NEW CASTLE COUNTY COUNCIL
COUNCIL MEETING

June 24, 2025
6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &**
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801

AGENDA

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°25-090: AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION UNCLASSIFIED SERVICE EMPLOYEES OF THE EXECUTIVE OFFICE FOR THE CLASS SPECIFICATION OF DIRECTOR OF PUBLIC SAFETY FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF ADMINISTRATION
Prime Sponsor(s): Ms. Williams-Johns

°25-091: AMEND THE GRANTS BUDGET: FOR FY2025, APPROPRIATE $5,504 IN FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WITHIN THE HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) AMERICAN RESCUE PLAN ACT (ARPA) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-092: AMEND THE GRANTS BUDGET: APPROPRIATE UP TO $150,000 ANTICIPATED TO BE RECEIVED FROM THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION THROUGH THE STATE OF DELAWARE, DELAWARE DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF SUBSTANCE ABUSE AND MENTAL HEALTH TO THE WASTEWATER GRANT DHSS 2025 FOR THE DEPARTMENT OF PUBLIC WORKS
Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°25-093: TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION UNCLASSIFIED SERVICE EMPLOYEES OF COUNTY COUNCIL AND CREATE THE CLASS SPECIFICATION OF LEGAL ASSISTANT TO COUNSEL TO COUNCIL
Prime Sponsor(s): Ms. George, Ms. Kilpatrick

E. Consent Calendar

R25-107: HONORING THE LIFE AND LEGACY OF MR. ALBERT H. RICE
Prime Sponsor(s): Mr. Street

R25-108: CONSENTING TO THE APPOINTMENT OF MIMI RAYL TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD
Prime Sponsor(s): Mr. Hollins

R25-109: CONSENTING TO THE APPOINTMENT OF AMY SERAMONE TO THE NEW CASTLE COUNTY HOUSING ADVISORY BOARD
Prime Sponsor(s): Mr. Tackett

R25-110: CONSENTING TO THE REAPPOINTMENT OF MICHAEL SHAW TO THE FIRE AND AMBULANCE ADVISORY BOARD
Prime Sponsor(s): Mr. Smiley

R25-115: HONORING AND COMMENDING THE CHINESE AMERICAN COMMUNITY CENTER FOR HOSTING THEIR 31ST ANNUAL CHINESE FESTIVAL
Prime Sponsor(s): Ms. Kilpatrick

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

F. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R25-111: AUTHORIZING THE FILING OF AN APPLICATION FOR FEDERAL ASSISTANCE WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT UNDER THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS AMENDED, AND THE CRANSTON-GONZALEZ NATIONAL AFFORDABLE HOUSING ACT, AS AMENDED
Prime Sponsor(s): Mr. Hollins, Mr. Street

R25-112: TO AMEND NEW CASTLE COUNTY PROCEDURAL RULE NO. 2 (“ORDINANCES AND RESOLUTIONS”) RELATING TO FORMAL CORRESPONDENCE WITH OTHER GOVERNMENTAL BODIES
Prime Sponsor(s): Mr. Caneco

R25-113: TO AMEND A DECLARATION OF RESTRICTIONS FOR CONCORD SQUARE SHOPPING CENTER, NEW CASTLE COUNTY TAX PARCEL NO. 06-040.00-005
Prime Sponsor(s): Ms. Durham

R25-114: PLAN OF THE PLAZA AT BOYDS; ST. GEORGES HUNDRED; NORTHWESTERLY CORNER OF DUPONT PARKWAY AND GREYLAG ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES THE CONSTRUCTION OF A 372,506 SQUARE FOOT MIXED-USE DEVELOPMENT CONSISTING OF 288 APARTMENT UNITS, 16,900 SQUARE FEET OF RETAIL GROSS FLOOR AREA, 3,300 SQUARE FEET OF RESTAURANT GROSS FLOOR AREA, 9,838 SQUARE FEET OF OFFICE/AMENITY GROSS FLOOR AREA AND ALL ASSOCIATED SITE IMPROVEMENTS, TO INCLUDE A TITLE SUBDIVISION; CR ZONING; APPLICATION NO. 2022-0413-S/Z; COUNCIL DISTRICT 6
Prime Sponsor(s): Mr. Carter

G. Time Sensitive Congratulatory/Honorary Resolutions

H. Presentations

I. Consideration of Ordinances

°25-074: TO REPEAL ORDINANCE NOS. 25-058 AND 25-059, WHICH PROPOSED TO APPROPRIATE FUNDING ANTICIPATED TO BE RECEIVED FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR, WITH FUNDS PROVIDED BY THE DELAWARE WORKFORCE INVESTMENT BOARD TO THE 2025/2026 STATE YEAR-ROUND YOUTH EMPLOYMENT GRANT AND 2025 STATE SUMMER YOUTH EMPLOYMENT GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-075: AMEND THE GRANTS BUDGET: APPROPRIATE ANTICIPATED STATE OF DELAWARE GRANT-IN-AID FUNDS TO THE ABSALOM JONES SENIOR CENTER FY2026 GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, COMMUNITY RESOURCES DIVISION
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-076: AMEND THE GRANTS BUDGET: FOR FY2026, APPROPRIATE FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO THE FY2026 EMERGENCY SOLUTIONS GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-077: AMEND THE GRANTS BUDGET: APPROPRIATE $2,509,120 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND $350,000 IN ESTIMATED PROGRAM INCOME TO THE FY2026 COMMUNITY DEVELOPMENT BLOCK GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-078: AMEND THE GRANTS BUDGET: FOR FY2026, APPROPRIATE FEDERAL FUNDS OF $987,574.20 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND ESTIMATED PROGRAM INCOME OF $50,000 TO THE FY2026 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-079: AMEND THE GRANTS BUDGET: FOR FY2026, APPROPRIATE ANTICIPATED $2,996,864 FROM THE DEPARTMENT OF STATE, DELAWARE DIVISION OF LIBRARIES TO: (A) LIBRARY ADMINISTRATION $2,587,340; (B) APPOQUINIMINK LIBRARY $34,660; (C) BEAR LIBRARY $50,356; (D) BRANDYWINE HUNDRED LIBRARY $102,914; (E) CLAYMONT LIBRARY $24,923; (F) ELSMERE LIBRARY $20,005; (G) HOCKESSIN LIBRARY $32,053; (H) KIRKWOOD LIBRARY $37,356; (I) NEWARK LIBRARY $45,424; (J) ROUTE 9 LIBRARY $29,835; AND (K) WOODLAWN LIBRARY $31,998 WHICH ARE ALL ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF LIBRARIES
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-080: AMEND THE GRANTS BUDGET: APPROPRIATE $149,000 FROM THE STATE OF DELAWARE, DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF SERVICES FOR AGING AND ADULTS WITH PHYSICAL DISABILITIES TO THE HEALTHY HOMES-DHSS GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-081: TO PROVIDE FOR THE INSTALLATION OF ARLINGTON STREET LIGHTS WITH 100 WATT EQUIVALENT LIGHT EMITTING DIODE (LED) BULBS IN THE RESERVE AT CAVALIERS COUNTRY CLUB SUBDIVISION LOCATED IN THE CHRISTIANA HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS
Prime Sponsor(s): Mr. Toole

°25-083:TO AMEND NEW CASTLE COUNTY CODE CHAPTER 26 (“HUMAN RESOURCES”), ARTICLE 3 (“MERIT SYSTEM”), SECTION 26.03.206 (“DEFERRED COMPENSATION PLAN”) REGARDING PLAN AND COMMITTEE CHANGES
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-085: TO PROVIDE FOR THE INSTALLATION OF ARLINGTON STREET LIGHTS WITH 70 WATT EQUIVALENT LIGHT EMITTING DIODE (LED) BULBS IN THE WINCHELSEA SUBDIVISION AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS
Prime Sponsor(s): Mr. Caneco

°25-086: TO APPROPRIATE $190,000 IN THE GARSTIN TRUST TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS
Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°25-087: AMEND THE FY2026 APPROVED OPERATING BUDGET: APPROPRIATE FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF THE COUNTY COUNCIL TO THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES FOR YOUTH EMPLOYMENT
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-088: TO PROVIDE FOR THE INSTALLATION OF ARLINGTON STREET LIGHTS WITH 100 WATT EQUIVALENT LIGHT EMITTING DIODE (LED) BULBS IN THE DASHER FARM SUBDIVISION AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS
Prime Sponsor(s): Mr. Smiley

°25-001: REVISE ZONING MAP; BRANDYWINE HUNDRED, SOUTH EAST SIDE OF PHILADELPHIA PIKE, 400 FEET NORTH OF THE INTERSECTION OF INTERSTATE 495 AND PHILADELPHIA PIKE; REZONE TAX PARCEL 06-059.00-165 (4150 PHILADELPHIA PIKE, CITISTEEL),TAX PARCEL 06-059.00-171(4106 PHILADELPHIA PIKE, CITISTEEL), 06-072.00-198 (110 TRANSIT CENTER DR, CITISTEEL), 06-072.00-199 (150 TRANSIT CENTER DR, CITISTEEL), AND TAX PARCEL 06-073.00-001 (5988 PHILADELPHIA PIKE, COLORADO FUEL & IRON), FROM “HI” (HEAVY INDUSTRY) TO “CR” (COMMERCIAL REGIONAL)
Prime Sponsor(s): Mr. Cartier
Co-sponsor(s): Mr. Carter

°25-045: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 40 (“UNIFIED DEVELOPMENT CODE” OR “UDC”), ARTICLE 14 (“IMPACT FEES”), REGARDING IMPACT FEES
Prime Sponsor(s): Ms. Durham, Mr. Caneco, Mr. Carter, Mr. Tackett
Co-sponsor(s): Mr. Cartier, Mr. Toole

°25-053: (STATUS: TABLED) AMEND THE FY2026 APPROVED OPERATING BUDGET: APPROPRIATE $3,000,000 FROM THE GENERAL FUND TAX STABILIZATION RESERVE ACCOUNT FOR A ONE-TIME FIRE SERVICE CONTINGENCY
Prime Sponsor(s): Mr. Cartier, Mr. Caneco, Mr. Toole, Mr. Tackett

°25-072: (STATUS: TABLED) TO AMEND NEW CASTLE COUNTY CODE CHAPTER 14 (“FINANCE AND TAXATION”), ARTICLE 6 (“EXEMPTION FROM REAL PROPERTY TAXATION”), SECTIONS 14.06.302 (“QUALIFICATIONS FOR AND AMOUNT OF ELDERLY EXEMPTION”), 14.06.303 (“QUALIFICATIONS FOR AND AMOUNT OF DISABILITY EXEMPTION”), and 14.06.304 (“DISABLED VETERAN’S EXEMPTIONS”) REGARDING SCHOOL TAX EXEMPTIONS
Prime Sponsor(s): Ms. Kilpatrick, Mr. Smiley

J. Introduction/Consideration of Emergency Ordinances

K. Public Comment/Other

L. Motion to Adjourn

AGENDA POSTED: June 17, 2025

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a telephone and video conference, utilizing zoom Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is : https://zoom.us/j/377322142 You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at https://www.nccde.org/2351/Agendas-and-Minutes Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.