TOWNSHIP OF MONTGOMERY
BOARD OF HEALTH

AGENDA

Regular Business Meeting Start time 7:30PM
Located in the Municipal Building Council Chambers

July 9th, 2025

Meeting Location – Montgomery Twp. Meeting Room

"It is the intention of the Board to conclude this meeting by 9:30pm. Any Agenda item not considered by 9:30pm will be tabled until the next regularly scheduled meeting"

I. OPENING STATEMENT – Adequate notice of the meeting as required by sections 3(d) and 4(a) of the Open Public Meeting Act has been provided to the public and filed with the Township Clerk.

The Board of Health is an autonomous body appointed by the mayor to make public health policy for the Township. We operate under the regulation of the New Jersey State Department of Health, not the township, and are empowered to enact local health ordinances for the prevention of disease and to improve the health of the Township and its residents.

II. BOARD MEMBERS – Dr. Grayson ( ) ,Dr. McGeary ( ), Dr. Faisal ( ), Dr. Sharma ( ), Dr. Newman ( ), Dr. Mohan ( ), Mr. Jay Surti ( )

Alternate 1: Dr. Joseph Prati, PhD ( )
Alternate 2: Dr. Neha Saraiya ( )

Health Officer – Devangi Patel – X, Sr. REHS Kristen Sargent present
Staff Secretary – Jennifer Foster – X
Township Committee Liaison – Patricia Taylor Todd, Esq. -
Advisor – Dr. Bert Mandelbaum -

III. PUBLIC COMMENTS-

The Board of Health welcomes and encourages input from the public.

Members of the public are allotted one opportunity to bring any new business to the Board for a maximum of three (3) minutes per speaker. All comments or questions are to be directed to the board before you make your comment, please

state your name, address and subject matter. Being mindful of privacy rights regarding department of health employees and to avoid any potential liability on the part of the speaker, the board discourages references to specific individuals. While directing your comments or questions to the board, please understand that the public comment portions of the meeting are not structured as question-and-answer sessions but rather are offered as opportunities for you to share your thoughts with the board. The board president may need to refer an issue to the health officer representing the department of health if the particular issue has not been handled through the appropriate chain of command with the department of health before coming to the board for a response.

Responses may be provided at the end of this session. There are times when comments and questions will require additional information gathering before a response is provided.

We thank you for your understanding and respect the rules of order. We open the agenda to and welcome public comment at this time.

IV. CONSENT AGENDA

All matters listed hereunder are considered routine in nature and will be approved in one motion. Any member may request that an item(s) be removed for separate consideration:

A. Monthly Reports

1. Health Department Monthly Report – May & June 2025
2. Communicable Disease Report – May & June 2025
3. Animal Control Reports – May 2025

B. Minutes Updates: The minutes of the regular meetings of the Board of Health held on May 14th 2025 "No Meeting in June"

Approved: **Seconded:**

V. SALARY ORDINANCE 2025-01 FIRST READING

A. Title: AN ORDINANCE ESTABLISHING A COMPREHENSIVE SALARY AND WAGE PLAN FOR THE TOWNSHIP OF MONTGOMERY BOARD OF HEALTH, AND TO PROVIDE FOR ITS ADMINISTRATION IN 2025

B. BE IT RESOLVED By the Board of Health of the Township of Montgomery that the foregoing ordinance be hereby passed on its first reading and that the same be published in an official newspaper as required by law together with a Notice of Pending Ordinance fixing August 13th 2025 at approximately 7:30 p.m. as the date and time when said ordinance will be further considered for final adoption.

Motion: _____ Seconded: _____

Roll Call: Dr. Grayson ( ) ,Dr. McGeary ( ), Dr. Faisal ( ), Dr. Sharma ( ), Dr. Newman ( ), Dr. Mohan ( ), Mr. Jay Surti ( )

Alternate 1: Dr. Joseph Prati, PhD ( )
Alternate 2: Dr. Neha Saraiya ( )

VI. BOARD OF HEALTH MEMBERSHIP

3 Seats coming to a close

VII. STRATEGIC PLAN UPDATE

Emily Schreiner to provide update on the Department's Strategic Plan

VIII. HEALTH OFFICER COMMENTS

IX. NEW BUSINESS

ADJOURNMENT: Having no further business to discuss the meeting will now adjourn at_____

Motion to adjourn was moved by_____and seconded by_____