200	$1,126.08
5560622100	$632.64	5560812500	$632.64	5560822300	$378.36
5560622200	$632.64	5560812600	$632.64	5560822400	$3,798.08
5560622300	$632.64	5560812700	$632.64	5560822500	$632.64
5560622400	$632.64	5560812800	$632.64	5560822600	$632.64
5560630100	$1,126.08	5560812900	$632.64	5560822700	$632.64
5560630200	$632.64	5560813000	$632.64	5560822800	$632.64
5560630300	$632.64	5560813100	$632.64	5560822900	$632.64
5560630400	$632.64	5560813200	$632.64	5560823000	$632.64
5560630500	$632.64	5560813300	$632.64	5560823100	$632.64
5560630600	$632.64	5560813400	$632.64	5560823200	$632.64
5560630700	$632.64	5560813500	$632.64	5560823300	$632.64
5560630800	$632.64	5560813600	$632.64	5560823400	$632.64
5560630900	$1,480.32	5560813700	$632.64	5560823500	$632.64
5560631000	$4,440.96	5560813800	$632.64	5560823600	$1,126.08
5560631100	$632.64	5560813900	$632.64	5560823700	$632.64
5560631200	$1,126.08	5560814000	$632.64	5560823800	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5560823900	$632.64	5561031000	$1,126.08	5561051000	$632.64
5560824000	$632.64	5561031100	$632.64	5561051100	$632.64
5560824100	$632.64	5561031500	$1,126.08	5561051200	$632.64
5560824300	$1,126.08	5561031600	$632.64	5561051300	$1,126.08
5560824400	$632.64	5561031700	$1,126.08	5561051400	$1,126.08
5560824500	$632.64	5561031800	$1,973.76	5561051500	$632.64
5560824600	$632.64	5561032000	$632.64	5561051600	$632.64
5560824700	$632.64	5561032100	$632.64	5561051700	$1,480.32
5560824800	$632.64	5561032200	$632.64	5561051800	$1,126.08
5560824900	$1,126.08	5561032300	$1,973.76	5561051900	$1,126.08
5560825000	$1,126.08	5561032700	$1,973.76	5561052000	$632.64
5560825100	$632.64	5561032800	$1,973.76	5561052100	$632.64
5561010100	$378.36	5561032900	$632.64	5561052200	$632.64
5561010200	$378.36	5561040100	$378.36	5561052300	$632.64
5561010900	$1,126.08	5561040200	$632.64	5561052400	$1,126.08
5561011000	$1,126.08	5561040300	$6,908.16	5561052500	$1,126.08
5561011100	$632.64	5561040400	$2,467.20	5561052600	$632.64
5561011200	$632.64	5561040500	$632.64	5561210100	$632.64
5561020200	$1,973.76	5561040600	$632.64	5561210200	$632.64
5561020300	$1,480.32	5561040700	$1,480.32	5561210300	$632.64
5561020400	$1,126.08	5561040800	$1,126.08	5561210400	$1,126.08
5561020500	$632.64	5561040900	$1,126.08	5561210500	$632.64
5561020600	$632.64	5561041000	$1,619.52	5561210600	$632.64
5561020800	$632.64	5561041100	$632.64	5561210700	$632.64
5561020900	$1,126.08	5561041200	$1,973.76	5561210800	$632.64
5561021000	$2,467.20	5561041300	$1,126.08	5561210900	$632.64
5561021100	$1,973.76	5561041400	$2,467.20	5561211000	$632.64
5561021200	$632.64	5561041500	$632.64	5561211100	$632.64
5561021300	$1,619.52	5561041600	$632.64	5561220100	$632.64
5561021400	$632.64	5561041700	$632.64	5561220200	$632.64
5561021500	$632.64	5561041800	$378.36	5561220300	$632.64
5561030100	$1,480.32	5561050100	$632.64	5561220400	$632.64
5561030200	$632.64	5561050200	$1,973.76	5561220500	$1,126.08
5561030300	$632.64	5561050300	$1,973.76	5561220600	$632.64
5561030400	$632.64	5561050400	$632.64	5561220700	$632.64
5561030500	$632.64	5561050500	$632.64	5561220800	$632.64
5561030600	$632.64	5561050600	$632.64	5561220900	$632.64
5561030700	$632.64	5561050700	$632.64	5561221000	$632.64
5561030800	$632.64	5561050800	$632.64	5561221100	$1,480.32
5561030900	$632.64	5561050900	$632.64	5561230100	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5561230200	$632.64	5561270100	$632.64	5561803300	$632.64
5561230300	$632.64	5561270200	$632.64	5561803400	$632.64
5561230400	$632.64	5561270300	$4,792.14	5561803500	$632.64
5561230500	$632.64	5561270400	$647.08	5561803600	$632.64
5561230600	$632.64	5561270500	$756.72	5561803900	$632.64
5561230700	$632.64	5561270600	$2,960.64	5561804000	$632.64
5561230800	$632.64	5561270700	$632.64	5561804100	$632.64
5561231000	$632.64	5561280100	$632.64	5561804200	$1,126.08
5561231100	$632.64	5561280200	$632.64	5561804300	$632.64
5561231200	$632.64	5561280300	$632.64	5561804400	$632.64
5561231300	$632.64	5561280400	$632.64	5561804500	$632.64
5561231400	$632.64	5561280500	$632.64	5561804600	$632.64
5561231500	$1,126.08	5561280600	$1,619.52	5561804700	$632.64
5561240100	$632.64	5561280700	$632.64	5561804800	$632.64
5561240200	$1,126.08	5561280800	$1,126.08	5561804900	$632.64
5561240300	$1,126.08	5561280900	$1,126.08	5561805000	$632.64
5561240400	$1,973.76	5561800100	$2,326.96	5561805200	$632.64
5561240500	$632.64	5561800200	$1,126.08	5561805401	$493.44
5561240600	$632.64	5561800300	$632.64	5561805402	$493.44
5561240700	$1,480.32	5561800400	$632.64	5561805403	$493.44
5561240800	$1,973.76	5561800500	$1,126.08	5561805404	$493.44
5561240900	$632.64	5561800600	$632.64	5561805405	$493.44
5561250100	$632.64	5561800700	$632.64	5561805406	$493.44
5561250200	$632.64	5561801000	$1,973.76	5561805407	$493.44
5561250300	$632.64	5561801400	$4,440.96	5561805408	$493.44
5561250400	$632.64	5561801500	$632.64	5561805409	$493.44
5561250500	$632.64	5561801600	$378.36	5561805410	$493.44
5561250600	$3,947.52	5561801700	$378.36	5561805411	$493.44
5561250700	$1,126.08	5561801800	$378.36	5561805412	$493.44
5561250800	$632.64	5561802000	$1,480.32	5561805413	$493.44
5561250900	$1,973.76	5561802300	$11,478.66	5561805414	$493.44
5561251000	$1,126.08	5561802400	$1,126.08	5561805415	$493.44
5561251100	$632.64	5561802500	$632.64	5561805416	$493.44
5561260100	$1,126.08	5561802600	$632.64	5561805417	$493.44
5561260200	$632.64	5561802700	$632.64	5561805418	$493.44
5561260300	$4,594.96	5561802800	$632.64	5561805419	$493.44
5561260400	$12,829.68	5561802900	$632.64	5561805420	$493.44
5561260500	$632.64	5561803000	$1,480.32	5561805421	$493.44
5561260600	$632.64	5561803100	$632.64	5561805422	$493.44
5561260700	$632.64	5561803200	$1,126.08	5561805423	$493.44

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5561805424	$493.44	5561805536	$493.44	5561810800	$1,126.08
5561805425	$493.44	5561805537	$493.44	5561810900	$632.64
5561805426	$493.44	5561805538	$493.44	5561811000	$1,126.08
5561805427	$493.44	5561805539	$493.44	5561811100	$632.64
5561805428	$493.44	5561805540	$493.44	5561811200	$1,126.08
5561805501	$493.44	5561805541	$493.44	5561811300	$1,758.72
5561805502	$493.44	5561805542	$493.44	5561811400	$632.64
5561805503	$493.44	5561805543	$493.44	5561811500	$632.64
5561805504	$493.44	5561805544	$493.44	5561811600	$1,265.28
5561805505	$493.44	5561805545	$493.44	5561811700	$632.64
5561805506	$493.44	5561805546	$493.44	5561811800	$632.64
5561805507	$493.44	5561805547	$493.44	5561811900	$632.64
5561805508	$493.44	5561805548	$493.44	5561812000	$1,265.28
5561805509	$493.44	5561805549	$493.44	5561812100	$1,126.08
5561805510	$493.44	5561805550	$493.44	5562100400	$378.36
5561805511	$493.44	5561805551	$493.44	5562100500	$632.64
5561805512	$493.44	5561805552	$493.44	5562100600	$632.64
5561805513	$493.44	5561805553	$493.44	5562100700	$632.64
5561805514	$493.44	5561805554	$493.44	5562100800	$632.64
5561805515	$493.44	5561805555	$493.44	5562100900	$1,126.08
5561805516	$493.44	5561805556	$493.44	5562101000	$1,126.08
5561805517	$493.44	5561805557	$493.44	5562101100	$632.64
5561805518	$493.44	5561805558	$493.44	5562101200	$632.64
5561805519	$493.44	5561805559	$493.44	5562101300	$1,973.76
5561805520	$493.44	5561805560	$493.44	5562101400	$1,126.08
5561805521	$493.44	5561805561	$493.44	5562101500	$632.64
5561805522	$493.44	5561805562	$493.44	5562101600	$632.64
5561805523	$493.44	5561805563	$493.44	5562101700	$632.64
5561805524	$493.44	5561805564	$493.44	5562101800	$632.64
5561805525	$493.44	5561805565	$493.44	5562101900	$632.64
5561805526	$493.44	5561805566	$493.44	5562102000	$632.64
5561805527	$493.44	5561805567	$493.44	5562102200	$1,265.28
5561805528	$493.44	5561805568	$493.44	5562102500	$378.36
5561805529	$493.44	5561810100	$632.64	5562102600	$378.36
5561805530	$493.44	5561810200	$632.64	5562102700	$378.36
5561805531	$493.44	5561810300	$632.64	5562110100	$632.64
5561805532	$493.44	5561810400	$1,480.32	5562110200	$632.64
5561805533	$493.44	5561810500	$1,480.32	5562110300	$632.64
5561805534	$493.44	5561810600	$7,895.04	5562110400	$632.64
5561805535	$493.44	5561810700	$632.64	5562110500	$1,126.08

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5562110600	$632.64	5562122500	$1,480.32	5562311400	$632.64
5562110700	$1,126.08	5562130100	$632.64	5562311500	$632.64
5562110800	$1,973.76	5562130200	$632.64	5562311600	$1,480.32
5562110900	$1,973.76	5562130300	$1,265.28	5562311700	$632.64
5562111000	$1,480.32	5562130400	$1,126.08	5562311800	$1,126.08
5562111100	$1,973.76	5562130500	$632.64	5562311900	$632.64
5562111200	$1,973.76	5562130600	$632.64	5562312000	$1,619.52
5562111300	$1,973.76	5562130700	$632.64	5562312100	$632.64
5562111400	$1,973.76	5562130800	$632.64	5562312200	$632.64
5562111500	$1,973.76	5562130900	$632.64	5562320100	$1,265.28
5562111600	$1,973.76	5562131000	$632.64	5562320300	$2,960.64
5562111700	$1,973.76	5562131100	$632.64	5562320400	$632.64
5562111800	$1,973.76	5562131200	$1,126.08	5562320500	$1,126.08
5562111900	$1,973.76	5562131300	$1,480.32	5562320600	$1,480.32
5562112000	$632.64	5562131400	$1,480.32	5562320700	$1,973.76
5562112100	$632.64	5562131500	$632.64	5562320800	$1,126.08
5562112200	$632.64	5562131600	$632.64	5562320900	$632.64
5562112300	$632.64	5562140100	$4,934.40	5562321000	$3,454.08
5562112500	$1,480.32	5562140200	$632.64	5562321100	$632.64
5562120100	$632.64	5562140300	$1,480.32	5562321200	$632.64
5562120200	$632.64	5562140400	$632.64	5562321300	$1,126.08
5562120300	$632.64	5562140500	$632.64	5562321400	$2,467.20
5562120700	$1,051.94	5562140600	$632.64	5562321500	$632.64
5562120800	$632.64	5562140700	$632.64	5562321600	$632.64
5562120900	$1,480.32	5562140800	$632.64	5562321700	$632.64
5562121000	$632.64	5562140900	$632.64	5562321800	$632.64
5562121100	$2,960.64	5562141000	$1,973.76	5562321900	$632.64
5562121200	$1,480.32	5562310100	$1,480.32	5562322000	$1,973.76
5562121300	$1,973.76	5562310200	$1,480.32	5562322100	$632.64
5562121400	$1,126.08	5562310300	$1,126.08	5562322200	$1,126.08
5562121500	$1,480.32	5562310400	$632.64	5562322400	$493.44
5562121600	$632.64	5562310500	$1,126.08	5562330100	$1,897.92
5562121700	$1,126.08	5562310600	$632.64	5562330200	$632.64
5562121800	$632.64	5562310700	$632.64	5562330300	$632.64
5562121900	$4,934.40	5562310800	$632.64	5562330400	$632.64
5562122000	$1,973.76	5562310900	$1,126.08	5562330500	$632.64
5562122100	$1,973.76	5562311000	$1,126.08	5562330600	$632.64
5562122200	$1,480.32	5562311100	$1,265.28	5562330700	$632.64
5562122300	$1,973.76	5562311200	$1,480.32	5562330800	$1,265.28
5562122400	$1,126.08	5562311300	$1,126.08	5562330900	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5562331000	$632.64
5562331100	$632.64
5562331200	$1,265.28
5562331300	$1,265.28
5562331400	$632.64
5562331500	$1,126.08
5562331600	$632.64
5562331700	$632.64
5562331800	$632.64
5562331900	$632.64
5562332000	$632.64
5562332100	$632.64
5562332200	$1,973.76
5562332300	$632.64
5562332400	$632.64
5562332500	$632.64
5562332600	$3,947.52
5562340100	$2,960.64
5562340200	$632.64
5562340300	$1,126.08
5562340400	$755.24
5562340500	$378.36
5562340600	$378.36
5562340800	$2,241.34
5562340900	$632.64
5562341000	$378.36
5562341100	$378.36
5562341200	$632.64
5562341300	$632.64
5562341400	$378.36
5562341500	$510.30
5562341600	$2,271.90
5562341700	$378.36
5562341800	$4,388.58
5563110100	$1,606.86
5563110300	$1,132.86
5563110400	$1,011.00
5563110500	$1,144.10
5563110600	$632.64
5563110700	$1,126.08
5563110900	$2,467.20
5563111100	$2,467.20
5563111300	$632.64
5563111400	$632.64
5563111500	$632.64
5563111600	$10,362.24
5563111700	$632.64
5563111800	$1,126.08
5563111900	$632.64
5563112000	$1,480.32
5563112100	$530.70
5563112200	$756.72
5563112600	$632.64
5563112700	$1,126.08
5563120100	$632.64
5563120200	$632.64
5563120300	$2,467.20
5563120400	$1,126.08
5563120500	$1,126.08
5563120600	$632.64
5563120700	$632.64
5563120800	$1,126.08
5563120900	$1,480.32
5563121000	$1,126.08
5563121100	$10,362.24
5563121200	$632.64
5563121300	$632.64
5563121400	$632.64
5563121500	$632.64
5563121600	$3,947.52
5563121700	$632.64
5563121800	$632.64
5563121900	$632.64
5563122000	$632.64
5563122100	$632.64
5563122200	$1,480.32
5563130100	$632.64
5563130200	$1,480.32
5563130300	$632.64
5563130400	$1,126.08
5563130500	$632.64
5563130600	$632.64
5563130800	$632.64
5563130900	$632.64
5563131000	$632.64
5563131100	$1,126.08
5563131200	$632.64
5563131300	$632.64
5563131400	$632.64
5563131500	$1,126.08
5563131600	$632.64
5563131700	$632.64
5563132000	$1,126.08
5563132100	$1,126.08
5563140100	$1,480.32
5563140200	$1,480.32
5563140300	$632.64
5563140400	$632.64
5563140500	$632.64
5563140600	$632.64
5563140700	$632.64
5563140800	$632.64
5563140900	$632.64
5563141000	$1,126.08
5563141100	$632.64
5563141200	$632.64
5563141300	$632.64
5563141400	$632.64
5563141500	$632.64
5563141600	$1,480.32
5563141700	$632.64
5563141800	$632.64
5563141900	$632.64
5563142000	$632.64
5563142100	$632.64
5563142200	$632.64
5563142300	$3,454.08
5563142400	$1,126.08
5563142500	$632.64
5563142600	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5563310300	$378.36
5563310400	$4,023.16
5563310500	$2,609.92
5563310900	$3,279.40
5563311000	$632.64
5563311100	$632.64
5563311200	$1,973.76
5563311300	$4,417.02
5563312200	$425.88
5563312300	$378.36
5563312600	$9,950.04
5563320100	$2,252.16
5563320200	$632.64
5563320400	$632.64
5563320500	$1,126.08
5563320600	$1,480.32
5563320700	$1,480.32
5563320800	$632.64
5563320900	$5,921.28
5563321000	$632.64
5563321100	$1,973.76
5563321200	$1,126.08
5563321500	$2,467.20
5563321700	$378.36
5563322000	$378.36
5563322100	$378.36
5563322200	$719.52
5563322300	$378.36
5563322400	$378.36
5563322500	$378.36
5563322600	$1,126.08
5563322700	$632.64
5563322800	$632.64
5563322900	$632.64
5563330100	$632.64
5563330200	$632.64
5563330300	$1,126.08
5563330400	$1,126.08
5563330500	$632.64
5563330600	$4,934.40
5563330700	$632.64
5563330800	$1,126.08
5563330900	$632.64
5563331000	$2,960.64
5563331100	$2,960.64
5563331200	$1,480.32
5563331300	$378.36
5563331400	$2,467.20
5563331500	$378.36
5563331800	$378.36
5563340100	$632.64
5563340300	$632.64
5563340400	$1,126.08
5563340500	$632.64
5563340600	$632.64
5563340700	$632.64
5563340800	$632.64
5563340900	$632.64
5563341000	$632.64
5563341100	$632.64
5563341200	$1,126.08
5563341300	$632.64
5563341400	$632.64
5563341500	$632.64
5563341600	$632.64
5563341700	$4,934.40
5563341800	$1,480.32
5563341900	$378.36
5563342000	$378.36
5563342100	$632.64
5563342200	$378.36
5563342300	$632.64
5563342400	$632.64
5563342500	$632.64
5563342600	$1,973.76
5563510100	$632.64
5563510200	$632.64
5563510300	$632.64
5563510400	$632.64
5563510500	$632.64
5563510600	$632.64
5563510800	$1,126.08
5563511000	$632.64
5563511100	$632.64
5563511200	$632.64
5563511300	$632.64
5563511400	$3,947.52
5563511900	$632.64
5563512000	$632.64
5563512200	$1,126.08
5563512300	$3,276.10
5563520100	$632.64
5563520200	$1,480.32
5563520300	$1,126.08
5563520400	$632.64
5563520500	$1,480.32
5563520600	$632.64
5563520800	$632.64
5563520900	$632.64
5563521000	$632.64
5563521100	$632.64
5563521200	$632.64
5563521300	$632.64
5563521400	$1,126.08
5563521600	$418.44
5563521800	$1,716.16
5563521900	$403.12
5563522000	$632.64
5563522100	$632.64
5563522200	$632.64
5563530200	$632.64
5563530300	$1,031.54
5563530400	$1,126.08
5563530500	$632.64
5563530600	$632.64
5563530700	$632.64
5563530800	$632.64
5563530900	$378.36
5563531000	$887.92
5563531100	$1,973.76

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5563531200	$1,973.76	5564121100	$1,126.08	5564170300	$1,973.76
5563531300	$632.64	5564130100	$632.64	5564170400	$1,973.76
5563531400	$1,973.76	5564130200	$2,960.64	5564170500	$632.64
5563531500	$1,973.76	5564130400	$1,480.32	5564170600	$632.64
5563531600	$632.64	5564130500	$1,973.76	5564170700	$632.64
5563540100	$1,480.32	5564130600	$632.64	5564170800	$632.64
5563540200	$1,480.32	5564130700	$1,126.08	5564180100	$632.64
5563540300	$632.64	5564130800	$1,126.08	5564180200	$632.64
5563540400	$1,126.08	5564130900	$1,480.32	5564180300	$632.64
5563540500	$632.64	5564131000	$663.38	5564180400	$632.64
5563540600	$1,973.76	5564140400	$1,126.08	5564180500	$632.64
5563540700	$829.00	5564140500	$1,480.32	5564180600	$632.64
5563540800	$378.36	5564140700	$785.86	5564180700	$632.64
5563540900	$632.64	5564140800	$627.66	5564180800	$632.64
5563541000	$378.36	5564140900	$1,255.02	5564180900	$1,126.08
5563541100	$1,480.32	5564141100	$632.64	5564181000	$2,467.20
5563541300	$378.36	5564150100	$632.64	5564181100	$1,973.76
5563541500	$378.36	5564150200	$2,467.20	5564181200	$632.64
5563541600	$1,135.08	5564150300	$1,480.32	5564181300	$632.64
5563541800	$4,651.48	5564150400	$1,126.08	5564710700	$632.64
5563541900	$1,803.80	5564150500	$1,480.32	5564710800	$632.64
5563542000	$1,126.08	5564150600	$632.64	5564710900	$632.64
5564110100	$418.44	5564150700	$632.64	5564711000	$1,126.08
5564110200	$1,126.08	5564150800	$632.64	5564711100	$632.64
5564110500	$2,960.64	5564150900	$632.64	5564711200	$632.64
5564110600	$1,480.32	5564151000	$632.64	5564711300	$632.64
5564110700	$632.64	5564160100	$632.64	5564711400	$632.64
5564110800	$632.64	5564160200	$632.64	5564711500	$1,126.08
5564110900	$1,126.08	5564160300	$632.64	5564711600	$378.36
5564111000	$7,895.04	5564160500	$632.64	5564712300	$378.36
5564120100	$632.64	5564161000	$4,934.40	5564712400	$1,571.72
5564120200	$632.64	5564161100	$632.64	5564712500	$632.64
5564120300	$632.64	5564161200	$632.64	5564712601	$493.44
5564120400	$1,480.32	5564161300	$632.64	5564712602	$493.44
5564120500	$632.64	5564161400	$632.64	5564712603	$493.44
5564120600	$1,126.08	5564161500	$632.64	5564712604	$493.44
5564120700	$2,467.20	5564161600	$7,895.04	5564712605	$493.44
5564120800	$1,480.32	5564161700	$632.64	5564712606	$493.44
5564120900	$1,126.08	5564170100	$632.64	5564712607	$493.44
5564121000	$632.64	5564170200	$1,126.08	5564712608	$493.44

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5564712609	$493.44	5564712732	$493.44	5564712808	$493.44
5564712610	$493.44	5564712733	$493.44	5564712809	$493.44
5564712611	$493.44	5564712734	$493.44	5564712810	$493.44
5564712612	$493.44	5564712735	$493.44	5564712811	$493.44
5564712613	$493.44	5564712736	$493.44	5564712812	$493.44
5564712614	$493.44	5564712737	$493.44	5564712813	$493.44
5564712615	$493.44	5564712738	$493.44	5564712814	$493.44
5564712616	$493.44	5564712739	$493.44	5564712815	$493.44
5564712617	$493.44	5564712740	$493.44	5564712816	$493.44
5564712701	$493.44	5564712741	$493.44	5564712817	$493.44
5564712702	$493.44	5564712742	$493.44	5564712818	$493.44
5564712703	$493.44	5564712743	$493.44	5564712819	$493.44
5564712704	$493.44	5564712744	$493.44	5564712820	$493.44
5564712705	$493.44	5564712745	$493.44	5564712821	$493.44
5564712706	$493.44	5564712746	$493.44	5564712822	$493.44
5564712707	$493.44	5564712747	$493.44	5564712823	$493.44
5564712708	$493.44	5564712748	$493.44	5564712824	$493.44
5564712709	$493.44	5564712749	$493.44	5564712825	$493.44
5564712710	$493.44	5564712750	$493.44	5564712826	$493.44
5564712711	$493.44	5564712751	$493.44	5564712827	$493.44
5564712712	$493.44	5564712752	$493.44	5564712828	$493.44
5564712713	$493.44	5564712753	$493.44	5564712829	$493.44
5564712714	$493.44	5564712754	$493.44	5564712830	$493.44
5564712715	$493.44	5564712755	$493.44	5564712831	$493.44
5564712716	$493.44	5564712756	$493.44	5564712832	$493.44
5564712717	$493.44	5564712757	$493.44	5564712833	$493.44
5564712718	$493.44	5564712758	$493.44	5564712834	$493.44
5564712719	$493.44	5564712759	$493.44	5564712835	$493.44
5564712720	$493.44	5564712760	$493.44	5564712836	$493.44
5564712721	$493.44	5564712761	$493.44	5564712837	$493.44
5564712722	$493.44	5564712762	$493.44	5564712838	$493.44
5564712723	$493.44	5564712763	$493.44	5564712839	$493.44
5564712724	$493.44	5564712764	$493.44	5564712840	$493.44
5564712725	$493.44	5564712801	$493.44	5564712841	$493.44
5564712726	$493.44	5564712802	$493.44	5564712842	$493.44
5564712727	$493.44	5564712803	$493.44	5564712843	$493.44
5564712728	$493.44	5564712804	$493.44	5564712844	$493.44
5564712729	$493.44	5564712805	$493.44	5564712845	$493.44
5564712730	$493.44	5564712806	$493.44	5564712846	$493.44
5564712731	$493.44	5564712807	$493.44	5564712847	$493.44

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5564712848	$493.44	5564712940	$493.44	5564742000	$1,126.08
5564712901	$493.44	5564712941	$493.44	5564742100	$1,135.08
5564712902	$493.44	5564712942	$493.44	5564742200	$632.64
5564712903	$493.44	5564721300	$1,480.32	5564742300	$632.64
5564712904	$493.44	5564721400	$5,921.28	5564742400	$632.64
5564712905	$493.44	5564721500	$1,126.08	5564742500	$632.64
5564712906	$493.44	5564722000	$632.64	5564742600	$632.64
5564712907	$493.44	5564722100	$1,126.08	5564742700	$1,126.08
5564712908	$493.44	5564722200	$632.64	5564742800	$632.64
5564712909	$493.44	5564722300	$4,182.58	5564742900	$632.64
5564712910	$493.44	5564722600	$62,666.88	5564910300	$2,960.64
5564712911	$493.44	5564722800	$3,795.84	5564910400	$632.64
5564712912	$493.44	5564730100	$632.64	5564910500	$1,126.08
5564712913	$493.44	5564730200	$632.64	5564910600	$1,973.76
5564712914	$493.44	5564730300	$632.64	5564920600	$1,973.76
5564712915	$493.44	5564730400	$1,126.08	5564921000	$382.72
5564712916	$493.44	5564730500	$1,126.08	5564921200	$378.36
5564712917	$493.44	5564730600	$632.64	5564921300	$382.72
5564712918	$493.44	5564730700	$1,126.08	5564921400	$378.36
5564712919	$493.44	5564730800	$1,973.76	5564921500	$378.36
5564712920	$493.44	5564730900	$632.64	5564921600	$3,441.72
5564712921	$493.44	5564731000	$632.64	5564921700	$756.72
5564712922	$493.44	5564731100	$632.64	5564921900	$2,934.22
5564712923	$493.44	5564731200	$632.64	5564922300	$45,514.96
5564712924	$493.44	5564731300	$1,126.08	5564922400	$1,071.62
5564712925	$493.44	5564731400	$632.64	5564930100	$50,182.50
5564712926	$493.44	5564731500	$1,878.64	5564930600	$2,467.20
5564712927	$493.44	5564731800	$378.36	5564930700	$1,480.32
5564712928	$493.44	5564740100	$2,960.64	5564930800	$1,616.02
5564712929	$493.44	5564740400	$2,467.20	5565100400	$2,916.54
5564712930	$493.44	5564740900	$1,973.76	5565100500	$1,126.08
5564712931	$493.44	5564741100	$1,480.32	5565100600	$3,717.36
5564712932	$493.44	5564741200	$1,126.08	5565100700	$561.32
5564712933	$493.44	5564741300	$632.64	5565101200	$15,385.72
5564712934	$493.44	5564741400	$632.64	5565101300	$1,126.08
5564712935	$493.44	5564741500	$632.64	5565101400	$632.64
5564712936	$493.44	5564741600	$1,126.08	5565101500	$632.64
5564712937	$493.44	5564741700	$632.64	5565101600	$632.64
5564712938	$493.44	5564741800	$632.64	5565101700	$632.64
5564712939	$493.44	5564741900	$632.64	5565101800	$1,126.08

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5565101900	$1,126.08
5565102000	$632.64
5565102100	$632.64
5565102200	$632.64
5565102300	$632.64
5565102400	$632.64
5565102500	$1,480.32
5565103500	$1,464.56
5565103600	$4,858.04
5565103800	$632.64
5565103900	$632.64
5565104000	$632.64
5565104100	$632.64
5565104200	$632.64
5565104300	$1,480.32
5565104400	$632.64
5565104600	$632.64
5565104700	$1,973.76
5565104800	$2,467.20
5565104900	$1,126.08
5565105000	$1,126.08
5565105500	$3,454.08
5565105700	$1,126.08
5565106100	$1,126.08
5565106300	$24,299.02
5565211300	$632.64
5565510100	$632.64
5565510200	$378.36
5565510400	$1,480.32
5565510500	$632.64
5565510600	$1,973.76
5565510700	$632.64
5565510800	$632.64
5565510900	$632.64
5565511000	$632.64
5565511100	$632.64
5565511200	$5,921.28
5565511500	$632.64
5565511600	$632.64
5565511700	$3,454.08
5565511800	$4,934.40
5565511900	$632.64
5565512000	$632.64
5565512100	$632.64
5565512200	$632.64
5565512300	$632.64
5565512400	$1,126.08
5565512500	$3,947.52
5565520300	$632.64
5565520400	$632.64
5565520500	$1,126.08
5565520600	$1,126.08
5565520700	$632.64
5565520800	$632.64
5565520900	$632.64
5565521000	$632.64
5565521100	$632.64
5565521200	$1,126.08
5565521600	$632.64
5565521700	$632.64
5565521800	$1,126.08
5565521900	$632.64
5565522000	$1,480.32
5565522100	$1,480.32
5565522200	$632.64
5565522300	$632.64
5565522400	$632.64
5565522700	$378.36
5565522800	$3,408.78
5565522900	$632.64
5565530100	$1,973.76
5565530200	$378.36
5565530300	$378.36
5565530400	$378.36
5565530500	$378.36
5565530700	$632.64
5565531000	$632.64
5565531100	$632.64
5565531400	$632.64
5565540100	$2,467.20
5565540300	$1,126.08
5565540400	$1,480.32
5565540500	$1,126.08
5565540600	$1,480.32
5565540700	$632.64
5565540800	$632.64
5565541000	$1,347.18
5565541100	$632.64
5565541200	$632.64
5565541300	$632.64
5565541400	$632.64
5565541500	$632.64
5565542100	$515.40
5565542201	$493.44
5565542202	$493.44
5565542203	$493.44
5565542204	$493.44
5565542205	$493.44
5565542206	$493.44
5565542207	$493.44
5565542208	$493.44
5565542209	$493.44
5565542210	$493.44
5565542211	$493.44
5565542212	$493.44
5565542213	$493.44
5565542214	$493.44
5565542215	$493.44
5565542216	$493.44
5565542217	$493.44
5565542218	$493.44
5565542219	$493.44
5565542220	$493.44
5565542221	$493.44
5565542222	$493.44
5565542223	$493.44
5565542224	$493.44
5565542225	$493.44
5565542226	$493.44
5565542227	$493.44

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5565542228	$493.44	5565600600	$632.64	5565906300	$34,568.32
5565542229	$493.44	5565600700	$632.64	5565906400	$12,094.10
5565542230	$493.44	5565600800	$1,973.76	5570110200	$1,126.08
5565542231	$493.44	5565600900	$1,480.32	5570110300	$632.64
5565542232	$493.44	5565601000	$632.64	5570110400	$632.64
5565542233	$493.44	5565601100	$1,126.08	5570110500	$632.64
5565542234	$493.44	5565601200	$3,947.52	5570110600	$1,126.08
5565542235	$493.44	5565601300	$2,960.64	5570110700	$632.64
5565542236	$493.44	5565601900	$1,126.08	5570110800	$632.64
5565542237	$493.44	5565602000	$1,126.08	5570110900	$632.64
5565542238	$493.44	5565602100	$1,126.08	5570111000	$632.64
5565542239	$493.44	5565602200	$1,126.08	5570111200	$632.64
5565542240	$493.44	5565602300	$1,126.08	5570111300	$632.64
5565542241	$493.44	5565602400	$1,126.08	5570111400	$632.64
5565542242	$493.44	5565602500	$1,126.08	5570111500	$632.64
5565542243	$493.44	5565602600	$1,126.08	5570111600	$632.64
5565542244	$493.44	5565602700	$7,895.04	5570111700	$632.64
5565542245	$493.44	5565603100	$1,126.08	5570111800	$632.64
5565542246	$493.44	5565603500	$7,895.04	5570111900	$632.64
5565542247	$493.44	5565603700	$4,934.40	5570112000	$632.64
5565542248	$493.44	5565603800	$7,895.04	5570112100	$632.64
5565542249	$493.44	5565604000	$632.64	5570112200	$632.64
5565542250	$493.44	5565604100	$35,958.48	5570112300	$632.64
5565542251	$493.44	5565604300	$378.36	5570112400	$632.64
5565542252	$493.44	5565604400	$1,867.68	5570112500	$632.64
5565542253	$493.44	5565901400	$632.64	5570112600	$632.64
5565542254	$493.44	5565901800	$632.64	5570120100	$1,126.08
5565542255	$493.44	5565902000	$916.26	5570120200	$1,126.08
5565542256	$493.44	5565902300	$2,311.64	5570120300	$1,126.08
5565542257	$493.44	5565904500	$1,265.28	5570120400	$1,480.32
5565542258	$493.44	5565904800	$13,308.62	5570120500	$632.64
5565542259	$493.44	5565904900	$378.36	5570120600	$632.64
5565542260	$493.44	5565905100	$556.22	5570120700	$1,126.08
5565542261	$493.44	5565905400	$8,377.34	5570120800	$1,126.08
5565542600	$64,640.64	5565905500	$4,998.46	5570120900	$1,126.08
5565600100	$1,480.32	5565905600	$3,385.44	5570121000	$1,126.08
5565600200	$632.64	5565905800	$30,198.34	5570121100	$1,126.08
5565600300	$632.64	5565905900	$378.36	5570130100	$632.64
5565600400	$1,126.08	5565906000	$378.36	5570130200	$632.64
5565600500	$632.64	5565906100	$82,790.60	5570130300	$1,126.08

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5570130400	$1,126.08	5570221400	$632.64	5570420900	$1,126.08
5570130500	$1,126.08	5570221500	$632.64	5570421000	$1,265.28
5570130600	$1,126.08	5570221600	$632.64	5570422200	$1,126.08
5570130700	$1,126.08	5570221700	$632.64	5570422300	$1,126.08
5570130800	$1,126.08	5570221800	$632.64	5570422500	$632.64
5570131000	$1,126.08	5570221900	$632.64	5570422600	$632.64
5570131100	$632.64	5570222000	$632.64	5570422700	$632.64
5570210100	$632.64	5570222100	$632.64	5570422800	$632.64
5570210200	$1,126.08	5570222200	$632.64	5570422900	$1,126.08
5570210300	$632.64	5570300100	$538.66	5570423400	$632.64
5570210400	$632.64	5570300200	$632.64	5570423600	$632.64
5570210500	$632.64	5570300300	$4,440.96	5570423700	$2,467.20
5570210600	$632.64	5570300400	$632.64	5570500400	$632.64
5570210700	$632.64	5570300500	$632.64	5570500500	$632.64
5570210800	$632.64	5570300700	$632.64	5570500600	$632.64
5570211000	$627.66	5570300800	$632.64	5570502800	$632.64
5570211100	$632.64	5570300900	$632.64	5570503100	$632.64
5570211200	$632.64	5570301300	$632.64	5570503401	$493.44
5570211300	$632.64	5570301400	$632.64	5570503402	$493.44
5570211400	$632.64	5570301700	$632.64	5570503403	$493.44
5570211500	$632.64	5570301800	$1,126.08	5570503404	$493.44
5570211600	$632.64	5570302200	$1,126.08	5570503405	$493.44
5570211700	$1,265.28	5570302300	$3,947.52	5570503406	$493.44
5570211800	$632.64	5570302600	$1,126.08	5570503407	$493.44
5570211900	$632.64	5570302700	$1,126.08	5570503408	$493.44
5570212000	$632.64	5570302800	$5,427.84	5570503409	$493.44
5570212100	$632.64	5570302900	$632.64	5570503410	$493.44
5570220100	$632.64	5570410100	$7,401.60	5570503411	$493.44
5570220200	$632.64	5570410200	$1,480.32	5570503412	$493.44
5570220300	$632.64	5570410500	$632.64	5570503413	$493.44
5570220400	$632.64	5570410600	$632.64	5570503414	$493.44
5570220500	$632.64	5570410700	$1,126.08	5570503415	$493.44
5570220600	$632.64	5570410800	$1,480.32	5570503416	$493.44
5570220700	$632.64	5570410900	$632.64	5570503417	$493.44
5570220800	$632.64	5570420100	$1,126.08	5570503418	$493.44
5570220900	$1,126.08	5570420200	$632.64	5570503419	$493.44
5570221000	$1,126.08	5570420500	$1,126.08	5570503420	$493.44
5570221100	$632.64	5570420600	$632.64	5570503421	$493.44
5570221200	$632.64	5570420700	$632.64	5570503422	$493.44
5570221300	$632.64	5570420800	$1,480.32	5570503423	$493.44

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5570503424	$493.44	5570504628	$493.44	5570603100	$632.64
5570503425	$493.44	5570504629	$493.44	5570603200	$1,480.32
5570503426	$493.44	5570504630	$493.44	5570603300	$632.64
5570503427	$493.44	5570504631	$493.44	5570603400	$632.64
5570503428	$493.44	5570504632	$493.44	5570603600	$1,973.76
5570503429	$493.44	5570504633	$493.44	5570603700	$1,126.08
5570503430	$493.44	5570504634	$493.44	5570603900	$632.64
5570503431	$493.44	5570504635	$493.44	5570604000	$632.64
5570503432	$493.44	5570504636	$493.44	5570604400	$1,126.08
5570503433	$493.44	5570504637	$493.44	5570604500	$632.64
5570503434	$493.44	5570504638	$493.44	5570604700	$632.64
5570503500	$1,126.08	5570504639	$493.44	5570604800	$632.64
5570504500	$1,897.92	5570504640	$493.44	5570604900	$632.64
5570504601	$493.44	5570505400	$632.64	5570710100	$632.64
5570504602	$493.44	5570505500	$632.64	5570710200	$1,126.08
5570504603	$493.44	5570505600	$632.64	5570710300	$632.64
5570504604	$493.44	5570505700	$632.64	5570710400	$632.64
5570504605	$493.44	5570505800	$632.64	5570710700	$1,126.08
5570504606	$493.44	5570505900	$632.64	5570710900	$1,126.08
5570504607	$493.44	5570506000	$632.64	5570711000	$1,126.08
5570504608	$493.44	5570506100	$632.64	5570711100	$1,126.08
5570504609	$493.44	5570600100	$632.64	5570711200	$632.64
5570504610	$493.44	5570600200	$632.64	5570720200	$1,619.52
5570504611	$493.44	5570600300	$1,973.76	5570720300	$26,025.30
5570504612	$493.44	5570600400	$632.64	5570810200	$632.64
5570504613	$493.44	5570600500	$1,126.08	5570810300	$632.64
5570504614	$493.44	5570600800	$632.64	5570810500	$1,480.32
5570504615	$493.44	5570601000	$1,480.32	5570810600	$1,126.08
5570504616	$493.44	5570601100	$1,126.08	5570810700	$1,126.08
5570504617	$493.44	5570601200	$632.64	5570810900	$632.64
5570504618	$493.44	5570601300	$632.64	5570811200	$632.64
5570504619	$493.44	5570601400	$632.64	5570811300	$632.64
5570504620	$493.44	5570601500	$1,480.32	5570821200	$2,939.32
5570504621	$493.44	5570601600	$632.64	5570910300	$632.64
5570504622	$493.44	5570602000	$632.64	5570910400	$3,947.52
5570504623	$493.44	5570602100	$632.64	5570910700	$2,467.20
5570504624	$493.44	5570602200	$1,480.32	5570910800	$632.64
5570504625	$493.44	5570602400	$1,126.08	5570910900	$632.64
5570504626	$493.44	5570602700	$632.64	5570911100	$1,020.46
5570504627	$493.44	5570602800	$1,480.32	5570911200	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5570911400	$1,126.08
5570911800	$632.64
5570911900	$632.64
5570912000	$2,960.64
5570912100	$3,454.08
5570912200	$1,126.08
5570912300	$4,440.96
5570920100	$1,973.76
5570920200	$1,126.08
5570920300	$1,126.08
5570920400	$1,126.08
5570920500	$1,126.08
5570920600	$1,126.08
5570920700	$1,126.08
5570920800	$1,126.08
5570920900	$1,480.32
5570921000	$1,126.08
5570921100	$1,126.08
5570921200	$1,126.08
5570921300	$1,126.08
5570921400	$1,126.08
5570921700	$378.36
5570921900	$1,265.28
5570922000	$632.64
5570922100	$1,973.76
5570922200	$1,973.76
5571010400	$632.64
5571010500	$632.64
5571010600	$632.64
5571010800	$632.64
5571010900	$632.64
5571011000	$632.64
5571011100	$1,126.08
5571011200	$1,126.08
5571011300	$632.64
5571011400	$632.64
5571011500	$632.64
5571011600	$632.64
5571011700	$1,126.08
5571011900	$1,126.08
5571012200	$632.64
5571012300	$632.64
5571012400	$632.64
5571012500	$632.64
5571012600	$1,126.08
5571012700	$632.64
5571012800	$632.64
5571012900	$1,126.08
5571013000	$1,126.08
5571013400	$632.64
5571020100	$632.64
5571020200	$632.64
5571020300	$2,025.88
5571020600	$632.64
5571020700	$11,313.34
5571020900	$632.64
5571021000	$378.36
5571021100	$632.64
5571021200	$632.64
5571021300	$1,126.08
5571021400	$688.90
5571021900	$1,069.08
5571022400	$1,126.08
5571022500	$1,126.08
5571022600	$1,126.08
5571110100	$632.64
5571110200	$1,126.08
5571110400	$1,480.32
5571110500	$632.64
5571110600	$1,126.08
5571110700	$2,960.64
5571110800	$2,467.20
5571110900	$1,480.32
5571111000	$1,126.08
5571120100	$632.64
5571120200	$1,480.32
5571120300	$1,126.08
5571120400	$632.64
5571121000	$4,618.20
5571121200	$378.36
5571121300	$3,343.30
5571202100	$378.36
5571202200	$1,973.76
5571202300	$1,973.76
5571202500	$1,973.76
5571203300	$632.64
5571203500	$1,126.08
5571203700	$1,973.76
5571203800	$1,973.76
5571204000	$5,921.28
5571204401	$986.88
5571204402	$986.88
5571204403	$986.88
5571204404	$986.88
5571204405	$493.44
5571400400	$632.64
5571400500	$632.64
5571400600	$632.64
5571401200	$632.64
5571401300	$632.64
5571401400	$1,480.32
5571401500	$632.64
5571401800	$632.64
5571401900	$632.64
5571402000	$1,126.08
5571402100	$632.64
5571402400	$15,296.64
5571402600	$28,126.08
5571402700	$632.64
5571403500	$14,309.76
5571403900	$378.36
5571500800	$785.86
5571501700	$378.36
5571502100	$38,981.76
5571611300	$3,658.84
5571620500	$5,383.64
5571710100	$2,781.86
5571710300	$632.64
5571720200	$1,265.28
5571720300	$1,126.08

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5571720400	$632.64
5571720500	$1,265.28
5571720600	$632.64
5571720700	$1,126.08
5571720800	$1,126.08
5571721001	$2,467.20
5571721002	$2,467.20
5571730100	$1,126.08
5571730200	$1,126.08
5571730300	$1,265.28
5571730600	$1,126.08
5571730700	$632.64
5571800100	$4,428.48
5571800500	$7,895.04
5571800600	$632.64
5571800800	$632.64
5571801300	$27,632.64
5571801600	$1,480.32
5571802100	$10,855.68
5571803200	$12,829.44
5571803300	$3,947.52
5571803400	$6,908.16
5571803800	$632.64
5571804300	$1,973.76
5571900100	$18,222.80
5571900900	$632.64
5571901000	$632.64
5571901100	$632.64
5571901200	$632.64
5571901300	$632.64
5571901400	$632.64
5571901700	$6,908.16
5571901800	$16,776.96
5571902000	$6,908.16
5571902900	$3,947.52
5571903600	$632.64
5571903800	$18,146.42
5571903900	$637.30
5571904000	$8,497.32
5571904100	$632.64
5571904200	$632.64
5571904300	$1,126.08
5572000100	$1,126.08
5572000200	$632.64
5572000300	$632.64
5572000400	$1,126.08
5572000700	$632.64
5572000800	$632.64
5572000900	$632.64
5572001000	$632.64
5572001100	$632.64
5572001300	$1,126.08
5572002300	$632.64
5572002400	$632.64
5572003000	$632.64
5572004500	$632.64
5572004600	$27,632.64
5572004800	$1,973.76
5572005000	$1,480.32
5572005100	$2,960.64
5572005200	$632.64
5572200100	$1,619.52
5572200200	$632.64
5572200400	$632.64
5572200500	$632.64
5572200600	$632.64
5572200800	$632.64
5572200900	$632.64
5572201000	$632.64
5572201100	$6,326.40
5572201200	$632.64
5572201300	$632.64
5572201400	$632.64
5572201500	$632.64
5572201600	$1,126.08
5572201700	$632.64
5572201800	$632.64
5572202000	$632.64
5572202100	$632.64
5572202200	$632.64
5572202300	$632.64
5572202400	$632.64
5572202500	$632.64
5572202600	$1,480.32
5572202700	$2,467.20
5572202800	$1,126.08
5572202900	$1,126.08
5572203000	$1,126.08
5572203100	$1,126.08
5572203200	$1,126.08
5572203300	$1,126.08
5572203400	$1,126.08
5572203500	$1,126.08
5572203600	$1,126.08
5572203700	$1,126.08
5572203800	$1,126.08
5572203900	$1,126.08
5572204000	$1,126.08
5572204100	$1,126.08
5572204200	$1,126.08
5572204300	$1,126.08
5572204400	$1,126.08
5572204500	$1,126.08
5572204600	$1,126.08
5572204700	$1,126.08
5572204800	$1,126.08
5572204900	$1,126.08
5572205000	$1,126.08
5572205100	$1,126.08
5572205200	$1,480.32
5572205400	$1,126.08
5572205800	$632.64
5572500400	$632.64
5572501000	$632.64
5572501200	$1,517.40
5572502100	$632.64
5572502200	$25,658.88
5572503600	$39,475.20
5572503800	$16,283.52
5572504300	$46,373.76

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5572504501	$493.44	5572504541	$493.44	5572611100	$632.64
5572504502	$493.44	5572504542	$493.44	5572611200	$632.64
5572504503	$493.44	5572504543	$493.44	5572611300	$632.64
5572504504	$493.44	5572504544	$493.44	5572611400	$632.64
5572504505	$493.44	5572504545	$493.44	5572611500	$632.64
5572504506	$493.44	5572504546	$493.44	5572611600	$632.64
5572504507	$493.44	5572504547	$493.44	5572611700	$632.64
5572504508	$493.44	5572504548	$493.44	5572611800	$632.64
5572504509	$493.44	5572504549	$493.44	5572611900	$632.64
5572504510	$493.44	5572504550	$493.44	5572612000	$632.64
5572504511	$493.44	5572504600	$632.64	5572612100	$632.64
5572504512	$493.44	5572504700	$581.74	5572612200	$632.64
5572504513	$493.44	5572504805	$493.44	5572620100	$632.64
5572504514	$493.44	5572504806	$493.44	5572620200	$632.64
5572504515	$493.44	5572504807	$493.44	5572620300	$632.64
5572504516	$493.44	5572504808	$493.44	5572620400	$632.64
5572504517	$493.44	5572504809	$493.44	5572620500	$632.64
5572504518	$493.44	5572504810	$493.44	5572620600	$632.64
5572504519	$493.44	5572504811	$493.44	5572620700	$632.64
5572504520	$493.44	5572504812	$493.44	5572620800	$632.64
5572504521	$986.88	5572504813	$493.44	5572620900	$632.64
5572504522	$493.44	5572504814	$493.44	5572621000	$632.64
5572504523	$493.44	5572504815	$493.44	5572700100	$632.64
5572504524	$493.44	5572504816	$493.44	5572700200	$632.64
5572504525	$493.44	5572504817	$493.44	5572700300	$632.64
5572504526	$493.44	5572504818	$493.44	5572700400	$632.64
5572504527	$493.44	5572504819	$493.44	5572700500	$632.64
5572504528	$493.44	5572504820	$493.44	5572700600	$632.64
5572504529	$493.44	5572504821	$493.44	5572700700	$632.64
5572504530	$493.44	5572504900	$811.36	5572700800	$632.64
5572504531	$493.44	5572505000	$16,759.68	5572700900	$632.64
5572504532	$493.44	5572610200	$632.64	5572701000	$632.64
5572504533	$493.44	5572610300	$632.64	5572701100	$632.64
5572504534	$493.44	5572610400	$632.64	5572701200	$632.64
5572504535	$493.44	5572610500	$632.64	5572701300	$632.64
5572504536	$493.44	5572610600	$632.64	5572701400	$632.64
5572504537	$493.44	5572610700	$632.64	5572701500	$632.64
5572504538	$493.44	5572610800	$632.64	5572701600	$632.64
5572504539	$493.44	5572610900	$632.64	5572701700	$632.64
5572504540	$493.44	5572611000	$632.64	5572701800	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5572701900	$632.64	5573010400	$1,126.08	5573102710	$493.44
5572702000	$632.64	5573010500	$1,126.08	5573102800	$6,526.20
5572800800	$1,126.08	5573010600	$632.64	5573220900	$15,925.98
5572800900	$1,126.08	5573010700	$632.64	5573221000	$8,966.36
5572801000	$632.64	5573010800	$632.64	5573221100	$6,173.92
5572803100	$632.64	5573010900	$632.64	5573221400	$38,486.08
5572803200	$632.64	5573011000	$632.64	5573221500	$65,560.74
5572803300	$632.64	5573011100	$632.64	5573221600	$505.18
5572803400	$632.64	5573011300	$1,126.08	5573221700	$1,020.60
5572803500	$632.64	5573011400	$632.64	5573300100	$632.64
5572803600	$1,158.38	5573011500	$632.64	5573300200	$632.64
5572803900	$1,480.32	5573011600	$632.64	5573300300	$632.64
5572804100	$632.64	5573020100	$632.64	5573300400	$632.64
5572804200	$632.64	5573020200	$632.64	5573300800	$378.36
5572804400	$632.64	5573020300	$632.64	5573300900	$378.36
5572804500	$632.64	5573020400	$632.64	5573301000	$632.64
5572900100	$1,126.08	5573020500	$632.64	5573301100	$632.64
5572900300	$632.64	5573020600	$632.64	5573301200	$632.64
5572900400	$632.64	5573020700	$632.64	5573301300	$632.64
5572900500	$632.64	5573020800	$632.64	5573301400	$632.64
5572900600	$632.64	5573020900	$632.64	5573410200	$632.64
5572900700	$632.64	5573021000	$632.64	5573410300	$632.64
5572900800	$632.64	5573021100	$632.64	5573410400	$632.64
5572900900	$632.64	5573021200	$632.64	5573410500	$1,126.08
5572901100	$632.64	5573021300	$632.64	5573410800	$632.64
5572901200	$632.64	5573021400	$632.64	5573410900	$632.64
5572901600	$632.64	5573101100	$944.04	5573411000	$632.64
5572901800	$632.64	5573101800	$26,698.88	5573411100	$986.88
5572901900	$632.64	5573102000	$70,068.48	5573420200	$632.64
5572902000	$632.64	5573102200	$3,826.22	5573420300	$632.64
5572902100	$632.64	5573102400	$1,100.10	5573420400	$1,126.08
5572902300	$632.64	5573102701	$493.44	5573420500	$1,126.08
5572902500	$632.64	5573102702	$493.44	5573420600	$632.64
5572902600	$986.88	5573102703	$493.44	5573420700	$632.64
5572902700	$632.64	5573102704	$493.44	5573420800	$1,126.08
5572902800	$632.64	5573102705	$493.44	5573420900	$1,126.08
5572902900	$632.64	5573102706	$493.44	5573421000	$1,126.08
5572903000	$632.64	5573102707	$493.44	5573421100	$1,126.08
5573010100	$1,126.08	5573102708	$493.44	5573421200	$632.64
5573010300	$1,126.08	5573102709	$493.44	5573421300	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5573510500	$632.64
5573510600	$632.64
5573510700	$632.64
5573510800	$632.64
5573510900	$632.64
5573511200	$632.64
5573511300	$632.64
5573511500	$632.64
5573610700	$632.64
5573610800	$632.64
5573610900	$632.64
5573611000	$632.64
5573611100	$632.64
5573611200	$632.64
5573611300	$632.64
5573611400	$632.64
5573611500	$632.64
5573611600	$632.64
5573611700	$632.64
5573611800	$632.64
5573612000	$632.64
5573612200	$632.64
5573612300	$1,973.76
5573612400	$1,973.76
5573612500	$1,973.76
5573612600	$632.64
5573612700	$632.64
5573612800	$1,480.32
5573612900	$632.64
5573613000	$632.64
5573620100	$632.64
5573620200	$632.64
5573620300	$632.64
5573620400	$632.64
5573620500	$632.64
5573620600	$632.64
5573620700	$632.64
5573620800	$632.64
5573620900	$632.64
5573621300	$632.64
5573621500	$1,480.32
5573621600	$1,480.32
5573621700	$632.64
5573621800	$632.64
5573800800	$632.64
5573800900	$632.64
5573801000	$632.64
5573801100	$632.64
5573801700	$632.64
5573801800	$632.64
5573802400	$632.64
5573803000	$632.64
5573803200	$632.64
5573804000	$3,430.56
5573805000	$4,041.90
5573805100	$38,125.08
5573805200	$632.64
5573805300	$632.64
5573805400	$632.64
5573805500	$632.64
5573805600	$632.64
5573806300	$10,318.32
5573806400	$1,126.08
5573806600	$33,762.44
5573806700	$6,217.60
5573806800	$5,007.42
5573901400	$632.64
5573901500	$632.64
5573901600	$632.64
5573901700	$632.64
5573901800	$632.64
5573901900	$632.64
5573902000	$632.64
5573902100	$632.64
5573902200	$632.64
5573902300	$632.64
5573902500	$2,467.20
5573902900	$632.64
5573903000	$632.64
5573903100	$632.64
5573903200	$632.64
5573903300	$632.64
5573903400	$632.64
5574000600	$632.64
5574001200	$632.64
5574001300	$632.64
5574002000	$632.64
5574002100	$632.64
5574002300	$632.64
5574002800	$632.64
5574002900	$632.64
5574003000	$632.64
5574003100	$632.64
5574003200	$632.64
5574003300	$632.64
5574003400	$632.64
5574003500	$632.64
5574003600	$632.64
5574003700	$632.64
5574003800	$632.64
5574003900	$632.64
5574004000	$632.64
5574004100	$632.64
5574004200	$632.64
5574004300	$632.64
5574004400	$632.64
5574004500	$632.64
5574004600	$632.64
5574004700	$632.64
5574004800	$632.64
5574004900	$632.64
5574005000	$632.64
5574005100	$632.64
5574005200	$632.64
5574005300	$632.64
5574005400	$632.64
5574100500	$8,354.56
5574100800	$632.64
5574101100	$4,350.20
5574101500	$378.36

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5574101600	$1,126.08
5574101700	$11,842.56
5574101900	$378.36
5574102400	$18,701.74
5574102800	$37,994.88
5574202000	$7,895.04
5574203000	$51,397.40
5574203100	$2,888.42
5574203300	$3,254.16
5574203501	$493.44
5574203502	$493.44
5574203503	$493.44
5574203504	$493.44
5574203505	$493.44
5574203506	$493.44
5574203507	$493.44
5574203508	$493.44
5574203509	$493.44
5574203510	$493.44
5574203511	$493.44
5574203512	$493.44
5574203513	$493.44
5574203514	$493.44
5574203601	$493.44
5574203602	$493.44
5574203603	$493.44
5574203604	$493.44
5574203605	$493.44
5574203607	$493.44
5574203608	$493.44
5574203609	$493.44
5574203610	$493.44
5574203611	$493.44
5574203612	$493.44
5574203613	$493.44
5574203614	$493.44
5574300500	$632.64
5574300600	$632.64
5574300800	$632.64
5574300900	$1,480.32
5574301000	$632.64
5574301100	$632.64
5574301200	$1,126.08
5574301300	$632.64
5574301400	$632.64
5574301600	$632.64
5574301700	$632.64
5574301800	$632.64
5574302000	$632.64
5574302100	$632.64
5574302200	$6,414.72
5574302700	$34,540.80
5574302900	$2,467.20
5574303000	$632.64
5574303100	$1,126.08
5574303200	$1,126.08
5574303500	$1,897.92
5574400400	$632.64
5574400700	$5,921.28
5574400800	$632.64
5574401300	$632.64
5574401600	$632.64
5574401800	$632.64
5574401900	$632.64
5574402400	$632.64
5574402600	$632.64
5574403100	$5,921.28
5574403200	$5,921.28
5574403300	$5,921.28
5574403400	$5,921.28
5574403800	$632.64
5574403900	$632.64
5574404000	$5,921.28
5574404100	$632.64
5574404200	$1,480.32
5574404400	$11,842.56
5574404500	$1,973.76
5574404600	$1,973.76
5574404900	$1,973.76
5574405000	$1,973.76
5574405100	$632.64
5574405200	$5,921.28
5574405300	$3,947.52
5574405400	$632.64
5574406003	$493.44
5574406004	$493.44
5574406005	$493.44
5574406006	$493.44
5574406007	$493.44
5574406008	$493.44
5574406009	$493.44
5574406010	$493.44
5574406011	$493.44
5574406012	$493.44
5574406013	$493.44
5574406014	$493.44
5574406015	$493.44
5574406016	$493.44
5574406017	$493.44
5574406018	$493.44
5574406019	$493.44
5574406020	$493.44
5574406021	$493.44
5574406022	$493.44
5574500100	$632.64
5574500200	$632.64
5574500300	$632.64
5574500400	$632.64
5574500500	$632.64
5574500600	$632.64
5574500700	$632.64
5574500800	$632.64
5574500900	$632.64
5574501000	$632.64
5574501100	$632.64
5574501200	$632.64
5574501300	$632.64
5574501400	$632.64
5574501500	$632.64
5574501600	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5574501700	$632.64	5580220400	$1,480.32	5580305600	$632.64
5574501800	$632.64	5580220500	$1,126.08	5580305700	$632.64
5574501900	$632.64	5580220600	$1,126.08	5580305800	$632.64
5574502000	$632.64	5580220700	$632.64	5580305900	$632.64
5574502100	$632.64	5580220800	$1,480.32	5580306000	$632.64
5574502200	$632.64	5580220900	$632.64	5580306100	$632.64
5574502300	$632.64	5580221000	$632.64	5580306200	$632.64
5574502400	$632.64	5580221100	$1,126.08	5580306300	$632.64
5574502500	$632.64	5580221200	$1,126.08	5580306400	$632.64
5574502600	$632.64	5580221300	$1,973.76	5580306500	$632.64
5574502700	$632.64	5580221400	$632.64	5580306600	$632.64
5574502800	$632.64	5580221500	$1,126.08	5580306700	$632.64
5574502900	$632.64	5580221600	$632.64	5580306800	$632.64
5574503000	$632.64	5580221700	$1,126.08	5580306900	$632.64
5574503100	$632.64	5580221800	$1,973.76	5580307000	$632.64
5574503200	$632.64	5580221900	$4,934.40	5580307100	$632.64
5574503300	$632.64	5580230100	$1,891.80	5580307200	$632.64
5574503400	$632.64	5580230300	$1,973.76	5580307300	$632.64
5574511100	$493.44	5580230400	$632.64	5580307400	$632.64
5580100300	$11,842.56	5580230500	$1,480.32	5580307500	$632.64
5580102600	$898.12	5580230600	$632.64	5580307600	$632.64
5580102900	$88,819.20	5580230800	$1,973.76	5580307700	$632.64
5580103600	$607.24	5580230900	$1,973.76	5580307800	$632.64
5580103700	$41,448.96	5580302300	$438.84	5580307900	$632.64
5580104500	$183,559.68	5580302400	$17,758.60	5580308000	$632.64
5580104800	$68,727.48	5580302700	$378.36	5580308100	$632.64
5580105800	$2,117.74	5580302800	$8,524.60	5580308200	$632.64
5580105900	$49,985.90	5580303000	$8,580.86	5580308300	$632.64
5580210100	$1,480.32	5580303100	$378.36	5580308400	$632.64
5580210200	$1,126.08	5580304000	$20,143.94	5580308500	$632.64
5580210300	$1,126.08	5580304100	$28,996.26	5580308600	$632.64
5580210400	$1,973.76	5580304700	$3,085.36	5580308700	$632.64
5580210500	$632.64	5580304800	$632.64	5580308800	$632.64
5580210600	$632.64	5580304900	$632.64	5580308900	$632.64
5580210700	$632.64	5580305000	$632.64	5580410100	$632.64
5580210800	$632.64	5580305100	$632.64	5580410300	$632.64
5580210900	$632.64	5580305200	$632.64	5580410400	$632.64
5580211000	$2,467.20	5580305300	$632.64	5580420100	$632.64
5580220200	$1,126.08	5580305400	$632.64	5580420200	$632.64
5580220300	$632.64	5580305500	$632.64	5580430100	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5580430200	$632.64
5580430300	$632.64
5580430400	$632.64
5580430500	$632.64
5580430600	$632.64
5580430700	$632.64
5580430800	$632.64
5580430900	$632.64
5580431000	$632.64
5580431100	$632.64
5580431200	$632.64
5580431300	$632.64
5580431400	$632.64
5580431500	$632.64
5580431600	$632.64
5580431700	$632.64
5580431800	$632.64
5580431900	$632.64
5580432000	$632.64
5580440100	$632.64
5580440200	$632.64
5580440300	$632.64
5580440400	$632.64
5580440500	$632.64
5580440600	$632.64
5580440700	$632.64
5580440800	$632.64
5580440900	$632.64
5580441000	$632.64
5580500100	$632.64
5580500200	$632.64
5580500300	$632.64
5580500400	$632.64
5580500500	$632.64
5580500600	$632.64
5580500700	$632.64
5580500800	$632.64
5580500900	$632.64
5580501000	$632.64
5580501100	$1,126.08
5580501200	$632.64
5580501300	$632.64
5580501400	$632.64
5580501500	$632.64
5580501600	$632.64
5580501700	$632.64
5580501800	$632.64
5580501900	$632.64
5580502200	$4,126.32
5580502400	$10,855.68
5580600100	$632.64
5580600200	$632.64
5580600300	$632.64
5580600400	$632.64
5580600500	$632.64
5580600600	$632.64
5580600700	$632.64
5580600800	$632.64
5580600900	$632.64
5580601000	$632.64
5580601100	$632.64
5580601200	$632.64
5580601300	$632.64
5580601400	$632.64
5580601500	$632.64
5580601600	$632.64
5580601700	$632.64
5580601800	$632.64
5580601900	$632.64
5580602000	$632.64
5580700100	$632.64
5580700200	$632.64
5580700300	$632.64
5580700400	$632.64
5580700500	$632.64
5580700600	$632.64
5580700700	$632.64
5580700800	$632.64
5580700900	$632.64
5580701000	$632.64
5580701100	$632.64
5580701200	$632.64
5580701300	$632.64
5580701400	$632.64
5580701500	$632.64
5580701600	$632.64
5580701700	$632.64
5580701800	$632.64
5580701900	$632.64
5580702000	$632.64
5580910400	$632.64
5580910800	$632.64
5580911400	$1,126.08
5580911600	$632.64
5580911700	$632.64
5580912000	$632.64
5580912100	$632.64
5580912300	$632.64
5580912700	$21,847.98
5580920100	$632.64
5580920200	$632.64
5580920300	$632.64
5580920800	$632.64
5580920900	$632.64
5580921000	$632.64
5580921100	$632.64
5580921200	$632.64
5580921300	$632.64
5580921400	$1,480.32
5580921600	$632.64
5580922900	$632.64
5580923300	$632.64
5580923400	$632.64
5580923600	$632.64
5580923700	$632.64
5580923800	$632.64
5580923900	$632.64
5580924000	$632.64
5581020100	$1,126.08
5581020200	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5581020300	$632.64
5581020400	$632.64
5581020500	$632.64
5581020700	$632.64
5581020800	$632.64
5581020900	$632.64
5581021000	$632.64
5581021100	$1,126.08
5581021500	$632.64
5581021600	$632.64
5581021700	$632.64
5581021800	$632.64
5581021900	$632.64
5581022000	$632.64
5581022100	$632.64
5581022200	$632.64
5581022300	$632.64
5581022400	$632.64
5581022500	$632.64
5581022600	$632.64
5581022700	$632.64
5581022800	$632.64
5581022900	$632.64
5581023000	$632.64
5581023100	$632.64
5581023200	$632.64
5581023300	$632.64
5581023400	$632.64
5581023500	$632.64
5581023600	$632.64
5581023700	$632.64
5581023800	$632.64
5581023900	$632.64
5581024000	$632.64
5581024100	$632.64
5581024200	$632.64
5581024300	$632.64
5581024400	$632.64
5581024500	$632.64
5581024600	$632.64
5581024700	$632.64
5581024800	$632.64
5581024900	$632.64
5581025000	$632.64
5581025100	$632.64
5581025200	$632.64
5581025300	$632.64
5581025400	$632.64
5581025500	$632.64
5581025600	$632.64
5581025700	$1,126.08
5581025800	$1,126.08
5581025900	$1,126.08
5581026300	$632.64
5581026400	$632.64
5581026500	$632.64
5581026600	$632.64
5581030100	$632.64
5581030200	$632.64
5581030300	$632.64
5581030400	$632.64
5581030500	$632.64
5581030600	$632.64
5581030700	$632.64
5581030800	$632.64
5581200100	$632.64
5581200200	$632.64
5581200300	$632.64
5581200400	$632.64
5581200500	$632.64
5581200600	$632.64
5581200700	$632.64
5581200800	$632.64
5581200900	$632.64
5581201000	$632.64
5581201100	$632.64
5581201200	$632.64
5581201300	$632.64
5581201400	$632.64
5581201500	$632.64
5581201600	$632.64
5581201700	$632.64
5581201800	$632.64
5581310100	$1,758.72
5581310200	$632.64
5581310300	$632.64
5581310400	$632.64
5581310500	$632.64
5581310600	$632.64
5581310700	$632.64
5581310800	$632.64
5581310900	$632.64
5581311000	$632.64
5581311100	$632.64
5581311200	$632.64
5581311300	$632.64
5581311400	$632.64
5581311500	$632.64
5581311600	$632.64
5581311700	$632.64
5581320100	$632.64
5581320200	$632.64
5581320300	$632.64
5581320400	$632.64
5581320600	$632.64
5581320700	$632.64
5581320800	$632.64
5581320900	$632.64
5581321100	$632.64
5581321200	$632.64
5581321300	$632.64
5581321500	$632.64
5581321600	$632.64
5581321700	$632.64
5581321800	$632.64
5581321900	$632.64
5581322000	$632.64
5581322100	$632.64
5581322200	$632.64
5581322300	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5581322400	$632.64	5581531000	$632.64	5581701700	$632.64
5581400400	$632.64	5581531100	$632.64	5581701800	$632.64
5581400500	$632.64	5581531200	$632.64	5581701900	$632.64
5581400700	$632.64	5581531300	$632.64	5581702000	$632.64
5581401200	$632.64	5581531400	$632.64	5581702500	$632.64
5581401300	$632.64	5581531500	$632.64	5581702700	$1,265.28
5581401400	$632.64	5581531600	$632.64	5581702800	$632.64
5581401500	$632.64	5581531800	$632.64	5581702900	$632.64
5581401700	$632.64	5581531900	$632.64	5581703000	$632.64
5581401800	$632.64	5581532000	$632.64	5581703100	$632.64
5581401900	$632.64	5581610100	$632.64	5581703400	$632.64
5581402100	$632.64	5581610200	$632.64	5581800400	$632.64
5581402200	$632.64	5581610300	$632.64	5581800500	$632.64
5581402500	$632.64	5581610400	$632.64	5581800600	$632.64
5581402700	$632.64	5581610500	$632.64	5581800700	$632.64
5581402800	$632.64	5581610600	$632.64	5581800800	$1,126.08
5581403100	$632.64	5581610700	$632.64	5581800900	$632.64
5581403200	$632.64	5581610800	$632.64	5581801300	$632.64
5581510300	$632.64	5581620100	$632.64	5581801400	$632.64
5581510400	$632.64	5581620200	$632.64	5581801500	$632.64
5581510500	$632.64	5581620300	$632.64	5581801600	$632.64
5581510600	$632.64	5581620400	$632.64	5581801700	$632.64
5581510700	$632.64	5581620500	$632.64	5581801800	$632.64
5581510800	$632.64	5581620700	$1,126.08	5581801900	$632.64
5581510900	$632.64	5581620800	$632.64	5581802000	$632.64
5581511000	$632.64	5581620900	$632.64	5581802100	$632.64
5581511100	$632.64	5581621000	$632.64	5581802200	$632.64
5581511200	$632.64	5581621300	$632.64	5581802300	$632.64
5581511300	$632.64	5581621400	$632.64	5581802400	$632.64
5581511400	$632.64	5581621500	$632.64	5581802500	$632.64
5581511500	$632.64	5581621600	$632.64	5581802600	$632.64
5581520100	$632.64	5581621700	$632.64	5581802700	$632.64
5581520200	$632.64	5581700400	$632.64	5581802800	$632.64
5581520300	$1,126.08	5581700600	$632.64	5581802900	$632.64
5581530100	$632.64	5581700700	$632.64	5581803000	$632.64
5581530200	$632.64	5581700800	$632.64	5581803100	$632.64
5581530300	$632.64	5581700900	$632.64	5581900500	$632.64
5581530400	$632.64	5581701000	$632.64	5581900700	$632.64
5581530600	$632.64	5581701500	$1,126.08	5581900800	$632.64
5581530700	$632.64	5581701600	$632.64	5581900900	$1,126.08

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5581901000	$632.64
5581901400	$493.44
5581901500	$1,480.32
5581901600	$1,126.08
5581901700	$2,467.20
5581902800	$10,691.52
5581903400	$632.64
5581903500	$632.64
5582000200	$632.64
5582000300	$632.64
5582000400	$632.64
5582000500	$632.64
5582000600	$632.64
5582000700	$632.64
5582000900	$632.64
5582001000	$632.64
5582001100	$632.64
5582001500	$632.64
5582001600	$1,126.08
5582001700	$1,126.08
5582001800	$1,973.76
5582001900	$1,480.32
5582002300	$632.64
5582002400	$378.36
5582003100	$1,973.76
5582003300	$632.64
5582003400	$632.64
5582003500	$1,126.08
5582004300	$632.64
5582004400	$632.64
5582004900	$2,112.96
5582005100	$1,973.76
5582100200	$632.64
5582100300	$1,126.08
5582100400	$632.64
5582100700	$1,126.08
5582100900	$632.64
5582101100	$632.64
5582101200	$632.64
5582101300	$1,480.32
5582101400	$632.64
5582101500	$1,480.32
5582101600	$632.64
5582101800	$632.64
5582101900	$632.64
5582102000	$1,126.08
5582102100	$632.64
5582102300	$1,480.32
5582102700	$632.64
5582102800	$632.64
5582102900	$1,126.08
5582103000	$1,413.52
5582200300	$1,126.08
5582200600	$3,454.08
5582200700	$1,143.06
5582200800	$871.80
5582200900	$1,126.08
5582201000	$632.64
5582201200	$632.64
5582201300	$632.64
5582201400	$632.64
5582201500	$632.64
5582201600	$632.64
5582201700	$632.64
5582201800	$1,973.76
5582202100	$1,126.08
5582202600	$632.64
5582202800	$632.64
5582202900	$632.64
5582203000	$1,126.08
5582203400	$1,126.08
5582204100	$1,973.76
5582204200	$2,960.64
5582204300	$11,842.56
5582204400	$8,881.92
5582300400	$1,126.08
5582300500	$632.64
5582300600	$632.64
5582300700	$1,480.32
5582301200	$398.02
5582301300	$1,126.08
5582301400	$632.64
5582301500	$632.64
5582301600	$632.64
5582301700	$1,126.08
5582301800	$1,126.08
5582301900	$632.64
5582302000	$632.64
5582302600	$2,322.58
5582302700	$632.64
5582302900	$632.64
5582326000	$408.24
5582400100	$632.64
5582400200	$632.64
5582400300	$632.64
5582400400	$632.64
5582400500	$632.64
5582400600	$632.64
5582400700	$632.64
5582401200	$632.64
5582401300	$632.64
5582401400	$632.64
5582401800	$632.64
5582401900	$632.64
5582500100	$1,011.00
5582500200	$632.64
5582500300	$632.64
5582500400	$632.64
5582500500	$632.64
5582500600	$1,758.72
5582500900	$1,126.08
5582501000	$632.64
5582501100	$632.64
5582501200	$632.64
5582501400	$632.64
5582501600	$632.64
5582501700	$1,126.08
5582501800	$1,126.08
5582502100	$632.64
5582502200	$1,126.08

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5582502500	$632.64	5582602400	$632.64	5582701900	$632.64
5582502600	$632.64	5582602500	$632.64	5582702000	$632.64
5582503000	$1,126.08	5582602600	$632.64	5582702100	$632.64
5582503100	$632.64	5582602700	$1,126.08	5582702200	$632.64
5582503200	$1,126.08	5582602800	$1,126.08	5582702300	$632.64
5582503300	$632.64	5582603000	$632.64	5582702400	$1,126.08
5582503400	$632.64	5582603500	$632.64	5582702800	$1,265.28
5582503500	$4,934.40	5582603600	$632.64	5582702900	$632.64
5582503600	$632.64	5582603700	$632.64	5582703000	$632.64
5582503700	$632.64	5582603800	$632.64	5582703300	$632.64
5582503800	$632.64	5582603900	$632.64	5582703700	$1,126.08
5582504000	$2,467.20	5582604000	$632.64	5582703900	$632.64
5582504100	$632.64	5582604100	$632.64	5582704000	$1,973.76
5582504200	$632.64	5582604300	$632.64	5582704300	$1,126.08
5582504300	$1,126.08	5582604400	$1,126.08	5582704400	$1,126.08
5582504500	$1,265.28	5582604500	$1,126.08	5582704500	$1,126.08
5582504600	$1,126.08	5582604600	$1,126.08	5582704600	$1,126.08
5582504800	$632.64	5582604700	$632.64	5582705000	$632.64
5582504900	$632.64	5582604800	$1,126.08	5582705100	$1,126.08
5582505200	$1,126.08	5582604900	$632.64	5582705200	$632.64
5582505400	$632.64	5582605000	$1,126.08	5582705300	$632.64
5582505500	$632.64	5582605500	$632.64	5582705400	$632.64
5582505600	$1,973.76	5582605600	$632.64	5582810400	$632.64
5582505700	$632.64	5582605700	$1,126.08	5582810600	$632.64
5582600100	$378.36	5582700300	$1,126.08	5582810700	$632.64
5582600200	$632.64	5582700400	$1,126.08	5582810800	$632.64
5582600300	$1,973.76	5582700500	$632.64	5582810900	$632.64
5582600400	$1,126.08	5582700600	$632.64	5582811200	$1,126.08
5582600500	$632.64	5582700700	$632.64	5582811300	$632.64
5582601000	$2,467.20	5582700800	$632.64	5582811400	$632.64
5582601100	$1,126.08	5582700900	$632.64	5582811600	$632.64
5582601300	$1,126.08	5582701000	$1,480.32	5582811700	$632.64
5582601400	$1,126.08	5582701100	$632.64	5582811900	$1,126.08
5582601600	$632.64	5582701200	$632.64	5582812500	$632.64
5582601700	$632.64	5582701300	$632.64	5582812700	$632.64
5582601800	$632.64	5582701400	$632.64	5582813000	$632.64
5582601900	$632.64	5582701500	$632.64	5582900100	$632.64
5582602000	$1,126.08	5582701600	$632.64	5582900200	$632.64
5582602100	$632.64	5582701700	$632.64	5582900300	$632.64
5582602300	$632.64	5582701800	$1,126.08	5582900400	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5582900500	$632.64	5583003400	$1,126.08	5583103300	$632.64
5582900600	$632.64	5583003600	$632.64	5583103400	$632.64
5582900700	$632.64	5583003700	$632.64	5583103700	$632.64
5582900800	$632.64	5583003800	$1,126.08	5583103800	$632.64
5582900900	$632.64	5583003900	$1,126.08	5583103900	$632.64
5582901000	$632.64	5583004400	$632.64	5583104000	$1,126.08
5582901100	$632.64	5583004500	$1,126.08	5583104100	$632.64
5582901200	$632.64	5583004600	$632.64	5583104500	$1,126.08
5582901300	$632.64	5583004700	$1,126.08	5583104600	$632.64
5582901400	$632.64	5583004800	$1,126.08	5583104700	$1,126.08
5582901500	$632.64	5583004900	$1,126.08	5583104800	$1,973.76
5582901800	$632.64	5583005000	$1,126.08	5583104900	$632.64
5582901900	$632.64	5583005100	$1,126.08	5583105000	$1,126.08
5582902000	$632.64	5583005200	$704.20	5583105100	$632.64
5582902100	$632.64	5583005300	$1,126.08	5583105200	$7,895.04
5582902200	$632.64	5583005400	$1,126.08	5583200100	$632.64
5582902300	$632.64	5583005500	$1,126.08	5583200200	$632.64
5582902500	$1,126.08	5583005600	$1,126.08	5583200300	$1,126.08
5582902600	$1,126.08	5583005700	$632.64	5583200400	$1,126.08
5582902700	$1,973.76	5583005800	$632.64	5583200500	$632.64
5583000200	$632.64	5583005900	$1,126.08	5583200600	$1,126.08
5583000300	$632.64	5583100800	$632.64	5583201000	$632.64
5583000500	$632.64	5583101000	$1,973.76	5583201400	$1,126.08
5583000600	$632.64	5583101100	$632.64	5583201500	$632.64
5583000800	$632.64	5583101200	$632.64	5583201600	$632.64
5583000900	$1,126.08	5583101600	$632.64	5583201700	$632.64
5583001000	$1,126.08	5583101800	$1,126.08	5583201800	$632.64
5583001100	$1,126.08	5583101900	$1,126.08	5583202900	$632.64
5583001200	$632.64	5583102100	$632.64	5583203000	$1,126.08
5583001300	$632.64	5583102200	$632.64	5583203200	$1,126.08
5583001500	$632.64	5583102300	$1,126.08	5583203400	$1,126.08
5583001600	$632.64	5583102400	$1,126.08	5583203500	$1,126.08
5583001700	$1,973.76	5583102500	$1,126.08	5583203700	$632.64
5583001800	$1,126.08	5583102600	$632.64	5583203800	$1,126.08
5583002000	$632.64	5583102700	$1,126.08	5583203900	$1,126.08
5583002400	$632.64	5583102800	$1,126.08	5583204000	$632.64
5583002500	$632.64	5583102900	$1,126.08	5583204100	$1,126.08
5583003100	$632.64	5583103000	$1,126.08	5583204200	$632.64
5583003200	$632.64	5583103100	$632.64	5583204400	$1,126.08
5583003300	$1,126.08	5583103200	$632.64	5583204500	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5583204600	$632.64	5590330100	$1,126.08	5590520100	$378.36
5583204800	$632.64	5590330400	$632.64	5590520400	$378.36
5583300400	$1,126.08	5590330600	$632.64	5590520500	$632.64
5583300700	$632.64	5590330900	$1,126.08	5590520900	$378.36
5583300800	$632.64	5590331000	$378.36	5590521000	$378.36
5583301000	$632.64	5590331100	$632.64	5590521200	$378.36
5583301200	$632.64	5590331200	$632.64	5590521300	$378.36
5583301400	$632.64	5590331300	$378.36	5590550100	$378.36
5583301500	$632.64	5590331600	$378.36	5590550200	$378.36
5583301900	$632.64	5590331700	$378.36	5590550900	$378.36
5583302100	$1,126.08	5590340100	$1,126.08	5590551000	$1,126.08
5583302200	$1,126.08	5590340200	$632.64	5590551100	$378.36
5583302300	$632.64	5590340400	$632.64	5590551200	$378.36
5583302900	$632.64	5590340500	$632.64	5590551400	$1,282.20
5583303200	$632.64	5590340600	$1,480.32	5590611800	$1,214.50
5583303400	$632.64	5590340700	$632.64	5590620100	$1,444.20
5583303500	$1,126.08	5590340800	$1,126.08	5590620200	$632.64
5583303600	$632.64	5590340900	$1,126.08	5590620300	$1,126.08
5583303700	$1,126.08	5590341000	$632.64	5590620400	$659.92
5583303800	$632.64	5590341300	$378.36	5590620500	$403.12
5590100400	$1,823.62	5590341400	$378.36	5590620600	$632.64
5590100800	$378.36	5590350400	$632.64	5590620800	$632.64
5590100900	$500.08	5590350500	$632.64	5590620900	$378.36
5590101200	$378.36	5590350600	$1,510.48	5590621000	$632.64
5590210600	$378.36	5590350700	$632.64	5590621100	$632.64
5590210900	$378.36	5590350800	$632.64	5590630400	$632.64
5590220400	$704.20	5590350900	$632.64	5590630500	$378.36
5590222200	$403.12	5590351400	$756.72	5590630700	$979.76
5590230800	$703.34	5590351500	$378.36	5590631300	$632.76
5590240600	$1,097.14	5590400401	$104,170.46	5590631401	$632.64
5590320600	$1,126.08	5590400801	$378.36	5590631402	$632.64
5590320700	$632.64	5590401001	$1,137.96	5590631403	$632.64
5590320800	$632.64	5590402001	$9,140.04	5590631500	$632.64
5590320900	$632.64	5590402901	$2,469.84	5590640100	$632.64
5590321000	$632.64	5590403501	$2,399.76	5590640200	$632.64
5590321100	$419.94	5590403601	$2,184.08	5590640300	$1,126.08
5590321500	$632.64	5590404301	$378.36	5590640400	$632.64
5590321600	$632.64	5590405000	$678.68	5590640800	$632.64
5590321800	$378.36	5590405800	$2,999.70	5590640900	$515.78
5590322000	$378.36	5590510400	$378.36	5590641000	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5590641100	$632.64
5590641200	$632.64
5590641300	$632.64
5590641400	$632.64
5590641500	$632.64
5590641800	$1,758.72
5590650100	$378.36
5590650200	$667.64
5590650300	$378.36
5590650500	$378.36
5590650600	$1,126.08
5590650700	$632.64
5590650800	$632.64
5590650900	$1,126.08
5590651300	$1,126.08
5590710400	$449.06
5590720700	$5,921.28
5590721100	$760.02
5590751400	$6,908.16
5590751900	$16,283.52
5590752300	$1,291.04
5590752400	$2,189.18
5590760300	$378.36
5590760500	$378.36
5590760900	$378.36
5590761000	$622.56
5590812000	$933.84
5590812300	$1,622.74
5590820100	$632.64
5590820200	$632.64
5590820300	$1,126.08
5590820400	$871.80
5590820500	$632.64
5590820600	$986.88
5590820700	$871.80
5590820800	$1,126.08
5590820900	$632.64
5590821000	$632.64
5590830100	$1,126.08
5590830200	$632.64
5590830300	$1,973.76
5590830600	$484.78
5590830700	$566.42
5590830800	$1,126.08
5590830900	$632.64
5590831000	$632.64
5590831100	$378.36
5590831400	$378.36
5590840100	$1,126.08
5590840200	$632.64
5590840300	$423.54
5590840400	$632.64
5590840500	$1,126.08
5590840600	$378.36
5590841000	$1,126.08
5590841100	$1,480.32
5590841200	$378.36
5590841300	$1,480.32
5590841500	$378.36
5590850100	$1,126.08
5590850200	$632.64
5590850300	$632.64
5590850400	$632.64
5590850500	$378.36
5590850700	$1,480.32
5590850900	$632.64
5590851000	$632.64
5590851100	$632.64
5590851200	$632.64
5590851300	$378.36
5590851400	$632.64
5590851500	$632.64
5590851600	$632.64
5590851700	$632.64
5590851800	$632.64
5590851900	$632.64
5590860400	$1,480.32
5590911400	$378.36
5590920100	$2,658.66
5590920200	$378.36
5590920300	$378.36
5590920400	$1,413.52
5590920800	$378.36
5590921300	$668.48
5590950100	$1,077.46
5590950400	$632.64
5590950500	$632.64
5590950600	$378.36
5590951000	$378.36
5590951100	$378.36
5590951200	$378.36
5590960100	$766.58
5590960300	$378.36
5590960500	$378.36
5590960600	$378.36
5590960700	$756.72
5591010200	$378.36
5591010500	$632.64
5591010600	$632.64
5591010700	$632.64
5591010800	$632.64
5591010900	$1,126.08
5591020100	$632.64
5591020400	$632.64
5591020500	$632.64
5591020900	$632.64
5591021000	$1,126.08
5591021800	$944.78
5591040200	$632.64
5591040300	$632.64
5591041300	$1,126.08
5591050100	$1,126.08
5591050300	$378.36
5591050400	$1,126.08
5591050800	$632.64
5591050900	$1,480.32
5591051000	$1,126.08
5591051100	$632.64
5591051200	$6,908.16
5591060200	$1,126.08

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5591060300	$632.64
5591060400	$632.64
5591060500	$632.64
5591060800	$403.58
5591061700	$546.02
5591061900	$632.64
5591121700	$1,261.16
5591150200	$632.64
5591150700	$632.64
5591151100	$378.36
5591151600	$378.36
5591151800	$632.64
5591151900	$632.64
5591152300	$378.36
5591152500	$378.36
5591152600	$756.72
5591152700	$378.36
5591153000	$627.66
5591153300	$378.36
5591161600	$1,546.20
5591161700	$556.22
5591162300	$740.36
5591162900	$1,234.92
5591163100	$2,291.98
5591210200	$681.74
5591210300	$632.64
5591210400	$632.64
5591210500	$1,126.08
5591210600	$1,480.32
5591210700	$378.36
5591220100	$632.64
5591220200	$632.64
5591220300	$1,126.08
5591220700	$632.64
5591220800	$632.64
5591220900	$632.64
5591221000	$632.64
5591221100	$632.64
5591221500	$1,126.08
5591250900	$443.96
5591251000	$632.64
5591251300	$378.36
5591251400	$378.36
5591260600	$378.36
5591260700	$378.36
5591601100	$51,600.26
5592003400	$785.86
5592004100	$378.36
5592004300	$1,434.82
5596304000	$632.64
5600110100	$1,126.08
5600110200	$1,126.08
5600110300	$632.64
5600110400	$4,934.40
5600110500	$378.36
5600110700	$378.36
5600111100	$378.36
5600111200	$984.86
5600111300	$378.36
5600120100	$1,619.52
5600120200	$632.64
5600120300	$632.64
5600120400	$632.64
5600120500	$1,126.08
5600120600	$1,362.50
5600120800	$378.36
5600120900	$378.36
5600121000	$540.90
5600140100	$378.36
5600140600	$1,126.08
5600140900	$1,174.42
5600141000	$881.52
5600141100	$378.36
5600150100	$1,973.76
5600150200	$632.64
5600150300	$1,480.32
5600150400	$1,973.76
5600150500	$378.36
5600150700	$632.64
5600150800	$378.36
5600150900	$632.64
5600151000	$1,126.08
5600151100	$378.36
5600151300	$378.36
5600160100	$1,126.08
5600160200	$632.64
5600160300	$378.36
5600160400	$632.64
5600160500	$1,126.08
5600160600	$1,480.32
5600160700	$632.64
5600160900	$1,480.32
5600161000	$1,126.08
5600161100	$632.64
5600161200	$378.36
5600161300	$1,480.32
5600161400	$1,126.08
5600161500	$1,480.32
5600500300	$378.36
5600500400	$1,071.62
5600501100	$378.36
5600501800	$30,099.84
5600520200	$1,126.08
5600610100	$378.36
5600610200	$1,126.08
5600610300	$632.64
5600610400	$632.64
5600610500	$1,126.08
5600610600	$1,126.08
5600610700	$632.64
5600610800	$378.36
5600611100	$632.64
5600611200	$378.36
5600611300	$378.36
5600611400	$378.36
5600611500	$780.74
5600620100	$1,480.32
5600620200	$632.64
5600620300	$1,126.08
5600620400	$1,126.08

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5600620500	$1,126.08	5600662300	$632.64	5601313400	$7,895.04
5600620600	$632.64	5600910200	$632.64	5601313500	$1,706.78
5600620800	$632.64	5600910300	$632.64	5601313800	$1,102.24
5600620900	$1,126.08	5600910400	$632.64	5601313900	$5,921.28
5600621000	$2,960.64	5600910600	$632.64	5601320100	$1,126.08
5600621100	$3,454.08	5600910700	$632.64	5601320200	$632.64
5600621200	$2,467.20	5600910800	$632.64	5601320300	$632.64
5600621300	$632.64	5600911000	$632.64	5601320400	$632.64
5600621400	$632.64	5600920300	$1,480.32	5601320500	$632.64
5600621600	$632.64	5600920400	$1,126.08	5601320600	$632.64
5600630100	$392.92	5601200100	$1,126.08	5601320700	$1,126.08
5600630200	$632.64	5601200200	$1,126.08	5601320800	$632.64
5600630300	$632.64	5601200300	$1,480.32	5601320900	$632.64
5600630400	$1,480.32	5601200400	$632.64	5601321000	$1,126.08
5600630500	$378.36	5601200500	$632.64	5601321100	$1,126.08
5600630600	$3,299.66	5601201500	$4,934.40	5601321200	$1,126.08
5600640100	$512.66	5601201600	$1,126.08	5601321300	$632.64
5600640300	$378.36	5601201700	$1,126.08	5601410100	$632.64
5600640500	$378.36	5601201800	$632.64	5601410200	$1,973.76
5600640700	$378.36	5601201900	$632.64	5601410300	$443.96
5600640800	$378.36	5601202000	$632.64	5601410800	$756.72
5600650100	$479.68	5601202100	$632.64	5601420100	$1,126.08
5600650300	$1,126.08	5601202200	$1,126.08	5601420300	$632.64
5600650400	$632.64	5601202300	$1,126.08	5601420800	$632.64
5600650500	$1,126.08	5601202400	$632.64	5601420900	$378.36
5600650600	$378.36	5601202500	$1,973.76	5601421000	$378.36
5600650700	$632.64	5601202600	$632.64	5601421300	$378.36
5600650800	$1,584.88	5601202700	$1,480.32	5601421400	$378.36
5600650900	$1,126.08	5601310200	$37,008.00	5601421500	$1,126.08
5600651000	$632.64	5601310900	$489.88	5601430200	$1,612.54
5600660200	$1,973.76	5601311300	$1,126.08	5601430300	$525.60
5600660300	$378.36	5601311800	$1,466.02	5601432500	$1,848.90
5600660400	$632.64	5601311900	$815.88	5601432700	$496.30
5600660500	$632.64	5601312000	$1,973.76	5601433700	$378.36
5600660800	$500.08	5601312600	$1,126.08	5601433800	$1,556.40
5600661100	$632.64	5601312900	$11,349.12	5601433900	$1,234.92
5600661300	$378.36	5601313000	$378.36	5601440200	$378.36
5600661800	$1,973.76	5601313100	$378.36	5601440300	$378.36
5600662100	$378.36	5601313200	$632.64	5601510100	$756.72
5600662200	$632.64	5601313300	$1,126.08	5601510200	$378.36

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5601510300	$378.36
5601510500	$378.36
5601510600	$378.36
5601510700	$1,126.08
5601511000	$378.36
5601511100	$632.64
5601511200	$632.64
5601511300	$378.36
5601511400	$443.96
5601511800	$378.36
5601511900	$378.36
5601512000	$378.36
5601520100	$378.36
5601520500	$378.36
5601520800	$440.76
5601520900	$632.64
5601521000	$2,467.20
5601521100	$632.64
5601521200	$2,467.20
5601521300	$378.36
5601521400	$2,960.64
5601521500	$1,126.08
5601521600	$632.64
5601521900	$581.74
5601522200	$1,532.56
5601522300	$452.68
5601522400	$893.76
5601610100	$1,126.08
5601610200	$1,126.08
5601610300	$632.64
5601610400	$632.64
5601610500	$1,126.08
5601610700	$1,126.08
5601610800	$5,921.28
5601610900	$632.64
5601611000	$632.64
5601611100	$632.64
5601611200	$1,126.08
5601611300	$632.64
5601611400	$632.64
5601611500	$1,480.32
5601611600	$1,126.08
5601611700	$632.64
5601611800	$1,126.08
5601611900	$1,480.32
5601612200	$1,480.32
5601612400	$632.64
5601612600	$1,126.08
5601612700	$1,265.28
5601612900	$3,947.52
5601620100	$632.64
5601620200	$632.64
5601620300	$632.64
5601620400	$632.64
5601620500	$632.64
5601620600	$1,480.32
5601620800	$378.36
5601620900	$1,973.76
5601621000	$632.64
5601621100	$1,126.08
5601621500	$1,480.32
5601621601	$493.44
5601621700	$632.64
5601621800	$632.64
5601621900	$1,126.08
5601622000	$632.64
5601622100	$1,480.32
5601622200	$2,960.64
5601622300	$632.64
5601622400	$632.64
5601910600	$7,895.04
5601910800	$10,855.68
5601910900	$2,467.20
5601912200	$6,173.96
5601912500	$3,612.92
5601912600	$627.66
5601912700	$378.36
5601920900	$632.64
5601921000	$1,126.08
5601921200	$11,842.56
5601921400	$7,127.28
5601921500	$378.36
5601921700	$632.64
5601921800	$5,921.28
5601922100	$41,448.96
5602020400	$378.36
5602020900	$378.36
5602030300	$2,859.92
5602040200	$378.36
5602040400	$378.36
5602040500	$1,194.42
5602050300	$378.36
5602100100	$378.36
5602100200	$378.36
5602100400	$13,313.72
5602100600	$1,126.08
5602100700	$1,126.08
5602100800	$632.64
5602100900	$632.64
5602101000	$1,126.08
5602101300	$632.64
5602101400	$1,126.08
5602101500	$632.64
5602101600	$632.64
5602101700	$1,126.08
5602102000	$632.64
5602102100	$1,480.32
5602102200	$632.64
5602102300	$632.64
5602102400	$632.64
5602102500	$632.64
5602102600	$632.64
5602102700	$632.64
5602102800	$632.64
5602102900	$632.64
5602103000	$1,126.08
5602103100	$1,480.32
5602103200	$1,973.76
5602103300	$632.64
5602103600	$1,122.66

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5602103700	$1,480.32	5602223000	$1,126.08	5602510700	$632.64
5602103800	$1,480.32	5602223100	$632.64	5602510800	$632.64
5602104000	$378.36	5602223200	$1,973.76	5602510900	$632.64
5602104100	$378.36	5602223300	$632.64	5602511000	$632.64
5602210100	$632.64	5602224200	$4,934.40	5602511100	$1,480.32
5602210200	$632.64	5602310100	$632.64	5602511300	$1,126.08
5602210300	$1,480.32	5602310200	$632.64	5602520200	$1,126.08
5602210400	$632.64	5602310400	$632.64	5602520300	$632.64
5602210500	$632.64	5602310500	$632.64	5602520500	$632.64
5602210600	$1,126.08	5602310600	$1,126.08	5602520600	$1,973.76
5602210700	$1,126.08	5602310700	$1,480.32	5602520700	$632.64
5602210800	$632.64	5602310800	$1,126.08	5602520800	$632.64
5602210900	$1,126.08	5602310900	$1,126.08	5602520900	$632.64
5602211000	$1,126.08	5602311000	$632.64	5602521100	$632.64
5602211100	$2,960.64	5602311100	$632.64	5602521200	$632.64
5602211200	$632.64	5602311400	$1,126.08	5602521300	$632.64
5602212400	$632.64	5602311500	$4,934.40	5602521400	$4,934.40
5602212500	$1,126.08	5602330400	$1,126.08	5602610800	$378.36
5602212600	$2,467.20	5602330500	$2,467.20	5602620100	$632.64
5602212700	$632.64	5602330601	$493.44	5602620200	$632.64
5602212800	$632.64	5602330602	$493.44	5602620300	$632.64
5602212900	$632.64	5602330603	$493.44	5602620400	$632.64
5602213000	$20,724.48	5602330604	$493.44	5602620500	$1,973.76
5602213100	$1,913.10	5602330605	$493.44	5602620600	$1,126.08
5602221200	$1,126.08	5602330606	$493.44	5602620700	$632.64
5602221300	$632.64	5602330607	$493.44	5602620800	$1,126.08
5602221400	$1,126.08	5602330608	$493.44	5602620900	$1,126.08
5602221500	$1,480.32	5602330900	$4,440.96	5602621000	$632.64
5602221600	$632.64	5602331000	$4,934.40	5602621100	$632.64
5602221700	$1,126.08	5602400200	$378.36	5602710700	$2,934.24
5602221800	$632.64	5602400300	$1,126.08	5602710900	$392.68
5602221900	$632.64	5602400400	$1,126.08	5602711500	$378.36
5602222000	$1,126.08	5602400600	$756.72	5602720100	$632.64
5602222100	$632.64	5602400700	$1,135.08	5602720200	$632.64
5602222200	$387.82	5602510100	$1,126.08	5602720300	$632.64
5602222400	$632.64	5602510200	$1,126.08	5602720400	$632.64
5602222500	$1,126.08	5602510300	$632.64	5602720500	$632.64
5602222600	$632.64	5602510400	$1,126.08	5602720600	$632.64
5602222800	$1,126.08	5602510500	$632.64	5602720700	$1,126.08
5602222900	$4,440.96	5602510600	$1,126.08	5602720800	$1,126.08

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5602720900	$632.64
5602721000	$632.64
5602721100	$632.64
5602721200	$1,480.32
5602810100	$632.64
5602810200	$632.64
5602810300	$632.64
5602810400	$632.64
5602810500	$632.64
5602810600	$632.64
5602810700	$632.64
5602810800	$632.64
5602810900	$632.64
5602811000	$632.64
5602811100	$632.64
5602811200	$632.64
5602820100	$1,126.08
5602820200	$632.64
5602820300	$632.64
5602820400	$632.64
5602820500	$632.64
5602820600	$632.64
5602820700	$632.64
5602820800	$632.64
5602820900	$1,126.08
5602821000	$632.64
5602821100	$632.64
5602821200	$1,126.08
5602910200	$1,480.32
5602910300	$1,126.08
5602910900	$632.64
5602911000	$1,126.08
5602911100	$632.64
5602911200	$632.64
5602911300	$632.64
5602911400	$1,973.76
5602911500	$1,973.76
5602920500	$632.64
5602920600	$632.64
5602920800	$632.64
5602920900	$5,921.28
5602921000	$632.64
5602921100	$632.64
5602921200	$632.64
5602921300	$632.64
5603000100	$1,126.08
5603000200	$1,126.08
5603000300	$632.64
5603000400	$1,126.08
5603000500	$632.64
5603000600	$1,126.08
5603000700	$632.64
5603000800	$632.64
5603000900	$632.64
5603001000	$632.64
5603001100	$632.64
5603001200	$1,126.08
5603001300	$632.64
5603001500	$632.64
5603001600	$632.64
5603001700	$1,126.08
5603002100	$1,126.08
5603002200	$632.64
5603002400	$632.64
5603002500	$1,480.32
5603002700	$1,126.08
5603002800	$632.64
5603100100	$47,370.24
5603100600	$632.64
5603101400	$1,190.46
5603101500	$1,480.32
5603101600	$1,126.08
5603101700	$632.64
5603101800	$378.36
5603101900	$1,126.08
5603102100	$1,126.08
5603200200	$1,973.76
5603200300	$632.64
5603201500	$7,643.06
5603201600	$632.64
5603201800	$2,960.64
5603201900	$1,480.32
5603202000	$1,126.08
5603202100	$632.64
5603202200	$1,126.08
5603202300	$632.64
5603202700	$23,685.12
5603203000	$378.36
5603300300	$5,545.32
5603600800	$53,291.52
5603701500	$618.94
5603701600	$75,002.88
5603702000	$378.36
5603702200	$118,425.60
5603702300	$53,291.52
5603810100	$632.64
5603810200	$1,126.08
5603810400	$1,480.32
5603810500	$632.64
5603810600	$632.64
5603810900	$632.64
5603811000	$632.64
5603811100	$632.64
5603811200	$1,973.76
5603811300	$632.64
5603811600	$1,973.76
5603820200	$1,480.32
5603820300	$1,126.08
5603820400	$632.64
5603820500	$632.64
5603820600	$632.64
5603820900	$1,358.06
5603821400	$750.14
5603821600	$378.36
5603921100	$2,972.42
5603930200	$1,456.20
5603930300	$378.36
5603942000	$756.72
5603942100	$398.14
5603950300	$378.36

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5603950400	$443.96
5603950500	$378.36
5603950800	$378.36
5603951100	$378.36
5604100600	$41,448.96
5604101000	$632.64
5604101100	$632.64
5604101200	$632.64
5604101300	$632.64
5604101400	$1,126.08
5604101500	$632.64
5604101600	$632.64
5604101700	$632.64
5604101800	$632.64
5604101900	$632.64
5604102000	$632.64
5604102101	$493.44
5604102102	$493.44
5604102103	$493.44
5604102104	$493.44
5604102105	$493.44
5604102106	$493.44
5604102107	$493.44
5604102108	$493.44
5604102109	$493.44
5604102110	$493.44
5604102111	$493.44
5604102112	$493.44
5604102113	$493.44
5604102114	$493.44
5604102115	$493.44
5604102116	$493.44
5604102117	$493.44
5604102201	$493.44
5604102202	$493.44
5604102203	$493.44
5604102204	$493.44
5604102205	$493.44
5604102206	$493.44
5604102207	$493.44
5604102208	$493.44
5604102209	$493.44
5604102210	$493.44
5604102211	$493.44
5604102212	$493.44
5604102213	$493.44
5604102214	$493.44
5604102215	$493.44
5604102216	$493.44
5604102217	$493.44
5604102218	$493.44
5604102219	$493.44
5604102220	$493.44
5604102221	$493.44
5604102222	$493.44
5604102223	$493.44
5604102224	$493.44
5604102225	$493.44
5604102226	$493.44
5604102227	$493.44
5604102228	$493.44
5604102229	$493.44
5604102230	$493.44
5604102231	$493.44
5604102232	$493.44
5610110100	$632.64
5610110200	$632.64
5610110300	$632.64
5610110400	$632.64
5610110500	$632.64
5610110600	$7,401.60
5610110800	$378.36
5610110900	$378.36
5610111000	$1,135.08
5610111100	$756.72
5610111300	$632.64
5610111400	$632.64
5610111500	$632.64
5610111600	$632.64
5610111700	$632.64
5610111800	$632.64
5610111900	$632.64
5610112100	$632.64
5610120000	$632.64
5610120100	$1,126.08
5610120200	$632.64
5610120300	$632.64
5610120400	$632.64
5610120500	$632.64
5610120600	$632.64
5610120700	$632.64
5610120800	$632.64
5610120900	$632.64
5610121000	$632.64
5610121100	$632.64
5610121200	$632.64
5610121300	$632.64
5610121400	$632.64
5610121500	$632.64
5610121600	$632.64
5610121700	$632.64
5610121800	$632.64
5610121900	$632.64
5610122000	$632.64
5610122100	$632.64
5610122200	$632.64
5610122300	$632.64
5610122400	$1,126.08
5610130100	$632.64
5610130200	$632.64
5610130300	$632.64
5610130400	$632.64
5610130500	$1,126.08
5610130600	$632.64
5610130700	$632.64
5610130800	$632.64
5610130900	$632.64
5610131000	$632.64
5610131100	$632.64
5610131200	$3,723.06

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5610131400	$1,973.76	5610301400	$632.64	5610530100	$632.64
5610131700	$735.92	5610301500	$632.64	5610530200	$632.64
5610131800	$1,480.32	5610302500	$632.64	5610530300	$632.64
5610132100	$378.36	5610302700	$1,126.08	5610530400	$632.64
5610132200	$378.36	5610302800	$632.64	5610530500	$632.64
5610210200	$632.64	5610303000	$632.64	5610530600	$632.64
5610210300	$632.64	5610303100	$632.64	5610530700	$1,126.08
5610210400	$632.64	5610303200	$632.64	5610530800	$632.64
5610210500	$632.64	5610303500	$1,265.28	5610530900	$632.64
5610210600	$632.64	5610400200	$597.04	5610531000	$632.64
5610210700	$632.64	5610400300	$1,809.94	5610531100	$632.64
5610220100	$632.64	5610400400	$745.02	5610531200	$632.64
5610220200	$1,126.08	5610400600	$1,126.08	5610531300	$2,467.20
5610220300	$632.64	5610400700	$632.64	5610531400	$632.64
5610220400	$1,126.08	5610400800	$632.64	5610531500	$632.64
5610220500	$632.64	5610400900	$632.64	5610531600	$632.64
5610220600	$632.64	5610401000	$632.64	5610531700	$632.64
5610220700	$632.64	5610401100	$632.64	5610531800	$632.64
5610220800	$632.64	5610401200	$632.64	5610531900	$632.64
5610220900	$632.64	5610401300	$632.64	5610532000	$632.64
5610221000	$632.64	5610401400	$632.64	5610532100	$632.64
5610221100	$632.64	5610401500	$632.64	5610600100	$18,676.98
5610221200	$632.64	5610401600	$632.64	5610600200	$632.64
5610221300	$632.64	5610401800	$632.64	5610600300	$632.64
5610221400	$632.64	5610401900	$632.64	5610600400	$1,126.08
5610221500	$632.64	5610402000	$632.64	5610600500	$632.64
5610221600	$632.64	5610402100	$632.64	5610600600	$1,973.76
5610221700	$632.64	5610402200	$632.64	5610600700	$1,126.08
5610221800	$632.64	5610402300	$632.64	5610600900	$378.36
5610221900	$632.64	5610402400	$1,219.60	5610601300	$2,503.70
5610222300	$632.64	5610510200	$1,126.08	5610601400	$1,480.32
5610222400	$632.64	5610520100	$632.64	5610601500	$1,480.32
5610300600	$632.64	5610520300	$632.64	5610601600	$3,179.14
5610300700	$632.64	5610520400	$632.64	5610601700	$1,126.08
5610300800	$632.64	5610520500	$632.64	5610601801	$493.44
5610300900	$632.64	5610520600	$632.64	5610601802	$493.44
5610301000	$632.64	5610520700	$632.64	5610601803	$493.44
5610301100	$632.64	5610520800	$632.64	5610601804	$493.44
5610301200	$632.64	5610520900	$632.64	5610601805	$493.44
5610301300	$632.64	5610521100	$632.64	5610601806	$493.44

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5610601807	$493.44	5610700400	$632.64	5610803200	$632.64
5610601808	$493.44	5610700500	$632.64	5610900200	$632.64
5610601809	$493.44	5610700600	$632.64	5610900300	$1,480.32
5610601810	$493.44	5610700700	$632.64	5610900400	$632.64
5610601811	$493.44	5610700800	$632.64	5610900600	$632.64
5610601812	$493.44	5610700900	$632.64	5610900700	$1,126.08
5610601813	$493.44	5610701000	$1,126.08	5610900800	$1,480.32
5610601814	$493.44	5610701100	$632.64	5610900900	$1,126.08
5610601815	$493.44	5610701200	$632.64	5610901600	$632.64
5610601816	$493.44	5610701300	$632.64	5610901800	$1,973.76
5610601817	$493.44	5610701400	$632.64	5610901900	$1,480.32
5610601818	$493.44	5610701500	$1,480.32	5610902000	$1,480.32
5610601819	$493.44	5610701600	$1,480.32	5610902100	$1,480.32
5610601820	$493.44	5610701700	$1,265.28	5610902200	$1,480.32
5610601900	$1,973.76	5610701800	$632.64	5610902400	$1,126.08
5610602000	$1,126.08	5610701900	$1,126.08	5610902500	$1,126.08
5610602100	$2,960.64	5610702000	$632.64	5610902600	$2,960.64
5610602200	$1,480.32	5610800200	$1,126.08	5610902800	$632.64
5610602300	$632.64	5610800300	$1,973.76	5611000100	$632.64
5610602400	$1,126.08	5610800400	$632.64	5611000200	$1,126.08
5610602600	$3,947.52	5610800700	$1,126.08	5611000300	$1,973.76
5610602700	$632.64	5610800800	$1,480.32	5611000400	$632.64
5610602900	$3,454.08	5610800900	$2,467.20	5611000500	$632.64
5610603000	$632.64	5610801500	$1,126.08	5611000800	$632.64
5610603100	$1,126.08	5610801600	$1,126.08	5611001000	$4,440.96
5610603200	$1,126.08	5610801700	$1,126.08	5611001100	$1,126.08
5610603300	$632.64	5610801800	$1,973.76	5611001500	$632.64
5610603600	$3,947.52	5610801900	$1,126.08	5611001600	$1,126.08
5610604100	$1,126.08	5610802000	$632.64	5611001900	$1,973.76
5610604200	$1,126.08	5610802100	$632.64	5611002000	$632.64
5610604300	$1,973.76	5610802200	$632.64	5611002100	$632.64
5610604500	$2,960.64	5610802300	$632.64	5611002200	$1,126.08
5610604600	$1,126.08	5610802400	$1,126.08	5611002300	$1,126.08
5610604700	$1,126.08	5610802500	$1,126.08	5611002400	$632.64
5610604800	$632.64	5610802600	$632.64	5611002500	$632.64
5610604900	$632.64	5610802700	$632.64	5611002600	$632.64
5610605000	$632.64	5610802800	$632.64	5611002700	$632.64
5610700100	$632.64	5610802900	$632.64	5611002900	$1,480.32
5610700200	$4,934.40	5610803000	$632.64	5611003000	$9,375.36
5610700300	$632.64	5610803100	$632.64	5611003100	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5611003500	$1,480.32
5611003600	$632.64
5611003700	$1,480.32
5611003800	$2,960.64
5611100200	$632.64
5611100300	$632.64
5611100400	$632.64
5611100600	$632.64
5611100700	$632.64
5611100800	$1,480.32
5611100900	$632.64
5611101000	$3,947.52
5611101100	$632.64
5611101200	$632.64
5611101300	$632.64
5611101400	$1,126.08
5611101700	$1,126.08
5611101800	$632.64
5611101900	$1,126.08
5611102000	$632.64
5611102100	$2,467.20
5611102200	$632.64
5611102400	$2,960.64
5611102500	$1,126.08
5611102600	$1,973.76
5611102700	$1,480.32
5611200100	$1,973.76
5611200200	$632.64
5611200300	$632.64
5611200400	$632.64
5611200500	$5,921.28
5611200600	$1,126.08
5611200700	$1,480.32
5611201200	$632.64
5611201300	$1,480.32
5611201400	$1,126.08
5611201500	$632.64
5611201600	$632.64
5611201700	$632.64
5611201800	$632.64
5611201900	$632.64
5611202000	$2,467.20
5611202200	$632.64
5611202300	$1,126.08
5611202500	$378.36
5611310100	$1,126.08
5611310200	$632.64
5611310300	$632.64
5611310400	$632.64
5611310500	$632.64
5611310600	$632.64
5611310700	$632.64
5611310800	$632.64
5611311000	$632.64
5611311500	$378.36
5611312000	$7,895.04
5611312100	$893.02
5611320200	$632.64
5611320300	$632.64
5611320400	$632.64
5611320500	$632.64
5611320600	$378.36
5611320800	$632.64
5611320900	$632.64
5611321000	$632.64
5611321300	$479.68
5611321400	$15,790.08
5611400700	$632.64
5611400800	$632.64
5611400900	$632.64
5611401300	$632.64
5611401400	$632.64
5611401600	$632.64
5611401700	$632.64
5611401800	$4,440.96
5611401900	$1,126.08
5611402000	$632.64
5611402200	$378.36
5611402400	$1,126.08
5611402500	$1,973.76
5611402600	$1,126.08
5611402700	$1,973.76
5611402800	$632.64
5611402900	$632.64
5611403000	$1,126.08
5611403300	$632.64
5611403400	$632.64
5611403500	$5,921.28
5611403600	$632.64
5611403800	$7,895.04
5611403900	$3,947.52
5611404100	$9,868.80
5611404200	$632.64
5611404300	$44,409.60
5611404400	$632.64
5611412100	$632.64
5611532500	$632.64
5611532600	$632.64
5611532700	$632.64
5611533000	$632.64
5611533100	$632.64
5611533200	$632.64
5611533300	$632.64
5611533400	$632.64
5611533500	$632.64
5611533600	$1,126.08
5611540100	$1,126.08
5611540200	$632.64
5611540300	$632.64
5611540400	$632.64
5611540500	$632.64
5611540600	$632.64
5611540700	$632.64
5611540800	$632.64
5611540900	$632.64
5611541000	$632.64
5611541100	$1,126.08
5611541200	$632.64
5611541300	$632.64
5611541400	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5611541500	$632.64
5611541600	$632.64
5611541700	$632.64
5611541800	$1,126.08
5611541900	$1,126.08
5611542000	$1,126.08
5611542100	$632.64
5611542200	$1,126.08
5611600100	$632.64
5611600200	$632.64
5611600300	$632.64
5611600400	$1,126.08
5611600500	$632.64
5611600600	$632.64
5611600700	$632.64
5611600800	$632.64
5611600900	$632.64
5611601100	$632.64
5611601200	$632.64
5611601300	$1,973.76
5611601400	$632.64
5611601500	$1,480.32
5611601700	$632.64
5611602000	$632.64
5611602100	$632.64
5611602300	$632.64
5611602400	$632.64
5611602500	$632.64
5611602700	$632.64
5611602800	$1,126.08
5611602900	$632.64
5611603000	$1,126.08
5611603100	$632.64
5611603200	$632.64
5611603300	$1,126.08
5611603400	$632.64
5611603500	$632.64
5611603800	$1,126.08
5611603900	$632.64
5611604000	$632.64
5611710400	$1,716.16
5611710500	$1,594.26
5611710700	$632.64
5611710800	$1,126.08
5611710900	$1,480.32
5611711000	$1,126.08
5611711100	$378.36
5611711800	$3,903.78
5611720100	$872.14
5611720200	$1,480.32
5611720300	$1,126.08
5611720400	$1,973.76
5611720600	$2,960.64
5611720700	$1,480.32
5611720800	$1,973.76
5611720900	$1,973.76
5611721000	$1,973.76
5611721100	$1,973.76
5611721200	$1,973.76
5611810100	$1,219.14
5611810200	$5,427.84
5611810300	$719.52
5611810400	$378.36
5611810500	$632.76
5611810600	$1,480.32
5611810700	$632.64
5611810800	$632.64
5611810900	$632.64
5611820100	$632.64
5611820200	$632.64
5611820300	$1,126.08
5611820400	$632.64
5611820500	$1,480.32
5611820600	$1,480.32
5611820800	$2,960.64
5611820900	$1,126.08
5611910800	$1,126.08
5611910900	$7,895.04
5611911100	$3,947.52
5611911200	$4,934.40
5611911300	$632.64
5611911400	$1,973.76
5611911500	$1,126.08
5611911600	$632.64
5611911700	$1,480.32
5611920200	$1,480.32
5611920300	$632.64
5611920400	$2,960.64
5611920500	$632.64
5611920600	$632.64
5611920700	$632.64
5611920800	$2,960.64
5611920900	$790.96
5612010400	$7,895.04
5612010500	$3,947.52
5612010600	$11,842.56
5612020100	$1,126.08
5612020200	$632.64
5612020300	$632.64
5612020400	$632.64
5612020500	$1,973.76
5612020600	$632.64
5612020800	$1,480.32
5612020900	$632.64
5612021000	$632.64
5612021100	$632.64
5612021200	$632.64
5612021300	$632.64
5612100200	$1,480.32
5612100300	$632.64
5612100400	$632.64
5612100900	$632.64
5612101000	$1,973.76
5612101100	$632.64
5612101200	$632.64
5612101300	$632.64
5612101400	$632.64
5612101500	$632.64
5612101700	$632.64
5612101800	$1,126.08

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5612101900	$632.64
5612102000	$1,126.08
5612102600	$3,947.52
5612102700	$632.64
5612102900	$11,842.56
5612103200	$5,587.78
5612103300	$1,973.76
5612103400	$17,763.84
5612103500	$7,895.04
5612103600	$19,737.60
5612103700	$7,895.04
5612103800	$632.64
5612103900	$632.64
5612104000	$632.64
5612210100	$632.64
5612210200	$1,126.08
5612210300	$632.64
5612210400	$632.64
5612210500	$632.64
5612210600	$632.64
5612210700	$632.64
5612210800	$1,480.32
5612210900	$632.64
5612211000	$632.64
5612211100	$1,126.08
5612211200	$632.64
5612211300	$632.64
5612211400	$632.64
5612211500	$632.64
5612211600	$632.64
5612211700	$632.64
5612211900	$1,126.08
5612212000	$632.64
5612212100	$1,126.08
5612212200	$632.64
5612212300	$632.64
5612212400	$1,480.32
5612212500	$3,947.52
5612220100	$1,126.08
5612220200	$632.64
5612220300	$632.64
5612220400	$1,126.08
5612220500	$632.64
5612220600	$632.64
5612220700	$1,126.08
5612220800	$632.64
5612220900	$1,126.08
5612221000	$632.64
5612221100	$632.64
5612221200	$632.64
5612221300	$1,126.08
5612221400	$1,126.08
5612221500	$632.64
5612221600	$632.64
5612221700	$1,126.08
5612221800	$1,480.32
5612221900	$632.64
5612222000	$632.64
5612222100	$632.64
5612222200	$1,480.32
5612222300	$1,191.00
5612540300	$632.64
5612540400	$632.64
5612540500	$632.64
5612540600	$632.64
5612540700	$632.64
5612540800	$632.64
5612540900	$632.64
5612541000	$632.64
5612541100	$1,126.08
5612541200	$632.64
5612541300	$632.64
5612541400	$1,480.32
5612541500	$632.64
5612541600	$632.64
5612541700	$632.64
5612541800	$632.64
5612541900	$632.64
5612542000	$632.64
5612542100	$1,480.32
5612542200	$1,480.32
5612542300	$1,973.76
5612542400	$632.64
5612542600	$632.64
5612610100	$632.64
5612610200	$632.64
5612610300	$632.64
5612610400	$632.64
5612610600	$632.64
5612610700	$632.64
5612610800	$632.64
5612610900	$1,480.32
5612611000	$632.64
5612611100	$632.64
5612611200	$1,480.32
5612611300	$632.64
5612611400	$632.64
5612611500	$632.64
5612611700	$3,947.52
5612611800	$632.64
5612611900	$1,126.08
5612612000	$1,480.32
5612612100	$1,126.08
5612612200	$1,126.08
5612612300	$632.64
5612612600	$1,126.08
5612620100	$1,973.76
5612621300	$632.64
5612621400	$632.64
5612621500	$632.64
5612621600	$1,126.08
5612621700	$632.64
5612621800	$632.64
5612621900	$632.64
5612622000	$632.64
5612622100	$632.64
5612710100	$1,097.14
5612710300	$632.64
5612710400	$1,416.06
5612710500	$1,126.08

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5612710600	$1,126.08	5612821200	$632.64	5612902900	$13,816.32
5612710700	$1,126.08	5612821300	$632.64	5612903000	$39,475.20
5612710800	$632.64	5612821400	$1,126.08	5612903300	$1,480.32
5612710900	$1,126.08	5612821500	$632.64	5612903400	$1,126.08
5612720100	$632.64	5612821600	$632.64	5613010100	$632.64
5612720200	$1,126.08	5612821700	$632.64	5613010200	$632.64
5612720300	$632.64	5612821800	$632.64	5613010300	$632.64
5612720400	$632.64	5612830200	$1,126.08	5613010400	$632.64
5612720500	$1,126.08	5612830300	$1,126.08	5613010500	$1,126.08
5612720600	$1,126.08	5612830400	$632.64	5613010600	$632.64
5612720700	$1,126.08	5612830500	$632.64	5613010700	$632.64
5612720800	$632.64	5612830600	$632.64	5613010800	$632.64
5612720900	$632.64	5612830800	$632.64	5613010900	$632.64
5612730400	$1,126.08	5612831100	$1,126.08	5613011000	$632.64
5612730500	$1,973.76	5612831200	$1,126.08	5613011100	$632.64
5612730600	$632.64	5612840100	$1,126.08	5613011200	$632.64
5612730700	$1,126.08	5612840200	$1,126.08	5613011300	$632.64
5612730800	$1,126.08	5612840300	$1,126.08	5613011400	$632.64
5612730900	$632.64	5612840400	$1,126.08	5613011500	$632.64
5612731000	$1,699.16	5612840500	$632.64	5613011600	$632.64
5612740100	$1,126.08	5612840700	$632.64	5613011700	$632.64
5612740200	$1,973.76	5612840800	$1,126.08	5613011800	$632.64
5612740300	$1,973.76	5612840900	$1,126.08	5613011900	$632.64
5612740400	$1,480.32	5612900100	$632.64	5613012000	$632.64
5612740500	$632.64	5612900200	$1,126.08	5613012100	$632.64
5612740600	$4,440.96	5612900300	$632.64	5613012200	$632.64
5612740700	$1,973.76	5612900800	$632.64	5613012300	$632.64
5612740800	$1,973.76	5612900900	$632.64	5613012400	$632.64
5612740900	$632.64	5612901000	$632.64	5613012500	$632.64
5612810100	$1,126.08	5612901100	$1,126.08	5613012600	$632.64
5612810200	$632.64	5612901200	$1,126.08	5613020100	$632.64
5612810300	$632.64	5612901400	$632.64	5613020200	$632.64
5612810400	$632.64	5612901500	$632.64	5613020300	$632.64
5612810500	$1,973.76	5612901600	$632.64	5613020400	$632.64
5612810600	$632.64	5612901900	$632.64	5613020500	$632.64
5612810700	$1,126.08	5612902000	$632.64	5613020600	$632.64
5612810800	$632.64	5612902400	$632.64	5613020700	$632.64
5612810900	$1,480.32	5612902500	$632.64	5613020800	$632.64
5612821000	$1,480.32	5612902600	$632.64	5613020900	$632.64
5612821100	$632.64	5612902700	$632.64	5613021000	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5613021100	$632.64	5613132000	$1,973.76	5613240500	$632.64
5613021200	$632.64	5613132100	$1,126.08	5613240600	$1,126.08
5613021300	$632.64	5613132200	$632.64	5613240700	$1,126.08
5613021400	$632.64	5613132300	$632.64	5613240800	$632.64
5613021500	$632.64	5613132400	$632.64	5613240900	$632.64
5613021600	$632.64	5613133000	$1,758.72	5613241000	$632.64
5613021700	$632.64	5613133100	$1,619.52	5613300100	$632.64
5613021800	$632.64	5613133200	$1,126.08	5613300200	$632.64
5613021900	$632.64	5613133300	$1,126.08	5613300300	$632.64
5613022000	$632.64	5613210100	$632.64	5613300400	$632.64
5613022100	$632.64	5613210200	$1,126.08	5613300500	$632.64
5613022200	$632.64	5613210300	$632.64	5613300600	$632.64
5613022300	$632.64	5613210400	$632.64	5613300700	$632.64
5613022400	$632.64	5613210500	$1,126.08	5613300800	$632.64
5613110100	$2,121.16	5613210800	$1,126.08	5613300900	$632.64
5613110200	$637.86	5613210900	$1,126.08	5613301000	$632.64
5613110800	$1,480.32	5613211000	$632.64	5613301100	$632.64
5613110900	$3,454.08	5613211100	$1,126.08	5613301200	$632.64
5613111000	$423.54	5613220200	$632.64	5613301300	$632.64
5613111100	$1,480.32	5613220300	$1,126.08	5613301400	$632.64
5613111300	$632.64	5613220600	$632.64	5613301500	$632.64
5613111500	$1,040.94	5613220700	$632.64	5613301600	$632.64
5613111600	$1,899.04	5613220900	$1,126.08	5613301700	$632.64
5613120200	$745.02	5613221000	$632.64	5613301800	$632.64
5613120500	$632.64	5613221100	$1,126.08	5613301900	$632.64
5613120600	$632.64	5613221200	$1,126.08	5613302000	$632.64
5613120900	$632.64	5613221300	$1,126.08	5613302100	$632.64
5613121100	$26,430.44	5613230100	$632.64	5613302200	$632.64
5613121200	$775.64	5613230200	$632.64	5613400100	$632.64
5613121300	$1,973.76	5613230300	$1,126.08	5613400200	$632.64
5613121400	$632.64	5613230400	$632.64	5613400300	$632.64
5613130300	$632.64	5613230500	$632.64	5613400400	$632.64
5613130400	$632.64	5613230600	$632.64	5613400500	$632.64
5613130500	$632.64	5613230700	$1,126.08	5613400600	$632.64
5613130600	$632.64	5613230800	$632.64	5613400800	$1,126.08
5613130900	$632.64	5613230900	$632.64	5613401100	$632.64
5613131000	$632.64	5613231000	$1,126.08	5613401400	$632.64
5613131500	$632.64	5613240200	$1,126.08	5613401500	$632.64
5613131600	$632.64	5613240300	$632.64	5613401600	$632.64
5613131700	$632.64	5613240400	$632.64	5613401700	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5613401800	$632.64
5613401900	$632.64
5613402000	$632.64
5613500100	$632.64
5613500200	$632.64
5613500300	$632.64
5613500400	$632.64
5613500500	$632.64
5613500600	$632.64
5613500700	$632.64
5613500800	$632.64
5613501000	$632.64
5613501100	$632.64
5613501200	$632.64
5613501300	$632.64
5613501500	$632.64
5613501600	$632.64
5613501700	$632.64
5613501800	$632.64
5613501900	$632.64
5613502000	$632.64
5613602500	$632.64
5613602700	$632.64
5613602900	$632.64
5613603700	$632.64
5613603900	$632.64
5613604000	$632.64
5613604100	$1,480.32
5613604200	$1,265.28
5613604400	$632.64
5613604500	$1,126.08
5613604600	$902.08
5613604700	$632.64
5613604800	$378.36
5613605100	$632.64
5613605200	$632.64
5613605300	$632.64
5613605400	$632.64
5613606101	$632.64
5613606102	$632.64
5613606103	$632.64
5613606400	$1,126.08
5613606500	$632.64
5613800100	$632.64
5613800200	$632.64
5613800300	$632.64
5613800400	$632.64
5613800500	$632.64
5613800600	$1,126.08
5613800700	$632.64
5613800900	$632.64
5613801200	$632.64
5613801300	$632.64
5613801400	$2,467.20
5613801500	$632.64
5613801600	$632.64
5613801800	$632.64
5613801900	$1,973.76
5613802000	$1,973.76
5613802400	$632.64
5613802500	$632.64
5613802600	$632.64
5613802700	$632.64
5614000100	$632.64
5614000200	$632.64
5614000300	$632.64
5614000400	$632.64
5614000500	$632.64
5614000600	$632.64
5614000700	$632.64
5614000800	$632.64
5614001000	$632.64
5614001100	$632.64
5614001200	$632.64
5614001300	$632.64
5614001400	$632.64
5614001500	$632.64
5614001600	$632.64
5614001800	$1,126.08
5614002000	$2,606.40
5614002100	$1,973.76
5614002200	$1,126.08
5614002300	$632.64
5614002400	$632.64
5614002500	$632.64
5614002600	$632.64
5614002700	$632.64
5614002800	$632.64
5614002900	$632.64
5614003000	$632.64
5614120100	$1,126.08
5614120200	$632.64
5614120400	$632.64
5614120500	$632.64
5614120700	$632.64
5614120800	$632.64
5614120900	$632.64
5614121000	$632.64
5614121100	$632.64
5614121200	$1,126.08
5614121400	$632.64
5614121600	$632.64
5614121700	$632.64
5614121800	$632.64
5614121900	$632.64
5614122100	$1,973.76
5614122200	$632.64
5614122500	$1,126.08
5614122700	$632.64
5614122800	$1,973.76
5614122900	$1,126.08
5614200300	$3,947.52
5614200400	$632.64
5614200800	$2,467.20
5614201300	$632.64
5614201400	$1,265.28
5614201500	$632.64
5614202000	$2,467.20
5614202100	$1,973.76
5614202200	$2,467.20

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5614202300	$1,619.52
5614202400	$2,467.20
5614203101	$493.44
5614203102	$493.44
5614203103	$493.44
5614203104	$493.44
5614203105	$493.44
5614203106	$493.44
5614203107	$493.44
5614203108	$493.44
5614203109	$493.44
5614203110	$493.44
5614203111	$493.44
5614203112	$493.44
5614203113	$493.44
5614203114	$493.44
5614203115	$493.44
5614203116	$493.44
5614203117	$493.44
5614203400	$2,960.64
5614203500	$1,480.32
5614203600	$632.64
5620210100	$378.36
5620210700	$5,633.60
5620210900	$378.36
5620211000	$378.36
5620220200	$632.64
5620220700	$632.64
5620220800	$632.64
5620220900	$1,480.32
5620221400	$1,126.08
5620221700	$6,908.16
5620221800	$55,265.28
5620310900	$378.36
5620311100	$632.64
5620311200	$1,480.32
5620311400	$378.36
5620311500	$1,973.76
5620311600	$1,973.76
5620321200	$6,908.16
5620321300	$1,126.08
5620321400	$1,480.32
5620400300	$632.64
5620400400	$632.64
5620400500	$632.64
5620400600	$632.64
5620400700	$632.64
5620401100	$632.64
5620401200	$632.64
5620401300	$632.64
5620401400	$632.64
5620401500	$632.64
5620401600	$2,467.20
5620401700	$632.64
5620402200	$632.64
5620402300	$632.64
5620402400	$632.64
5620402700	$31,694.72
5620403000	$632.64
5620403100	$1,126.08
5620403301	$493.44
5620403302	$493.44
5620403303	$493.44
5620403304	$493.44
5620403305	$493.44
5620403306	$493.44
5620403307	$493.44
5620403308	$493.44
5620403309	$493.44
5620403310	$493.44
5620403311	$493.44
5620403312	$493.44
5620403313	$493.44
5620403314	$493.44
5620403315	$493.44
5620403316	$493.44
5620403317	$493.44
5620403318	$493.44
5620403319	$493.44
5620403320	$493.44
5620403321	$493.44
5620403322	$493.44
5620403323	$493.44
5620403324	$493.44
5620403501	$493.44
5620403502	$493.44
5620403503	$493.44
5620403504	$493.44
5620403505	$493.44
5620403506	$493.44
5620403507	$493.44
5620403508	$493.44
5620403509	$493.44
5620403510	$493.44
5620403511	$493.44
5620403512	$493.44
5620403513	$493.44
5620403514	$493.44
5620403515	$493.44
5620403516	$493.44
5620403517	$493.44
5620403518	$493.44
5620403519	$493.44
5620403520	$493.44
5620403521	$493.44
5620403522	$493.44
5620403523	$493.44
5620403524	$493.44
5620500100	$1,126.08
5620500200	$1,126.08
5620500300	$1,480.32
5620500400	$1,126.08
5620500500	$632.64
5620500600	$1,126.08
5620500800	$1,126.08
5620500900	$1,973.76
5620501000	$1,126.08
5620501200	$632.64
5620501300	$632.64
5620501600	$1,973.76

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5620501700	$632.64
5620600100	$632.64
5620600200	$632.64
5620600300	$632.64
5620600400	$632.64
5620600500	$1,126.08
5620600600	$378.36
5620600700	$632.64
5620600800	$1,126.08
5620600900	$632.64
5620601000	$632.64
5620601100	$632.64
5620601200	$632.64
5620601300	$1,126.08
5620601400	$632.64
5620601500	$632.64
5620601600	$632.64
5620601700	$632.64
5620601800	$5,921.28
5620601900	$2,467.20
5620602000	$2,467.20
5620602100	$632.64
5620602200	$632.64
5620602300	$2,252.16
5620602400	$632.64
5620602500	$632.64
5620602600	$632.64
5620602700	$1,126.08
5620602800	$632.64
5620602900	$632.64
5620603000	$632.64
5620603100	$632.64
5620603200	$632.64
5620710700	$30,099.84
5620720100	$714.42
5620720300	$6,908.16
5620720400	$489.88
5620720500	$378.36
5620720700	$632.64
5620721100	$20,527.90
5620900600	$756.72
5621001300	$378.36
5621001400	$378.36
5621100200	$1,480.32
5621100300	$632.64
5621100400	$632.64
5621100500	$632.64
5621100700	$1,126.08
5621100800	$1,126.08
5621100900	$1,480.32
5621101000	$1,126.08
5621101100	$1,480.32
5621101200	$1,973.76
5621101300	$11,842.56
5621101400	$632.64
5621101500	$632.64
5621101600	$378.36
5621101700	$756.72
5621210400	$632.64
5621210500	$632.64
5621210600	$1,126.08
5621210700	$1,126.08
5621210800	$1,126.08
5621210900	$1,126.08
5621211000	$1,973.76
5621211100	$1,973.76
5621220100	$632.64
5621220200	$632.64
5621220300	$632.64
5621220400	$1,126.08
5621220500	$632.64
5621220600	$632.64
5621220800	$632.64
5621221000	$1,480.32
5621221100	$632.64
5621221200	$632.64
5621221300	$632.64
5621221600	$632.64
5621221700	$632.64
5621221900	$632.64
5621222200	$632.64
5621222300	$632.64
5621222700	$632.64
5621222900	$632.64
5621223000	$632.64
5621223100	$1,126.08
5621223200	$632.64
5621410200	$2,467.20
5621410400	$1,758.72
5621410500	$632.64
5621410600	$632.64
5621410700	$632.64
5621410800	$1,126.08
5621410900	$1,126.08
5621411000	$632.64
5621411200	$1,126.08
5621411500	$1,973.76
5621411600	$422.00
5621411700	$378.36
5621501300	$1,647.10
5621501500	$2,988.78
5621501900	$378.36
5621502000	$378.36
5621600700	$2,148.86
5621600800	$378.36
5621700400	$632.64
5621700500	$1,126.08
5621700800	$1,480.32
5621701100	$632.64
5621701200	$632.64
5621701300	$2,112.96
5621701400	$1,126.08
5621701500	$1,973.76
5621702000	$632.64
5621702100	$1,126.08
5621702200	$632.64
5621702400	$1,126.08
5621702500	$632.64
5621702600	$632.64
5621702700	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5621702800	$632.64
5621702900	$632.64
5621703000	$632.64
5621803100	$642.96
5621803200	$2,240.20
5621900400	$632.64
5621900500	$632.64
5621900600	$632.64
5621900800	$1,126.08
5621900900	$632.64
5621901500	$632.64
5621902000	$1,126.08
5621902100	$1,480.32
5621902600	$8,388.48
5621902800	$632.64
5621903100	$632.64
5621903200	$5,921.28
5622200600	$893.76
5622200900	$5,297.64
5622201100	$1,161.68
5622201300	$3,834.16
5622201800	$378.36
5622202700	$3,674.16
5622203200	$3,934.36
5622203400	$428.64
5622203700	$378.36
5622203800	$566.42
5622510500	$632.64
5622510700	$449.06
5622510800	$378.36
5622511900	$378.36
5622512100	$378.36
5622512700	$632.64
5622514100	$418.44
5622520500	$632.64
5622520700	$1,973.76
5622521500	$5,061.30
5622521900	$30,099.84
5622524500	$42,929.28
5622530100	$1,126.08
5622530200	$632.64
5622530300	$632.64
5622530400	$632.64
5622530500	$1,126.08
5622530600	$2,960.64
5622530700	$1,973.76
5622530900	$1,973.76
5622531000	$632.64
5622540100	$632.64
5622540200	$1,126.08
5622540300	$1,126.08
5622540400	$632.64
5622540500	$632.64
5622540700	$1,126.08
5622540800	$632.64
5622540900	$632.64
5622541000	$632.64
5622541100	$1,126.08
5622541200	$632.64
5622800100	$632.64
5622800200	$632.64
5622800300	$632.64
5622800400	$1,126.08
5622800600	$1,480.32
5622800700	$1,973.76
5622800800	$632.64
5622800900	$632.64
5622802100	$1,126.08
5622802900	$632.64
5622803900	$632.64
5622804100	$632.64
5622804300	$632.64
5622804500	$1,126.08
5622804600	$1,126.08
5622804700	$1,126.08
5622804800	$632.64
5622804900	$632.64
5622805000	$1,126.08
5622900800	$632.64
5622900900	$632.64
5622901400	$8,649.58
5622901600	$632.64
5622901700	$632.64
5622901800	$632.64
5622901900	$632.64
5622902700	$632.64
5622902800	$632.64
5622902900	$632.64
5622903200	$632.64
5622903300	$2,467.20
5622903400	$2,832.16
5622903500	$632.64
5622903700	$632.64
5622904100	$632.64
5623105700	$378.36
5623105900	$1,102.24
5623106500	$2,208.86
5623106600	$1,382.90
5623106800	$1,390.76
5623107000	$3,893.58
5623107100	$1,183.88
5623107200	$1,270.64
5623107400	$1,543.48
5623107900	$378.36
5623210600	$378.36
5623210700	$35,565.84
5623220100	$4,505.94
5623232800	$7,711.34
5623233200	$3,265.90
5623233300	$3,779.32
5623302100	$1,096.24
5623302400	$378.36
5623303900	$2,243.62
5623304000	$378.36
5623304300	$378.36
5623304600	$378.36
5623304700	$378.36
5623304800	$3,143.44
5623400600	$2,476.10
5623400900	$4,821.32

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5623401500	$1,428.84	5630101900	$632.64	5630220600	$632.64
5623402600	$898.12	5630102000	$632.64	5630220700	$632.64
5623402800	$1,718.00	5630102100	$632.64	5630220800	$632.64
5623402900	$378.36	5630102200	$632.64	5630220900	$632.64
5623403000	$17,038.90	5630102300	$632.64	5630221000	$632.64
5623403200	$729.72	5630102900	$1,101.70	5630221100	$1,126.08
5623403300	$867.50	5630103200	$632.64	5630300100	$632.64
5623403400	$1,581.66	5630103300	$632.64	5630300200	$632.64
5623403500	$2,051.40	5630103400	$632.64	5630300300	$632.64
5623403600	$841.98	5630103500	$632.64	5630300400	$632.64
5623403900	$4,337.54	5630103600	$632.64	5630300500	$632.64
5623404000	$2,965.58	5630103900	$632.64	5630300600	$632.64
5623404100	$2,088.88	5630104000	$632.64	5630300900	$632.64
5623404300	$6,480.80	5630104100	$632.64	5630301000	$632.64
5623404500	$32,363.46	5630104200	$632.64	5630301100	$632.64
5623404600	$16,651.08	5630104300	$632.64	5630301200	$1,126.08
5623404700	$1,047.16	5630104400	$632.64	5630301300	$632.64
5623404800	$13,804.06	5630104500	$632.64	5630301400	$632.64
5623404900	$3,108.76	5630104700	$2,189.18	5630301500	$1,126.08
5623405000	$2,470.66	5630104800	$1,126.08	5630301600	$632.64
5623405100	$3,791.52	5630104900	$632.64	5630301700	$632.64
5623405300	$617.46	5630105000	$17,019.22	5630301800	$632.64
5623405600	$2,121.60	5630105100	$493.44	5630301900	$632.64
5623407000	$2,994.24	5630210300	$632.64	5630302000	$632.64
5623407100	$12,645.22	5630210400	$632.64	5630302100	$632.64
5623407200	$7,408.62	5630210500	$632.64	5630302200	$632.64
5623407400	$11,328.62	5630210600	$632.64	5630302300	$632.64
5623407500	$7,259.26	5630210700	$632.64	5630302400	$632.64
5623600100	$378.36	5630210800	$632.64	5630302500	$632.64
5623600200	$750.14	5630210900	$632.64	5630302600	$632.64
5623600300	$378.36	5630211000	$632.64	5630302700	$632.64
5623600400	$974.66	5630211100	$632.64	5630302800	$632.64
5623600500	$378.36	5630211200	$632.64	5630302900	$632.64
5623600600	$378.36	5630211300	$632.64	5630303000	$632.64
5623600700	$484.78	5630211800	$632.64	5630303100	$632.64
5623600800	$1,240.02	5630220100	$632.64	5630303200	$632.64
5630100400	$5,921.28	5630220200	$632.64	5630303300	$632.64
5630100500	$632.64	5630220300	$632.64	5630303400	$632.64
5630100600	$2,467.20	5630220400	$632.64	5630303500	$632.64
5630101800	$1,758.72	5630220500	$632.64	5630303700	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5630303800	$632.64
5630304000	$632.64
5630304100	$632.64
5630304200	$632.64
5630304300	$632.64
5630304400	$632.64
5630304500	$632.64
5630304600	$632.64
5630304800	$632.64
5630400100	$632.64
5630400200	$632.64
5630400300	$632.64
5630400400	$632.64
5630400600	$632.64
5630400700	$632.64
5630401000	$632.64
5630401200	$632.64
5630401300	$632.64
5630610200	$632.64
5630610400	$632.64
5630610500	$632.64
5630610900	$1,480.32
5630611200	$632.64
5630616400	$632.64
5630616500	$1,973.76
5630616600	$1,973.76
5630616700	$1,973.76
5630616800	$1,973.76
5630617000	$632.64
5630617200	$632.64
5630617600	$632.64
5630617800	$632.64
5630620800	$632.64
5630621800	$632.64
5630642500	$632.64
5630642900	$632.64
5630643000	$632.64
5630703000	$632.64
5630703100	$632.64
5630703200	$3,296.52
5630800300	$449.06
5630800400	$14,274.88
5630800500	$1,480.32
5630800700	$632.64
5630800800	$1,973.76
5630801000	$632.64
5630801100	$1,126.08
5630801200	$632.64
5630801300	$632.64
5630801400	$632.64
5630801500	$632.64
5630801600	$632.64
5630801700	$632.64
5630801800	$632.64
5630801900	$1,126.08
5630802000	$632.64
5630802100	$4,440.96
5630802200	$2,760.72
5630802500	$2,467.20
5630802600	$2,960.64
5630803000	$632.64
5630803100	$632.64
5630803200	$632.64
5630803400	$1,126.08
5630803500	$1,126.08
5630910100	$632.64
5630910200	$632.64
5630910300	$632.64
5630910400	$632.64
5630910500	$632.64
5630910600	$632.64
5630910700	$632.64
5630910800	$632.64
5630910900	$632.64
5630911000	$632.64
5630911100	$632.64
5630911200	$632.64
5630920100	$632.64
5630920200	$632.64
5630920300	$632.64
5630920400	$632.64
5630920500	$632.64
5630920600	$632.64
5630920700	$632.64
5630920800	$632.64
5630920900	$632.64
5630921000	$632.64
5630921100	$632.64
5630921200	$632.64
5631000100	$632.64
5631000200	$632.64
5631000300	$632.64
5631000400	$632.64
5631000500	$632.64
5631000600	$632.64
5631000700	$632.64
5631000800	$632.64
5631000900	$632.64
5631001000	$1,126.08
5631001100	$632.64
5631001200	$632.64
5631001300	$632.64
5631001400	$632.64
5631001500	$632.64
5631001600	$632.64
5631001700	$632.64
5631001800	$632.64
5631001900	$632.64
5631002000	$632.64
5631002100	$632.64
5631002200	$632.64
5631210200	$632.64
5631210300	$871.80
5631210400	$1,126.08
5631210500	$632.64
5631210600	$1,126.08
5631210700	$2,467.20
5631210800	$1,148.16
5631210900	$871.80
5631211000	$1,480.32

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5631211100	$632.64	5631311300	$632.64	5631500100	$632.64
5631211200	$378.36	5631320100	$632.64	5631500200	$632.64
5631211400	$632.64	5631320200	$632.64	5631500300	$632.64
5631212200	$1,480.32	5631320300	$1,126.08	5631500400	$632.64
5631212500	$1,469.66	5631320400	$632.64	5631500500	$632.64
5631212700	$441.76	5631320500	$632.64	5631500800	$632.64
5631220100	$632.64	5631320600	$632.64	5631502000	$632.64
5631220200	$632.64	5631320700	$632.64	5631502100	$632.64
5631220300	$1,126.08	5631320800	$632.64	5631502400	$632.64
5631220400	$1,480.32	5631320900	$632.64	5631502600	$632.64
5631220500	$632.64	5631321000	$1,126.08	5631503100	$1,122.66
5631220600	$1,126.08	5631321100	$632.64	5631503400	$1,597.22
5631220700	$632.64	5631321200	$632.64	5631610600	$632.64
5631220800	$632.64	5631321300	$632.64	5631616100	$632.64
5631220900	$632.64	5631410100	$632.64	5631616200	$632.64
5631221000	$632.64	5631410200	$632.64	5631616400	$632.64
5631221100	$1,126.08	5631410300	$632.64	5631616500	$1,532.56
5631221200	$632.64	5631410400	$1,126.08	5631617000	$8,401.40
5631221300	$632.64	5631410500	$632.64	5631617300	$2,046.30
5631221400	$632.64	5631410600	$632.64	5631617400	$6,236.60
5631221700	$1,126.08	5631410700	$632.64	5631620500	$1,126.08
5631221800	$632.64	5631410800	$632.64	5631623400	$632.64
5631221900	$632.64	5631410900	$632.64	5631626700	$632.64
5631222000	$632.64	5631411000	$632.64	5631626900	$632.64
5631222100	$632.64	5631411100	$632.64	5631627300	$632.64
5631222200	$632.64	5631411200	$632.64	5631843200	$632.64
5631222300	$632.64	5631411300	$632.64	5632310200	$484.78
5631222400	$632.64	5631420100	$632.64	5632310300	$1,314.40
5631310100	$632.64	5631420200	$632.64	5632310900	$12,306.10
5631310200	$632.64	5631420300	$632.64	5632311400	$2,602.52
5631310300	$632.64	5631420400	$632.64	5632311500	$632.20
5631310400	$632.64	5631420500	$632.64	5632311600	$1,571.72
5631310500	$632.64	5631420600	$632.64	5632311700	$3,526.16
5631310600	$632.64	5631420700	$632.64	5632311800	$378.36
5631310700	$632.64	5631420800	$632.64	5632312000	$6,623.44
5631310800	$632.64	5631420900	$1,126.08	5632312200	$17,070.74
5631310900	$632.64	5631421000	$632.64	5632312400	$378.36
5631311000	$632.64	5631421100	$632.64	5632312800	$5,636.16
5631311100	$632.64	5631421200	$632.64	5632313000	$862.40
5631311200	$632.64	5631421300	$632.64	5632313200	$378.36

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5632313600	$11,947.56	5634600329	$493.44	5634600417	$493.44
5632313700	$11,461.32	5634600330	$493.44	5634600418	$493.44
5632313800	$1,020.60	5634600331	$493.44	5634600419	$493.44
5632313900	$1,046.10	5634600332	$493.44	5634600420	$493.44
5632314100	$32,935.52	5634600333	$493.44	5634600421	$493.44
5632523000	$632.64	5634600334	$493.44	5634600422	$493.44
5633703200	$2,153.46	5634600335	$493.44	5634600423	$493.44
5633703500	$35,481.64	5634600336	$493.44	5634600424	$493.44
5633703700	$4,041.56	5634600337	$493.44	5634600425	$493.44
5633704100	$13,711.76	5634600338	$493.44	5634600426	$493.44
5633704200	$938.94	5634600339	$493.44	5634600427	$493.44
5633704300	$8,752.38	5634600340	$493.44	5634600428	$493.44
5634600301	$493.44	5634600341	$493.44	5634600429	$493.44
5634600302	$493.44	5634600342	$493.44	5634600430	$493.44
5634600303	$493.44	5634600343	$493.44	5634600431	$493.44
5634600304	$493.44	5634600344	$493.44	5634600432	$493.44
5634600305	$493.44	5634600345	$493.44	5634600433	$493.44
5634600306	$493.44	5634600346	$493.44	5634600434	$493.44
5634600307	$493.44	5634600347	$493.44	5634600435	$493.44
5634600308	$493.44	5634600348	$493.44	5634600436	$493.44
5634600309	$493.44	5634600349	$493.44	5634600437	$493.44
5634600310	$493.44	5634600350	$493.44	5634600438	$493.44
5634600311	$493.44	5634600351	$493.44	5634600439	$493.44
5634600312	$493.44	5634600352	$493.44	5634600440	$493.44
5634600313	$493.44	5634600401	$493.44	5634600501	$493.44
5634600314	$493.44	5634600402	$493.44	5634600502	$493.44
5634600315	$493.44	5634600403	$493.44	5634600503	$493.44
5634600316	$493.44	5634600404	$493.44	5634600504	$493.44
5634600317	$493.44	5634600405	$493.44	5634600505	$493.44
5634600318	$493.44	5634600406	$493.44	5634600506	$493.44
5634600319	$493.44	5634600407	$493.44	5634600507	$493.44
5634600320	$493.44	5634600408	$493.44	5634600508	$493.44
5634600321	$493.44	5634600409	$493.44	5634600509	$493.44
5634600322	$493.44	5634600410	$493.44	5634600510	$493.44
5634600323	$493.44	5634600411	$493.44	5634600511	$493.44
5634600324	$493.44	5634600412	$493.44	5634600512	$493.44
5634600325	$493.44	5634600413	$493.44	5634600513	$493.44
5634600326	$493.44	5634600414	$493.44	5634600514	$493.44
5634600327	$493.44	5634600415	$493.44	5634600515	$493.44
5634600328	$493.44	5634600416	$493.44	5634600516	$493.44

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5634600517	$493.44
5634600518	$493.44
5634600519	$493.44
5634600520	$493.44
5634600521	$493.44
5634600522	$493.44
5634600523	$493.44
5634600524	$493.44
5634600525	$493.44
5634600526	$493.44
5634600527	$493.44
5634600528	$493.44
5634600529	$493.44
5634600530	$493.44
5634600531	$493.44
5634600532	$493.44
5634600533	$493.44
5634600534	$493.44
5634600535	$493.44
5634600536	$493.44
5634600537	$493.44
5634600538	$493.44
5634600539	$493.44
5634600540	$493.44
5634600541	$493.44
5634600542	$493.44
5634600543	$493.44
5634600544	$493.44
5634600545	$493.44
5634600546	$493.44
5634600547	$493.44
5634600548	$493.44
5640100400	$632.64
5640100700	$632.64
5640101200	$632.64
5640101800	$632.64
5640101900	$632.64
5640102100	$632.64
5640102200	$1,126.08
5640105000	$632.64
5640106300	$632.64
5640106400	$632.64
5640107500	$1,126.08
5640301600	$1,240.02
5640640900	$632.64
5640641100	$632.64
5640641200	$632.64
5640641300	$1,126.08
5640641400	$632.64
5640642800	$1,126.08
5640642900	$632.64
5640710200	$632.64
5640710700	$1,126.08
5640710800	$1,126.08
5640710900	$1,126.08
5640711000	$1,126.08
5640711100	$632.64
5640711200	$1,126.08
5640711400	$1,126.08
5640711600	$1,020.46
5640711700	$1,126.08
5640711800	$632.64
5640712000	$632.64
5640801200	$12,652.80
5640801800	$632.64
5640801900	$632.64
5640802000	$632.64
5640802100	$1,480.32
5640802200	$632.64
5640802300	$632.64
5640802400	$632.64
5640802500	$632.64
5640802600	$632.64
5640802900	$1,126.08
5640803000	$632.64
5640803100	$1,126.08
5640803200	$632.64
5640803300	$632.64
5641602100	$1,480.32
5641602300	$1,126.08
5641701700	$33,295.68
5641701800	$29,890.44
5642500400	$2,960.64
5642501200	$3,163.20
5642502600	$1,265.28
5642504400	$378.36
5642504500	$1,126.08
5642504600	$1,480.32
5642504800	$35,187.48
5642505000	$8,153.72
5642505100	$398.02
5642505700	$632.64
5642506001	$632.64
5642506002	$632.64
5642506003	$632.64
5642506004	$632.64
5642506005	$632.64
5642506006	$632.64
5642506007	$632.64
5642506008	$632.64
5642506009	$632.64
5642506010	$632.64
5642506011	$632.64
5642506012	$632.64
5642506013	$632.64
5642506014	$632.64
5642506015	$632.64
5642506016	$632.64
5642506017	$632.64
5642506018	$632.64
5642506019	$632.64
5642506020	$632.64
5642506021	$632.64
5642506022	$632.64
5642506023	$632.64
5642506024	$632.64
5642506025	$632.64
5642506026	$632.64
5642506027	$632.64
5642506028	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
5642506029	$632.64
5642506030	$632.64
5642506031	$632.64
5642506032	$632.64
5642506033	$632.64
5642506034	$632.64
5642506035	$632.64
5642506036	$632.64
5642506037	$632.64
5642506038	$632.64
5642612100	$1,126.08
5642612600	$632.64
5642612700	$632.64
5642612800	$632.64
5642902300	$632.64
5642902400	$632.64
5642902500	$632.64
5642902600	$632.64
5642902700	$632.64
5642902800	$632.64
5642902900	$632.64
5642903000	$632.64
5642903100	$632.64
5642903200	$632.64
5642903300	$632.64
5642903400	$632.64
5642903500	$632.64
5642903600	$632.64
5642903700	$632.64
5642903800	$632.64
5642903900	$632.64
5642904000	$632.64
5642904100	$632.64
5642904200	$632.64
5642904300	$632.64
5642904400	$632.64
5642904500	$632.64
5642904600	$632.64
5642904700	$632.64
5642904800	$632.64
5642904900	$632.64
5642905000	$632.64
5642905100	$632.64
5642905200	$632.64
5642905300	$632.64
5642905400	$632.64
5642905500	$632.64
5642905600	$632.64
5642905700	$632.64
5642905800	$632.64
5642905900	$632.64
5642906000	$632.64
5642906100	$632.64
5642906900	$632.64
5642907000	$632.64
5643001701	$493.44
5643001702	$493.44
5643001703	$493.44
5643001704	$493.44
5643001705	$493.44
5643001706	$493.44
5643001707	$493.44
5643001708	$493.44
5643001709	$493.44
5643001710	$493.44
5643001711	$493.44
5643001712	$493.44
5643001713	$493.44
5643001714	$493.44
5643001715	$493.44
5643001716	$493.44
5643001717	$493.44
5643001718	$493.44
5643001719	$493.44
5643001720	$493.44
5643001721	$493.44
5643001722	$493.44
5643001723	$493.44
5643001724	$493.44
5643001725	$493.44
5643001726	$493.44
5643001727	$493.44
5643001728	$493.44
5643001729	$493.44
5643001730	$493.44
5643001731	$493.44
5643001732	$493.44
5643001733	$493.44
5643001734	$493.44
5643001735	$493.44
5643001736	$493.44
5643001737	$493.44
5643001738	$493.44
5643001739	$493.44
5643001740	$493.44
5643001741	$493.44
5643001742	$493.44
5643001743	$493.44
5643001744	$493.44
5643001745	$493.44
5643001746	$493.44
5643001747	$493.44
5643001748	$493.44
5643001749	$493.44
5643001750	$493.44
5643001751	$493.44
5643001752	$493.44
5643001753	$493.44
5643001754	$493.44
5643001755	$493.44
5643001756	$493.44
5643001757	$493.44
5643101000	$632.64
5643101100	$632.64
5643101200	$632.64
5643101300	$632.64
5643101400	$632.64
5643101500	$632.64
5643101600	$632.64
5643101700	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5643101800	$632.64	5643103427	$493.44	5643104309	$632.64
5643101900	$632.64	5643103428	$493.44	5643104310	$632.64
5643102000	$632.64	5643103429	$493.44	5643104311	$632.64
5643102100	$632.64	5643103430	$493.44	5643104312	$632.64
5643102200	$632.64	5643103431	$493.44	5643104313	$632.64
5643102300	$632.64	5643103432	$493.44	5643104314	$632.64
5643102400	$632.64	5643103433	$493.44	5643104315	$632.64
5643102500	$632.64	5643103434	$493.44	5643104316	$632.64
5643102600	$1,126.08	5643103435	$493.44	5643104317	$632.64
5643102700	$632.64	5643103436	$493.44	5643104318	$632.64
5643102800	$632.64	5643103437	$493.44	5643104319	$632.64
5643102900	$632.64	5643103438	$493.44	5643104320	$632.64
5643103000	$632.64	5643103439	$493.44	5643104529	$632.64
5643103100	$632.64	5643103440	$493.44	5643104530	$632.64
5643103401	$493.44	5643103441	$493.44	5643104531	$632.64
5643103402	$493.44	5643103442	$493.44	5643104532	$632.64
5643103403	$493.44	5643103443	$493.44	5643104533	$632.64
5643103404	$493.44	5643103444	$493.44	5643104722	$632.64
5643103405	$493.44	5643103445	$493.44	5643104723	$632.64
5643103406	$493.44	5643103446	$493.44	5643104724	$632.64
5643103407	$493.44	5643103447	$493.44	5643104725	$632.64
5643103408	$493.44	5643103448	$493.44	5643104726	$632.64
5643103409	$493.44	5643103449	$493.44	5643104727	$632.64
5643103410	$493.44	5643103450	$493.44	5643104728	$632.64
5643103411	$493.44	5643103451	$493.44	5643104834	$632.64
5643103412	$493.44	5643103452	$493.44	5643104835	$632.64
5643103413	$493.44	5643103453	$493.44	5643104836	$632.64
5643103414	$493.44	5643103454	$493.44	5643104837	$632.64
5643103415	$493.44	5643103455	$493.44	5643104838	$632.64
5643103416	$493.44	5643103456	$493.44	5643104839	$632.64
5643103417	$493.44	5643103457	$493.44	5643104840	$632.64
5643103418	$493.44	5643103700	$438.84	5643710100	$632.64
5643103419	$493.44	5643104301	$632.64	5643710200	$632.64
5643103420	$493.44	5643104302	$632.64	5643720100	$632.64
5643103421	$493.44	5643104303	$632.64	5643720200	$632.64
5643103422	$493.44	5643104304	$632.64	5643720300	$632.64
5643103423	$493.44	5643104305	$632.64	5643720400	$632.64
5643103424	$493.44	5643104306	$632.64	5643730100	$632.64
5643103425	$493.44	5643104307	$632.64	5643730200	$632.64
5643103426	$493.44	5643104308	$632.64	5643730300	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5643730400	$632.64	5643811900	$632.64	5643920300	$632.64
5643740100	$632.64	5643812000	$632.64	5643920400	$632.64
5643740200	$632.64	5643812100	$632.64	5643920500	$632.64
5643740300	$632.64	5643812200	$632.64	5643920600	$632.64
5643740400	$632.64	5643812300	$632.64	5643920700	$632.64
5643740500	$632.64	5643812400	$632.64	5643920800	$632.64
5643740600	$632.64	5643812500	$632.64	5643920900	$632.64
5643740700	$632.64	5643812600	$632.64	5643921000	$632.64
5643740800	$632.64	5643812700	$632.64	5643921100	$632.64
5643740900	$632.64	5643812800	$632.64	5643921200	$632.64
5643741000	$632.64	5643812900	$632.64	5643921300	$632.64
5643741100	$632.64	5643813000	$632.64	5643921400	$632.64
5643741200	$632.64	5643813100	$632.64	5643921500	$632.64
5643741300	$632.64	5643813200	$632.64	5643930100	$632.64
5643741400	$632.64	5643820100	$632.64	5643930200	$632.64
5643741500	$632.64	5643820200	$632.64	5643940100	$632.64
5643741800	$632.64	5643820300	$632.64	5643940200	$632.64
5643741900	$632.64	5643820400	$632.64	5643950100	$632.64
5643742000	$632.64	5643820500	$632.64	5643950200	$632.64
5643742100	$632.64	5643820600	$632.64	5643950300	$632.64
5643742200	$632.64	5643820700	$632.64	5643950400	$632.64
5643742300	$632.64	5643820800	$632.64	5643950500	$632.64
5643810100	$632.64	5643820900	$632.64	5643950600	$632.64
5643810200	$632.64	5643821000	$632.64	5643950700	$632.64
5643810300	$632.64	5643910100	$632.64	5643950800	$632.64
5643810400	$632.64	5643910200	$632.64	5643950900	$632.64
5643810500	$632.64	5643910300	$632.64	5644000900	$632.64
5643810600	$632.64	5643910400	$632.64	5644010100	$632.64
5643810700	$632.64	5643910500	$632.64	5644010200	$632.64
5643810800	$632.64	5643910600	$632.64	5644010300	$632.64
5643810900	$632.64	5643910700	$632.64	5644010400	$632.64
5643811000	$632.64	5643910800	$632.64	5644010500	$632.64
5643811100	$632.64	5643910900	$632.64	5644010600	$632.64
5643811200	$632.64	5643911000	$632.64	5644010700	$632.64
5643811300	$632.64	5643911100	$632.64	5644010800	$632.64
5643811400	$632.64	5643911200	$632.64	5644010900	$632.64
5643811500	$632.64	5643911300	$632.64	5644011000	$632.64
5643811600	$632.64	5643911400	$632.64	5644011100	$632.64
5643811700	$632.64	5643920100	$632.64	5644011200	$632.64
5643811800	$632.64	5643920200	$632.64	5644011300	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5644011400	$632.64	5644121000	$632.64	5644310700	$632.64
5644011500	$632.64	5644121100	$632.64	5644310800	$632.64
5644011600	$632.64	5644121200	$632.64	5644310900	$632.64
5644011700	$632.64	5644121300	$632.64	5644311000	$632.64
5644011800	$632.64	5644121400	$632.64	5644311100	$632.64
5644011900	$632.64	5644121500	$632.64	5644311200	$632.64
5644020100	$632.64	5644121600	$632.64	5644311300	$632.64
5644020200	$632.64	5644121700	$632.64	5644311400	$632.64
5644020300	$632.64	5644122000	$632.64	5644311900	$632.64
5644020500	$632.64	5644122100	$632.64	5644312000	$632.64
5644020600	$632.64	5644210100	$632.64	5644312100	$632.64
5644020700	$632.64	5644210200	$632.64	5644312200	$632.64
5644020800	$632.64	5644210300	$632.64	5644312300	$632.64
5644020900	$632.64	5644210400	$632.64	5644312400	$632.64
5644021000	$632.64	5644210500	$632.64	5644312600	$632.64
5644030100	$632.64	5644210600	$632.64	5644312700	$632.64
5644030200	$632.64	5644210700	$632.64	5644312800	$632.64
5644030300	$632.64	5644210800	$632.64	5644313000	$632.64
5644030400	$632.64	5644210900	$632.64	5644320100	$632.64
5644030500	$632.64	5644211000	$632.64	5644320200	$632.64
5644110100	$632.64	5644211100	$632.64	5644320300	$632.64
5644110200	$632.64	5644211200	$632.64	5644320400	$632.64
5644110300	$632.64	5644220100	$632.64	5644320500	$632.64
5644110400	$632.64	5644220200	$632.64	5644320600	$632.64
5644110500	$632.64	5644220300	$632.64	5644320700	$632.64
5644110600	$632.64	5644220400	$632.64	5644320800	$632.64
5644110700	$632.64	5644220500	$632.64	5644710200	$11,181.80
5644110800	$632.64	5644220600	$632.64	5644710300	$211,076.10
5644110900	$632.64	5644220700	$632.64	5644800400	$632.64
5644111000	$632.64	5644220800	$632.64	5644800500	$632.64
5644111100	$632.64	5644220900	$632.64	5644800600	$632.64
5644120100	$632.64	5644221000	$632.64	5644800700	$632.64
5644120200	$632.64	5644221100	$632.64	5644800800	$632.64
5644120300	$632.64	5644221200	$632.64	5644800900	$632.64
5644120400	$632.64	5644310100	$632.64	5644801000	$632.64
5644120500	$632.64	5644310200	$632.64	5644801100	$632.64
5644120600	$632.64	5644310300	$632.64	5644801200	$632.64
5644120700	$632.64	5644310400	$632.64	5644801300	$632.64
5644120800	$632.64	5644310500	$632.64	5644801400	$632.64
5644120900	$632.64	5644310600	$632.64	5644801500	$632.64

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5644801600	$632.64	5703202608	$493.44	5703203008	$493.44
5644801700	$632.64	5703202609	$493.44	5703203009	$493.44
5644801800	$632.64	5703202610	$493.44	5703203010	$493.44
5644801900	$632.64	5703202611	$493.44	5703203101	$493.44
5703201000	$5,567.04	5703202612	$493.44	5703203102	$493.44
5703201600	$493.44	5703202701	$493.44	5703203103	$493.44
5703202401	$493.44	5703202702	$493.44	5703203104	$493.44
5703202402	$493.44	5703202703	$493.44	5703203105	$493.44
5703202403	$493.44	5703202704	$493.44	5703203106	$493.44
5703202404	$493.44	5703202705	$493.44	5703203107	$493.44
5703202405	$493.44	5703202706	$493.44	5703203108	$493.44
5703202406	$493.44	5703202707	$493.44	5703203109	$493.44
5703202407	$493.44	5703202708	$493.44	5703203110	$493.44
5703202408	$493.44	5703202709	$493.44	5703203201	$493.44
5703202409	$493.44	5703202710	$493.44	5703203202	$493.44
5703202410	$493.44	5703202801	$493.44	5703203203	$493.44
5703202411	$493.44	5703202802	$493.44	5703203204	$493.44
5703202412	$493.44	5703202803	$493.44	5703203205	$493.44
5703202413	$493.44	5703202804	$493.44	5703203206	$493.44
5703202414	$493.44	5703202805	$493.44	5703203207	$493.44
5703202415	$493.44	5703202806	$493.44	5703203208	$493.44
5703202416	$493.44	5703202807	$493.44	5703203209	$493.44
5703202417	$493.44	5703202808	$493.44	5703203210	$493.44
5703202501	$493.44	5703202901	$493.44	5703203301	$493.44
5703202502	$493.44	5703202902	$493.44	5703203302	$493.44
5703202503	$493.44	5703202903	$493.44	5703203303	$493.44
5703202504	$493.44	5703202904	$493.44	5703203304	$493.44
5703202505	$493.44	5703202905	$493.44	5703203305	$493.44
5703202506	$493.44	5703202906	$493.44	5703203306	$493.44
5703202507	$493.44	5703202907	$493.44	5703203307	$493.44
5703202508	$493.44	5703202908	$493.44	5703203308	$493.44
5703202509	$493.44	5703202909	$493.44	5703203401	$493.44
5703202510	$493.44	5703202910	$493.44	5703203402	$493.44
5703202601	$493.44	5703203001	$493.44	5703203403	$493.44
5703202602	$493.44	5703203002	$493.44	5703203404	$493.44
5703202603	$493.44	5703203003	$493.44	5703203405	$493.44
5703202604	$493.44	5703203004	$493.44	5703203406	$493.44
5703202605	$493.44	5703203005	$493.44	5703203407	$493.44
5703202606	$493.44	5703203006	$493.44	5703203408	$493.44
5703202607	$493.44	5703203007	$493.44	5703203409	$493.44

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
5703203410	$493.44	5703303600	$632.64	6690401600	$632.64
5703203411	$493.44	5703303700	$632.64	6690401700	$632.64
5703203501	$493.44	5703303800	$632.64	6690401800	$632.64
5703203502	$493.44	5703303900	$632.64	6690401900	$632.64
5703203503	$493.44	5703304000	$632.64	6690402000	$632.64
5703203504	$493.44	5703304100	$632.64	6690402100	$632.64
5703300100	$632.64	5707108000	$632.64	6690402300	$632.64
5703300200	$632.64	5770602200	$1,480.32	6690402400	$632.64
5703300300	$632.64	5880105500	$474.48	6690402500	$632.64
5703300400	$632.64	5900951100	$378.36	6690402600	$632.64
5703300500	$632.64	5913700100	$632.64	6690402700	$632.64
5703300600	$632.64	5913700200	$632.64	6690402800	$632.64
5703300700	$632.64	5913700300	$632.64	6690402900	$632.64
5703300800	$632.64	5913700400	$632.64	6690403000	$632.64
5703300900	$632.64	5913700600	$632.64	6690403100	$632.64
5703301000	$632.64	5913700700	$632.64	6690403200	$632.64
5703301100	$632.64	5913700800	$632.64	6690403300	$632.64
5703301200	$632.64	5913700900	$632.64	6690403400	$632.64
5703301300	$632.64	5913701000	$632.64	6690403500	$632.64
5703301400	$632.64	5913701100	$632.64	6690403600	$632.64
5703301500	$632.64	5913701200	$632.64	6690403700	$632.64
5703301600	$632.64	5913701300	$632.64	6690403800	$632.64
5703301700	$632.64	5913701400	$632.64	6690403900	$632.64
5703301800	$632.64	5913701500	$632.64	6690404000	$632.64
5703301900	$632.64	5913701600	$632.64	6690404100	$632.64
5703302000	$632.64	5913701700	$632.64	6690500500	$632.64
5703302100	$632.64	5913701900	$53,291.52	6690500600	$632.64
5703302200	$632.64	5913702100	$37,501.44	6690500700	$632.64
5703302300	$632.64	6690400100	$1,265.28	6690500800	$632.64
5703302400	$632.64	6690400200	$632.64	6690500900	$632.64
5703302500	$632.64	6690400300	$632.64	6690501000	$632.64
5703302600	$632.64	6690400400	$632.64	6690501100	$632.64
5703302700	$632.64	6690400500	$632.64	6690501200	$632.64
5703302800	$632.64	6690400600	$632.64	6690501300	$632.64
5703302900	$632.64	6690400800	$632.64	6690501400	$632.64
5703303000	$632.64	6690401100	$632.64	6690501500	$632.64
5703303100	$632.64	6690401200	$632.64	6690501600	$632.64
5703303200	$632.64	6690401300	$632.64	6690501700	$632.64
5703303400	$632.64	6690401400	$632.64	6690501800	$632.64
5703303500	$632.64	6690401500	$632.64	6690501900	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
6690502000	$632.64	6690621900	$632.64	6690721100	$632.64
6690502100	$632.64	6690622300	$632.64	6690721200	$632.64
6690502200	$632.64	6690710100	$632.64	6690721300	$632.64
6690502300	$632.64	6690710200	$632.64	6690721400	$632.64
6690610100	$632.64	6690710300	$632.64	6690721500	$632.64
6690610200	$632.64	6690710400	$632.64	6690730100	$632.64
6690610300	$632.64	6690710500	$632.64	6690730200	$632.64
6690610400	$632.64	6690710600	$632.64	6690730300	$632.64
6690610500	$632.64	6690710700	$632.64	6690730400	$632.64
6690610600	$632.64	6690710800	$632.64	6690730500	$632.64
6690610700	$632.64	6690710900	$632.64	6690730600	$632.64
6690610800	$632.64	6690711000	$632.64	6690730700	$632.64
6690610900	$632.64	6690711100	$632.64	6690730800	$632.64
6690611000	$632.64	6690711200	$632.64	6690900100	$632.64
6690611100	$632.64	6690711300	$632.64	6690900200	$632.64
6690611200	$632.64	6690711400	$632.64	6690900300	$632.64
6690611300	$632.64	6690711500	$632.64	6690900400	$632.64
6690611400	$632.64	6690711600	$632.64	6690900500	$1,126.08
6690611500	$632.64	6690711700	$632.64	6690900600	$632.64
6690611600	$632.64	6690711800	$632.64	6690900700	$632.64
6690611700	$632.64	6690711900	$632.64	6690900800	$632.64
6690611800	$632.64	6690712000	$632.64	6690900900	$632.64
6690620100	$632.64	6690712100	$632.64	6690901000	$632.64
6690620200	$632.64	6690712200	$632.64	6690901100	$632.64
6690620300	$632.64	6690712300	$632.64	6690901300	$632.64
6690620400	$632.64	6690712400	$632.64	6690901400	$632.64
6690620500	$632.64	6690712500	$632.64	6690901500	$632.64
6690620600	$632.64	6690712600	$632.64	6690901600	$632.64
6690620700	$632.64	6690712700	$632.64	6690901700	$632.64
6690620800	$632.64	6690712800	$632.64	6690901800	$632.64
6690620900	$632.64	6690720100	$632.64	6690901900	$632.64
6690621000	$632.64	6690720200	$632.64	6690902000	$632.64
6690621100	$632.64	6690720300	$632.64	6690902100	$632.64
6690621200	$632.64	6690720400	$632.64	6690902200	$632.64
6690621300	$632.64	6690720500	$632.64	6690902300	$632.64
6690621400	$632.64	6690720600	$632.64	6691010300	$6,839.30
6690621500	$632.64	6690720700	$632.64	6691010500	$11,600.58
6690621600	$632.64	6690720800	$632.64	6691010900	$8,061.00
6690621700	$632.64	6690720900	$632.64	6691011000	$7,006.40
6690621800	$632.64	6690721000	$632.64	6691020100	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
6691020200	$632.64	6691103200	$632.64	6691400500	$632.64
6691020300	$632.64	6691103300	$632.64	6691400600	$632.64
6691020400	$632.64	6691103400	$632.64	6691400700	$632.64
6691020500	$632.64	6691103500	$632.64	6691400800	$632.64
6691020600	$632.64	6691103600	$632.64	6691400900	$632.64
6691020700	$632.64	6691103700	$632.64	6691401000	$632.64
6691020800	$632.64	6691200100	$632.64	6691401100	$632.64
6691020900	$632.64	6691200200	$632.64	6691401200	$632.64
6691021000	$632.64	6691200300	$632.64	6691401300	$632.64
6691100100	$632.64	6691200400	$632.64	6691401400	$632.64
6691100200	$632.64	6691200500	$632.64	6691401500	$632.64
6691100300	$632.64	6691200600	$632.64	6691401600	$632.64
6691100400	$632.64	6691200700	$632.64	6691401700	$632.64
6691100500	$632.64	6691200800	$632.64	6691401800	$632.64
6691100600	$632.64	6691200900	$632.64	6691401900	$632.64
6691100700	$632.64	6691201000	$632.64	6691500100	$632.64
6691100800	$632.64	6691201100	$632.64	6691500200	$632.64
6691100900	$632.64	6691201200	$632.64	6691500300	$632.64
6691101000	$632.64	6691201300	$632.64	6691500400	$632.64
6691101100	$632.64	6691201400	$632.64	6691500500	$632.64
6691101200	$632.64	6691201500	$632.64	6691500600	$632.64
6691101300	$632.64	6691300200	$632.64	6691500700	$632.64
6691101400	$632.64	6691300300	$632.64	6691500800	$632.64
6691101500	$632.64	6691300400	$632.64	6691501200	$632.64
6691101600	$632.64	6691300500	$632.64	6691501300	$632.64
6691101700	$632.64	6691300600	$632.64	6691501400	$632.64
6691101800	$632.64	6691300700	$632.64	6691501500	$632.64
6691101900	$632.64	6691300800	$632.64	6691501600	$632.64
6691102000	$632.64	6691300900	$632.64	6691501700	$632.64
6691102100	$632.64	6691301000	$632.64	6691501800	$632.64
6691102200	$632.64	6691301100	$632.64	6691502400	$632.64
6691102300	$632.64	6691301200	$632.64	6691502500	$632.64
6691102400	$632.64	6691301300	$632.64	6691610100	$7,401.60
6691102500	$632.64	6691301400	$632.64	6691610200	$14,309.76
6691102600	$632.64	6691301500	$632.64	6691610300	$2,960.64
6691102700	$632.64	6691301600	$632.64	6691610400	$1,126.08
6691102800	$632.64	6691400100	$632.64	6691610500	$632.64
6691102900	$632.64	6691400200	$632.64	6691610600	$632.64
6691103000	$632.64	6691400300	$632.64	6691610700	$632.64
6691103100	$632.64	6691400400	$632.64	6691610800	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
6691610900	$632.64	6691810700	$632.64	6692001900	$632.64
6691611000	$632.64	6691810800	$632.64	6692002000	$632.64
6691611100	$632.64	6691810900	$632.64	6692100100	$632.64
6691611200	$632.64	6691811000	$632.64	6692100200	$632.64
6691611300	$632.64	6691811100	$632.64	6692100300	$632.64
6691611400	$632.64	6691811200	$632.64	6692100400	$632.64
6691611500	$632.64	6691811300	$632.64	6692100500	$632.64
6691611600	$632.64	6691811400	$632.64	6692100600	$632.64
6691611700	$632.64	6691811500	$632.64	6692100700	$632.64
6691611800	$632.64	6691811600	$632.64	6692100800	$632.64
6691611900	$632.64	6691811700	$632.64	6692100900	$632.64
6691612000	$632.64	6691811800	$632.64	6692101000	$632.64
6691620100	$632.64	6691811900	$632.64	6692101100	$632.64
6691620200	$632.64	6691812000	$632.64	6692101200	$632.64
6691620300	$632.64	6691812100	$632.64	6692101300	$632.64
6691620400	$632.64	6691820100	$632.64	6692101400	$632.64
6691620500	$632.64	6691820200	$632.64	6692101500	$632.64
6691620600	$632.64	6691820300	$632.64	6692101600	$632.64
6691710100	$632.64	6691820400	$632.64	6692101700	$632.64
6691710200	$632.64	6691820500	$632.64	6692101800	$632.64
6691710300	$632.64	6691820600	$632.64	6692101900	$632.64
6691710400	$632.64	6691820700	$632.64	6692102000	$632.64
6691710500	$632.64	6692000100	$632.64	6692102100	$632.64
6691710600	$632.64	6692000200	$632.64	6692102200	$632.64
6691720100	$632.64	6692000300	$632.64	6692102300	$632.64
6691730100	$632.64	6692000400	$632.64	6692102400	$632.64
6691730200	$632.64	6692000500	$632.64	6692102500	$632.64
6691730300	$632.64	6692000600	$632.64	6692102600	$632.64
6691730400	$632.64	6692000700	$632.64	6692102700	$632.64
6691730500	$1,265.28	6692000800	$632.64	6692102800	$632.64
6691730600	$632.64	6692000900	$632.64	6692102900	$632.64
6691730700	$632.64	6692001000	$632.64	6692210100	$632.64
6691730800	$632.64	6692001100	$632.64	6692210200	$632.64
6691730900	$632.64	6692001200	$632.64	6692210300	$632.64
6691810100	$632.64	6692001300	$632.64	6692210400	$632.64
6691810200	$632.64	6692001400	$632.64	6692210500	$632.64
6691810300	$632.64	6692001500	$632.64	6692210600	$632.64
6691810400	$632.64	6692001600	$632.64	6692210700	$632.64
6691810500	$632.64	6692001700	$632.64	6692210800	$632.64
6691810600	$632.64	6692001800	$632.64	6692210900	$632.64

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
6692211000	$632.64	6692312100	$632.64	7602353107	$493.44
6692211100	$632.64	6692312200	$632.64	7602353108	$493.44
6692220100	$632.64	6692312300	$632.64	7602353109	$493.44
6692220200	$632.64	6692312400	$632.64	7602353110	$493.44
6692220300	$632.64	6692312500	$632.64	7602353111	$493.44
6692220400	$632.64	6692312600	$632.64	7602353112	$493.44
6692220500	$632.64	6692312700	$632.64	7602353113	$493.44
6692220600	$632.64	6692312800	$632.64	7602353114	$493.44
6692220700	$632.64	6692330100	$632.64	7602353115	$493.44
6692220800	$632.64	6692330200	$632.64	7602359800	$53,784.96
6692220900	$632.64	6692330300	$632.64	7602550500	$149,018.88
6692221000	$632.64	6692330400	$632.64	7602550600	$149,018.88
6692221100	$632.64	6692330500	$632.64	7755828001	$493.44
6692230100	$632.64	6692330600	$632.64	7756019101	$493.44
6692230200	$632.64	6692330700	$632.64	7756417201	$493.44
6692230300	$632.64	6692330800	$632.64	7756417202	$493.44
6692230400	$632.64	6693900100	$632.64	7756417203	$493.44
6692230500	$632.64	6693900200	$632.64	7756417204	$493.44
6692230600	$632.64	6693900300	$632.64	7756417205	$493.44
6692230700	$632.64	6693900400	$632.64	7756417206	$493.44
6692230800	$632.64	6693900500	$632.64	7756417207	$493.44
6692230900	$632.64	6693900600	$632.64	7756417208	$493.44
6692231000	$632.64	6693900700	$632.64	7756417209	$493.44
6692231100	$632.64	6693900800	$632.64	7756417210	$493.44
6692231200	$632.64	6693900900	$632.64	7756417211	$493.44
6692231300	$632.64	6693901200	$632.64	7756417212	$493.44
6692310100	$632.64	6693901300	$632.64	7756417213	$493.44
6692310200	$632.64	6693901400	$632.64	7756417214	$493.44
6692310300	$632.64	6693901500	$632.64	7756417215	$493.44
6692310400	$632.64	6693901600	$632.64	7756417216	$493.44
6692310500	$632.64	6693901700	$632.64	7756417217	$493.44
6692310600	$632.64	6693901800	$632.64	7756417218	$493.44
6692310700	$632.64	6693902000	$632.64	7756417219	$493.44
6692310800	$632.64	6693902200	$632.64	7756417220	$493.44
6692310900	$632.64	6693902300	$632.64	7756417221	$493.44
6692311000	$632.64	7600441600	$1,525.78	7756417222	$493.44
6692311100	$632.64	7600450700	$4,425.00	7756417223	$493.44
6692311300	$632.64	7601060100	$1,056.32	7756417224	$493.44
6692311900	$632.64	7602353105	$493.44	7756417225	$493.44
6692312000	$632.64	7602353106	$493.44	7756417226	$493.44

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge	APN	Sewer Charge	APN	Sewer Charge
7756417227	$493.44	7756417267	$493.44	7756425123	$493.44
7756417228	$493.44	7756417268	$493.44	7756425124	$493.44
7756417229	$493.44	7756417269	$493.44	7756425125	$493.44
7756417230	$493.44	7756417270	$493.44	7756425126	$493.44
7756417231	$493.44	7756417271	$493.44	7756425127	$493.44
7756417232	$493.44	7756417272	$493.44	7756425128	$493.44
7756417233	$493.44	7756417273	$493.44	7756425129	$493.44
7756417234	$493.44	7756417274	$493.44	7756425130	$493.44
7756417235	$493.44	7756417275	$493.44	7756425131	$493.44
7756417236	$493.44	7756417276	$493.44	7756425132	$493.44
7756417237	$493.44	7756417277	$493.44	7756425133	$493.44
7756417238	$493.44	7756417278	$493.44	7756425134	$493.44
7756417239	$493.44	7756417279	$493.44	7756425135	$493.44
7756417240	$493.44	7756417280	$493.44	7756425136	$493.44
7756417241	$493.44	7756417281	$493.44	7756425137	$493.44
7756417242	$493.44	7756417282	$493.44	7756425138	$493.44
7756417243	$493.44	7756417283	$493.44	7756425139	$493.44
7756417244	$493.44	7756417284	$493.44	7756425140	$493.44
7756417245	$493.44	7756417285	$493.44	7756425141	$493.44
7756417246	$493.44	7756425101	$493.44	7756425142	$493.44
7756417247	$493.44	7756425102	$493.44	7756425143	$493.44
7756417248	$493.44	7756425103	$493.44	7756425144	$493.44
7756417249	$493.44	7756425104	$493.44	7756425145	$493.44
7756417250	$493.44	7756425105	$493.44	7756425146	$493.44
7756417251	$493.44	7756425106	$493.44	7756425147	$493.44
7756417252	$493.44	7756425107	$493.44	7756425148	$493.44
7756417253	$493.44	7756425108	$493.44	7756425149	$493.44
7756417254	$493.44	7756425109	$493.44	7756425150	$493.44
7756417255	$493.44	7756425111	$493.44	7756425151	$493.44
7756417256	$493.44	7756425112	$493.44	7756425152	$493.44
7756417257	$493.44	7756425113	$493.44	7756425153	$493.44
7756417258	$493.44	7756425114	$493.44	7756425154	$493.44
7756417259	$493.44	7756425115	$493.44	7756425155	$493.44
7756417260	$493.44	7756425116	$493.44	7756425156	$493.44
7756417261	$493.44	7756425117	$493.44	7756425157	$493.44
7756417262	$493.44	7756425118	$493.44	7756425158	$493.44
7756417263	$493.44	7756425119	$493.44	7756425159	$493.44
7756417264	$493.44	7756425120	$493.44	7756425160	$493.44
7756417265	$493.44	7756425121	$493.44	7756425161	$493.44
7756417266	$493.44	7756425122	$493.44	7756425162	$493.44

APPENDIX A

CITY OF NATIONAL CITY FY 2025-26 SEWER CHARGES BY ASSESSOR PARCEL NUMBER

APN	Sewer Charge
7756425163	$493.44
7756425164	$493.44
7756425165	$493.44
7756425166	$493.44
7756425167	$493.44
7756425168	$493.44
7756425169	$493.44
7756425170	$493.44
7756425171	$493.44
7756425172	$493.44
7756425173	$493.44
7756425174	$493.44
7756425175	$493.44
7756425176	$493.44
7756425177	$493.44
7756425178	$493.44
7756425179	$493.44
7756425180	$493.44
7756425181	$493.44
7756425182	$493.44
7756425183	$493.44
7756425184	$493.44
7756425185	$493.44
7756425186	$493.44
7756425187	$493.44
7756425188	$493.44
7756425189	$493.44
7756425190	$493.44
7756425191	$493.44
7756425192	$493.44
handbill	$258,147.16

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, 1) ACCEPTING THE CITY OF NATIONAL CITY SEWER TAX ROLL FISCAL YEAR 2025-2026 REPORT, WHICH IDENTIFIES BY PARCEL NUMBER EACH PARCEL OF REAL PROPERTY RECEIVING SEWER SERVICES AND THE AMOUNT OF SEWER CHARGES FOR EACH PARCEL FOR FY 2025/26 AS REQUIRED BY THE CALIFORNIA HEALTH AND SAFETY CODE SECTION 5473, ET SEQ., PERTAINING TO COLLECTION OF SEWER CHARGES ON THE TAX ROLL; 2) DIRECTING THE CITY CLERK TO FILE THE REPORT WITH THE COUNTY OF SAN DIEGO AUDITOR AND CONTROLLER; AND 3) DIRECTING THE DIRECTOR OF PUBLIC WORKS / CITY ENGINEER TO SUBMIT A CERTIFICATION OF THE SEWER SERVICE CHARGES TO THE COUNTY OF SAN DIEGO AUDITOR AND CONTROLLER.

WHEREAS, the City of National City ("City") provides sewer services to approximately 17,000 units/customers, including individual apartments and mobile homes, which results in approximately 9,000 billings; and

WHEREAS, California Health and Safety Code Section 5473 requires a written report to be prepared each year and filed with the City Clerk's Office (the "Report"), and the Report shall contain a description of each parcel of real property receiving sewer service and the amount of the sewer service charges for each parcel for the year; and

WHEREAS, California Health and Safety Code Section 5473.2 requires that the City hold a Public Hearing where the City Council will hear and consider all objections or protests, if any, to the Report; and

WHEREAS, if the City Council finds that a protest is made by the owners of a majority of separate parcels of the property described in the Report, then the Report shall not be adopted, and the charges shall be collected separately from the tax roll and shall not constitute a lien against any parcel or parcels of land; and

WHEREAS, upon conclusion of the Public Hearing, the City Council may adopt, revise, change, reduce or modify any charge, or overrule any or all objections and shall make its determination upon each charge as described in the Report; and

WHEREAS, California Health and Safety Code Section 5473.4 provides that, on or before August 10 of each year, the City Clerk's Office shall file a copy of the Report with the County of San Diego Auditor and Controller with a statement endorsed on the Report over the City Clerk's signature that the City Council has adopted the Report.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That on June 17, 2025, the City Council held a Public Hearing where the City Council heard and considered all objections or protests, if any, to the Report.

Section 2: That the City Council finds that a protest has not been made by the owners of a majority of separate parcels of property described in the Report.

Section 3: That the City Council overrules any and all objections to the Report.

Section 4: That the City Council adopts the Report required by the California Health and Safety Code Section 5473, *et seq*., for the Fiscal Year 2025/2026, and directs the City Clerk to keep the Report on file in their office.

Section 5: That the City Council directs the City Clerk to file a copy of the Report with the County of San Diego Auditor and Controller with a statement that the City Council has adopted the Report.

Section 6: That the City Council directs the Director of Public Works / City Engineer to file a certification of the City sewer service charges with the County of San Diego Auditor and Controller.

Section 7: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 17th day of June, 2025.

_____
Ron Morrison, Mayor

ATTEST:

_____
Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

_____
Barry J. Schultz, City Attorney

AGENDA REPORT

Department: **Community Development**
Prepared by: **David McEachern, Housing Programs Specialist II**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
HUD 2025-2029 Five Year Consolidation Plan, 2025-2026 Annual Action Plan, and Fourth Amendment to Citizen and Community Participation Plan

RECOMMENDATION:
Adopt the Resolution Entitled **"**Resolution of the City Council of the City of National City, California, Adopting the Fourth Amendment to the U.S Department of Housing and Urban Development (HUD) Citizen and Community Participation Plan, 2025-2029 Five-Year Consolidated Plan, 2025-2026 Annual Action Plan and the Allocation of 2025-2026 HUD Entitlement Grant Funds and Program Income to Community Development Block Grant (CDBG) and Home Investment Partnerships (HOME) Programs Proposed Activities."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
The previous Five-Year Consolidated Plan was adopted by the City Council on May 5, 2020, via Resolution No. 2020-84.

EXPLANATION:

OVERVIEW

The U.S. Department of Housing and Urban Development ("HUD") provides annual grants on a formula basis to entitlement cities and counties, including the City of National City for its Community Planning and Development Programs ("CPD"). The City of National City ("City") receives Community Development Block Grant ("CDBG") and HOME Investment Partnerships ("HOME") Program funds on an annual basis. The primary statutory objectives of the CDBG Program are to develop viable urban communities by providing decent housing, a suitable living environment, and by expanding economic opportunities, principally for low and moderate-income persons. The intent of the HOME Program is to expand the supply of decent, safe, sanitary, and affordable housing.

To continue receiving these funds, the City must prepare and submit a Consolidated Plan every five years and an Annual Action Plan every year. The Consolidated Plan outlines the City's housing and community development needs and proposes strategies for using HUD funds to address these needs over a five-year period. The Annual Action Plan details the specific activities that will be undertaken each year to achieve the goals set forth in the Consolidated Plan. The City must also adopt a citizen participation plan to set forth policies and procedures for participation. Together, these documents serve as the City's strategic framework for allocating federal resources and enhancing the quality of life for its residents, particularly those who are low- and moderate-income.

FIVE-YEAR CONSOLIDATED PLAN FOR HUD PROGRAM YEARS 2025 TO 2029 AND 2025-2026 ANNUAL ACTION PLAN

In accordance with the federal regulations at 24 CFR, Part 91, the City has prepared a Five-Year Consolidated Plan for its Housing and Community Development Entitlement Programs funded by the HUD.

This Five-Year Consolidated Plan for HUD covers Program Years ("PY") 2025-2029 for the period beginning July 1, 2025 through June 30, 2029. The Consolidated Plan also includes a one-year Annual Action Plan that outlines the intended use of CDBG and HOME resources for PY 2025-2026. As required by HUD guidelines, the identification of needs and the adoption of strategies to address those needs must focus primarily on low- and moderate-income individuals and households. National objectives and performance outcomes established by HUD are the basis for assigning priorities to needs for which funding may be allocated.

The Consolidated Plan establishes priorities for allocating CDBG and HOME funds based on a number of criteria, including urgency of needs, cost efficiency, eligibility of activities and programs, availability of other funding sources to address specific needs, funding program limitations, capacity and authority for implementing actions, and consistency with citywide goals, policies, and efforts. The 2025-2029 Consolidated Plan goals are as follows:

Consolidated Plan Goals[1]

Goal 1: Affordable Housing

- Implementation may include:
  - Rehabilitation of single- and multi-family homes
  - Acquisition of multi-family properties with or without rehabilitation
  - Homeownership assistance to low- to moderate-income households
  - Assistance to developers for the acquisition and re-sale of housing units to low- to moderate-income households; and
  - Promotion of housing options to diverse populations.

Goal 2: Community Facilities and Infrastructure

- Through Capital Improvement Planning the City will provide for new and improved existing community facilities and infrastructure to include but is not limited to parking facilities, parks, recreational facilities, water/sewer improvements, street improvements, sidewalks, fire stations/equipment, clearance and demolition, and flood drainage improvements. The City will periodically assess the need for and when warranted pursue section 108 loans for large-scale public improvement and revitalization projects.

Goal 3: Community and Supportive Services

- Provide low- and moderate-income families with a range of public services necessary to prevent homelessness and ameliorate the effects of poverty. Programming may include rental assistance, crime prevention and awareness, code enforcement, and services for non-homeless special needs populations.

Goal 4: Equal Access to Housing Opportunity

- The City will affirmatively further fair housing choice through the provision of fair housing education, counseling, anti-discrimination and landlord-tenant mediation services.

[1] The goals listed within the 2025-2029 Consolidated Plan were derived using up-to-date guidance from HUD as of June 6, 2025.

Goal 5: Planning and Administration

- Compliance with federal statutes and regulations pertaining to the CDBG and HOME Programs.

ANNUAL ACTION PLAN[2]

The 2025-2026 Annual Action Plan ("AAP") outlines how the City intends to spend $700,241.00 in CDBG entitlement funds. Of that amount, 20% of the CDBG allocation is reserved for administration and mandatory fair housing requirements. The City will receive $325,766.04 in HOME Program entitlement funds. In addition to the funding sources noted above, the City will reprogram $130,666.49 in HOME program income. Of the 25-26 HOME entitlement of $456,432.53, 10% is set aside for HOME program administration. Additionally, $72,099.97 of prior year HOME entitlement funds will be repurposed towards 2025-2026 activities.

2025-2026 Activities

Community Development Block Grant Program

The following FY 2025-2026 CDBG entitlement activities are recommended for funding as part of the AAP. The first two activities are categorized under "Planning and Administration" (24 CFR 570.200).

CDBG Program Administration: $90,048.20 for the financial management, compliance, and monitoring of CDBG activities, preparing and submitting required reports to HUD, and other administrative costs related to the overall administration of the CDBG program.

Fair Housing Services: $50,000 for CSA San Diego County. As a recipient of CDBG" entitlement funds, the City is mandated to affirmatively further fair housing. One way the City fulfills its obligation is by addressing housing discrimination and promoting integrated communities, by funding a fair housing service provider to assist tenants, landlords, and first-time homebuyers. The City received applications from the two fair housing service providers in the county to provide services. CSA San Diego County and the Legal Aid Society of San Diego submitted applications. Although both applicants are eligible, CSA San Diego County is recommended $50,000 to continue as National City's fair housing service provider based on their responsiveness to staff and residents, experience in National City, and record of performance in the City.

The remainder of the 2025-2026 CDBG entitlement funds is recommended to be allocated to the following capital improvement projects ("CIPs)":

- **NCFD Air Compressor: $64,973.56** for the National City Fire Department ("NCFD") to acquire and install a new air compressor system to replace the current, 20-year-old SCBA fill station. The aging and obsolete fill station has reached the end of its operational life, resulting in safety concerns, reliability issues, and inefficiencies that hinder our ability to provide clean, breathable air for firefighters' Self-Contained Breathing Apparatus ("SCBA"). The funds would include equipment acquisition, installation and integration, testing and certification, training for personnel, and initial maintenance and warranty.
- **NCFD Turnout Dryers and Extractors: $65,908.61** for the National City Fire Department to equip each fire station (Station 31, 33, and 34) with its own turnout dryer and extractor. NCFD currently relies on a single, 20-year-old turnout extractor installed at Station 34

[2] **Proposed FY 2026 Budget:** The President's proposed budget for Fiscal Year ("FY") 2026 (October 1, 2025- September 30, 2026) eliminates CDBG and HOME funding. The federal budget process is still ongoing. The budget is now in Congress and may or may not approved with the proposed cuts. This would not affect the City's FY25-26 entitlement allocation regardless.

when the station was built in 2005. However, this arrangement has required personnel from Stations 31 and 33 to transport contaminated personal protective equipment ("PPE") to Station 34 for cleaning, creating inefficiencies and increasing the risk of secondary exposure to hazardous contaminants. Station 34 does not have a dryer, so turnouts are hung to dry, creating a very slow and inefficient process. This centralized setup delays cleaning, disrupts daily operations, and poses safety risks to firefighters. The funds would include the purchase, delivery, and setup of one (1) 70-pound capacity turnout extractor for Fire Station 34 to handle the high volume of turnout gear cleaning needs, two (2) 20-pound capacity turnout extractors for Fire Stations 31 and 33, and two (2)turnout dryers for each station.

- **Public Restroom Rehabilitation and Upgrades: $429,310.63** for the National City Engineering and Public Works Department for rehabilitation and upgrades to public restrooms at 1) MLK Jr. Community Center, 2) National City Public Library, and 3) Kimball Park for safety, security, and accessibility. Improvements include a combination of new and/or upgraded flooring, sinks, toilets, fixtures, countertops, doors, signage, plumbing, lighting, and electrical.

HOME Investment Partnerships ("HOME") Program

The following FY 2025-2026 HOME entitlement activities are recommended for funding as part of the AAP (24 CFR Part 92). Staff recommends the following eligible activities for funding.

- **Tenant Based Rental Assistance ("TBRA"): $414,424.37** for SBCS. TBRA provides rental assistance, case management, and supportive services to National City low-income homeless individuals and families to retain stable housing and economic self-sufficiency. If awarded funds
- **CHDO Set-Aside: 68,464.88** (15% per Subpart G § 92.300) of 2025-2026 HOME entitlement funds will be set aside for a qualified Community Housing Development Organization ("CHDO").
- **HOME Program Administration: $90,048.20** for HOME Program administration. As a participating jurisdiction, reasonable administrative and planning costs related to the general management, oversight, and coordination of program activities, as per 24 CFR 92.207 of the HOME program, are eligible for funding (capped at 10%).

Reference Exhibit "A" for the list of CDBG and HOME funding allocations.

FOURTH AMENDMENT TO THE CITIZEN AND COMMUNITY PARTICIPATION PLAN

The Citizen and Community Participation Plan (CCPP) describes the City's policies and procedures for public involvement in the development of the Five-Year Consolidated Plan and its component Annual Action Plans, amendments to these plans, as well as the CCPP, emergency noticing, and the public review process of the Consolidated Annual Performance and Evaluation Report (CAPER). The CCPP is a tool to encourage residents, consultants, participating jurisdictions, and other interested parties to become involved in the development and evaluation of the plans that outline the housing and community development needs, goals, objectives, and activities for National City.

This CCPP Fourth Amendment includes:

- Amendments to the definition of a Substantial Amendment to include:
  - increased the threshold of activity budget changes from 25% to 100%
  - a change in allocation priorities or a change in the method of distribution of funds
- Information on the City's Language Access Plan (LAP)

PUBLIC HEARING # 1

A minimum of two public hearings are required per 24 CFR §570.431. The first public hearing was held on September 17, 2024 to collect input from residents and stakeholders on their high-priority housing and community development needs, evaluate program performance, and discuss strategies for affirmatively furthering fair housing.

PUBLIC HEARING # 2

This is the second public hearing for the Five-Year Consolidated Plan for HUD Program Years (PY) 2025 to 2029 and 2025-2026 Annual Action Plan. This hearing was preceded by a 30-day public review period from May 16 through June 16, 2025. During this review period, interested persons and community groups were provided the opportunity to share their thoughts regarding the Consolidated Plan and the CDBG and HOME Program activities proposed. This Public Hearing also serves to amend the City's Citizen and Community Participation Plan. After all public comments have been considered, the City Council will adopt the 2025-2029 Consolidated Plan and the 2025-2026 Action Plan including the proposed CDBG and HOME Program activities.

SUBMISSION TO HUD

After all public comments have been considered at the Public Hearing on June 17, 2025, the City Council will adopt the amended Citizen and Community Participation Plan, 2025-2029 Consolidated Plan, and 2025-2026 Action Plan to submit to HUD.

PUBLIC DOCUMENT REVIEW

All of the documents referenced in the staff report are available to the public on the City of National City CDBG and HOME webpage at http://www.nationalcityca.gov/cdbg-home. Previous year's accomplishments can be found on the same webpage under the heading titled Consolidated Annual Performance Report ("CAPER").

HUD REVIEW

Upon receipt of the Plans, HUD has 45 days to review and accept.

FINANCIAL STATEMENT:
$700,241 in CDBG funds and $528,532.50 in HOME funds will be allocated to the activities listed in Exhibit "A." Per authorization provided in the resolution, Finance Department staff will make necessary budget adjustments based on HUD's allocation to the City.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Housing and Community Development

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted within 72 hours of the meeting date and time in accordance with the Ralph M. Brown Act. Published in the Star News, on the City Website and posted on bulletin boards at City Hall.

ORDINANCE:
Not Applicable

EXHIBITS:
Exhibit A- Funding
Exhibit B- Public Notice
Exhibit C- Resolution

Community Development Block Grant (CDBG) and HOME Investment Partnership (HOME) Annual Action Plan Funding for HUD Program Year 2025 City Fiscal Year 2025-2026

CDBG Entitlement:	$	700,241.00	HOME Entitlement:	$	325,766.04
CDBG Program Income:	$	-	HOME Program Income:	$	130,666.49
			HOME reallocated from FY24-25:	$	72,099.97
Total CDBG funds available:	**$**	**700,241.00**	**Total HOME funds available:**	**$**	**528,532.50**

Community Development Block Grant (CDBG) Program

Public Facilities Projects

Applicant Name	Program Name	Proposed Amount FY25-26
National City Fire Department	NCFD Air Compressor	$ 64,973.56
National City Fire Department	NCFD Turnout Dryers and Extractors	$ 65,908.61
National City Engineering Department	Public Restroom Rehabilitation and Upgrades	$ 429,310.63

Planning and Administration

Applicant Name	Program Name	Proposed Amount FY25-26
National City Housing Authority	CDBG Program Administration	$ 90,048.20
CSA San Diego County	Fair Housing & Tenant Landlord Services	$ 50,000.00
	CDBG TOTAL:	**$ 700,241.00**

HOME Investments Partnership(HOME) Program

Project Funds

Applicant Name	Program Name	Proposed Amount FY25-26
SBCS Corp	Tenant Based Rental Assistance	$ 414,424.37
CHDO Set Aside	CHDO Set Aside	$ 68,464.88

Planning and Administration

Applicant Name	Program Name	Proposed Amount FY25-26
National City Housing Authority	HOME Program Administration	$ 45,643.25
	HOME TOTAL:	**$ 528,532.50**

PUBLIC NOTICE | CITY OF NATIONAL CITY

30 DAY PUBLIC REVIEW AND COMMENT PERIOD AND PUBLIC HEARING FOR THE DRAFT HUD 2025-2029 CONSOLIDATED PLAN, 2025-2026 ANNUAL ACTION PLAN, AND CITIZEN AND COMMUNITY PARTICIPATION PLAN

In accordance with the federal regulations at 24 CFR, Part 91, the City of National City (City) is required to prepare and submit a 2025-2029 Five Year Consolidated Plan (Con Plan), a 2025-2026 Annual Action Plan (AAP), and a Citizen and Community Participation Plan (CCPP) for its Housing and Community Development Entitlement Programs funded by the U.S. Department of Housing and Urban Development (HUD). The Con Plan outlines the City's housing and non-housing community development needs and priorities over the next five years. The AAP outlines how the City intends to spend an estimated $700,000 in federal Community Development Block Grant (CDBG) and $350,000 in federal HOME Investment Partnerships (HOME) Program entitlement funds in Program Year 2025-2026. In addition to the funding sources noted above, the City anticipates allocating $130,666 in program income earned from the previous year's HOME activities to fund activities listed under the proposed AAP. The CCPP is a description of the City's policies and procedures for public involvement in the development of the Con Plan and AAPs, amendments to these plans, and the public review process for the Consolidated Annual Performance and Evaluation Report (CAPER).

Notice is hereby given that the City Council of the City of National City will hold the second and final Public Hearing for the HUD Con Plan, AAP, and CCPP on Tuesday, June 17, 2025, at 6:00 p.m at City Hall located at 1243 National City Boulevard in National City and online www.nationalcityca.gov/webcast. The purpose of the Public Hearing is to provide the opportunity for public comment on the needs and priorities identified for the draft Con Plan, the CDBG and HOME funding recommendations for the 2025-2026 AAP, and on policies and procedures for public involvement in the draft CCPP.

A 30-day review of the draft Con Plan, 2025-2026 AAP, and CCPP will be available for public comment from May 16, 2025 to June 16, 2025 on the City's website www.nationalcityca.gov/cdbg-home. A hardcopy of the Plans are available at the National City Housing Authority (140 E. 12th Street, National City). Public comment may be submitted prior to the meeting in writing by email at clerk@nationalcityca.gov; please provide the agenda item number or title of the item in the subject line of the email. Email comments received at least 4 hours prior to the City Council Meeting will allow time for distribution to the City Council.

Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City Clerk's Office (619) 336-4228 at least 24 hours in advance of the meeting. Hearing-impaired persons, please use the CAL Relay Service Number 711. Spanish Interpretation Services: Spanish Interpretation Services are available, please contact the City Clerk prior to the start of the meeting for assistance.

Asistencia en Español: Para que le interpreten la información en español, llame al (619) 336-4254.
Tulong sa Tagalog: Upang mabigyang kahulugan ang impormasyon sa Tagalog, tumawag sa (619) 336-4254.

Carlos Aguirre, Director of Community Development
City of National City
May 16, 2025

AVISO PÚBLICO | CIUDAD DE NATIONAL CITY

PERÍODO DE REVISIÓN Y COMENTARIOS PÚBLICOS DE 30 DÍAS Y AUDIENCIA PÚBLICA PARA EL BORRADOR DEL PLAN CONSOLIDADO DE HUD 2025-2029, EL PLAN DE ACCIÓN ANUAL 2025-2026 Y EL PLAN DE PARTICIPACIÓN CIUDADANA Y COMUNITARIA

De acuerdo con las regulaciones federales en 24 CFR, Parte 91, la Ciudad de National City (Ciudad) debe preparar y presentar un 2025-2029 Quinquenal Plan Consolidado (Con Plan), 2025-2026 Plan de Acción Anual (AAP), y un Plan de Participación Ciudadana y Comunitaria (CCPP) para sus Programas de Vivienda y Desarrollo Comunitario financiados por el Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD). El Con Plan describe las necesidades y prioridades de desarrollo comunitario de vivienda y no vivienda de la Ciudad durante los próximos cinco años. El AAP describe cómo la Ciudad tiene la intención de gastar $700,000 federales en bloque de desarrollo comunitario (CDBG) y aproximadamente $350,000 en fondos federales del Programa home Investment Partnerships (HOME) para el Año Fiscal 2025-2026. Además de las fuentes de financiamiento mencionadas anteriormente, la Cuidad asignar $130,666 en los ingresos del programa obtenidos de las actividades HOME de años anteriores para financiar las actividades enumeradas en el AAP propuesto. El CCPP es una descripción de las políticas y procedimientos de la Ciudad para la participación pública en el desarrollo del Con Plan y AAP, las enmiendas a estos planes y el proceso de revisión pública para el Informe Anual Consolidado de Desempeño y Evaluación (CAPER).

Por el presente se notifica que el Concejo Municipal de la Ciudad de National City llevará a cabo el segundo y final Audiencia Pública para el HUD Con Plan, AAP, y CCPP el martes 17 de junio de 2025 a las 6:00 p. m. en el Ayuntamiento ubicado en 1243 National City Boulevard en National City y en línea www.nationalcityca.gov/webcast. El propósito de la Audiencia Pública es brindar la oportunidad de que el público comente sobre las necesidades y prioridades identificadas para el borrador del Con Plan, las recomendaciones de financiamiento de CDBG y HOME para el AAP 2025-2026, y sobre las políticas y procedimientos para la participación pública en el borrador del CCPP.

Una revisión de 30 días del borrador del Con Plan, AAP y CCPP estará disponible para comentarios públicos del 16 de mayo de 2025 al 16 de junio de 2025 en el sitio web de la Ciudad www.nationalcityca.gov/cdbg-home. Una copia impresa del Plan está disponible en la Autoridad de Vivienda de National City (140 E. 12th Street, National City). Los comentarios públicos pueden enviarse antes de la reunión por escrito por correo electrónico a clerk@nationalcityca.gov; proporcione el número de tema de la agenda o el título del tema en la línea de asunto del correo electrónico. Comentarios por correo electrónico recibidos al menos 4 horas antes de la reunión del Concejo Municipal darán tiempo para su distribución al Concejo Municipal.

Cualquier persona con una discapacidad que requiera una modificación o adaptación para participar en una reunión debe dirigir dicha solicitud a la Oficina del Secretario Municipal (619) 336-4228 al menos 24 horas antes de la reunión. Las personas con problemas de audición deben usar el número de servicio de retransmisión de CAL 711. Servicios de interpretación en español: los servicios de interpretación en español están disponibles, comuníquese con el secretario municipal antes del comienzo de la reunión para obtener ayuda. Asistencia en Español: Para que le interpreten la información en español, llame al (619) 336-4284.

Asistencia en Español: Para que le interpreten la información en español, llame al (619) 336-4254.

Tulong sa Tagalog: Upang mabigyang kahulugan ang impormasyon sa Tagalog, tumawag sa (619) 336-4254.

Carlos Aguirre, Director of Community Development
Ciudad de National City
164 de mayo, 2025

PAUNAWA SA PUBLIKO | LUNGSOD NG NATIONAL CITY

30 ARAW NA PAMPUBLIKONG PAGSUSURI AT PANAHON NG KOMENTO AT PAMPUBLIKONG PAGDINIG PARA SA DRAFT NG HUD 2025-2029 CONSOLIDATED PLAN, 2025-2026 TAUNANG ACTION PLAN, AT PLANO NG PAKIKILAHOK NG MAMAMAYAN AT KOMUNIDAD

Alinsunod sa mga pederal na regulasyon sa 24 CFR, Part 91, ang Lungsod ng National City (Lungsod) ay inaatasan na maghanda at magsumite ng 2025-2029 Consolidated Plan (Con Plan), Taunang Action Plan (AAP), at isang Plano sa Pakikilahok ng Mamamayan at Komunidad (CCPP) para sa Housing and Community Development Entitlement Programs nito na pinondohan ng U.S. Department of Housing and Urban Development (HUD). Ang Con Plan ay nagbabalangkas sa pabahay at hindi pabahay na mga pangangailangan sa pagpapaunlad ng komunidad at mga priyoridad sa loob ng limang taon. Ang AAP ay nagbabalangkas kung paano nilalayon ng Lungsod na gumastos ng tinatayang $700,000 sa pederal na Community Development Block Grant (CDBG) at $350,000 sa pederal na HOME Investment Partnerships (HOME) na mga pondo para sa karapatan sa Programa. Bilang karagdagan sa mga pinagmumulan ng pagpopondo na binanggit sa itaas, inaasahan ng Lungsod ang paglalaan ng $130,666 sa kita ng programa na kinita mula sa mga aktibidad sa HOME noong nakaraang taon upang pondohan ang mga aktibidad na nakalista sa ilalim ng iminungkahing AAP. Ang CCPP ay isang paglalarawan ng mga patakaran at pamamaraan ng Lungsod para sa pampublikong paglahok sa pagbuo ng Con Plan at mga AAP, mga pagbabago sa mga planong ito, at ang proseso ng pampublikong pagsusuri para sa Pinagsama-samang Taunang Pagganap at Ulat sa Pagsusuri (CAPER).

Ang abiso ay ibinibigay dito na ang Konseho ng Lungsod ng National City ay magsasagawa ng ikalawa at huling Pampublikong Pagdinig para sa HUD Con Plan, AAP, at CCPP sa Martes, Hunyo 17, 2025, sa ganap na 6:00 p.m. sa City Hall na matatagpuan sa 1243 National City Boulevard sa National City at online www.nationalcityca.gov/webcast. Ang layunin ng Pampublikong Pagdinig ay magbigay ng pagkakataon para sa pampublikong komento sa mga pangangailangan at priyoridad na tinukoy para sa draft na Con Plan, ang CDBG at mga rekomendasyon sa pagpopondo ng HOME para sa 2025-2026 AAP, at sa mga patakaran at pamamaraan para sa pampublikong paglahok sa draft ng CCPP.

Ang 30-araw na pagsusuri ng draft na Con Plan, AAP, at CCPP ay magiging available para sa pampublikong komento mula Mayo 16 hanggang Hunyo 16, 2025 sa website ng Lungsod www.nationalcityca.gov/cdbg-home. Ang hardcopy ng Action Plan ay makukuha sa National City Housing Authority (140 E. 12th Street, National City). Maaaring isumite ang pampublikong komento bago ang pagpupulong sa pamamagitan ng sulat sa pamamagitan ng email sa clerk@nationalcityca.gov; mangyaring ibigay ang numero ng item ng agenda o pamagat ng item sa linya ng paksa ng email. Ang lahat ng komento sa email na natanggap nang hindi bababa sa 4 oras bago ang Pagpupulong ng Konseho ng Lungsod ay magbibigay ng oras para sa pamamahagi sa Konseho ng Lungsod.

Ang sinumang taong may kapansanan na nangangailangan ng pagbabago o akomodasyon upang makasali sa isang pagpupulong ay dapat idirekta ang naturang kahilingan sa Opisina ng Klerk ng Lungsod (619) 336-4228 nang hindi bababa sa 24 na oras bago ang pagpupulong. Mga taong may kapansanan sa pandinig, mangyaring gamitin ang CAL Relay Service Number 711. Mga Serbisyo sa Interpretasyon ng Espanyol: Available ang mga Serbisyo sa Interpretasyon ng Espanyol, mangyaring makipag-ugnayan sa Klerk ng Lungsod bago magsimula ang pagpupulong para sa tulong.

Asistencia en Español: Para que le interpreten la información en español, llame al (619) 336-4254.

Tulong sa Tagalog: Upang mabigyang kahulugan ang impormasyon sa Tagalog, tumawag sa (619) 336-4254.

Carlos Aguirre, Director of Community Development
Lungsod ng National City,
Mayo 16, 2025

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, ADOPTING THE FOURTH AMENDMENT TO THE U.S DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) CITIZEN AND COMMUNITY PARTICIPATION PLAN, 2025-2029 FIVE-YEAR CONSOLIDATED PLAN, 2025-2026 ANNUAL ACTION PLAN AND THE ALLOCATION OF 2025-2026 HUD ENTITLEMENT GRANT FUNDS AND PROGRAM INCOME TO COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAM PROPOSED ACTIVITIES

WHEREAS, as an entitlement community, the City of National City ("City") administers the Community Development Block Grant ("CDBG") and the Home Investment Partnerships Act ("HOME") Program for the Federal Government under the United States Department of Housing and Urban Development ("HUD"); and

WHEREAS, per the federal regulations at 24 CFR, Part 91, the City is required to prepare a Citizen and Community Participation Plan as required for the HUD Five-Year Consolidated Plan; and

WHEREAS, per the federal regulations at 24 CFR, Part 91, the City is required to prepare and submit a 2025-2029 Five-Year Consolidated Plan and 2025-2026 Annual Action Plan for the CDBG and HOME entitlement grant programs; and

WHEREAS, HUD requires that all CDBG and HOME Program entitlement communities, such as the City, hold one Public Hearing and a 30-day public comment period to solicit input on amendments to the Citizen and Community Participation Plan; and

WHEREAS, HUD requires that all CDBG and HOME Program entitlement communities, such as the City, hold at least two public hearings and a 30-day public comment period to solicit input on the 2025-2029 Consolidated Plan and 2025-2026 Annual Action Plan; and

WHEREAS, the City Council conducted a duly advertised Public Hearing on June 17, 2025, to receive input from the public regarding the Fourth Amendment to the Citizen and Community Participation Plan; and

WHEREAS, the City Council conducted duly advertised Public Hearings on September 17, 2024, and June 17, 2025, to receive input from the public on the Consolidated Plan and Annual Action Plan; and

WHEREAS, the 30-day comment period for the Fourth Amendment to the Citizen and Community Participation Plan, 2025-2029 Consolidated Plan, and 2025-2026 Annual Action Plan occurred from May 16, 2025, to June 16, 2025; and

WHEREAS, the City will incorporate public comments received into the Fourth Amendment to the Citizen and Community Participation Plan; and

WHEREAS, the City will incorporate public comments received into the 2025-2029 Consolidated Plan and 2025-2026 Annual Action Plan; and

WHEREAS, HUD has notified the City of its 2025-2026 entitlement allocation in the amounts of $700,241 for CDBG and $325,766.04 for the HOME Program that will be appropriated

to the 2025-2026 Annual Action Plan activities, as set forth in Exhibit “A”; and

WHEREAS, City staff has identified and verified $72,099.97 in unused HOME funds from 2024-2025 that will be repurposed to supplement the funding of 2025-2026 Annual Action Plan activities, as set forth in Exhibit “A”; and

WHEREAS, City staff has also identified and verified program income received from the HOME Program in the amount of $130,666.49 to supplement further the funding of activities in the 2025-2026 Annual Action Plan, as set forth in Exhibit “A.”

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council hereby adopts the Fourth Amendment to the Citizen and Community Participation Plan; and

Section 2: That the City Council authorizes 2025-2026 HUD entitlement funds in the amount of $700,241 for CDBG and $325,766.04 for the HOME Program to be appropriated to the 2025-2026 Annual Action Plan activities, as set forth in Exhibit “A.”

Section 3: That the City Council authorizes the reallocation of $72,099.97 in unused HOME funds from 2024-2025 that will be repurposed to supplement the funding of 2025-2026 Annual Action Plan activities, as set forth in Exhibit “A.”

Section 4: That the City Council authorizes the allocation of $130,666.49 in HOME Program income to supplement the funding of activities specified in the 2025-2026 Annual Action Plan, as set forth in Exhibit “A.”

Section 5: That the City Council authorizes the submission of the 2025-2029 Consolidated Plan and 2025-2026 Annual Action Plan for the expenditure of said funds to HUD.

Section 6: That the City Council authorizes the City Manager or his designee to execute the final submission of the 2025-2029 Consolidated Plan and 2025-2026 Annual Action Plan, modify and execute any and all appropriate instruments, certifications, agreements, contracts, and implementing documents related to the implementation and administration of the proposed to the 2025-2026 Annual Action Plan to fully implement the activities funded under said Plan, including subrecipient grant contracts and agreements, based on HUD’s appropriation to the City.

Section 7: That the City Council authorizes the City Manager or his designee to execute budget adjustments as necessary to reflect the funding allocations in the 2025-2026 Annual Action Plan.

Section 8: The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 17th day of June, 2025.

_____
Ron Morrison, Mayor

ATTEST:

_____
Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

_____
Barry J. Schultz, City Attorney

AGENDA REPORT

Department: Community Development
Prepared by: David McEachern, Housing Programs Specialist II
Meeting Date: Tuesday, June 17, 2025
Approved by: Scott W. Huth, Interim City Manager

SUBJECT:
Second Substantial Amendment to the FY24-25 HUD Annual Action Plan to Reallocate HOME Funds to Community Housing Development Organization Set-Aside.

RECOMMENDATION:
Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, Adopting the Second Substantial Amendment to the 2024-2025 U.S. Department of Housing and Urban Development Annual Action Plan to Reallocate $71,026.49 in Home Investment Partnerships Funds from Affordable Housing Activities Set-Aside to a Community Housing Development Organization Set-Aside."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Resolution 2024-38: Approval of 2024-2025 Annual Action Plan (AAP)
Resolution 2024-109: Approval of first substantial amendment to the 2024-2025 AAP

EXPLANATION:

Background
The U.S. Department of Housing and Urban Development (HUD) provides annual grants on a formula basis to entitlement cities and counties, including the City of National City, for its Community Planning and Development Programs (CPD). The City of National City (City) receives Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) Program funds on an annual basis.

On May 7, 2024, the City Council approved the 2024-2025 Annual Action Plan (AAP) and associated funding of activities through Resolution 2024-38. A Substantial Amendment to the 2024-2025 AAP is being proposed to reallocate $71,026.49 in HOME funds from the Affordable Housing Activities Set-Aside to a Community Housing Development Organization (CHDO) Set-Aside. The purpose of this reallocation is to satisfy the requirements of 24 CFR § 92.300 by reserving 15% of the annual HOME allocation for CHDOs.

AAP Amendment
Per federal regulation 24 CFR Part 91, to allocate HOME funding to a new project, a Substantial Amendment to the 2024-2025 AAP is required. The First Substantial Amendment to the 2024-2025 AAP was approved through Resolution 2024-109 on September 17, 2024, to reallocate CDBG funding. A Second Substantial Amendment is required to reallocate the CHDO Set-Aside of $71,026.49.

A 30-day public comment period beginning May 16, 2025, for the Second Substantial Amendment was noticed via email and the City's website, hard copies were provided at City Hall, and the notice was published in the Star News. A copy of the amended AAP has been made available on the City's website at www.nationalcityca.gov/cdbg-home. Hardcopies of the notice are available upon request at the City of National City Housing Authority (140 E 12th Street, National City 91950) or the Office of the City Clerk.

FINANCIAL STATEMENT:
$71,026.49 in HOME funds from the FY24-25 AAP will be reallocated from Affordable Housing Activities Set-Aside to CHDO Set-Aside. This will not affect any budget allocations as both projects are set-asides. Per authorization provided in the resolution for this item, staff will make necessary budget adjustments.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Housing and Community Development

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted within 72 hours of the meeting date and time in accordance with the Ralph M. Brown Act. Notification of a 30-day review period, as shown in Exhibit B, was Published in the Star News, on the City Website and posted on bulletin boards at City Hall.

ORDINANCE:
Not Applicable

EXHIBITS:
Exhibit A- Funding Allocations
Exhibit B- Public Notice
Exhibit C- Resolution

Community Development Block Grant (CDBG) and HOME Investment Partnership (HOME) Annual Action Plan Funding for HUD Program Year 2024 City Fiscal Year 2024-2025

CDBG Entitlement:	$	712,730.00	HOME Entitlement:	$	349,194.85
CDBG Program Income:	$	-	HOME Program Income:	$	124,315.11
			HOME reallocated to FY25-26	$	(72,099.97)
Total CDBG funds available:	**$**	**712,730.00**	**Total HOME funds available:**	**$**	**401,409.99**

Community Development Block Grant (CDBG) Program

Non-Public Service Funds

Applicant Name	Program Name	Funded Amount FY24-25
National City Engineering Department	Water/Sewer Improvements	$ 570,184.00

Planning and Administration

Applicant Name	Program Name	Funded Amount FY24-25
National City Housing Authority	CDBG Program Administration	$ 97,546.00
CSA San Diego County	Fair Housing & Tenant Landlord Services	$ 45,000.00
	CDBG TOTAL:	**$ 712,730.00**

HOME Investments Partnership(HOME) Program

Project Funds

Applicant Name	Program Name	Funded Amount FY24-25
National City Housing Authority	Affordable Housing Activities Set-Aside	$ 283,032.50
TBD	CHDO Set-Aside	$ 71,026.49

Planning and Administration

Applicant Name	Program Name	Funded Amount FY24-25
National City Housing Authority	HOME Program Administration	$ 47,351.00
	HOME TOTAL:	**$ 401,409.99**

PUBLIC NOTICE | CITY OF NATIONAL CITY

30 DAY PUBLIC REVIEW PERIOD AND PUBLIC HEARING FOR THE SECOND SUBSTANTIAL AMENDMENT TO HUD 2024-2025 ANNUAL ACTION PLAN

In accordance with the federal regulations at 24 CFR, Part 91, the City of National City (City) is required to prepare and submit a Substantial Amendment when modifying proposed projects in its Annual Action Plan (AAP) for the Housing and Community Development Entitlement Programs funded by the U.S. Department of Housing and Urban Development (HUD). The City will amend its 2024-2025 AAP to reallocate $71,026.49 from the Affordable Housing Activities Set-Aside project to a new Community Housing Development Organization (CHDO) Set-Aside project.

Notice is hereby given that the City Council of the City of National City will hold a Public Hearing for the 2024-2025 AAP Substantial Amendment on Tuesday, June 17, 2025, at 6:00 p.m at City Hall located at 1243 National City Boulevard in National City and online www.nationalcityca.gov/webcast. The purpose of the public hearing is to review public comments received during the 30-day public review period beginning on May 16, 2025 for the Second Substantial Amendment to the 2024-2025 Annual Action Plan. Interested persons and community groups have the opportunity to share their thoughts regarding the proposed amendment and may review the draft Substantial Amendment available on the City's website www.nationalcityca.gov/cdbg-home. A hardcopy of the Amendment is available upon request at the National City Housing Authority (140 E 12th Street, National City, CA 91950). Public comment may be submitted prior to the meeting in writing by to the City Clerk (1243 National City Blvd, National City 91950) or by email to clerk@nationalcityca.gov; please provide the agenda item number or title of the item in the subject line of the email. Email comments received at least 4 hours prior to the City Council Meeting will allow time for distribution to the City Council.

Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City Clerk's Office (619) 336-4228 at least 24 hours in advance of the meeting. Hearing-impaired persons, please use the CAL Relay Service Number 711. Spanish Interpretation Services: Spanish Interpretation Services are available, please contact the City Clerk prior to the start of the meeting for assistance.

Asistencia en Español: Para que le interpreten la información en español, llame al (619) 336-4254.
Tulong sa Tagalog: Upang mabigyang kahulugan ang impormasyon sa Tagalog, tumawag sa (619) 336-4254.

Carlos Aguirre, Director of Community Development
City of National City
May 16, 2025

CIUDAD DE NATIONAL CITY
AVISO DE AUDIENCIA PÚBLICA
PERÍODO DE REVISIÓN DE 30 DÍAS Y AUDIENCIA PÚBLICA PARA LA SEGUNDA ENMIENDA SUSTANCIAL AL PLAN DE ACCIÓN ANUAL 2024-2025

De acuerdo con las regulaciones federales en 24 CFR Parte 91, la Ciudad de National City (Ciudad) está obligada a preparar y presentar una Enmienda Sustancial al modificar los proyectos propuestos en su Plan de Acción Anual (AAP) para los Programas de Derechos de Vivienda y Desarrollo Comunitario financiados por el Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD). La Ciudad modificará su AAP 2024-2025 para reasignar $71,026.49 del proyecto reservado para actividades de vivienda asequible a un nuevo proyecto reservado de la Organización de Desarrollo de Vivienda Comunitaria (CHDO).

Por la presente se notifica que el Concejo Municipal de la Ciudad de National City llevará a cabo una Audiencia Pública para la Enmienda Sustancial del AAP 2024-2025 el martes 17 de junio de 2025 a las 6:00 p.m. en el Ayuntamiento ubicado en 1243 National City Boulevard en National City y en línea www.nationalcityca.gov/webcast. El propósito de la audiencia pública es revisar los comentarios públicos recibidos durante el período de revisión pública de 30 días que comienza el 16 de mayo de 2025 para la Segunda Enmienda Sustancial al Plan de Acción Anual 2024-2025. Las personas interesadas y los grupos comunitarios tienen la oportunidad de compartir sus pensamientos sobre la enmienda propuesta y pueden revisar el borrador de la Enmienda Sustancial disponible en el sitio web de la Ciudad www.nationalcityca.gov/cdbg-home. Una copia impresa de la Enmienda está disponible a pedido en la Autoridad de Vivienda de National City (140 E 12th Street, National City, CA 91950). Los comentarios públicos pueden presentarse antes de la reunión por escrito al Secretario de la Ciudad (1243 National City Blvd, National City 91950) o por correo electrónico a clerk@nationalcityca.gov; Proporcione el número de punto del orden del día o el título del tema en el asunto del correo electrónico. Los comentarios por correo electrónico recibidos al menos 4 horas antes de la reunión del Concejo Municipal darán tiempo para su distribución al Concejo Municipal.

De conformidad con la Ley de Estadounidenses con Discapacidades de 1990, las personas con discapacidades pueden solicitar una agenda en formatos alternativos apropiados según lo requiera el Título II. Cualquier persona con una discapacidad que requiera una modificación o adaptación para participar en una reunión debe dirigir dicha solicitud a la Oficina del Secretario de la Ciudad (619) 336-4228 al menos 24 horas antes de la reunión. Las personas con discapacidad auditiva deben utilizar el número de servicio de retransmisión CAL 711. Los servicios de interpretación están disponibles, comuníquese con el Secretario de la Ciudad al menos 72 horas antes del inicio de la reunión para obtener ayuda.

Asistencia en Español: Para que le interpreten la información en español, llame al (619) 336-4254.
Tulong sa Tagalog: Upang mabigyang kahulugan ang impormasyon sa Tagalog, tumawag sa (619) 336-4254.

Carlos Aguirre, Directora de Desarrollo Comunitario
Ciudad de National City
16 de mayo de 2025

LUNGSOD NG PAMBANSANG LUNGSOD
PAUNAWA NG PUBLIC HEARING
30 DAY REVIEW PERIOD AT PUBLIC HEARING PARA SA MALAKING SUSOG SA 2024-2025 TAUNANG ACTION PLAN

Alinsunod sa mga pederal na regulasyon sa 24 CFR Part 91, ang Lungsod ng Pambansang Lungsod ay kinakailangang maghanda at magsumite ng isang Substantial Amendment kapag binabago ang mga iminungkahing proyekto sa kanyang Taunang Action Plan (AAP) para sa Pabahay at Community Development Entitlement Programs na pinondohan ng US Department of Housing and Urban Development (HUD). Aamyendahin ng Lungsod ang 2024-2025 AAP nito para muling italaga ang $71,026.49 mula sa proyektong Abot-kayang Pabahay na Mga Aktibidad na Set-Aside sa isang bagong proyektong Set-Aside ng Community Housing Development Organization (CHDO).

Sa pamamagitan nito ay bibigyan ng abiso na ang Sangguniang Panlungsod ng Lungsod ng Pambansang Lungsod ay magsasagawa ng Public Hearing para sa 2024-2025 AAP Substantial Amendment sa Martes, Hunyo 17, 2025, sa ganap na ika 6:00 ng hapon sa City Hall na matatagpuan sa 1243 National City Boulevard sa National City at online www.nationalcityca.gov/webcast. Ang layunin ng pampublikong pagdinig ay upang repasuhin ang mga pampublikong komento na natanggap sa panahon ng 30 araw na pampublikong pagsusuri simula sa Mayo 16, 2025 para sa Substantial Amendment sa 2024 2025 Taunang Action Plan. Ang mga interesadong tao at mga grupo ng komunidad ay may pagkakataong magbahagi ng kanilang mga saloobin hinggil sa panukalang pagbabago at maaaring suriin ang draft Substantial Amendment na makukuha sa website ng Lungsod www.nationalcityca.gov/cdbg-home. Ang hardcopy ng Susog ay makukuha kapag hiniling sa National City Housing Authority (140 E 12th Street, National City, CA 91950). Ang puna ng publiko ay maaaring isumite bago ang miting sa pamamagitan ng sa pamamagitan ng sa City Clerk (1243 National City Blvd, National City 91950) o sa pamamagitan ng email sa clerk@nationalcityca.gov; Mangyaring ibigay ang numero ng item ng agenda o pamagat ng item sa linya ng paksa ng email. Ang mga komento sa email na natanggap ng hindi bababa sa 4 na oras bago ang Pulong ng Sangguniang Panlungsod ay magbibigay ng oras para sa pamamahagi sa Sangguniang Panlungsod.

Bilang pagsunod sa American Disabilities Act of 1990, ang mga taong may kapansanan ay maaaring humiling ng agenda sa angkop na alternatibong format ayon sa hinihingi ng Title II. Ang sinumang may kapansanan na nangangailangan ng pagbabago o tirahan upang makalahok sa isang miting ay dapat idirekta ang naturang kahilingan sa City Clerk's Office (619) 336-4228 nang hindi bababa sa 24 oras bago ang miting. Mga may kapansanan sa pandinig, gamitin lamang ang CAL Relay Service Number 711. Available ang Interpretation Services, mangyaring makipag ugnayan sa City Clerk nang hindi bababa sa 72 oras bago magsimula ang pulong para sa tulong.

Asistencia en Español: Para que le interpreten la información en español, llame al (619) 336-4254.
Tulong sa Tagalog: Upang mabigyang kahulugan ang impormasyon sa Tagalog, tumawag sa (619) 336-4254.

Carlos Aguirre, Direktor ng Pagpapaunlad ng Komunidad
Lungsod ng Pambansang Lungsod
Mayo 16, 2025

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, ADOPTING THE SECOND SUBSTANTIAL AMENDMENT TO THE 2024-2025 U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ANNUAL ACTION PLAN TO REALLOCATE $71,026.49 IN HOME INVESTMENT PARTNERSHIPS FUNDS FROM AFFORDABLE HOUSING ACTIVITIES SET-ASIDE TO A COMMUNITY HOUSING DEVELOPMENT ORGANIZATION SET-ASIDE.

WHEREAS, as an entitlement community, the City of National City ("City") administers the Community Development Block Grant ("CDBG") and the Home Investment Partnerships Act (HOME) Program for the Federal Government under the United States Department of Housing and Urban Development (HUD); and

WHEREAS, per the federal regulations at 24 CFR, Part 91, the City is required to prepare and submit an Annual Action Plan (AAP) for Housing and Community Development Programs funded by CDBG and HOME; and

WHEREAS, the City Council approved the 2024-2025 AAP and associated funding of activities on May 7, 2024, through Resolution 2024-38; and

WHEREAS, the City Council approved the First Substantial Amendment to the 2024-2025 AAP on September 17, 2024 through Resolution 2024-109; and

WHEREAS, the City desires to reallocate $71,026.49 in HOME funds from Affordable Activities Set-Aside to Community Housing Development Organization (CHDO) Set-Aside to satisfy the requirements of 24 CFR § 92.300; and

WHEREAS, per the federal regulations at 24 CFR Part 91, in order to reallocate said funds, the City must add a new project to its 2024-2025 AAP, which requires the preparation and submission of a Substantial Amendment; and

WHEREAS, a 30-day public comment period beginning May 16, 2025, for the Second Substantial Amendment to the 2024-2025 AAP was noticed via email, the City's website, hardcopies at City Hall, and the notice was published in the Star News; and

WHEREAS, the City Council conducted a Public Hearing on June 17, 2025, to receive input from the public; and

WHEREAS, the City incorporated public comments received for the Second Substantial Amendment to the 2024-2025 AAP.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council authorizes the Second Substantial Amendment to the 2024-2025 Annual Action Plan to reallocate $71,026.49 in HOME funds from Affordable Activities Set-Aside to Community Housing Development Organization Set-Aside.

Section 2: That the City Council authorizes the submission of the Second Substantial Amendment to the 2024-2025 Annual Action Plan to the United States Department of Housing and Urban Development ("HUD") for the expenditure of said funds.

Section 3: That the City Council hereby authorizes the City Manager or their designee to execute the final submission of the Second Substantial Amendment to the 2024-2025 Annual Action Plan, modify and execute any and all appropriate instruments, certifications, agreements, contracts, and implementing documents related to the implementation and administration of the proposed to the Second Substantial Amendment to the 2024-2025 Annual Action Plan to fully implement the activities funded under said Plan, including subrecipient grant contracts and agreements, based on HUD's appropriation to the City.

Section 4: That the City Council also hereby authorizes the City Manager or their designee to execute budget adjustments as necessary to reflect the funding allocations in the Second Substantial Amendment to the 2024-2025 Annual Action Plan.

Section 5: The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolution.

PASSED and ADOPTED this 17th day of June, 2025.

_____
Ron Morrison, Mayor

ATTEST:

_____
Shelley Chapel, City Clerk

APPROVED AS TO FORM:

_____
Barry J. Schultz, City Attorney

AGENDA REPORT

Department: **Planning**
Prepared by: **Martin Reeder, AICP – Asst. Director of Community Development**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
Staff Report to Consider Potential Municipal Code Language Related to Short-Term Rentals.

RECOMMENDATION:
Direct Staff to Bring Back an Ordinance for Introduction Adding Chapter 6.30 (Short-Term Rentals) to the Municipal Code.

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
Staff gave two staff reports to the City Council in December 2024 and April 2025 to receive input and direction on the creation of a Short-Term Rental (STR) Ordinance. After receiving input, staff returned with an Ordinance for Introduction at the June 3, 2025 City Council public hearing. The Council provided additional language requests and asked staff to organize a public forum to discuss the draft Ordinance, before coming back sometime after the summer recess. It was agreed that the draft Ordinance would return to City Council as a staff report prior to the recess, with the intention of having a solid working draft with which to return for Ordinance Introduction.

Staff has added the additionally requested language, which is attached to this staff report. While public input is always valued in any form, staff respectfully requests that the next step be a newly noticed public hearing in August, which would tend to reach more of the public wishing to provide input than an informal public forum. However, staff is available to hold such a forum over the July recess if necessary. Any input received would be captured in the subsequent staff report, along with any suggested changes from the community.

Of note is the new limit on the maximum number of short-term rentals in the draft Ordinance, which is 125. Based on the City's Transient Occupancy Tax rate of 10%, 125 rentals at an average of $500 per night (see additional discussion below) would equate to approximately $6,250 per day, or around $2.2 million annually. However, based on the suggested language limiting non-hosted short-term rentals to a maximum of 90 days rental per calendar year, the potential TOT revenue would be reduced by up to 75%. While public safety and neighborhood livability are paramount, ensuring that the program pays for itself and for impacts on City resources, it is suggested that one of these limitations be modified to increase revenue potential.

Two other San Diego County cities with STR Ordinances have numerical limits on rental nights per year or maximum number of short-term units. Chula Vista limits the maximum number of

rentals for non-hosted units to 90 days per year. Del Mar has an overall limit of 129 short-term rental permits, or 5% of its housing stock. 5% of National City's housing stock would 885 units.

Previous Information Presented

There are no current regulations on STRs, which means that they are not technically permitted by our "permissive" Land Use Code. The only rentals regulated in the City are those of 30 days or more. While an exact number is hard to know, there are routinely 100-200 STRs shown in the City as vacation rentals by owner, primarily on the Airbnb or VRBO platforms. Costs to rent are highly variable and range from $300 to $900 a night on weekends (April was used as a search parameter). Although ensuring compliance with the Municipal Code with regard to public safety is paramount, another issue is the missed opportunity to collect Transient Occupancy Tax (TOT), which is required for traditional hotel and motel room rentals. Other cities that have STR Ordinances require TOT payment, as well as conformance with other standards as discussed below. National City's TOT is 10% of the room rental rate. If there were 100 units rented out at $500 a night, the resulting loss in TOT revenue would equate to around $5,000 a day, depending on seasonality and market demand.

Of the 19 San Diego County jurisdictions (including the County), nine have STR regulations (Carlsbad, Chula Vista, Coronado, Del Mar, Encinitas, Oceanside, San Diego, Solana Beach, and Vista). Another six, while not having any specific STR regulations, allow STRs subject to normal rental property regulations (County, El Cajon, Escondido, Imperial Beach, La Mesa, and San Marcos). Four cities, including National City, do not regulate or permit STR's (the others are Lemon Grove, Poway, and Santee). TOT in the County ranges from 8% to 14%. The average TOT in San Diego County is 10.3%. All but two cities collect TOT on STR's.

Because the majority of cities with STRs are beach cities with different populations, scenarios, and issues compared to National City, staff focused on the cities of Chula Vista and Vista, both of which have STR Ordinances and are similar in location or population. Both cities have basic requirements related to required permits, operating requirements, parking, payment of TOT, and maximum number of guests, as well as minimum stays (2 days) and transfer of licenses.

Chula Vista differs in that they require a STR landlord to maintain a primary residence in the city and limits a permittee to two STR licenses. They also allow events (weddings, parties, fundraisers, etc.) at STRs subject to a special permit. Vista has a more streamlined Ordinance, but allows up to five STRs per permittee and does not allow any events at STRs. Both Ordinances are attached for your reference and discussion. Staff is suggesting a streamlined, yet robust Ordinance that would ideally be a hybrid of the two.

The next steps would generally be to discuss the components of a draft ordinance, introduce and adopt the Ordinance, then implement the Ordinance. If this STR Ordinance is adopted, staff would then need to work with a vendor to implement a licensing and TOT collection program. Three vendors have been identified so far, whose services range anywhere from $10,000 to $15,000 annually, depending on services selected.

FINANCIAL STATEMENT:

Adoption of a Short-Term Rental Ordinance will generate Transit Occupancy Tax contributions to the General Fund through application of Short-Term Rental permits. Future license and monitoring costs are intended to be offset by permit fees.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Balanced Budget and Economic Development

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act.

ORDINANCE:
Not Applicable

EXHIBIT:
Exhibit A - Draft Chapter 6.30 – Short-Term Rentals

Chapter 6.30

Short-Term Rentals

Sections:

6.30.010 Purpose – Findings and Determinations

6.30.020 Definitions

6.30.030 Short-Term Rentals Allowed

6.30.040 Eligibility Requirements

6.30.050 Authorized Agent

6.30.060 Short-Term Rental Permit Requirements

6.30.070 Short-Term Rental Application and Issuance

6.30.080 Short-Term Rental Operating Requirements

6.30.090 Violations and Enforcement

6.30.100 Denial, Suspension and Revocation

Section 6.30.010 Purpose - Findings and Determinations

~~The purpose of this chapter is to ensure the collection and payment of transient occupancy taxes; reduce the burden on City services; and primarily to establish reasonable regulations for short-term rentals to safeguard the peace, safety and general welfare of neighborhoods within the City by minimizing negative secondary effects related to short-term rentals such as excessive noise, disorderly conduct, illegal parking, overcrowding, and excessive accumulation of refuse. By reducing any adverse impacts of short-term rentals, these regulations also ensure compatibility with surrounding neighborhood uses.~~

This chapter establishes short-term rental standards that:

A. Prevent long-term rental units from being replaced with short-term rentals and protect affordable housing units from conversion.

B. Preserve and protect neighborhood character and livability from nuisances that are often associated with short-term rentals, including:

1. Excessive noise
2. Disorderly conduct
3. Illegal parking
4. Overcrowding
5. Excessive accumulation of refuse

C. Reduce the burden on City services.

D. Generate City revenue to share infrastructure cost and other public expenditures by operation of short-term rentals under established standards through the collection and payment of transient occupancy taxes.

This chapter is not intended to provide any owner of residential property with the right or privilege to violate any deed restrictions or private covenants, conditions and restrictions applicable to the owner's property that may prohibit the use of such owner's residential property as a short-term rental as defined in this chapter.

Section 6.30.020 Definitions

"**Agent**" means a person designated by the owner in writing to act on the owner's behalf with respect to owner's short-term rental and compliance with this chapter.

"**Bedroom**" means a private room intended for or capable of being used for sleeping purposes, separated from other rooms by a door, curtain or other entry way, having at least one window and a closet, and is accessible to a bathroom without crossing into another bedroom. Bedrooms exclude bathroom, kitchen, living room, and laundry areas.

"**Broker**" means any person, including, but not limited to, on-line websites, on-line travel agencies, and on-line booking agents, that offers, lists, advertises, accepts reservations and/or collects whole or partial payment for a short-term rental.

"**Director of Community Development**" means the Director of Community Development of the City, or designee.

"**Hosted unit**" means a short-term rental where the owner remains and resides onsite or on a property immediately adjacent to the short-term rental property during the short-term rental period (except during daytime and/or working hours).

"**Local Contact Person**" means a Person designated by an Owner or an Agent, who, if designated to act as such, shall be available 24 hours per day, seven days per week for the purpose of: (1) being able to physically respond within one hour of notification of a complaint regarding the condition, operation or conduct of Occupants of the Dwelling, and (2) taking remedial action necessary to resolve any such complaints. A Local Contact Person may be the Owner or an Agent.

"**Non-hosted unit**" means a short-term rental whereby the owner does not remain or reside on-site or on a property immediately adjacent to the short-term rental property during the short-term rental period.

"**Owner**" means an owner of record of the real property that contains the short-term rental, as provided for in the property deed.

"**Primary Residence**" means a Person's permanent residence or usual place of return for housing as documented by at least two of the following: motor vehicle registration; driver's license; voter registration; tax documents showing the residential unit as the Person's residence; or a utility

bill. A Person may have only one Primary Residence and must reside there for a minimum of 275 days during the calendar year. For properties with two or more existing legally permitted Dwelling Units (e.g., a duplex), the term “Primary Residence” shall apply individually to each unit that meets the criteria previously described. Accessory Dwelling Units or Junior Accessory Dwelling Units for which a construction permit was applied for prior to January 1, 2020, and any other accessory habitable structures that are located on a Short-Term Rental Property and do not meet the criteria previously described shall be considered part of the primary single-family residence for purposes of this chapter.

“**Short-Term Rental**” is defined as the rental of any legally permitted dwelling unit or any portion of any legally permitted dwelling unit, including detached single-family residences, guesthouses, condominiums, duplexes, townhomes and multiple-family dwellings, for occupancy for dwelling, lodging or sleeping purposes for a period of 30 consecutive calendar days or less, counting portions of calendar days as full days. Short-term rentals exclude the following: any Accessory Dwelling Unit permitted under Chapter 18.30.380; any Junior Accessory Dwelling Unit permitted under Chapter 18.30.390 of the Municipal Code; and any recreational vehicle as defined in Chapter 18.60 of the Municipal Code.

Section 6.30.030 Short-Term Rentals Allowed

Short-term rentals that comply with all requirements of this chapter are allowed in zones and Specific Plans in the City that permit residential uses.

Section 6.30.040 Eligibility Requirements

The following requirements must be met at the time of submitting an application for a permit to operate a Short-Term Rental:

A. The Applicant’s Primary Residence must be located in the City.

B. The Dwelling Unit shall not be an Accessory Dwelling Unit (ADU) or a Junior Accessory Dwelling Unit (JADU) for which a construction permit was applied for on January 1, 2020, or later.

C. The Dwelling Unit shall not be a deed-restricted affordable housing unit, in a special group residence, or a single-room occupancy.

D. A Long-Term Tenant (greater than 30 days) shall not operate a Short-Term Rental without prior written approval of the Owner, such written approval to be provided to the City at the time of application for a Short-Term Rental Permit. An Owner may proactively prohibit Short-Term Rental subletting by tenants at any or all of their owned properties by submitting a notification in writing to the Community Development Department.

E. The Applicant shall not have been subject to a Short-Term Rental Permit revocation during the previous 24-month period.

G. An Applicant may not hold a Short-Term Rental Permit for more than one Nonprimary Residence Short-Term Rental at any given time.

Section 6.30.050 Authorized Agent

A. An owner may in writing authorize an agent to comply with the requirements of this chapter on their behalf. The agent shall submit a copy of the authorization to the City during the permit and permit renewal application process.

B. Notwithstanding Subsection A above, the owner shall not be relieved from any personal liability for noncompliance with this chapter, regardless of whether such noncompliance was caused, allowed or permitted by the owner's agent or the occupants or guests of the owner's short-term rental.

Section 6.30.060 Short-Term Rental Permit Requirements

Prior to renting or advertising the availability of a short-term rental, the owner or their agent shall obtain: (1) a business license pursuant to Chapter 6.04 of this Code; (2) a transient occupancy registration certificate pursuant to Chapter 4.32 of this Code; and (3) a short-term rental permit pursuant to this chapter.

Section 6.30.070 Short-Term Rental Permit Application and Issuance

A. Contents of Permit Application. Owners or their agent shall submit a short-term rental permit application to the City for each short-term rental unit. The permit application shall be submitted on a City-approved form that requires the following information:

1. If applicable, owner's written authorization of agent(s).
2. Legal name, address and telephone number of all owner(s), agent(s), broker(s) for the short-term rental and the 24-hour, seven-day per week local contact person.
3. The address and assessor's parcel number of the property proposed to operate as a short-term rental.
4. The number of bedrooms within the short-term rental.
5. The number of existing on-site parking spaces designated for the exclusive use of the short-term rental.
6. Whether the short-term rental is a "hosted unit" or a "non-hosted unit".
7. The number of fire extinguishers and smoke and carbon monoxide alarms at the short-term rental property, and a self-certification of compliance with the Fire Code, subject to review and approval by the City's Fire Marshal.
8. Copy of any application and all other forms that renters of the short-term rental will be required to complete.
9. Copy of the owner's rules and regulations for the short-term rental.
10. Signed statement acknowledging all of the following: (a) all of the information contained in the short-term rental permit application is true and correct; (b) all owner(s)/agent(s), and the designated local contact person, are familiar with the requirements of this chapter; (c) all owner(s)/agent(s), and the designated local contact person, are responsible for ensuring compliance with this chapter; and (d) failure to comply with this chapter and all applicable provisions of this Code may result in suspension and/or revocation of a short-term rental permit.

11. Such other standardized information as the City Manager, or designee, deems reasonably necessary to administer this chapter.

B. Application Signatories. All owners listed on the property deed are required to sign the short-term rental permit application. Signatures of non-corporeal owners, such as partnerships and corporations, shall be made by the entity's duly authorized agent(s) or such individual(s) otherwise permitted by law to sign on the entity's behalf.

C. Permit Fee. A short-term rental permit fee has been established by resolution of the City Council and shall be paid in conjunction with initial and renewal applications. The fee is nonrefundable.

D. Granting of Permit and Renewal. The City shall grant or renew a permit if the application meets the requirements of this section and there are no grounds for denial pursuant to section 6.30.090.B. Short-term rental permits are valid for one year or per an approved multi-year agreement and shall be renewed in coordination with business license renewals.

E. Change of Ownership. Permits only apply to the person(s) named on the application and are non-transferable. Within 14 calendar days of a material change in the property ownership or substitution of listed agent(s), a new application for a short-term rental permit shall be submitted with the required application fee.

F. Short-term rentals are subject to the provisions of Chapter 4.32 of this Code regarding the collection and remittance of Transient Occupancy Tax (TOT). Failure to comply with these provisions may result in revocation of a short-term rental permit pursuant to section 6.30.090.C. A broker that collects any revenue from arranging or listing a short-term rental location in the City has primary responsibility for collecting, paying and transmitting all TOT due to the City pursuant to Chapter 4.32 of this Code.

G. False Statements. Any false statements or information provided in the application are grounds for denial of a short-term rental permit pursuant to section 6.30.090.C, or if the permit has already been issued by the City, permit revocation or imposition of penalties.

H. Indemnification. By accepting a short-term rental permit, the permittee agrees to defend, indemnify and hold harmless the City, its officers, employees and agents from any and all liability arising out of the actions permitted by such permit, and agrees to pay on behalf of the City all claims, damages, judgments, legal and court costs, adjuster fees and attorney fees related thereto.

Section 6.30.080 Short-Term Rental Operating Requirements

The use and occupancy of short-term rentals shall comply with the following operating requirements. For purposes of this section, "responsible person" shall mean the owner(s) and agent(s) listed in the permit application for the short-term rental:

A. Compliance with Laws. The responsible person shall comply with all applicable provisions of this Code, and all other federal, state, and local laws, rules, and regulations.

B. Public Nuisance Prohibited. The responsible person shall not cause, allow or permit the use or occupancy of the short-term rental to create a public nuisance, including,

but not limited to, unruly gatherings or raucous noise. "Raucous noise" includes yelling, screaming, shouting, or making other disturbing noises, including noise violations as identified in Title 12 of this Code, which unreasonably interfere with the peace and quiet of nearby residents or members of the public. "Unruly gathering" includes, but is not limited to, gatherings of occupants and/or guests at a short-term rental that exceed the number permitted on the short-term rental permit and gatherings of occupants and/or guests engaging in disorderly conduct that disturbs the public peace. The responsible person shall immediately abate any public nuisances caused by the use or occupancy or the short-term rental.

C. Noise Violations Prohibited. The responsible person shall not cause, allow or permit the emission or transmission of any noise violation as identified in Title 12 of this Code at a short-term rental, including from any sound-making equipment or sound-amplifying device.

D. Permitted Occupancy. The responsible person shall limit overnight occupancy of the short-term rental to a specific number of occupants not to exceed two persons per bedroom or studio plus one additional person per dwelling unit.

E. Parking. The responsible person shall limit the number of vehicles at the short-term rental to the number of parking spaces designated in the short-term rental permit. All on- site parking spaces designated for occupant use in the permit shall be made available for the vehicles of occupants. Occupants shall avoid street parking and vehicles shall not impede access to sidewalks and adjoining neighboring properties or driveways. Vehicles shall not park in designated fire lanes. Parking of motor vehicles, trailers and recreational vehicles by occupants shall comply with Section 7.20.140 of this Code.

F. Trash and Refuse. Trash and refuse shall not be left or stored within public view except at a location that is designated for collection from sunset on the day prior to trash pick-up until up to midnight on the day designated for trash pick-up. All trash shall be in approved receptacles pursuant to Chapter 7.10 of this Code and comply with Section 7.14.100 of this Code.

G. Rental Agreements. Information on the permitted occupancy, parking capacity, and trash disposal requirements of the short-term rental, and the requirements of this chapter, shall be stated in the rental information and agreement provided to prospective renters, prior to their occupancy of the short-term rental. Renters shall agree in writing to follow the provisions of this chapter that apply to use and occupancy of a short-term rental.

H. Open Burning, Recreational Fires, and Portable Outdoor Fireplaces. Bonfires and Recreational Fires are strictly prohibited within the City limits.

I. Grills and Barbeques. Grills and barbeques are not permitted beneath a potentially flammable source, including, but not limited to, trees, umbrellas, decks, or other appurtenant structures, and shall be at least 10 feet away from structures and any flammable materials. Charcoal grills of any type are strictly prohibited.

J. No Roof Access. The responsible person shall not cause, permit or allow occupants to have roof access to the short-term rental. This prohibition does not include permitted roof decks.

K. Life/Safety Compliance. The short-term rental property shall meet basic life/safety requirements under applicable laws such as the California Health & Safety Code

and City-adopted building and fire codes. Minimum operating requirements include, but are not limited to, operable smoke and carbon monoxide alarms, fire extinguisher, and first aid kit.

L. Inspections. Regardless of the time of day, the responsible person shall permit the City to inspect the short-term rental and property in response to any complaint received by the City, for the purpose of making a reasonable inspection to observe and enforce compliance with all applicable laws, rules and regulations, including the provisions of this chapter.

M. No Subletting. The subletting of a short-term rental is prohibited. Only the person with a valid short-term rental permit issued by the City is permitted to advertise and rent out a property as a short-term rental.

N. Special Events and Temporary Uses Prohibited. Special events and temporary uses such as weddings, corporate events, commercial functions, and any other similar events that have the potential to cause traffic, parking, noise, or other adverse impacts in the neighborhood are prohibited at the short-term rental property or as a component of short-term rental activities.

O. No Commercial Filming. No commercial filming may occur at the short-term rental property concurrently with an active short-term rental permit.

P. Permitted Guest Hours. The designated short-term rental occupants may host guests at the short-term rental during the hours of 10:00 a.m. to 9:00 p.m. daily.

Q. Advertisements. It is unlawful for any person or entity to advertise a short-term rental in the City without a valid and current permit issued by the City. All advertisements for a property operating with a valid short-term rental permit, including those advertisements posted on or by hosting platform sites, shall include the short-term rental permit number provided by the City, the maximum number of occupants permitted to stay in the unit, and the maximum number of vehicles permitted to be parked at the short-term rental.

R. Hosted units may be used as a short-term rental for an unlimited number of days during the calendar year.

S. Non-hosted units may be used as a short-term rental for no more than 90 days per calendar year.

T. Minimum Night Stay. Non-hosted units shall have a minimum night stay of two consecutive nights. This provision does not apply to hosted units or to short-term rentals in multi-family residential dwellings.

U. Interior Display of Short-Term Rental Permit. During the period of short-term rental operation, the responsible person shall affix a display on the inside of the main entry door of the short-term rental that includes: (1) the short-term rental permit that applies to the unit; (2) the maximum number of overnight occupants permitted to stay in the unit; (3) the maximum number of vehicles; and a (4) 24-hour, seven-day per week local phone number of the local contact person.

V. Exterior Complaint Phone Number Display. During the period of short-term rental operation, the responsible person shall affix a display on a front window of the short-term rental that includes: (1) a 24-hour, seven-day per week local phone number of a designated contact to take complaints regarding the unit; (2) the number of bedrooms; (3)

maximum number of occupants permitted to stay in the unit; and (4) the maximum number of vehicles.

W. The Response Requirements. The responsible person shall, upon notification that occupants or guests of their short-term rental have violated provisions of this chapter or other applicable federal, state or local laws, rules, or regulations, prevent a recurrence of such conduct by those occupants or guests and shall respond to the notification of violations as soon as practically possible, but within 1 hour at the latest. Failure to timely respond to complaints may result in enforcement pursuant to section 6.30.080.C.

X. Good Neighbor Handout. Each Short-Term Rental shall post a Good Neighbor Handout inside the permitted premises in close proximity to an entry point that includes emergency contact information for the Permittee and the Local Contact Person (if different). The Good Neighbor Handout shall also provide information about parking restrictions, restrictions on noise and amplified sound, trash collection schedule, fire evacuation routes, and any other information, as required by the Director of Community Development, applicable to the Short-Term Rental and the surrounding neighborhood.

Y. Good Neighbor Letter. Within ~~10 calendar days~~ one week following (1) the issuance of a Short-Term Rental Permit, (2) the issuance of a renewal permit, and/or (3) the approval of a transfer application, the Permittee shall mail or personally deliver in writing a Good Neighbor Letter, in a form authorized by the Director of Community Development to the Owners and Occupants of properties located on all sides of and directly across the street (or alley or other right-of-way) from the Short-Term Rental Property. Thereafter, within 30 days of occurrence of any of the events described in (1), (2) or (3), the Permittee shall sign under penalty of perjury, and submit to the Director of Community Development, a certification that the required mailing or delivery was completed. If at any time during the term of a Short-Term Rental Permit, the Good Neighbor Letter information for the Permittee or Local Contact Person changes, the Permittee shall ~~promptly~~ mail or personally deliver in writing within one week an updated Good Neighbor Letter to the Owners and Occupants of properties located on all sides of and directly across the street (or alley or other right-of-way) from the Short-Term Rental Property to maintain accuracy and shall also promptly submit to the Director of Community Development a signed under penalty of perjury certification that the required mailing or delivery of the updated information was completed.

Z. Quiet Time From 10:00 p.m. to 9:00 a.m. The hours between 10:00 p.m. and 9:00 a.m. are considered to be “quiet time,” so that no outdoor activity will disturb the peace and quiet of the neighborhood adjacent to a Short-Term Rental Property or cause discomfort or annoyance to any reasonable Person of normal sensitivity residing in the area. It shall constitute a major violation if any Occupants engage in outdoor activities on a Short-Term Rental Property between the hours of 10:00 p.m. and 9:00 a.m. that involve the use of fire pits, barbecues, swimming pools, hot tubs, spas, tennis or paddleball courts, or other similar and related improvements or play equipment, or if any Occupants engage in outdoor parties, outdoor singing, shouting, clapping or other activities generally associated with partying or if Occupants engage in any outdoor drunk or disorderly conduct during those hours. Any other outdoor conduct between the hours of 10:00 p.m. and 9:00 a.m. that disturbs the peace and quiet of the neighborhood adjacent to a Short-Term Rental Property, or causes discomfort or annoyance to any reasonable Person of normal sensitivity residing in the area, shall constitute a minor violation. It is not a violation for an

Occupant to merely be out of doors during quiet time hours, so long as there is no conduct that disturbs the peace and quiet of the neighborhood adjacent to a Short-Term Rental Property or causes discomfort or annoyance to any reasonable Person of normal sensitivity residing in the area. The Permittee shall post signs of a size, type and at a location (or locations) acceptable to the Director of Community Development near all doors leading to the exterior of a Short-Term Rental Unit, advising Occupants of "quiet time."

AA. No-Fault Evictions. A property containing a unit with a no-fault eviction may not operate a short-term rental for five years from the date of the eviction unless it is a single-family home that has been vacated for purposes of owner occupancy.

Section 6.30.090 Violations, Enforcement and Penalties

A. Any person violating any of the provisions of this chapter shall be subject to enforcement pursuant to Chapter 1.36 et. seq. of this Code and any other enforcement mechanism available to the City, including revocation of the short-term rental permit pursuant to section 6.30.090.C.

B. Any short-term rental that is operating in violation of this chapter is hereby declared to constitute a public nuisance and, as such, may be abated or enjoined from further operation pursuant to Title 7 of this Code.

C. The following penalties apply to administrative citations issued for violations of this chapter:

1. For a first administrative citation, a fine not exceeding $500 per violation of each provision of this chapter.

2. For a second administrative citation within one year of the first citation, a fine not exceeding $1,000 per violation of each provision of this chapter.

3. For a third or subsequent administrative citation within one year of the first citation, a fine not exceeding $1,500 per violation of each provision of this chapter.

Section 6.30.100 Denial, Suspension and Revocation

A. Denial, Suspension or Revocation. In addition to any other remedy provided by this chapter, a short-term rental permit may be denied, suspended, or revoked by the City Manager, or designee, pursuant to this section.

B. Grounds for Denial or Suspension. A short-term rental permit may be denied or immediately suspended if any of the following grounds exist:

1. The application or renewal application for the short-term rental permit does not comply with all the requirements of section 6.30.060.

2. A material misrepresentation, false or misleading information was included on the application or renewal application for the short-term rental permit.

3. An authorized official has cited the short-term rental property for health or safety violation(s) and such violation(s) remain outstanding.

4. The use or occupancy of the short-term rental property has been cited by an authorized official for felony violation(s) and criminal prosecution is pending.

5. A delinquency in the payment of any outstanding fees, assessments or taxes owed to the City related to the short-term rental property, including, but not limited to, Transient Occupancy Taxes (TOT).

C. Revocation of Permit. If a third administrative citation is issued for violation(s) of this chapter at a short-term rental within a one-year period, the City shall revoke the short-term rental permit upon a determination that the violation(s) alleged in the third citation has occurred. Notwithstanding the foregoing, the City shall immediately revoke the short-term rental permit upon final determination that a felony violation relating to the use or occupancy of the short-term rental property has occurred.

D. Appeal of Denial, Suspension or Revocation. Any denial, suspension or revocation of a short-term rental permit shall be made by the City in writing and is subject to the appeal procedures set forth in Section 6.04.160 of this Code.

E. Prohibited Operations. If a short-term rental permit is revoked pursuant to this section, a short-term rental shall not be operated at the property for a period of 12 months from the date of such revocation unless the property has been sold and the new owner can demonstrate to the City that a change of property ownership occurred during that time period.

AGENDA REPORT

Department: **Human Resources**
Prepared by: **Lydia Flores-Hernandez, Human Resources Director**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
City Manager Executive Recruitment Selection

RECOMMENDATION:
Accept the Recommendation of the City Council Subcommittee and Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, Authorizing the Interim City Manager to Execute an Agreement with Ralph Andersen & Associates for Professional Recruitment Services."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:

On April 18, 2025, the City Council and City Manager Ben Martinez mutually agreed that Mr. Martinez would step down from his role, effective immediately, thereby creating a vacancy in the position of City Manager. Subsequently, on April 22, 2025, the City Council approved the appointment of Scott Huth as Interim City Manager.

To begin the process of filling the vacancy, the City Council established a two-member Subcommittee—consisting of Mayor Morrison and Councilmember Molina—on May 6, 2025, to discuss and recommend a recruitment process, including the selection of an executive search firm.

The Human Resources Department prepared and issued a Request for Proposals (RFP) and received five (5) responsive proposals from qualified executive search firms. All proposals were reviewed by HR staff for completeness and minimum qualifications. Of the five (5) responses four (4) firms were selected to participate in the interview process.

Interviews were conducted virtually on June 9 and June 10, 2025. Each firm was allotted approximately 45 minutes for their presentation and Q&A with the Subcommittee and HR Staff Advisor. After all interviews were completed, the Subcommittee reconvened with the HR Staff Advisor to deliberate and finalize their recommendation.

After a thorough evaluation process, the Subcommittee selected Ralph Andersen & Associates to lead the nationwide search for National City's next City Manager.

NEXT STEPS:
- Enter into an agreement with Ralph Andersen & Associates to begin the recruitment process.

- Work with the selected firm to finalize the recruitment timeline, outreach strategy, and desired candidate profile.
- Subcommittee to review and approve recruitment brochure.
- Recruitment firm to screen initial candidates.
- Sub Committee to conduct interviews with 8 -10 highly qualified candidates.
- Full Council to conduct interviews with the top 3 – 5 candidates.
- Final job offer made mid-September.
- Proposed start of new City Manager mid-October or early November.

The selection of Ralph Andersen & Associates ensures that the City of National City will benefit from a professional, transparent, and inclusive recruitment process to identify the most qualified candidates for the City Manager position. Additionally, entering into such a contract will provide the City with additional options and resources for other open and upcoming recruitments that may benefit from the consultant's expertise.

FINANCIAL STATEMENT:
The compensation for services provided under the agreement will be for a not-to-exceed amount of $100,000. Funds are available in the Human Resources Professional Services Account 100-10-17-17100-7213- .

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Balanced Budget and Economic Development

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBIT:
Exhibit A - Resolution

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, AUTHORIZING THE INTERIM CITY MANAGER TO EXECUTE AN AGREEMENT WITH RALPH ANDERSEN & ASSOCIATES FOR PROFESSIONAL RECRUITMENT SERVICES.

WHEREAS, on April 18, 2025, the City Council and then City Manager Ben Martinez mutually agreed that Mr. Martinez would step down from his position, effective immediately, resulting in a vacancy in the office of City Manager; and

WHEREAS, on April 22, 2025, the City Council appointed Scott Huth to serve as Interim City Manager; and

WHEREAS, on May 6, 2025, the City Council established a subcommittee to develop a recruitment process for the selection of the next City Manager and, on June 3, 2025, the City Council provided direction on and confirmed the process to retain an executive recruitment firm; and

WHEREAS, following City staff's solicitation of proposals from qualified executive recruitment firms to conduct a nationwide recruitment for the City Manager position, the City Council subcommittee interviewed selected firms on June 9th and 10th, 2025 and selected Ralph Andersen & Associates as the firm best qualified to assist the City with the recruitment of the next City Manager; and

WHEREAS, the agreement with Ralph Andersen & Associates will allow them to provide recruitment services for and represent the City in connection with the City Manager recruitment, as well as other open and upcoming recruitments, for a not-to-exceed amount of $100,000; and

WHEREAS, City staff recommends executing the Agreement with Ralph Andersen & Associates for professional recruitment services.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council hereby authorizes the Interim City Manager to execute an agreement with Ralph Andersen & Associates, in form and content approved by the City Attorney, to provide executive search services in an amount not-to-exceed $100,000.

Section 2: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 17th day of June, 2025.

_____
Ron Morrison, Mayor

ATTEST:

_____
Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

_____
Barry J. Schultz, City Attorney

AGENDA REPORT

Department: **Finance**
Prepared by: **Paul Valadez, Budget Manager**
Meeting Date: **Tuesday, June 17, 2025**
Approved by: **Scott W. Huth, Interim City Manager**

SUBJECT:
Consideration of a Resolution Adopting a Budget for Fiscal Year 2025-2026

RECOMMENDATION:
Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, Adopting a Budget for Fiscal Year 2025-2026."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
After a series of internal staff meetings and City Council workshops, staff presents for adoption the Fiscal Year 2025-2026 Proposed Budget for the City of National City. Preparation of the City's budget is a multi-step process occurring over several months. Development of the City's fiscal year 2025-2026 budget began in January 2025 with direction to City departments to detail and submit their baseline budget revenues and expenditures by March 2025. Finance staff met with representatives from each department along with the City Manager, Deputy City Manager, and Director of Finance throughout April to finalize the preliminary budget.

Budget workshops to review the City's fiscal health, present the preliminary budget, and receive Council direction were held on May 8 and June 4, 2025. The preliminary budget presented at the June 4 workshop estimated General Fund revenues and transfers-in totaling $72.9 million and General Fund expenditures and transfers-out totaling $81.1 million, with a use of unassigned fund balance of $8.2 million. The presentation to Council also included an overview of each department's operations, as well as additional funding requests for critical enhancements.

A third budget workshop was held on June 12, 2025 where Council provided final direction on the enhancement items brought forward during June 4 workshop. As a result, an additional **$TBD** in General Fund revenues and transfers-in and **$TBD** in General Fund expenditures and transfers-out were added to the preliminary budget.

Staff now presents the City of National City's Fiscal Year 2025-2026 Proposed Budget for adoption. The proposed budget, which now includes the preliminary budget, Council authorized enhancement items, and miscellaneous Finance adjustments, estimates General Fund revenues and transfers-in totaling **$TBD** and recommends General Fund expenditures and transfers-out totaling **$TBD** with a use of unassigned fund balance of **$TBD**. The proposed budget estimates all funds revenues and transfers-in totaling **$TBD** and recommends all funds expenditures and transfers-out totaling **$TBD**.

FINANCIAL STATEMENT:
See Exhibits listed below.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Balanced Budget and Economic Development

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBITS:
Exhibit A – Public Information Sheet - FY 2026 Preliminary Budget by Fund is available on the City website
Exhibit B – Resolution

FY 2026 Preliminary Budget is available for review at
https://www.nationalcityca.gov/home/showpublisheddocument/34794

PUBLIC INFORMATION SHEET

Subject: Preliminary Budget Update and Upcoming Council Meetings

The **Preliminary Budget** as discussed during the **June 4 City Council Meeting can be viewed on the City website at the following link:**
https://www.nationalcityca.gov/government/finance/budgets

Also included with this report is the list of budget-related items the City Council requested staff to bring back for further discussion at the **Special City Council Meeting scheduled for Thursday, June 12**.

Please note that, in accordance with the **72-hour posting requirement** for the agenda packet for the **Tuesday, June 17 City Council Meeting**, any **additional materials** related to the budget as a result of action taken at the **June 12 Special Meeting** will be posted on **Monday, June 16**.

These materials will be presented for **Council consideration and potential adoption of the budget** on **Tuesday, June 17**.

Should you have any questions or need further clarification ahead of the June 12 meeting, please don't hesitate to contact staff.

EXHIBIT B

RESOLUTION FOR ADOPTION

“Resolution of the City Council of the City of National City, California, Adopting a Budget for Fiscal Year 2025-2026.”

The final document will be available Monday, June 16, following the direction being given by the City Council at the Special Meeting of June 12, 2025.

AGENDA REPORT

Department: City Clerk's Office
Prepared by: Shelley Chapel, MMC, City Clerk
Meeting Date: Tuesday, June 17, 2025
Approved by: Scott W. Huth, Interim City Manager

SUBJECT:
Discussion Regarding RS-2 Residential Zoning

RECOMMENDATION:
Discuss and Provide Staff Direction.

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:
Not Applicable.

EXPLANATION:
The City Council has received correspondence from community members requesting the restoration of the General Plan Land Use Designation and Zoning for the area encompassing Sweetwater Road and Orange Street to its original underlying RS-2 (Residential Single-Family, 2 units per acre) zoning designation.

The purpose of this report is to provide the City Council the opportunity to publicly discuss and consider this matter, providing staff with direction if applicable.

FINANCIAL STATEMENT:
Not Applicable.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:
Housing and Community Development

ENVIRONMENTAL REVIEW:
This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:
The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:
Not Applicable

EXHIBIT:
Exhibit A – Correspondence from Micaela Polanco

Micaela Polanco
PolancoLVMP@gmail.com
3191 Orange Street,
National City, CA 91950

First e mail sent on 5.12.2025
Send e mail sent on 6.2.2025
Certified Mailed on 6.2.25
Personally will be delivered at City Hall on 6.3.25

June 2, 2025

To: The Honorable Marcus Bush, Vice Mayor and Councilmember-District 4
mbush@nationalcityca.gov
The Honorable Luz Molina, Councilmember-District 1
lmolina@nationalcityca.gov
The Honorable Jose Rodriguez, Councilmember-District 2
jrodriquez@nationalcityca.gov
The Honorable Ditas Yamane, Councilmember-District 3
dyamane@nationalcityca.gov

Re: Restoration of General Plan and Zoning

Greeting,

This comes to confirm the attached letter sent on May 12, 2025.

In request that National City restore the entirety of the Sweetwater Road and Orange Street area to the Original Underlying RS-2 Residential zoning and the relevant National City General Plan to Low-medium Density Residential as per the Zoning and General Plan laws before June 2019.

Council members, as policy makers of National City, you have the legal authority to restore the entirety of the Sweetwater Road and Orange Street area to the Original Underlying RS-2 Residential zoning and the relevant National City General Plan to Low-Medium Density Residential as per the Zoning and General Plan laws before June 2029.

I am respectfully requesting your immediate attention and your response as to what actions you will be taking in regards to this matter.

Please see the attached letter send on May 12, 2025 via e-mail.

Best Regards,

[redacted]

Micaela Polanco

cc:
Barry J. Schultz
attorney@nationalcityca.gov
Brian Hadley
bhadley@nationacityca.gov
Martin Reeder
mreeder@nationacityca.gov
Carlos Aguirre
caguirre@nationalcityca.gov

Micaela Polanco
polancolvmp@gmail.com
3191 Orange Street, National City, CA 91950

Via Email

May 12, 2025

The Honorable Marcus Bush, Vice Mayor and Councilmember – District 4
mbush@nationalcityca.gov
The Honorable Luz Molina, Councilmember – District 1
lmolina@nationalcityca.gov
The Honorable Jose Rodriguez, Councilmember – District 2
jrodriguez@nationalcityca.gov
The Honorable Ditas Yamane, Councilmember – District 3
dyamane@nationalcityca.gov

cc:

Barry J. Schultz
attorney@nationalcityca.gov
Brian Hadley
bhadley@nationalcityca.gov
Martin Reeder
mreeder@nationalcityca.gov
Carlos Aguirre
caguirre@nationalcityca.gov

Re: *Restoration of General Plan and Zoning*

Greetings,

We are respectfully requesting that National City restore the entirety of the Sweetwater Road and Orange Street area to the Original Underlying RS-2 Residential zoning and the relevant National City General Plan to Low-Medium Density Residential as per the Zoning and General Plan laws before June 2019.

The adopted land use and zoning designations are from 2011, which is when the current General Plan and Zoning Ordinance were first adopted, and in 2024, which is when the Focused General Plan Update (FGPU) was adopted.

In June 2019, Councilmembers, the policymakers, adopted the General Plan Amendment that changed the land use from Low-Medium Density Residential to Major Mixed-Use, and a Zone Change from Small Lot Residential (RS-2) to Major Mixed-Use District (MXD-2).

We make this proposal for the following reasons: (1) it is consistent with the rest of the adjoining neighborhoods; and (2) it will advance the State's policy of increasing housing in our community.

We urge you to proceed so as to encourage the construction of single-family homes in light of the disparity between National City's current residential population of 70% rental and 30% ownership.

Councilmembers, as policy makers of National City, have the legal authority to restore the entirety of the Sweetwater Road and Orange Street area to the Original Underlying RS-2 Residential zoning and the relevant National City General Plan to Low-Medium Density Residential as per the Zoning and General Plan laws before June 2019.

I am respectfully requesting your immediate attention regarding this matter.

Thank you,

Date: 05/12/2025



Micaela Polanco