**JEFFERSON PARISH COUNCIL MEETING**
**Wednesday, June 18, 2025**

**1221 ELMWOOD PARK BOULEVARD**
**JEFFERSON, LOUISIANA**

**SPECIAL PRESENTATIONS BY:**

**BUSINESS MEETING BEGINS AT 10:00 AM**
**MEETING CALLED TO ORDER**
**INVOCATION AND/OR PLEDGE OF ALLEGIANCE**
**ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT**
**PARISH PRESIDENT TO ADDRESS COUNCIL**

**PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA**

**All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.**

**ORDINANCES TO BE DEFERRED**

1. **SUMMARY NO. 26549 - An ordinance amending the Official Zoning Map of Jefferson Parish, Lot 14, Square 4, Airline Park West Subdivision; bounded by Acre Rd., and Julie St.; more particularly amending the zoning classification from R-1A Single-Family Residential District to R-2 Two-Family Residential District, as requested under Planning Department Docket No. WZ-2-25. (Council District 3) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

   WZ-2-25 Campaign Contribution Affidavits
   WZ-2-25_campaign contribution affidavit_additional

2. **SUMMARY NO. 26553 - An ordinance amending Chapter 4 Section 32 of the Jefferson Parish Code of Ordinances relative to regulations and procedures for the suspension or revocation of alcoholic beverage permits; and otherwise providing with respect thereto. (Parishwide) (Placed on the agenda by Mr. Lee) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

**PROFESSIONAL SERVICES**

3. **Resolution - selecting a person or firm to provide a Status Youth Alternative Program to divert non-delinquent at-risk youth from court processing and into expedited services that more clearly meet their needs, for the Jefferson Parish Department of Juvenile Services under RFP No. 0495. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

   Evaluation Letter to Council - Status Youth Alternative Program
   Individual Score Sheets
   Combined Score Sheet - Status Youth Alternative Program
   Boys Town Louisiana Price Proposal
   Face to Face Price Proposal

4. **Resolution - selecting a person or firm to provide a drop-off program for collection, processing, and marketing of household recyclables at two locations provided by the Parish on both the East Bank and West Bank for the Jefferson Parish Department of Environmental Affairs under RFP No. 0500. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- RFP 500 Evaluation Letter to Council Select Firm Recycling Dr
- RFP 500 Combined Score Sheet Select Firm Recycling DropOf
- RFP 500 Glass Half Full Price Proposal
- RFP 500 Ramelli Price Proposal
- RFP 500 Osprey Initiative Price Proposal
- RFP 500 Republic Price Proposal

5. **Resolution - selecting a person or firm to provide limited indoor air quality consulting and testing services for the department of General Services, Under RFP 0498. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- RFP 0498 Evaluation Letter to Council
- Individual Score Sheets - Indoor Air Quality
- Combined Score Sheet - Indoor Air Quality
- JS Held LLC Price Proposal
- Materials Management Group Price Proposal
- Terracon Consultants Price Proposal
- Ritter Consulting Engineers Price Proposal

6. **Resolution - selecting from persons or firms interested and qualified to provide routine engineering services for Sewer Projects for a fee of $500,000.00, or less, per assignment, excluding any fee for resident inspection services, who are not one of the forty-six (46) persons or firms approved by Resolution No. 144664, dated August 7, 2024. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- RJ-To Select - Sewer Supplemental
- TEC-To Select - Sewer Supplemental
- SCORE-To Select - Sewer Supplemental

7. **Resolution - selecting from persons or firms interested and qualified to provide routine engineering services for Water Projects for a fee of $500,000.00, or less, per assignment, excluding any fee for resident inspection services, who are not one of the forty-nine (49) persons or firms approved by Resolution No. 144902, dated September 10, 2024. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- RJ-To Select - Water Supplemental
- TEC-To Select - Water Supplemental
- SCORE-To Select - Water Supplemental

8. **Resolution - selecting from persons or firms interested and qualified to provide Professional Mechanical and Electrical Engineering Services on an as-needed basis for projects located throughout the Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Justification - Selection - ME EE Selection
- Cover Letter - Selecting Firms ME-EE Services
- TEC Minutes for Res No 146057 (Mechanical & Electrical)
- Score Sheets for Resolution No. 146057 (SOQ 25-012)

9. **Resolution - selecting from persons or firms interested and qualified to provide professional engineering services related to the design and construction of Hoey's Canal Drainage Pump Station Improvements. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Justification - Selection - Hoey's Canal Drainage PS
TEC Minutes for Res No 146047 (Pump Station at Hoey's Cana
Score Sheets for Resolution No. 146047 (SOQ 25-011)

**10.** **Resolution - selecting from persons or firms interested and qualified to provide professional architectural and engineering services related to the design and construction of new West Bank Regional Library. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Cover Letter - Selecting Firm - WB Regional Library
Justification - Selection - WB Regional Library
TEC Minutes for Res No 146198 (A&E for Library)
Score Sheets for Resolution No. 146198 (SOQ 25-015)

**EXECUTIVE SESSION (12:00 Noon the approximate time)**

**11.**

**PUBLIC APPEARANCE AGENDA**

**ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY**

**Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.**

**SUBDIVISION ORDINANCES**

**12.** **SUMMARY NO. 26512 - resub of Lots 15-A, 15-B, 23-B, Portion of Newman Ave., Portion of Catherine St., and a Portion of Parcel 5-10, Sq. C, Richland Gardens Subdivision into Lot 15-C, Sq. C. (Deferred from April 30, 2025) (ES-134-24) (Council District 2)**

ES-134-24 Owner Campaign Contribution

**13.** **SUMMARY NO. 26537 - resub of Lots D103-B, Ames Farms Subdivision into Lots 1 through 14, Square A, and Lots 15 through 26, Square B, Grant Crossing Subdivision, as a preliminary plat with a waiver to the general design standards in accordance with Sec. 33-2.35 Subdivision Waivers of the Unified Development Code, and the dedication of Grant Crossing, and a 5' utility servitude. (Deferred from May 21, 2025) (WS-15-25) (Council District 3)**

WS-15-25-Campaign Affidavit-TGWB 2
WS-15-25-Campaign Affidavit-Dufrene
WS-15-25-Campaign Affidavit-Marcomb

**14.** **SUMMARY NO. 26548 - resub of Lots 22-A and 14, Square No. 2, Lake Drive Subdivision, into Lot 22-C, Square No. 2. (ES-19-25) (Council District 5)**

ES-19-25 Camp Cont Affs

**RECLASSIFICATION OF ZONING - AND LAND USE COMPREHENSIVE PLAN ORDINANCES**

15. **SUMMARY NO. 26516 - amending the Official Zoning Map and the Official Future Land Use Map, Lot 23-B, Sq. C, Richland Gardens Subdivision (portion of proposed Lot 15-C), located at the 1700 block of Clearview Pkwy., more particularly amending the zoning from R-1A to GO-2 and amending the future land use classification from SUB to COM. (Deferred from April 30, 2025) (EZ-26-24) (Council District 2)**

EZ-26-24 Owner Campaign Contribution Affidavit

16. **SUMMARY NO. 26538 - amending the Official Zoning Map of Jefferson Parish, Lot H-321-C2, Ames Farms Subdivision, Lower Estelle Plantation, located at 4900 block of Leo Kerner Pkwy./Lafitte-Larose Hwy; more particularly amending the zoning classification from R-1B/CPZ to C-2. (Deferred from May 21, 2025) (WZ-30-24) (Council District 1)**

WZ-30-24-Campaign Affidavit

17. **SUMMARY NO. 26550 - amending the Official Zoning Map, Lot VC, Squares 1 & 2, Hessmer Park Subdivision, located at 3409 Division St.; more particularly amending the zoning classification from FC-3 to C-1. (EZ-1-25) (Council District 5)**

EZ-1-25 Camp Cont Affs

18. **SUMMARY NO. 26551 - amending the Official Zoning Map, Lots 29-A & 29-B (708 Aurora Ave.) and Lots 28-A & 28-B (710 Aurora Ave.), Square 42, Bonnabel Place Subdivision, located at 708 & 710 Aurora Ave.; more particularly amending the zoning classification from R-1A to R-2. (EZ-3-25) (Council District 5)**

EZ-3-25 Campaign Contribution Affidavit

**RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES**

19. **SUMMARY NO. 26518 - approving SP-74-24 for a requested variances to the landscape and buffer requirements for LaSalle Park located at 6600 Airline Dr. on Lots C & G-3, Elmwood Lafreniere Plantation. (Deferred from May 21, 2025) (Council District 2)**

SP-74-24-Notarized_Affidavit_-_Campaign_Contribution_Disclo

20. **SUMMARY NO. 26520 - approving SP-5-25 for a requested variance to the off-street parking requirements and the sign regulations of the CPZ for a new Take 5 Oil Change located on the 7900 block of Airline Dr. on Lots 27-A and 27-B, Sq. A, M.A. Green Subdivision. (Deferred from April 30, 2025) (Council District 4)**

SP-5-25 Campaign Contribution Affidavit

21. **SUMMARY NO. 26541 - approving SP-45-23 for a requested variances to the Area and Landscape Regulations of the C-1/CPZ for Star Convenience located at 2540 Leo Kerner/Lafitte Parkway on Lot 20A, Sunrise Acres, Subdivision. (Deferred from May 21, 2025) (Council District 1)**

SP-45-23 Campaign Affidavit

22. **SUMMARY NO. 26552 - approving SP-92-24 for a requested variances to the landscaping and area regulations of the MUCD for a Murphy Oil gas station and convenience store, located at 4822 Lapalco Blvd. on Lot 6-A-3-A-1-B, Bell Plantation Subdivision. (Council District 2)**

SP-92-24-Campaign Affidavit-MUSA
SP-92-24-Campaign Affidavit-Gassiott
SP-92-24-Campaign Affidavit-Rigdon

**OTHER ORDINANCES**

**23.** **SUMMARY NO. 26554 - amending Chapter 18, Section 18-4 of the Jefferson Parish Code of Ordinances regarding the naming of library facilities. (Council District 3) (Placed on the agenda by Mr. Lee)**

**24.** **SUMMARY NO. 26555 - amending the 2025 Operating Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

**25.** **SUMMARY NO. 26556 - amending the 2025 Capital Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

## RESOLUTIONS AND MOTIONS FROM THE FLOOR

**26.**

## CONSENT AGENDA ONE

### APPROVAL OF MINUTES

**27.** **On joint motion of all Councilmembers present it was moved, that the reading of the of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

### APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

**28.** **Resolution - approval of 2025 Alcoholic Beverage Certificates of Qualification. (Parishwide)**

Approval of 2025 Alcoholic Beverage Permits. (Parishwide)

### APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

**29.** **Resolution - approval of 2025 Alcoholic Beverage Permits. (Parishwide)**

Approval of 2025 Alcoholic Beverage Certificates of Quailificatic

**30.** **Resolution - approval of 2025 Tobacco Permits. (Parishwide)**

Approval of 2025 Tobacco Permits. (Parishwide)

### AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

**31.** **Resolution - rejecting all bids received on May 15, 2025 under proposal 50-00147614, and authorizing the Purchasing Department to readvertise for sealed bids for the Purchase of Emergency Standby 8" Pump for the Jefferson Parish Department of Drainage. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bid TAB #50-00147614
Emergency pump bid rejection Justification

32. **Resolution - canceling Bid Proposal No. 50-147588, and authorizing re-advertisement to provide a three (3) year Labor Only contract for labor, materials and equipment necessary for troubleshooting, repairing, installing, and programming various plumbing equipment, piping, valves, drain cleaning, and fixtures at various Jefferson Parish Buildings for the Department of General Services. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bid Tab - REVISED ESCALTED BID

33. **Resolution - authorizing the advertisement for sealed bids for a two (2) year contract for asphalt street maintenance and small projects to be provided on an as- needed basis in accordance with the Plans and Specifications prepared by Jefferson Parish Streets Department and designating this project as sales tax exempt. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

34. **Resolution - authorizing the advertisement for sealed bids for a two (2) year contract for restoration of sidewalks, driveway aprons, and occasionally adjacent street panels in accordance with the plans and specifications prepared by Jefferson Parish Streets Department and designating this project as sales tax exempt. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

35. **Resolution - rescinding the award to Big Easy Services of New Orleans, LLC under Resolution No. 146346 adopted April 30, 2025, canceling Bid Proposal No. 50-00147192 Beverly Garden & Feronia Lift Station Improvement, SCIP Project No. 55127, and authorizing re-advertisement Beverly Garden & Feronia Lift Station Improvement, SCIP Project No. 55127 for the labor, material and equipment required for the Department of Sewerage in accordance with the Plans and Specifications prepared by Professional Engineering Consultants Corporation, and designating this project as sales tax exempt. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

55127 - Justification - Beverly Garden and Feronia

36. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the construction of the Widening of Causeway Boulevard (Airline Drive to West Napoleon Avenue), Public Works Project No. 2017-010-RBP, in accordance with the plans and specifications prepared by Design Engineering, Inc., and designating this project as sales tax exempt. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

2017-010-RBP Cover Letter
2017-010-RBP Justification

37. **Resolution - rejecting all bids and canceling Bid Proposal No. 50-00147200, and authorizing re-advertisement for the Stumpf Boulevard Roadway Lighting Improvements (Whitney Avenue to Holmes Boulevard), Public Works Project Number 2020-007-SL, for the Department of Public Works, Engineering in accordance with the Plans and Specifications prepared by Perrin and Carter, Inc. and designating this project as sales tax exempt. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

BT-Cancelling Bid - Stumpf Roadway Lighting Imps
RJ-Cancelling Bid - Stump Roadway Lighting Imps.

38. **Resolution - authorizing the advertisement for sealed bids for construction of Jefferson Parish East Bank Animal Adoption and Services Facility, in accordance with the plans and specifications as prepared by Meyer Engineers, Ltd. and designating this project as sales tax exempt. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Justification Advertise to Bid - EB Animal Adoption

39. **Resolution - rejecting the bids received under Bid Proposal No. 50-147189 for being over budget for the Woodmere Playground Improvements project – Phase IV for the Recreation Department and authorizing the Purchasing Department to re-advertise for sealed bids for this project and designating this project as sales tax exempt. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Woodmere Playground Imprv Phs4 Re-Adv_Bid Tab

**ACCEPTANCE AND REJECTION OF BIDS**

40. **Resolution - rescinding Resolution No. 144147 adopted on May 1, 2024, accepting the lowest responsible bid of EMSCO Pavement Maintenance and Supply, LLC under Bid Proposal No. 50-00144552; canceling Bid Proposal No. 50-00144552 for a two (2) year contract for labor, materials and equipment to coat, layout, paint and stripe an existing asphalt/concrete curbing and/or parking lot on an as needed basis for the Department of Streets. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

41. **Resolution - accepting the lowest responsible bid of School Nurse Supply Inc., under Bid Proposal 50-00147253 for a Two (2) Year contract to Supply Diapers and Baby Items to Jefferson Community Action Programs (JeffCAP) Head Start Birth-to-Five at the bid tabulation price of Fifty-One Thousand Eight Hundred Nine Dollars and 25/100 ($51,809.25). Maximum Expenditures for this contract shall not exceed Seventy Thousand Dollars and 00/100 ($70,000.00) for the two (2) years, by a factor of not more than ten percent (10%) without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

BID TABULATION #50-00147253
ESCALATED BID TABULATION #50-00147253
Affidavit
Agreement
Recommendation Letter Bid #50-00147253

42. **Resolution - accepting the lowest responsible bid of Otwell Services LLC (Line Item No. 1-8, and 10. Cancelling Line Item No. 9), under Bid Proposal No. 50-00147487 for a two (2) year contract for Rental of Heavy Equipment (Part II) for the Department of Public Works at a bid tabulation price of $51,080.00. Maximum expenditures for this contract shall not exceed $450,000.00 for the two (2) year period and compensation shall not exceed this amount by a factor of not more than 10% without approval of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

BT--Heavy Equipmental Rental Part II
AF-Heavy Equipmental Rental Part II
A-Heavy Equipmental Rental Part II
AD1--Heavy Equipmental Rental Part II
AD2--Heavy Equipmental Rental Part II
RJ-Heavy Equipmental Rental Part II

43. **Resolution - accepting the lowest responsible bid of Nortex Concrete Lift and Stabilization, Inc. under Bid Proposal No. 50-00147314 for a two year contract for labor, materials, and equipment for concrete pavement lifting and sealing of various drainage structures utilizing high density polyurethane for the Jefferson Parish Department of Streets at the bid tabulation price of $579,750.00 and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Nortex Concrete Lift and Stabilization, Inc. and its subcontractors. Maximum expenditures for this contract shall not exceed $850,000.00 for two years, by a factor of not more than 10% without amendment to the contract authorized by resolution of Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

50-00147314 - PAVEMENT LIFTING - PW Bid Tabs
50-00147314 - PAVEMENT LIFTING - Bid Tabs
50-00147314 - PAVEMENT LIFTING - PW Affidavit
50-00147314 - PAVEMENT LIFTING - AGREEMENT

44. **Resolution - accepting the lowest responsible bid of Martin's Nursery and Landscaping, Inc, Bid No. 50-00147601, to provide a two (2) year contract for as needed arborist services for Jefferson Parish Department of Parkways – Public Works at the bid tabulation price of $12,500.00. Maximum expenditures shall not exceed $100,000.00 for the two (2) year period and compensation shall not exceed this amount by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

BID TAB #50-00147601
Affidavit - Bid 50-147601
Contract - 50-147601

45. **Resolution - accepting the lowest responsible bid of Covington Sales & Service, in the bid tab amount of $294,669.00, under Proposal No. 50-00147661, for the purchase of one (1) TV Inspection Truck for the Department of Public Works-Investigation and Rehab Section. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

50-00147661 BID TAB
50-00147661 AFFIDAVIT

46. **Resolution - accepting the lowest responsible bid of Whaley Foodservice, LLC dba Heritage Service Group bid under Bid No. 50-147709, with a bid tabulation price of One Thousand Five Hundred Fifty-Four Dollars ($1,554.00) to provide a one (1) year Labor Only contract to troubleshoot, repair, install, and calibrate commercial kitchen equipment at various Jefferson Parish Buildings for the Department of General Services. Maximum expenditures for this contract shall not exceed $500,000.00. Compensation shall not exceed this amount by a factor of more than 10% without approval of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bid Tab #50-147709
Affidavit 50-147709 - Whaley Foodservice
Agreement - Comm Kitchen Equipment (Labor Only) 50-14770

47. **Resolution - accepting the lowest responsible bid of Legacy Environmental, LLC under Bid Proposal No. 50-00147533 for a three (3) year contract to provide on an as-needed basis the collection of used waste motor oil fluids from the Jefferson Parish facilities for the Department of Environmental Affairs at the bid tabulation price of $81,203.25. Maximum expenditures for this contract shall not exceed $300,000.00 for the three (3) years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Bid Tabulation #50-00147533
- Escalated Bid Tabulation #50-00147533
- Affidavit Legacy Environmental LLC 06-02-2025
- 50-147533 Agreement Accept Low bid of Legacy Env Waste Oi

48. **Resolution - accepting the lowest responsible bid of Global Trading, Inc., under Bid Proposal No. 50-00147843 for a two (2) year contract for Supply of Rubber Steel Toe Boots for the Department of Public Works at a bid tabulation price of $178,060.00. Maximum expenditures for this contract shall not exceed $260,000.00 for the two (2) year period and compensation shall not exceed this amount by a factor of not more than 10% without approval the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- UPDATED Revised Bid Tab#50-00147843
- BT-Rubber Steel Toe Boots (Global)
- Revised Bid Tab #50-00147843 - Copy
- AF-Rubber Steel Toe Boots (Global)
- A-Rubber Steel Toe Boots (Global)
- RJ-Rubber Steel Toe Boots (Global)

49. **Resolution - accepting the lowest responsible bid of ARCCO Company Services, Inc. bid under Bid No. 50-147589, with a bid tabulation price of Five Hundred Eighty-Six Thousand Seven Hundred Thirty Dollars and Seventy-Five Cents ($586,730.75) to provide a three (3) year contract for labor, materials, supplies, chemicals and all other incidentals necessary for load bank testing and preventative maintenance on generators at various Jefferson Parish Buildings for the Department of General Services. Maximum expenditures for this contract shall not exceed $4,000,000.00. Compensation shall not exceed this amount by a factor of more than 10% without approval of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Bid Tab #50-00147589
- Affidavit 50-147589 ARCCO
- Agreement - Generator Load Bank Testing 50-147589.doc

50. **Resolution - accepting the lowest responsible bid of Sieverding Construction, Inc. under Bid Proposal No. 50-00147474 for East Bank Regional Library Makerspace Renovations for the Library Department at the bid tabulation price of $797,372.00 and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and sales Tax Exemption Certificate" for Sieverding Construction, Inc. and its subcontractors. Maximum expenditures for this contract shall not exceed $797,372.00. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Bid No. 50-147474 - Sieverding Construction, Inc. - Bid Tab - A
Bid No. 50-147474 - Sieverding Construction, Inc. - PW Affidavi
Bid No. 50-147474 - Sieverding Construction, Inc. - Addendum
Bid No. 50-147474 - Sieverding Construction, Inc. - Addendum
Bid No. 50-147474 - Sieverding Construction, Inc. - Agreement
Bid No. 50-147474 - Sieverding Construction, Inc. - Architects F
Bid No. 50-147474 - Sieverding Construction, Inc. - Purchasing
Bid No. 50-147474 - Sieverding Construction, Inc. - Extension L

51. **Resolution - accepting the lowest responsible bid of Crescent Commercial Construction, LLC, with a bid tabulation amount of $1,817,000.00 which includes the Base Bid in the amount of $1,438,000.00; Alternate No.1 in the amount of $267,000.00; and Alternate No. 2 in the amount of $112,000.00, for the construction of the Bucktown Harbor Park Playground and Site Amenities under Bid No. 50-00147722, Public Works Project No. 2025-003-CM and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Crescent Commercial Construction, LLC, and its subcontractors. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

bid tab for bid #50-00147722
Affidavit - Crescent Commercial Construction
Agreement Bucktown Harbor Park Plgd
Recommend letter for bid #50-00147722

52. **Resolution - accepting the lowest responsible bid of Dean Equipment Inc., received on April 17, 2025 at the bid tabulation amount of $2,075,000.00 which includes Base bid of $2,075,000.00 and rejecting Alternate No. 1 in the amount of $820,000.00 for the construction of the Upper Barataria Terrace Project under Bid No. 50-00147401, Public Works Project No. 2024-022-CM and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Dean Equipment Inc. and its subcontractors. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Upper Barataria Terracing - Cost Estimate 03.05.25
Revised Bid Tab for Bid #50-00147401
Public Works Affidavit - Dean Equipment
Agreement UBT
Award Recommendation Letter_Upper Barataria Project_May2
Recommend Letter for bid #50-00147401 (002)

53. **Resolution - rescinding Resolution Number 146387, which accepted Current Solutions Electric, LLC, as the lowest responsible bidder for Bid Number 50-147321 at the bid tabulation price of $156,976.00, for the labor, equipment and materials needed to supply and install a generator for the Eastbank Main Office of the Jefferson Parish Department of Recreation and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Current Solutions Electric LLC, and its subcontractors, and awarding the bid to Hi-Tech Electric, Inc. of Delaware at the bid tabulation amount of $168,541.00, as well as authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Hi-Tech Electric, Inc. of Delaware, and its subcontractors. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Recreation Generator_Bid Tab
Recreation Generator_Affidavit
Recreation Eastbank Generator_Addendum
Recreation Generator_Agreement

**54.** **Resolution - accepting the lowest responsible bid of Fleming Construction Company, L.L.C., under Bid Proposal No. 50-00147302 for a two-year contract for concrete street maintenance for the Eastbank of Jefferson Parish for the Jefferson Parish Department of Streets at the bid tabulation price of $9,974,191.00 and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Fleming Construction Company, L.L.C. and its subcontractors. Maximum expenditures for this contract shall not exceed $10,000,000.00 for two years, by a factor of not more than 10% without amendment to the contract authorized by resolution of Council. (Council Districts 2, 3, 4 & 5) (Placed on the agenda by Mr. Bonano, Mr. Lee & Mr. Liljeberg at the request of the Administration)**

- 50-00147302 - Bid Tab
- 50-00147302 - PW Bid Tabs
- 50-00147302 - PW Affidavit
- 50-00147302 - Agreement

**CHANGE ORDERS**

**55.** **Resolution - approving Change Order No. 1 Final to the Contract No. 55-19692 dated February 11, 2021 with Ozark Traffic Management, LLC, for an increase of $24,483.94 (4.77% increase) to the original contract amount and an additional sixty (60) working days to the contract time for Veterans Blvd. Transit Signal Priority Project, State Project No. H.013939, Federal Aid Project No. H013939, Public Works Project No. 2019-004-RB. Work associated with this Change Order is completed and within the original scope of the project. (Council Districts 4 & 5) (Placed on the agenda by Ms. Bohannan & Mr. Liljeberg at the request of the Administration)**

- A (O) - CO#1 - Vets Transit Signal
- A (D) - CO#1 - Vets Transit Signal
- RJ -CO#1 - Vets Transit Signal
- CHOR - CO#1 - Vets Transit Signal

**56.** **Resolution - authorizing and approving Change Order No. 1 to contract number 55-22656 (Instrument No. 12500502, MOB 5096, Folio 738) with Mechanical Resource Contractors, LLC, dated December 13, 2024, under Resolution 145255 adopted on November 6, 2024 under Bid No. 50-146003, adding one thousand five hundred sixteen dollars ($1,516.00), making a new contract cap of Ninety-Six Thousand, Sixteen Dollars ($96,016.00) with no additional days to the contract for labor, materials, equipment, and transportation to remove, supply, and install two (2) new boilers at the at the Jefferson Parish Correctional Center for Department of General Services. This change order represents an 1.60% increase to the original contract cap. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- Affidavit - Mechanical Resource Contractors
- Vendor Change Order Form w/Justifiation
- Change Order 1 - Boiler Replacement (2) - JPCC

57. **Resolution - approving Change Order No. 1 to the Contract No. 55-00022124 dated August 5, 2024, with Beverly Construction Company, LLC for an addition of $47,807.93 (1.08% increase) to the original contract amount with the addition of 23 calendar days for the Drainage Improvements to Avenue D – Phase IX - Ave. A & Gaudet Dr. (4th St. – 6th St.) & 7th St. (Ave. C – Ave. B), Public Works Project No. 2022-008-DR, State Project No. 576-26-0028(339)/H.003559, Proposal No. 50-145079. Work associated with this Change Order is completed and within the original scope of the project. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- AF(B)-CO#1 Avenue D Drainage Imps
- AF(H)-CO#1 Avenue D Drainage Imps
- RJ-CO#1 - Avenue D Drainage Imprs
- CHOR-CO#1 Avenue D Drainage Imps

58. **Resolution - approving Change Order No. 2 to Contract No. 55-22240 with Gibbs Construction, L.L.C. under Bid Proposal No. 50-00143678 to increase the total contract amount by $88,700.00 for a new total contract amount $7,592,068.46 and to add thirteen (13) calendar days to the contract time with new Substantial Completion date of 14 October 2025 and new Final Acceptance date of 13 November 2025 for the New Office Building for the Department of Water, Public Works Project No. 2023-055-WR. Change Orders Nos. 1 and No. 2 represent a cumulative 1.64% increase of the original contract amount of $7,469,411.00. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Affidavits. CO2 - Gibbs Construction - New Administration Build
- Justification. CO2 - Gibbs Construction - New Administration Bu
- Engineer Recommendation Letter. CO2 - Gibbs Construction -
- WorkSheet. CO2 - Gibbs Construction - New Administration Bu

59. **Resolution - authorizing and approving Change Order No. 1 to Contract No. 55-22690 with Sieverding Construction, Inc. under Bid Proposal No. 50-00144833 to increase the total contract amount by $117,383.61 for a new total contract amount $838,731.61 and to add thirty (30) calendar days to the contract time with new Substantial Completion date of January 25, 2026 and new Final Acceptance date of February 22, 2026 for the Improvements to Fire Station No. 13, Change Order No. 1 represents a cumulative 1.16% increase of the original contract amount $838,731.61. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- CO Affidavit St. #13
- Bid Affidavit St. #13
- CO Form Station 13

60. **Resolution - authorizing and approving Change Order No. 1 (Final) to the Contract No. 55-00021771 dated November 27, 2023, with Kass Bros., Inc., (Instrument 12352271, Mortgage Book 5053, Page 704) for an addition of $201,336.00 (6.67% increase) to the original contract amount with the addition of 106 calendar days for the Drainage Improvements to Gulizo Canal (Lapalco Blvd. to Belle Terre Rd.), Public Works Project No. 2021-005-DR, Proposal No. 50-143066. Work associated with this Change Order is within the original scope of the project and is complete. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- (A-E) CO#1-Gulizo Canal Drainage Imps
- (A-K) CO#1-Gulizo Canal Drainage Imps
- RJ-CO#1-Gulizo Canal Drainage Imps
- CHOR-CO#1-Gulizo Canal Drainage Imps

61. **Resolution - authorizing and approving Change Order No. 1 to contract number 55-22072 (Instrument No. 12426753, MOB 5077, Page 703) with D.L. Daigle & Co., LLC, dated June 21, 2024, bid under Bid No. 50-144390, for the Kennedy Heights Playground Improvements project, that adds $63,232.00 (19.2% increase) to the contract amount of $329,410.00 for a new total contract amount of $392,642.00, and adds ninety (90) calendar days to the contract term. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Kennedy Hgt Chg.1_PW Affidavit
Kennedy Hgt Chg.1_Chg. Affidavit
Kennedy Hgt Chg.1_form

62. **Resolution - authorizing and approving Change Order No. 2 to contract number 55-22456 (Instrument No. 12448930, MOB 5094, Page 107) with Visionaire Construction, LLC, dated November 20, 2024, bid under Bid No. 50-145379, for the Woodmere Youth Center Improvements – Phase II project, for an additive amount of $11,775.00 (8.1% increase for Change Orders 1 & 2) to the original contract, making a new contract amount of $ 441,933.00, and adding thirteen (13) calendar days to the contract term. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Woodmere Yth Ctr Chg.2_Bid Affidavit
Woodmere Yth Ctr Chg.2_Chg Affidavit
Woodmere Yth Ctr Chg.2_Form

**ACCEPTANCE OF COMPLETED CONTRACTS**

63. **Resolution - granting an acceptance to Fleming Construction Company, L.L.C. for their completed contract under Proposal No. 50-139992 for a two-year contract for restoration or replacement of existing sewer mains (gravity or force) by Point Repair for the Jefferson Parish Department of Sewerage. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

64. **Resolution - granting an acceptance to BLD Services, LLC, for their completed contract under Proposal No. 50-139828 for a two-year contract dated December 14, 2022 for Preventative Maintenance (Lining) of Existing Sanitary and Storm Sewers, Including Service Laterals at Scattered Locations in Jefferson Parish, Louisiana, for the Department of Sewerage. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

65. **Resolution - granting final acceptance to Ozark Traffic Management, LLC for their completed contract, Contract No. 55-19692 dated February 11, 2021 for construction of Veterans Blvd. Transit Signal Priority Project, State Project No. H.013939, Federal Aid Project No. H013939, Public Works Project No. 2019-004-RB. (Council Districts 4 & 5) (Placed on the agenda by Ms. Bohannan & Mr. Liljeberg at the request of the Administration)**

ACCEPTANCE - RJ-CO#1 - Vets Transit Signal

66. **Resolution - granting an acceptance to ARC Mechanical Contractors, Inc. upon adoption of this resolution, for their completed contract (55-22299), dated August 7, 2024, bid under Bid No. 50-145182, in the amount of Two Hundred Ninety-Nine Thousand Nine Hundred Dollars ($299,900.00) to provide all labor, materials, delivery, equipment, and all other incidentals needed to remove two (2) existing Daikin Air-Cooled Chiller Systems and supply and install two (2) new 40-ton Trane Air-Cooled Water Chiller Systems at First Parish Court, located at 924 David Drive, Metairie, LA, for the Department of General Services, which contract is recorded with the Jefferson Parish Clerk of Court in MOB 5081, FOLIO 966, Instrument NO. 12432384. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

67. **Resolution - approving Substantial Completion to Alfaro Bros Concrete Construction, LLC for their completed contract (55-00022243), for their contract under Proposal No. 50-00144039, which is dated May 28, 2024, for the Bus Canopy Installation and Concrete Repair. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

68. **Resolution - granting acceptance to Kass Bros., Inc. for their completed contract, Contract No. 55-00021771, which Jefferson Parish contract is dated November 27, 2023 under Resolution No. 143072 adopted on November 8, 2023, for the Drainage Improvements to Gulizo Canal (Lapalco Blvd. to Belle Terre Rd.), Public Works Project No. 2021-005-DR, Proposal No. 50-143066. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

ACCEPTANCE-RJ-CO#1-Gulizo Canal Drainage Imps

69. **Resolution - granting an acceptance to Visionaire Construction, LLC, for their substantially completed contract, with Punch List, Contract Number 55-22456 (Instrument No. 12448930, MOB 5094, Page 107), adopted October 16, 2024, bid under Bid No. 50-145379, for the Woodmere Youth Center Improvements – Phase II project, for the Recreation Department. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Woodmere Youth Center_Certificate

**RESOLUTIONS BY COUNCILMEMBERS**

70. **Resolution - granting permission to Archbishop Chapelle High School, 8800 Veterans Blvd., Metairie, LA. 70003, represented by Ms. Tanya Dempster, to erect temporary signs not to exceed 4-foot by 8-foot advertising their upcoming Craft Fair to be held on the school grounds on Saturday, September 27, 2025, beginning at 9:00 a.m. and ending at 4:00 p.m. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

71. **Resolution - granting permission to New Orleans Home & Garden Show, to conduct a Storm Prep 2025 event in the Joe Yenni Building Parking lot, 1221 Elmwood Park Blvd, Elmwood LA 70123, on Saturday, May 31, 2025, from 10:00 a.m. to 4:00 p.m.; to allow the sale and serving of food and beverages; to erect 3 canopies, 36 craft booths and 2 large tents; to allow outdoor cooking; and to allow the use of food trucks, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

72. **Resolution - authorizing St. Mary Magdalen Catholic Church to place signs at various locations to advertise their community sale at 6425 W Metairie Ave, Metairie LA 70003, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

**IDENTIFY SUB-CONTRACTORS (SUB-CONSULTANTS) FOR PROFESSIONAL SERVICES**

73. **Resolution - approving the addition of a subcontractor, Savard Group, to the Agreement between the Parish of Jefferson and CSRS Workforce Management LLC, (Contract #55-21235) to provide services at no additional cost to the Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit JP SAVARD
CSRS Affidavit2025

**RECEIVE OPEN BIDS**

74. **Resolution - naming the Official Journal of Jefferson Parish for the contract year beginning July 1, 2025 and ending June 30, 2026. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

Agreement, Official Journal

**CONSENT AGENDA TWO**

**RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS**

75. **Resolution - appointing Ms. Ashley Cox to the Office of Administrative Aide to the Councilmember-at-Large, Division A, effective May 19, 2025. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

76. **Resolution - amending resolution No. 145044, adopted on September 25, 2024, which adopted the legislative calendar for meetings of the Jefferson Parish Council for the year 2025 in accordance with Section 2.06 (B) of the Jefferson Parish Charter, to change the location of the July 23, 2025, meeting from the General Government Building in Gretna, LA to the Grand Isle Multiplex in Grand Isle, LA. (Parishwide) (Placed on the agenda by Mr. Kerner)**

77. **Resolution - selecting an engineering firm from the list of the approved firms established under Resolution No. 144993 adopted on September 25, 2024, as amended by Resolution No. 146267 adopted on April 30, 2025 which added additional qualified firms via a supplemental list, for routine engineering services which cost under $500,000.00 for Streets Projects, which services will be required to perform construction engineering and inspection for Jefferson WB Miss River MU Path 3B & 3C, State Project No. H.011805, Federal Aid Project No. H011805, Public Works Project No. 2015-011/012-RB. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

RJ-To Select - WB Ms River Levee Multi-Use Path

78. **Resolution - selecting an engineering firm from the list of approved firms established under Resolution No. 144993 adopted on September 25, 2024 and Resolution No. 146267 adopted on April 30, 2025, to provide routine engineering services for Streets Projects for a fee of $500,000.00, or less, per assignment, excluding any fee for resident inspection services, to perform construction administration services for Churchill Technology & Business Park Public Roadway Improvements. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Justification - Selection - Churchill CAandI

79. **Resolution - selecting an engineering firm from the list of approved firms established under Resolution No. 144664 (adopted August 7, 2024), for routine engineering services for Sewerage Projects, which services will be required for professional and supplemental services for the August and Jerome Lift Station Improvements; SCIP Project No. 2543. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2543 - Justification - Selection

**CHANGE ORDERS OVER 25%**

80. **Resolution - approving Change Order No. 3 for Contract No. 55-21545 with Walter J. Barnes Electric Co Inc. under Bid Proposal No. 50-00139523 adding $525,203.00 to the contract amount for a new contract total of $4,591,917.00 and no additional calendar days for the contract term for the West Bank PLC and Generator Replacements for the Department of Water, Public Works Project No. 2021-023-WR. The cumulative total of Change Orders Nos. 1, No. 2, and 3 amounts to $2,106,917.00 and represents an 84.79% increase on the original contract amount of $2,485,000.00. (Council Districts 1 & 2) (Placed on the agenda by Mr. Kerner & Mr. Bonano at the request of the Administration)**

Affidavits. CO3 - WJBE - WB PLC and Generators Replacemer
Engineer Recommendation Letter. CO3 - WJBE - WB PLC and
Justification. CO3 - WJBE - WB PLC and Generators Replacem
WorkSheet. CO3 - WJBE - WB PLC and Generators Replacem
BackUp. CO3 - WJBE - WB PLC and Generators Replacement

81. **Resolution - approving Change Order No. 1 to the contract No. 55-00022384 dated October 23, 2024, INSTRUMENT NO. 12442670, M.O.B. 5089, Folio 284, with BLD Services, LLC under Proposal No. 50-145129 for labor, materials and equipment required for the cleaning and rehab of sludge holding tanks at the Bridge City, Marrero, Harvey, and Eastbank Wastewater Treatment Plants for $500,000.00, (42.2%) increase to the original contract amount and to determine a new contract termination date of May 17, 2026. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

- Executed Change Order Affidavit
- BLD Services Sludge Removal 2025-03-24 - Memo to Directr
- BLD Services Sludge Removal 2025-03-24 - Ltr to Council Cha
- Signed Change Order 6-2-25

**AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS**

82. **Resolution - approving an agreement which terminates on June 30, 2027 with Professional Engineering and Environmental Consultants, Inc. for providing professional architectural and engineering services on an as-needed basis for architectural type projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit - PEEC
- Agreement AE Services - PEEC
- Justification - AE Agreement - PEEC

83. **Resolution - approving an agreement which terminates on June 30, 2027 with Woodward Design+Build, LLC for providing professional architectural and engineering services on an as-needed basis for architectural type projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit - Woodward
- Agreement AE Services - Woodward
- Justification - AE Agreement - Woodward

84. **Resolution - approving an Agreement with SAFEbuilt Louisiana, LLC to provide assistance to the Department of Building Permits to provide third-party inspection services "on an as-needed basis" under RFP No. 0492 for an amount not to exceed $500,000.00 per year. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Jeff Parish RFP Affidavit - SB
- RFP agreement Template 1.2025 (002)

85. **Resolution - approving a First Amendment to the Investment Advisory Agreement between the Parish of Jefferson and Sisung Investment Management Services, LLC, to extend the term pursuant to the single two (2) year option to renew, for a new termination date of December 31, 2027, at an annual fee not to exceed $700,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Sisung Affidavit 2025
Sisung Amendment 1(MCD - Revised)

86. **Resolution - approving the First Amendment to the Second Professional Services Agreement continuing in form and substance the original Agreement between the Parish of Jefferson and Government Consulting Group, LLC to represent Jefferson Parish before State Agencies and to act as legislative and administrative consultant for the Parish of Jefferson in Baton Rouge, Louisiana and in such other places, such as State regional offices, as appropriate, to continue the Agreement with a new termination date of September 28, 2025 at 11:59 p.m. or until a new Agreement has been entered into for the services, whichever occurs first, for an amount not to exceed Twenty-Two Thousand Five Hundred Dollars ($22,500.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Gvt Consulting_affidavit
Gvt Consulting_1st amend contract (state lobbying)

87. **Resolution - approving an Agreement between the Parish of Jefferson and Government Consultants, Inc. to serve as Financial Advisor for Jefferson Parish at an annual amount not to exceed $400,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit 0625
Agreement DRAFT

88. **Resolution - ratifying the Council Chairman's signature executing a three-year Microsoft Enterprise Agreement (EA) for Microsoft Office 365 for the Department of Electronic Information Systems. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Docusign_JP_o365_Packet_2025

89. **Resolution - approving an Agreement by and between the Parish of Jefferson and Materials Management Group Inc., to provide lead-based paint hazard inspections, lead-based paint risk assessments, and related services for the Parish of Jefferson under RFP No. 0496; at a cost not exceeding $300,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

doc08284520250603101211
MMG Agreement 6.3.2025
Attachment A and B
Price Proposal mmg

90. **Resolution - authorizing the Amendment No. 2 with Berry Dunn McNeil, & Parker, LLC, to extend the term of the agreement to August 8, 2027, or until all of the services in the Agreement are completed and accepted by the Parish, whichever occurs first for the Department of Finance, Electronic Information System, and Public Works at no additional cost of the Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Amend No. 2 Agreement

91. **Resolution - approving the First Amendment to the non-exclusive Franchise Agreement with Southern Light, LLC, for the deployment of wireless facilities in the public rights-of-way to renew for an additional five (5) year period with a new termination date of April 7, 2030. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Southern Light Amendment

92. **Resolution - approving an Agreement with Closing the Gap Consulting, LLC to become a One Stop Operator and provide coordination of the service delivery of core and required partners and other community partners working with the comprehensive and affiliate American Job Centers utilizing Workforce Innovation and Opportunity Act funds as authorized by the Jefferson Parish Workforce Development Board in an amount not to exceed $60,000.00 annually. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

CTGAffidavitsOSO25
CTG agreement 2025 docx

93. **Resolution - approving Amendment No. 2, which amends the existing Agreement between the Parish of Jefferson and ECM Consultants, Inc. dated July 7, 2022 for District 4 Transit Stop Improvements, to increase the basic services fee by $68,716.00 and the supplemental services fee by $43,480.10 thereby increasing the total contract value from $318,684.25 to $430,880.35, with this cost not to be exceeded by a factor of more than ten percent without an amendment to the contract authorized by resolution of the Council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Affidavit - ECM
Amendment 2 - District 4 Transit Stops

94. **Resolution - approving Amendment No. 1 to the Agreement between the Parish of Jefferson and MSMM Engineering, LLC to establish a new termination date of June 2, 2028 and to increase the total fee by $21,471.06 from $671,092.00 to $692,563.06 for additional professional services for the design of Woodlake Estates / Seton Park Subdivision Drainage Improvements, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Affidavit-Woodlake-MSMM Engineering, LLC-20250528
Amendment No. 1
Justification

95. **Resolution - approving Amendment No. 2, which amends the existing Agreement between the Parish of Jefferson and Arcadis U.S., Inc., under Resolution 134666 dated December 18, 2019 for Elmwood Parkway Drainage Improvements, Public Works Project No. 2019-023-DR, to increase the supplemental services fee by $131,480.00 to add resident inspection services, thereby increasing the total contract value from $196,786.03 to $328,266.03, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council, and to establish a new termination date of December 18, 2026. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Affidavit - Arcadis
Amendment 2 - Arcadis - Elmwood Parkway Drainage
Justification - Amend 2 - Elmwood Parkway

**96.** **Resolution - approving Amendment No. 2, which amends an existing agreement between the Parish of Jefferson and All South Consulting Engineers, LLC, dated October 4, 2022, for Avenue E Drainage Improvements, Public Works Project No. 2022-012-DR, to establish a new termination date of October 4, 2028, with the contracted fee to remain at $759,158.00, with this cost not to be exceeded by a factor of more than ten percent without an amendment to the contract authorized by resolution of the Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Affidavit - ASCE
Amendment 2 - Avenue E
Justification - Amendment 2 - Avenue E

**97.** **Resolution - approving Amendment No. 3 to the engineering agreement between the Parish of Jefferson and MSMM Engineering, LLC to provide professional engineering services for the design and construction administration of West Esplanade Avenue U-Turn near Edenborn Avenue to add professional services which increases the total contract fee by $32,000.00 from $398,849.50 to $430,849.50 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Affidavit-EdenbornAve-MSMM Engineering, LLC-20250527
Amendment No. 3
Justification

**98.** **Resolution - approving an agreement with Bryant Hammett & Associates, LLC for professional engineering and consulting services for Coulee Canal & Southern Oak Lift Station Improvements at a cost of $107,170.00 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by Council Resolution; Sewerage Capital Improvement Program No. D3566. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

3566 - Affidavit
3566 - Agreement - Coulee Canal
3566 - Justification - Agreement- Coulee Canal

**99.** **Resolution - approving an agreement with G.E.C., Inc. for professional engineering and consulting services for Improvements to the Hillcrest and Kirk Lift Station at a cost of $111,724.50 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by Council Resolution; Sewerage Capital Improvement Program No. 3567. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

3567 - Affidavits
3567 - Agreement - Hillcrest & Kirk
3567 - Justification - Agreement- Hillcrest & Kirk

100. **Resolution - approving Amendment No. 4 to the Engineering Agreement between the Parish of Jefferson (PARISH) and Burk-Kleinpeter, Inc. (ENGINEER), Contract No. 55-18050, dated February 21, 2019, to advance the next phase in rehabilitating the five (5) water storage tanks at the Cheniere, Rosethorne, and Birch Lane facilities to prepare plans and specs for bidding purposes, construction administration, record drawings, and supplemental services for coating and resident inspection. The cost for the additional services is $379,734.00 and a $1,121,170.11 total contract amount is established, with this cost not to be exceeded by a factor of more than ten percent (10%) without an amendment to the contract authorized by resolution of the Jefferson Parish Council. The term of the Engineering Agreement shall be extended for one (1) year and a February 21, 2028 end date established. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- Affidavit. Amendment 4 - BKI - Rehabilitation WB Water Storag
- Resident Inspection GI Tank Fee Proposal. Amendment 4 - BKI
- Cheniere Ground Tank & GI Tanks Fee Proposal. Amendment 4
- Agreement. Amendment 4 - BKI - Rehabilitation WB Water Stor
- Attachment A Updated. Amendment 4 - BKI - Rehabilitation WB
- Justification. Amendment 4 - BKI - Rehabilitation WB Water Sto

101. **Resolution - approving Amendment No. 25 which amends the existing Engineering Agreement with Linfield, Hunter & Junius, Inc. for Dakin Street Improvements to add engineering and surveying services for Dakin St. off ramp, increasing the total value of the Engineering Agreement by $19,589.00 from $4,338,529.85 to $4,358,118.85. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Affidavits
- Amendment 25 Dakin St
- Justification

102. **Resolution - approving an agreement with Shread-Kuyrkendall & Associates, Inc. for professional engineering and consulting services for East Bank WWTP Belt Press Odor Control Improvements at a cost of $497,878.00 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by Council Resolution; Sewerage Capital Improvement Program No. 5126. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- 5126 - Affidavits
- 5126 - Agreement - EB Odor Control
- 5126 - Justification - Agreement- EB Odor Control

103. **Resolution - approving an agreement with Bryant Hammett & Associates, LLC for professional engineering and consulting services for Infiltration & Inflow Rehabilitation Project - Council District 2 at a cost of $495,000.00 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by Council Resolution; Sewerage Capital Improvement Program No. D6801. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- 6801 - Affidavit
- D6801 - Agreement - I&I CD2
- D6801 - Justification - Agreement- I&I CD2

**104.** **Resolution - approving Amendment No. 1 to the Professional Services Agreement between the Parish of Jefferson and CorrectHealth Jefferson, LLC, to provide primary healthcare services, mental health, and infirmary care for the Jefferson Parish Correctional Center (JPCC) for an additional 2 years as provided for in Contract Number 55-21193, at a cost not to exceed fourteen million five hundred thousand dollars ($14,500,000) for the two (2) year period, for a total contract cap of twenty-nine million eight hundred fifty thousand dollars ($ 29,850,000). ( Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

SOQ Affidavit Subcontractor_CHJ_250602_Notarized_
Amendment_1_CorrectHealth

**105.** **Resolution - approving a Pipeline Crossing Agreement between the Parish of Jefferson and Union Pacific Railroad to allow a Jefferson Parish Contractor to install a pipeline crossing of the railroad right-of-way associated with Waterline Improvements Along Live Oak Blvd. (Modern Farms Rd. to South Kenner Ave.), Public Works Project No. 2023-002-WRB. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

RR Agreement 1
RR Agreement 2
Proposed RR Agreement (2) 2023-002-WRB
Justification Railroad Agreement (2) 2023-002-WRB

**106.** **Resolution - ratifying the actions of the Director of Sewerage in executing the attached letter agreement with the Louisiana Office of Community Development to commit $76,800.00 by way of cash match toward the Sewerage Lift Station L-12-2 Upgrade, which project is funded by CDBG-DR funds through the Resilient Communities Infrastructure Program funded by the Office of Community Development. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

L12 Sewer Lift JP Fund Commitment

**107.** **Resolution - approving an agreement with MSMM Engineering, LLC for professional engineering and consulting services for Infiltration & Inflow Rehabilitation Project - Council District 3 at a cost of $495,000.00 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by Council Resolution; Sewerage Capital Improvement Program No. D6802. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

D6802 - Affidavit
D6802 - Agreement - I&I CD 3
D6802 - Justification - Agreement- I&I CD3

**108.** **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement with Shread-Kuyrkendall & Associates, Inc. dated August 1, 2022, for engineering services related to the Design, Construction Administration, and Inspection of Improvements to the Destrehan & Eastview Lift Station (N-13-9), to add supplemental services which increases the total value of the contract by $25,000.00 from $142,317.69 to $167,317.69, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council, and to establish a new contract termination date of August 1, 2027. Sewerage Capital Improvement Program, Project No. D2540. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2540 - Affidavit
D2540 - Amendment 1
D2540 - Justification 2025 -05-29- Amendment No 1

**109.** **Resolution - rescinding Resolution No. 146418 and approving the First Amendment to the Engineering Agreement between the Parish of Jefferson and Modjeski and Masters, Inc., dated March 20, 2024, to provide professional engineering services for the Lapalco Blvd. Bridge Over Harvey Canal Rehabilitation, Public Works Project Number 2023-047-RB, to increase the fee for Basic Engineering Services by a not-to-exceed amount of $11,640.00 and Supplemental Services by a not-to-exceed amount of $408,102.00 for a total increase in the amount of $419,742.00 increasing the total cost of the Engineering Agreement from $67,320.00 to $487,062.00. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

RJ-Rescind 146418 - Amend #1 - Harvey Canal Rehab

## OTHER RESOLUTIONS

**110.** **Resolution - authorizing Purchasing Department to advertise for Statements of Qualifications (General Professional Questionnaire) for Licensed Louisiana Child Psychologist to provide mental health services to enrolled children and Child Care Partners for the Department of Jefferson Community Action Program (JeffCAP) Head Start Birth to Five for Jefferson Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

**111.** **Resolution - authorizing the Purchasing Department to advertise for Request for Proposals (RFP) for those firms interested in providing Pre-Placed Emergency Tree Work Monitoring and Management Services for the Parkways Department during declared emergency events. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

**112.** **Resolution - authorizing the Purchasing Department to issue a purchase order to pay an invoice from Truck and Transportation Equipment Company, Inc. for supply and installation services of Drainage Department Pump Station truck upgrades to unit 9962 totaling seventy-six thousand two-hundred and twelve dollars ($76,212.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Truck and Transportation Invoice Justification
INVOICE

**113.** **Resolution - re-appointing Timothy J. Palmatier as the Jefferson Parish representative to the Board of Directors of Louisiana Local Government Environmental Facilities and Community Development Authority (LCDA); and providing for other matters in connection therewith. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

**114.** **Resolution - authorizing the Parish Purchasing Department to advertise for the submittal of a Statement of Qualifications (Technical Evaluation Committee (TEC) Questionnaire) from additional persons or firms interested and qualified to provide professional architectural and engineering services on an as-needed basis for architectural type projects located throughout the Parish for a period of two years with maximum allowable fees of $500,000.00 per year, who are not one of the twenty-eight (28) persons or firms approved by Resolution No. 146002, dated March 19, 2025. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Justification - AE Services - SOQ
Vendor List

**115.** **Resolution - authorizing the Department of Purchasing to advertise for submittals of Statements of Qualifications (Jefferson Parish Professional Services Questionnaire) from firms and/or individuals interested in representing Jefferson Parish before Federal Agencies and to act as legislative and administrative consultant for the Parish of Jefferson in Washington, D.C. and in such other places, such as Federal regional offices, as appropriate, for a two (2) year term. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

**116.** **Resolution - authorizing the Department of Purchasing to advertise for submittals of Statements of Qualifications (Jefferson Parish Professional Services Questionnaire) from firms and/or individuals interested in representing Jefferson Parish before State Agencies and to act as legislative and administrative consultant for the Parish of Jefferson in Baton Rouge, Louisiana and in such other places such as State regional offices, as appropriate, for a two (2) year term. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

**117.** **Resolution - approving the First Amendment to the non-exclusive franchise agreement between the Parish of Jefferson and Cellco Partnership D/B/A Verizon Wireless, for the deployment of wireless facilities in the public rights-of-way to exercise the five (5) year extension and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Cellco Amendment

**118.** **Resolution - authorizing and approving the sales of various properties in connection with the adjudicated property provisions pursuant to La. R.S. 47:2202 and to provide for other related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

LND Resolution #2 Exhibit A

**119.** **Resolution - authorizing the appointment of a community representative to the Jefferson Parish Children and Youth Planning Board as authorized by Section 2-780.5, et seq., of the Jefferson Parish Code of Ordinances. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

CYPB - Keller - Recommendation Letter

120. **Resolution - approving and accepting the attached Louisiana Compliance Questionnaire required by the State of Louisiana Legislative Auditor's Office as part of the annual audit of the Parish of Jefferson. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Answers Compliance Questionnaire
Completed Compliance Questionnai

121. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Delgado Community College to provide opportunities for clinical education as students and future practitioners in the field of veterinary medicine at the Department of Jefferson Protection & Animal Welfare Services (JPAWS), for a four-year agreement period, with the option to renew for an additional two years, upon Council approval. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

signed affavadit JPAWS 2025
Delgado_CEA_NongovTemplate_draft

122. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and LSU AgCenter to support and administer Louisiana Cooperative Units off Campus at a cost not to exceed $63,188.00 per year. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

LSU Ag Center agreement

123. **Resolution - authorizing a name change for Contract No. 55-22376, between the Parish of Jefferson and TraduccioNOLA LLC, dba TNOLA Languages, LLC. to reflect the new corporate name of Effectiff TraduccioNOLA LLC and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Corporate Resolution Effectiff TNOLA

124. **Resolution - authorizing the sole source purchase of classroom furniture and equipment on an as needed basis from Lakeshore Learning Materials at a cost not to exceed One Hundred Fifty Thousand Dollars and 00/100 ($150,000.00) for Jefferson Community Action Programs (JeffCAP) Head Start Birth-to-Five. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Non-Public Works Affidavit - Notarized
Listing 3
Listing 2
Sole Source Letter
Purchase Justification
Secretary Certificate
-Benefits Letter
Listing 1
Listing 4
Director's Justification

125. **Resolution - amending Resolution No. 146332, adopted on April 30, 2025 which, approved a Subrecipient Agreement with Jefferson Parish Human Services Authority (JPHSA) for FY 2021 HOME American Rescue Plan funding to implement a portion of the grant program in an amount not to exceed $780,000.00; to amend Section 4 to correct the project account number from which Programmatic Supportive Services and Administrative Cost associated with this Agreement borne by Jefferson Parish are to be charged. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

126. **Resolution - authorizing Amendment Number Five to the Agreement between Jefferson Parish and the University of New Orleans (UNO) to provide additional funding in an amount not to exceed sixty thousand dollars ($60,000.00) and to extend the termination date from August 14, 2025 to August 14, 2026 for participation in the student intern program of the UNO Department of Planning and Urban Studies thereby increasing the contract cap to two hundred eighty-eight thousand dollars ($288,000.00) and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Amendment No. 5 UNO CEA

127. **Resolution - authorizing the proposed amendments to the Citizen Participation Plan for the Jefferson HOME Consortium and authorizing the Director of Community Development to file said amendment documents in accordance with the requirements of the U.S. Department of Housing and Urban Development (HUD). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

01 2025 Final Jefferson Parish Citizen Participation Plan

128. **Resolution - authorizing the Department of Community Development to apply for FY-24 Emergency Solutions Grant funds from the Louisiana Housing Corporation (LHC). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

129. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Volunteers of America Southeast Louisiana to provide, drop off, and pick up collection bins at various library locations to collect back to school supplies in Operation Backpack at no cost to the Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Library - Affidavit - Volunteers of America Southeast Louisiana -
Library - CEA - Volunteers of America Southeast Louisiana - Op

130. **Resolution - to raise the expenditure cap by $3,000,000.00 for the two (2) year contract for drainage maintenance construction, Contract No. 55-00021604, with RAMJ Construction, LLC for the Jefferson Parish Department of Drainage. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RAMJ Cap Increase 2025 Justification

131. **Resolution - ratifying the action of the Jefferson Parish Assessor's office in signing a contract, dated August 16, 2023, with CenturyLink Communications, LLC d/b/a Lumen Technologies Group that provides local telephone services, outgoing long distance telephone services, data services and other miscellaneous services for the Jefferson Parish Assessor's Office and authorizing an increase of $100,000.00 to the contract cap for a new total contract cap of $300,000.00. (Parishwide) (Placed on the agenda by Mr. Walker)**

JP_Assessor_Signed_Contracts_for_Network_replacement_Au

132. **Resolution - authorizing the Parish of Jefferson to grant a temporary access servitude to East Jefferson Levee District to certain properties located around the Elmwood Pump Station for the Lake Pontchartrain and Vicinity, Foreshore Risk Reduction Repairs, Reach - 1, 2, 3, & 4 Project and to provide for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

LPV Foreshore - Jefferson - Servitude
LPV Foreshore - Jefferson - map attachment

133. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and City of Kenner to provide for a police detail by the Kenner Police Department at the North Kenner Library at a cost not to exceed One-Hundred Forty Thousand Dollars and 00/100 ($140,000.00) for a three year term. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Library - CEA Between the Parish of Jefferson and City of Kenn

134. **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson and The Greater New Orleans Expressway Commission for the Jefferson Parish Department of Parkways to maintain landscape maintenance operations of the center median of North Causeway Boulevard from 20th Street to the Lake Pontchartrain Lakefront Levee Trail and the right-of-way of North Causeway Boulevard from 21st Street to 19th Street at a total cost not to exceed $7,600.00. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

CEA - GNOEC

135. **Resolution - authorizing payment of an invoice to Mr. Henry Shane in the amount of Eighteen Thousand Dollars ($18,000.00) for reimbursement of repair costs to an existing sculpture known as "The Bouquet of Hope" located within the center median of W. Esplanade Ave. near the Houma Blvd. intersection. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Henry Shane Invoice

136. **Resolution - authorizing the termination of a lease authorized pursuant to Resolution No. 110132 and authorizing a right-of-way lease agreement between the Parish of Jefferson and Area 55, LLC relative to and in compliance with the Jefferson Parish Comprehensive Zoning Ordinance for the Commercial Parkway Overlay Zone, for the property located at 4704 Veterans Memorial Boulevard and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Area 55 Extract
Scallan Termination
Area 55 Lease
Locator Map
Exhibit A

137. **Resolution - authorizing a Lease Agreement by and between the Parish of Jefferson and Knowledge Enterprises Inc., for the property located at 4820 Wabash Street, Metairie, LA 70001 for the Department of Jefferson Community Action Programs (JeffCAP) for use as the West Metairie Head Start Birth to Five Center and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Agreement

138. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Louisiana Department of Health Office for Citizens with Developmental Disabilities to allow for the Office for Citizens with Developmental Disabilities to park one Dodge Caravan at the East Bank Regional Library at no cost to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Louisiana Department of Health Office for Citizens with Develop

139. **Resolution - approving a License Agreement with SRSA Gulf South Management, Inc. to use the parking lot at 3501 N. Causeway Blvd. Metairie, Louisiana, 70002, on June 27-29, 2025, at no charge, for overflow parking for the inaugural New Orleans Powerboat Grand Prix, a recreational event that will promote tourism and benefit the citizens of the Parish of Jefferson. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

25-26 - XL - COI SRSA Gulf South Management Inc - Revised
Draft License Agreement SRSA Gulf South Management Inc re

140. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and City of Gretna to provide for a police detail by the Gretna Police Department at the Gretna Library at a cost not to exceed $363,000.00 for the three (3) year period of the Agreement. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

City of Gretna - CEA - Approving CEA with the City of Gretna to

141. **Resolution - amend Resolution No. 145540 adopted December 11, 2024 which increases the Director declared emergency for the expenditures incurred by ADT Security Systems in the amount of Eighty-Two Thousand Dollars ($82,000.00) on purchase order number 24-24556 by Nine Thousand Eight Hundred Eight-Nine Dollars ($9,889.00) for the removal, replacement and installation of one (1) new fire pump and one (1) new service controller with an automatic transfer switch on the fire sprinkler system in the Thomas F. Donelon Building, 200 Derbigny Street, Gretna, LA, for the Department of General Services. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Affidavit - Everon - DDE - Fire Pump & Controller Replacement
Invoice for additional work - DDE - Fire Pump & Controller Repl

142. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Town of Grand Isle regarding the transfer of one (1) Parish Transit Vehicle and reimbursement of certain taxes to help facilitate the operation of public transportation services in the Town of Grand Isle. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

2025.05.08 Grand Isle CEA

143. **Resolution - approving Jefferson Parish (PARISH) to enter into the attached Mutual Aid Agreement with The Town of Jean Lafitte (TOWN), to secure for each party the benefits of mutual aid and protection of life and property in the event of a disaster and/or civil emergency and for better coordination of effort, to ensure that adequate equipment is available and ensure that mutual aid is accomplished in the minimum time possible. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Lafitte Mutual Aid

**144.** **Resolution - approving Jefferson Parish (PARISH) to enter into the attached Mutual Aid Agreement with The Town of Grand Isle (TOWN), to secure for each party the benefits of mutual aid and protector of life and property in the event of a disaster and/or civil emergency and for better coordination of effort, to ensure that adequate equipment is available and ensure that mutual aid is accomplished in the minimum time possible. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Grand Isle Mutual Aid

**145.** **Resolution - accepting the Sub-Award between the Parish of Jefferson and the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) through the Federal Emergency Management Agency (FEMA) with federal funding of $1,428,400.00 in project costs and $71,420.00 in subrecipient management cost for a total agreement amount of $1,499,820.00, for the Jefferson Parish Generator Project and to authorize the Director of the Department of Floodplain Management and Hazard Mitigation to sign any and all documents required in the administration of the grant funding. (Council Districts 1, 2, 3 & 5) (Placed on the agenda by Mr. Kerner, Mr. Bonano, Mr. Lee & Mr. Liljeberg at the request of the Administration)**

145328 - 4611 MOU w GOHSEP_Executed

**146.** **Resolution - rescinding Resolution No. 142069, and recognizing that the Parish of Jefferson is currently authorized to remove debris from its waterways, including certain State-claimed water bodies and lands along Bayou Barataria in accordance with La. R.S. 33:1236. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Justification
Cover Letter - Barataria Bayou Debris

**147.** **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Convention & Visitors Bureau, Inc. to provide the 2025 Tour de Jefferson Bicycle Event, at a cost not to exceed Sixty Thousand Dollars ($60,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA_JCVB_re_2025_Tour_De_Jefferson

**148.** **Resolution - accepting an Second Harvest Food Bank grant in the amount of One Thousand Two Hundred Fifty Dollars and 00/100 ($1250.00) for the purchase of technological hardware and/or software to support the food pantry operations through the Jefferson Parish Department of Jefferson Community Action Program (JeffCAP) Hazel Hurst Community Center & Bridge City Community Center. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Grant
Bridge City
Check
Check 1

**149.** **Resolution - authorizing the acceptance of a temporary construction servitude at the Ralph J. Bunche Elementary campus for the Russell Street Pump Station Phase I project, and to provide for related matters. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

Servitude agreement with JPSB
Justification Temporary Servitude - Russell Street PS
Phase 1 servitudes

**150.** **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the City of Harahan to provide funding towards the purchase of a camera system for the Harahan Police Department at a cost not to exceed Twelve Thousand Five Hundred Twenty Dollars ($12,520.00). (Council District 2) (Placed on the agenda by Mr. Bonano)**

CEA_harahan_pd_camera_system

**151.** **Resolution - designating an area surrounding Jefferson Highway near the Orleans Parish line in Jefferson Parish, Louisiana as the Design District. (Council District 2) (Placed on the agenda by Mr. Bonano)**

**152.** **Resolution - extending the interim development standards in Section 2 of Council Resolution No. 144563, adopted July 10, 2024, which established standards for the property zoned C-2 General Commercial District and overlaid with the CPZ Commercial Parkway Overlay Zone, generally bounded by Highway 90, Bolo Court, Weigand Drive, and Seven Oaks Boulevard as shown on a map prepared by the Planning Department titled "Seven Oaks Boulevard Area Study," dated July 1, 2024, for a period of six (6) additional months or until the effective date of final Council action, whichever comes first. (Council District 2) (Placed on the agenda by Mr. Bonano)**

**153.** **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and The Avondale Volunteer Fire Company to provide funding for fire equipment in furtherance of providing effective fire protection and response to the citizens of Jefferson Parish, at a cost not to exceed Sixty-Four Thousand Dollars ($64,000.00). (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano)**

CEA_Avondale_Volunteer_Fire_Co__re_Equipment

**154.** **Resolution - rescinding Resolution No. 146358 adopted on April 30, 2025, and approving a new Cooperative Endeavor Agreement between the Parish of Jefferson and Seefried Development Management, Inc. to provide landscaping and other beautification measures on the Parish owned right-of-way along Dickory Avenue in Harahan, at no direct cost to the Parish. (Council District 2) (Placed on the agenda by Mr. Bonano)**

Revised Draft CEA Seefried Mgt re Landscaping Dickory Avenu

**155.** **Resolution - authorizing the Chairman of the Jefferson Parish Council to execute the attached letter agreement with the Louisiana Office of Community Development to commit up to $1,746,859.00 by way of cash commitment toward the JEF Oxy Diffusers West Bank, project number 26LDRC7713, which is funded by CDBG-DR funds through the Resilient Communities Infrastructure Program funded by the Louisiana Office of Community Development. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

6925 - West Bank Oxygen Diffusers Commitment Letter_5_15_
6925 - Justification - Oxygen Diffusers

156. **Resolution - authorizing the granting of two 175' servitudes to Entergy Louisiana, LLC on Parcel 6, Avondale Plantation, and to provide for other related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

entergy servitude
Justification
offer letter

157. **Resolution - authorizing an increase to the contract cap amount under Contract No. 55-0021111, adopted on May 17, 2023, Bid Proposal No. 50-00141800, Resolution No. 141931, between the Parish of Jefferson and Fleming Construction Company, LLC, by adding two million dollars ($2,000,000.00) to the existing contract for the concrete street maintenance for the Eastbank of Jefferson Parish for a total not to exceed the amount of eleven million nine hundred thousand dollars ($11,900,000.00). (Council Districts 2, 3, 4 & 5) (Placed on the agenda by Mr. Bonano, Mr. Lee & Mr. Liljeberg at the request of the Administration)**

## ADDENDUM AGENDA ITEMS

158.

## JEFFERSON PARISH SPECIAL DISTRICTS

159. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson ("PARISH") and the Metairie Business Development District ("MBDD") for the implementation and management of four CDBG-DR projects awarded under the Resilient Communities Infrastructure Program ("RCIP" or "Program") under the U.S. Department of Housing and Urban Development ("HUD") Community Development Block Grant ("CDBG-DR") Program through the State of Louisiana Office of Community Development ("OCD") for disaster recovery. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

CDBG-DR Agreement MBDD

160. **Resolution - approving a one-time allocation of funds in the amount of $2,096,209.30 in accordance with the terms of the Fire Protection Agreement dated May 21, 2018 under Resolution No. 130383 between Fire Protection District No. 6 of the Parish of Jefferson, State of Louisiana and Harvey Volunteer Fire Company No. 2 for the purchase of one (1) Pierce-Custom Enforcer Aerial – 107', one (1) 2025 Chevrolet Suburban, and ten (10) portable radios, and for the purchase and installation of fire apparatus exhaust filtration systems as well as ceramic wall coating for Fire Stations 61 and 64. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

161. **Resolution - authorizing the Chairman of the Jefferson Parish Council to sign a Section 147(F) Approval and Written Contract form in connection with the financing of a Sutphen SPH 100 Platform fire apparatus by Third District Volunteer Fire Department. (Deferred from 5/21/2025) (Council Districts 2, 3 & 4) (Placed on the addendum agenda by Mr. Bonano)**

Sec. 147 (F) doc05999420250423113433

**162.** **Resolution - assuming responsibility for inspections performed by Marrero-Ragusa Volunteer Fire Company No. 3 Fire Prevention Bureau. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

## NEW BUSINESS

## STATUS REPORT

## PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

**All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cardsmust be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda**

**163.**

## ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

**SUMMARY NO. 0 - An ordinance amending the 2025 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

**SUMMARY NO. 0 - An ordinance amending the 2025 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

**SUMMARY NO. 0 - An ordinance declaring various adjudicated properties no longer needed for public purpose, and authorizing the sale of said properties to the adjacent landowner pursuant to La. R.S. 47:2202 and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

**SUMMARY NO. 0 - An ordinance to amend Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the pay grade assignments for the classes of Land Survey Technician I and Land Survey Technician II. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

**SUMMARY NO. 0 - An ordinance adding the fines and hearing costs assessed by the Bureau of Administrative Adjudication pursuant to La. R.S. 13:2575, 33:1236(49) and the Jefferson Parish Code of Ordinances Section 19 53 for buildings, dwellings, and other structures which have been determined to be derelict and present a danger to the health and welfare of the residents of Jefferson Parish under Sections 1946 et seq. of the Jefferson Parish Code of Ordinances to the annual Ad Valorem tax rolls and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

**SUMMARY NO. 0 - An ordinance adding the cutting and removal charges for grass, noxious weeds, or other deleterious or unhealthful growths, trash, debris, refuse or discarded or noxious matter pursuant to the Jefferson Parish Code of Ordinances Sec. 19-27 to the annual ad valorem tax bill of the premises or property involved. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

**SUMMARY NO. 0 - An ordinance adding, pursuant to the Jefferson Parish Code of Ordinances Sec. 19 53, the demolition and removal charges for buildings, dwellings, and other structures which have been determined by the Bureau of Administrative Adjudication to be derelict and present a danger to the health and welfare of the residents of the Jefferson Parish to the annual Ad Valorem tax rolls and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

**SUMMARY NO. 0 - An ordinance and establishing Marrero-Ragusa Volunteer Fire Company No. 3 Fire Prevention Bureau. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

**SUMMARY NO. 0 - An ordinance declaring Lots 44 and 45, Sq. 30, South New Orleans Subdivision, no longer needed for a public purpose, and authorizing the advertisement for the sale of said property pursuant to the provisions of the Jefferson Parish Code of Ordinances, Section 2-951, et seq., and providing for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

**SUMMARY NO. 0 - An ordinance establishing the Design District Economic Development District for the benefits of the Restoration Tax Abatement Program, Jefferson, Jefferson Parish, Louisiana, and to provide for other related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

**ADJOURN**

**In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.**

**ADA Coordinator/Office of Citizens with Disabilities**
**1221 Elmwood Park Blvd., Suite 403**
**Jefferson, LA 70123**
**(504) 736-6086**
**ADA@jeffparish.net**