JEFFERSON PARISH COUNCIL MEETING
Wednesday, July 23, 2025

TOWN OF GRAND ISLE MULTIPLEX

3101 LOUISIANA HIGHWAY 1

GRAND ISLE, LOUISIANA 70358

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 11:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

PROFESSIONAL SERVICES

1. **Resolution - selecting a person or firm to represent Jefferson Parish before Federal Agencies and to act as legislative and administrative consultant for the Parish of Jefferson in Washington, D.C. and in such other places, such as Federal regional offices, as appropriate, for a two (2) year term. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

2025.07.14.ltr to council re SOQ 25-022 (federal)

2. **Resolution - selecting a person or firm to represent Jefferson Parish before State Agencies and to act as legislative and administrative consultant for the Parish of Jefferson in Baton Rouge, Louisiana, and in such other places, such as State regional offices, as appropriate, for a two (2) year term. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

2025.07.14.ltr to council re SOQ 25-023 (state)

EXECUTIVE SESSION **(12:00 Noon the approximate time)**

3.

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

4. **SUMMARY NO. 26531 - resub of Lots H-321-H-2A and H-321-H-2B, Ames Farms Subdivision into Lots H-321-H-2C, H-321-H-2D and H-321-H-2E, with a waiver to the general design standards in accordance with Sec. 33-2.35 Subdivision Waivers of the Unified Development Code. (WS-2-25) (Deferred from May 21, 2025) (Council District 1)**

WS-2-25-Campaign Affidavit-Calvin Gambino Jr
WS-2-25-Campaign Affidavit-Estate of Calvin Gambino
WS-2-25-Campaign Affidavit-Dufrene
WS-2-25-Campaign Affidavit-Brad Gambino
WS-2-25-Campaign Affidavit-Estate of Eunice Gambino

RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES

5. **SUMMARY NO. 26518 - approving SP-74-24 for a requested variances to the landscape and buffer requirements for LaSalle Park located at 6600 Airline Dr. on Lots C & G-3, Elmwood Lafreniere Plantation. (Deferred from May 21, 2025) (Council District 2)**

SP-74-24-Notarized_Affidavit_-_Campaign_Contribution_Disclc

OTHER PROPERTY MATTERS ORDINANCES

6. **SUMMARY NO. 26557 - declaring Lots 44 and 45, Sq. 30, South New Orleans Subdivision, no longer needed for a public purpose, and authorizing the advertisement for the sale of said property pursuant to the provisions of the Jefferson Parish Code of Ordinances, Section 2-951, et seq., and providing for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

7. **SUMMARY NO. 26558 - declaring various adjudicated properties no longer needed for public purpose, and authorizing the sale of said properties to the adjacent landowner pursuant to La. R.S. 47:2202 and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

8. **SUMMARY NO. 26559 - declaring various tax adjudicated properties no longer needed for public purpose, and authorizing the donation of said properties to Housing Corporation of America, pursuant to Article 7, Section 14 of the Louisiana State Constitution and Louisiana Revised Statutes 47:2201 et seq., for the development of affordable housing and to provide for related matters. (Council District 3)**

OTHER ORDINANCES

9. **SUMMARY NO. 26560 - adding the cutting and removal charges for grass, noxious weeds, or other deleterious or unhealthful growths, trash, debris, refuse or discarded or noxious matter pursuant to the Jefferson Parish Code of Ordinances Sec. 19-27 to the annual ad valorem tax bill of the premises or property involved. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

10. **SUMMARY NO. 26561 - adding, pursuant to the Jefferson Parish Code of Ordinances Sec. 19 53, the demolition and removal charges for buildings, dwellings, and other structures which have been determined by the Bureau of Administrative Adjudication to be derelict and present a danger to the health and welfare of the residents of the Jefferson Parish to the annual Ad Valorem tax rolls and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

11. **SUMMARY NO. 26562 - adding the fines and hearing costs assessed by the Bureau of Administrative Adjudication pursuant to La. R.S. 13:2575, 33:1236(49) and the Jefferson Parish Code of Ordinances Section 19-53 for buildings, dwellings, and other structures which have been determined to be derelict and present a danger to the health and welfare of the residents of Jefferson Parish under Sections 1946 et seq. of the Jefferson Parish Code of Ordinances to the annual Ad Valorem tax rolls and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

12. **SUMMARY NO. 26563 - establishing Marrero-Ragusa Volunteer Fire Company No. 3 Fire Prevention Bureau. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

13. **SUMMARY NO. 26564 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the pay grade assignments for the classes of Land Survey Technician I and Land Survey Technician II. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

14. **SUMMARY NO. 26565 - establishing the Design District Economic Development District for the benefits of the Restoration Tax Abatement Program, Jefferson, Jefferson Parish, Louisiana, and to provide for other related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

15. **SUMMARY NO. 26566 - amending the 2025 Operating Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

16. **SUMMARY NO. 26567 - amending the 2025 Capital Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

17.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

18. **On joint motion all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

19. **Resolution - denying 2025 to alcoholic beverage manager/officer permit and certificate to dispense application of Tammy L. Gallegos, 2912 Tennessee Ave. Apt. C, Kenner, LA 70065 #V-91439. (Council District 5)**

Denial of 2025 Alcoholic Beverage Permit of Tammy L. Gallego

20. **Resolution - denying 2025 to alcoholic beverage manager/officer permit and certificate to dispense application of Justin Lanoux, 16500 Chef Menteur Hwy., New Orleans, LA 70129 #V-127884. (Council District 5)**

Denial of 2025 Alcoholic Beverage Permit of Justin Lanoux V#1

21. **Resolution - approval of 2025 Alcoholic Beverage Permits. (Parishwide)**

Approval of 2025 Alcoholic Beverage Permit. (Parishwide)

22. **Resolution - approval of 2025 Alcoholic Beverage Certificates of Qualification. (Parishwide)**

Memo Certificates of Qualification

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

23. **Resolution - approval of 2025 Tobacco Permits. (Parishwide)**

Approval of 2025 Tobacco Permits. (Parishwide)

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

24. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the construction of the West Napoleon Avenue Extension (Williams Boulevard to West of Connecticut Avenue), Public Works Project No. 2020-011-RBP, in accordance with the plans and specifications prepared by Linfield, Hunter & Junius, Inc., and designating this project as sales tax exempt. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

2020-011-RBP Justification

25. **Resolution - authorizing the purchasing department to advertise for sealed bids for the Laketown Amphitheater Test Piling Project No. 2025-018-CM for the Department of Ecosystem and Coastal Management in accordance with the Plans and Specifications prepared by Linfield, Hunter & Junius, Inc. and designating this project as sales tax exempt. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

26. **Resolution - rescinding Resolution No. 146129 and the award of Otis Elevator Company to provide all labor, materials, equipment, transportation, and all other incidentals to replace fourteen (14) traction elevator controllers and six (6) hydraulic controllers at various Jefferson Parish facilities for the Department of General Services because Otis Elevator Company and Jefferson Parish were unable to come to contractual terms and Jefferson Parish plans to readvertise for the work to be performed. (Council Districts 1, 2 & 5) (Placed on the agenda by Mr. Bonano, Mr. Liljeberg & Mr. Kerner at the request of the Administration)**

Elevator Modernization PA Letter

27. **Resolution - authorizing the advertisement of a pre-placed emergency contract with sealed bids for a three (3) year contract to provide an emergency supply of ice to Jefferson Parish including The Town of Jean Lafitte and The Town of Grand Isle immediately before, during and after a disaster for the Department of Emergency Management. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

28. **Resolution - authorizing the advertisement of a pre-placed emergency contract with sealed bids for a three (3) year contract to provide an emergency supply of bottle water to Jefferson Parish including The Town of Jean Lafitte and The Town of Grand Isle immediately before, during and after a disaster for the Department of Emergency Management. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

ACCEPTANCE AND REJECTION OF BIDS

29. **Resolution - accepting the lowest responsible bid of Mechanical Resource Contractors, LLC, bid under Bid No. 50-147711, with a bid tabulation amount of Thirty-Three Thousand Nine Hundred Dollars ($33,900.00) to provide labor, materials, equipment, transportation, crane services and all other incidentals necessary to remove, properly dispose of, supply, and install one (1) new gas-fired water boiler at the Jefferson Parish First Parish Courthouse located at 924 David Drive, Metairie, LA and designating this project as sales tax exempt, for the Department of General Services. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Bid Tabulation - 50-00147711
Affidavit - Mechanical Resource Contractors 50-147711
Agreement - Boiler Replacement - FPC

30. **Resolution - accepting the lowest responsible bid of Pot-O-Gold Rentals, LLC. under Bid Proposal No. 50-00147743 for a two (2) year contract for an emergency supply and servicing of portable toilets and hand washing stations in Grand Isle immediately before, during and after a disaster event at the bid tabulation price of $332,250.00 with expenditures not to exceed a cumulative total of $1,000,000.00 for the two (2) years by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council, for the Jefferson Parish Department of Emergency Management. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- Bid No. 50-00147743 Pot-O-Gold bid tab
- Bid No. 50-00147743 Pot-O-Gold affidavit
- Bid No. 50-00147743 Pot-O-Gold contract

31. **Resolution - accepting the lowest responsible bid of Mechanical Resource Contractors, LLC, bid under Bid No. 50-147713, with a bid tabulation amount of Ninety-Eight Thousand Three Hundred Thirty-Five Dollars ($98,335.00) to provide labor, materials, equipment, transportation, crane services and all other incidentals necessary to remove, properly dispose of, supply, and install one (1) new gas-fired water boiler at the Thomas F. Donelon Building located at 200 Derbigny Street, Gretna, LA and designating this project as sales tax exempt, for the Department of General Services. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- Bid Tabulation 50-00147713
- Affidavit - Mechanical Resource Contractors
- Agreement - Boiler Replacement - Donelon

32. **Resolution - accepting the lowest responsible bid of Dynamic Constructors under Bid Proposal No. 50-147573 for labor, material and equipment required for the Little Farms Playground 100-Year Anniversary Improvements Phase I project for a base bid amount of $756,000.00, and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Dynamic Constructors, LLC and its Sub-Contractors. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Little Farms 100 Yrs_Bid Tab
- Little Farms 100 Yrs_Affadavit
- Little Farms 100 Yrs_Agreement

33. **Resolution - accepting the lowest responsible bid of Beverly Construction Co., LLC, under Bid No. 50-00147715 received on June 10, 2025 at the bid tabulation amount of $2,075,075.00 for construction of the Waterline Improvements Along Colony, Elizabeth, Concord, Stanford & Flagger, Public Works Project No. 2023-012A-WRB and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Beverly Construction Co., LLC, and its subcontractors. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- 2023-012A-WRB Bid Tab
- 2023-012A-WRB Beverly Affidavit
- 2023-012A-WRB AGREEMENT
- 2023-012A-WRB Justification

34. **Resolution - accepting the lowest responsible bid of Fluid Process & Pumps, LLC, under Bid Proposal No. 50-00147989 for the one-time purchase of Vertical Turbine pumps and Nidec Vertical solid shafts at the bid tabulation price of $1,084,000.00 for the Department of Sewerage and authorizing the Purchasing Department to issue a purchase order for this one-time purchase. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- bid tab for bid #50-00147989
- Sewerage Fluid Process Bid 50-00147989 Affidavit

35. **Resolution - accepting the lowest responsible bid of Fluid Process & Pumps, LLC, under Bid Proposal No. 50-00147778 for the Purchase of a Pre-Assembled Wash Water Booster Pump at the bid tabulation price of $68,600.00 for the Department of Sewerage and authorizing the Purchasing Department to issue a purchase order for a one-time purchase. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- Sewerage Fluid Process Bid 50-00147778 Bid TAB
- Sewerage Fluid Process Bid 50-00147778 Affidavits

36. **Resolution - accepting the lowest responsible bid of BLD Services, LLC, under Bid No. 50-00147636 received on June 24, 2025 at the bid tabulation amount of $9,093,269.00, which includes the Base Bid and Alternate 1, for construction of the Live Oak Blvd. Water Main Replacement (S. Kenner Ave. to Modern Farms Road), Public Works Project No. 2023-002-WRB and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for BLD Services, LLC, and its subcontractors. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- 2023-002-WRB Bid Tab
- 2023-002-WRB BLD Affidavit
- 2023-002-WRB Agreement
- 2023-002-WRB Justification

37. **Resolution - accepting the lowest responsible bid of Otwell's Trucking Services LLC, under Bid Proposal No. 50-00147877 for a two (2) year contract for Supply of Pump River Sand and Batture Sand for the Department of Public Works, Sewerage (All Divisions) and the addition of the General Federal Procurement Contract Provision – Appendix II to the specifications at a bid tabulation price of $405,326.95. Expenditures shall not exceed $550,000.00 for the two (2) year period and compensation shall not exceed this amount by a factor of not more than 10% without approval of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- BT-Supply of Pump & Batture Sand - Otwell
- AF-Supply of Pump & Batture Sand - Otwell
- A-Supply of Pump & Batture Sand - Otwell
- RJ-Supply of Pump & Batture Sand - Otwell

38. **Resolution - accepting the lowest responsible bid of Crescent City Industrial Services, Inc., under Bid Proposal No. 50-00147734 for a two (2) year contract for Supply of Wiping Rags for the Department of Public Works at a bid tabulation price of $63,000.00. Expenditures shall not exceed $75,000.00 for the two (2) year period and compensation shall not exceed this amount by a factor of not more than 10% without approval of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

BT-Supply of Wiping Rags
AF-Supply of Wiping Rags
A-Supply of Wiping Rags
RJ-Supply of Wiping Rags

39. **Resolution - accepting the lowest responsible bid of Century Industries, LLC, under Bid Proposal No. 50-00147717 for the purchase of a Mobile Platform Stage at the bid tabulation price of $76,220.00 for the Department of Parks and Recreation and authorizing the Purchasing Department to issue a purchase order for a one-time purchase. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Mobile Platform Stage Award_Bid Tab
Mobile Platform Stage Award_Affidavit

40. **Resolution - accepting the lowest responsible bid of Polydyne Inc., under Proposal No. 50-147842, for a three (3) year contract for the supply of Cationic Polymers for the Department of Sewerage at the bid tabulation price of $874,500.00. Maximum expenditures for this contract shall not exceed $950,000.00 for the three-year period, by a factor of not more than ten percent (10%), without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Sewerage BID TAB 50-147842
Sewerage Bid 50-147842 Affidavit
Sewerage Bid 50-147842 Polydyne Contract

41. **Resolution - accepting the lowest responsible bid of Gulf Coast Oil & Supply, LLC under Bid Proposal No. 50-00147811 for a two-year contract for the supply of petroleum products for the Department of Fleet Management at the bid tabulation price of $144,239.05. Maximum expenditures for this contract shall not exceed $300,000.00 for the two years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bid Tabulation
Affidavit
Agreement
Justification Letter

42. **Resolution - accepting the lowest responsible bid of United Site Services of Louisiana, Inc. under Bid Proposal No. 50-00147744 for a two (2) year contract for an emergency supply and servicing of portable toilets and hand washing stations in Jefferson Parish including The Town of Jean Lafitte immediately before, during and after a disaster event at the bid tabulation price of $37,880.00 with expenditures not to exceed a cumulative total of $1,000,000.00 for the two (2) years by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council, for the Jefferson Parish Department of Emergency Management and all Jefferson Parish Agencies and Municipalities. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bid No. 50-00147744 United Site Services bid tab
Bid No. 50-00147744 United Site Services affidavit
Bid No. 50-00147744 United Site Services Contract

43. **Resolution - accepting the lowest responsible bid of PVS DX Inc., under Proposal No. 50-00147841, for a three-year (3) contract for the supply of Sodium Hypochlorite Solution (industrial strength) for the Department of Sewerage at the bid tabulation price of $4,368,000.00. Maximum expenditures for this contract shall not exceed $5,044,000.00 for the three-year period, by a factor of not more than ten percent (10%), without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Sewerage PVS DX Inc., Bid 50-00147841 BID TAB
- Sewerage PVS DX Inc., BID 50-00147841 Affidavit
- Sewerage PVS DX Inc., BID 50-00147841 Contract

44. **Resolution - accepting the lowest bid of Grand Isle Shipyard, LLC under Bid Proposal No. 50-147604 for a two-year contract to perform as-needed, incidental electric work for the Jefferson Parish Recreation Department and all other Jefferson Parish Agencies and Departments at the bid tabulation price of $1,187,948.34. Maximum expenditures for this contract shall not exceed $1,500,000.00 for the two years, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Incidental Electrical Work_Bid Tab
- Incidental Electrical Work_Affidavit
- Incidental Electrical Work_Contract

CHANGE ORDERS

45. **Resolution - authorizing and approving Change Order No. 3 (Final) to contract number 55-00022357 (Instrument No. 12441774 M.O.B. 5088, Folio 531) with Battco Construction and Maintenance, Inc., dated October 15, 2024, bid under Bid No. 50-00145496 Hope Haven Main Building Temporary Stabilization, for a decrease of $56,352.00 to the contract amount, and an addition of forty-six (46) calendar days, with Change Order No. 3 representing a 5.37% decrease to the original amount of the contract. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Affidavits
- 2025.06.12_CO-03 Recommendation Letter
- Justification CO 3 - Battco - Hope Haven
- COP-03 - Credit for Unused Allowances
- Change Order 3 - signed by Battco and ECM

46. **Resolution - amending Resolution No. 146530, adopted on June 18, 2025, approving Change Order No. 1 which represents a cumulative 1.16% increase to Contract No. 55-22690 between the Parish of Jefferson and Sieverding Construction, Inc. to correct the original contract amount to $721,348.00 in the Preamble and Section 1 of the Resolution. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Amendment Resolution 146530
- CO #1 St#13

47. **Resolution - authorizing and approving Change Order No. 2 (Final), to the contract with Walter J. Barnes Electric Co. Inc., dated April 18, 2023 (Instrument No. 12316387, Mortgage Book 5026, Page 219) for the Ames Boulevard Decorative Street Lighting Project (West Bank Expressway to Lapalco Boulevard), Public Works Project No. 2021-012-SL, Contract No. 55-00021129, Proposal No. 50-00140708 for an increase of $9,985.55 (a 1.35% increase) increasing the total cost from $741,010.00 to $750,995.55. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

A(GEC) CO#2 - Ames Decorative Lighting
A(B) CO#2 - Ames Decorative Lighting
RJ-CO#2 - Ames Decorative Lighting
CHOR - CO#2 - Ames Decorative Lighting

ACCEPTANCE OF COMPLETED CONTRACTS

48. **Resolution - granting final acceptance to Command Construction, L.L.C. for their completed contract, Contract No. 55-00020751, which Parish of Jefferson contract is dated October 27, 2022 for construction of West Metairie Avenue Rehabilitation (Roosevelt Boulevard to David Drive), Public Works Project No. 2017-033-RBP, Proposal No. 50-00137093. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

2017-033-RBP Recommendation
2017-033-RBP Justification

49. **Resolution - granting an acceptance to Mechanical Resource Contractors, LLC upon adoption of this resolution, for their completed contract (55-22698), dated December 13, 2024, bid under Bid No. 50-145996, in the amount of Sixty-Four Thousand Dollars ($64,000.00) to provide labor, materials, equipment, and transportation to remove, supply, and install one (1) gas-fired boiler at the Eastbank Health Unit located at 111 N. Causeway Blvd., Metairie, LA, for the Department of General Services, which contract is recorded with the Jefferson Parish Clerk of Court in MOB 5096, FOLIO 739, Instrument NO. 12500503. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

50. **Resolution - granting acceptance to J.A. Jack Julius Jr., Inc. for their substantially completed contract, Contract No. 55-21268 (Instrument No. 12320492, MOB 5029, Page 379), which Jefferson Parish contract is dated May 15, 2023, for the construction of the Visitors Center at Parc des Familles, Proposal No. 50-140874. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Parc Des Familles Complete_Certificate

51. **Resolution - granting final acceptance to Command Construction Industries, L.L.C. for their completed contract, Contract No. 55-00022464 dated November 14, 2024 (Instrument 12447096 Mortgage Book 5092, Page 678) for Terry Parkway: LA 23 - US 90B, State Project No. H.014625, Federal Aid Project No. H014625, Public Works Project No. 2021-017-RB. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

ACCEPTANCE-RJ-CO#1 (Final) - Terry Pkwy

52. **Resolution - granting an acceptance to Hi-Tech Electric, Inc., for their completed contract, Contract Number 55-22445 (Instrument 12441168 Mortgage Book 5088, Page 74), dated October 9, 2024, bid under Bid No. 50-142284, for the electrical service upgrade project at the Ree Alario Center for the Recreation Department. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

53. **Resolution - granting acceptance to Battco Construction and Maintenance, Inc. for their completed contract, Contract No. 55-00022357, which Jefferson Parish contract is dated October 15, 2024 for the Hope Haven Main Building Temporary Stabilization, Bid No. 50-00145496. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

JP_Hope Haven Phase 1 Final Acceptance Letter - Signed
Justification - Hope Haven Main Bldg Temp Stab - final accepta

54. **Resolution - granting final acceptance to Walter J. Barnes Electric Co. for their completed Contract No. 55-00021129, under Proposal No. 50-00140708, which Jefferson Parish contract is dated April 18, 2023, for the construction of Ames Boulevard Decorative Street Lighting (Lapalco Boulevard to the West Bank Expressway), Public Works Project Number 2021-012-SL, which is recorded with the Clerk of Court in and for the Parish of Jefferson in M.O.B. 5026, Page 219, Instrument No. 12316387. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

ACCEPTANCE -RJ-CO#2 - Ames Decorative Lighting

55. **Resolution - granting an acceptance to J.A. Jack Julius Jr., Inc., for their substantially completed contract, with Punch List, Contract Number 55-22066 (Instrument No. 12423023, MOB 5074, Page 869), executed June 10, 2024, under Bid No. 50-144150, for the Woodmere Airnasium project, for the Recreation Department. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Woodmere Airnasium Complete_Cert

RESOLUTIONS BY COUNCILMEMBERS

56. **Resolution - granting permission to Archbishop Chapelle High School, 8800 Veterans Blvd., Metairie, LA. 70003, represented by Ms. Tanya Dempster, to allow the sale of beer, wine and liquor at their upcoming Craft Fair to be held on the school grounds on Saturday, September 27, 2025, beginning at 9:00 a.m. and ending at 4:00 p.m. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

57. **Resolution - granting permission to Archbishop Chapelle High School Alumnae Association, 8800 Veterans Boulevard, Metairie, Louisiana, 70003, represented by Connie Dantagnan, to serve beer, wine and liquor at their upcoming Cocktails in the Courtyard to be held on Friday, November 21, 2025, from 7:00 p.m. until 10:00 p.m. at the school in connection therewith, for the purpose of raising money for Archbishop Chapelle High School; provided that all necessary permits have been obtained. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

58. **Resolution - granting permission to the American Heart Association, Inc., 110 Veterans Blvd., Suite 160, Metairie, LA 70005, represented by Miranda Abney, to have Live/DJ/amplified outdoor music (provided that the Parish noise ordinance is observed in all cases) at their upcoming 2025 New Orleans Heart Walk Fest event to be held in Lafreniere Park on Saturday, November 22, 2025, from 8:00 a.m. until 12:00 p.m.; and to allow food trucks, in connection therewith. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

59. **Resolution - granting permission to New Orleans Track Club, Inc., 201 Evans Road, Suite 101B, New Orleans, LA 70123, represented by Benjamin Burke, to serve beer, beverage and food at their upcoming "NOTC Summer Series 2" at Lafreniere Park on Thursday, July 24, 2025, from 4:30 p.m. until 8:30 p.m., and to allow DJ/amplified outdoor music until 8:30 p.m. (provided that the Parish noise ordinance is observed in all cases) in connection therewith, provided that all necessary permits have been obtained to conduct such a Foot Race and that all requirements and regulations of departments are met. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

INTENT-LTR-New Orleans Track Club - Summer Series 2--Bee

60. **Resolution - granting permission to New Orleans Track Club, Inc., 201 Evans Road, Suite 101B, New Orleans, LA 70123, represented by Benjamin Burke, to serve beer, beverage and food at their upcoming "NOTC Anniversary Race" at Lafreniere Park on Saturday, August 16 , 2025, from 6:30 a.m. until 11:30 a.m., and to allow DJ/amplified outdoor music until 11:30 a.m. (provided that the Parish noise ordinance is observed in all cases) in connection therewith, provided that all necessary permits have been obtained to conduct such a Foot Race and that all requirements and regulations of departments are met. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

61. **Resolution - granting permission to The Crab Man Plus, 70159 8th Street, Covington, Louisiana 70433, represented by Givin Wright, to have a food truck on the premises of Bayou Daiquiris & Bar located at 7215 Veterans Boulevard, Metairie, Louisiana, 70003, on Thursday, July 17, 2025, from 3:00 p.m. until 7:00 p.m. provided that all necessary permits have been obtained and permission granted. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

INTENT-LTR-Bayou Daquiris - Crab Man Plus pop-up-Food Tru

62. **Resolution - granting permission to the Cervantes Foundation represented by Ms. Brenda Melara, 5224 Vineland Street, Metairie, LA 70003, to sell beer, wine, liquor, beverages and food in connection with their "Que Pasa Fest" to be held in the Al Copeland Concert Meadow (stage area) in Lafreniere Park on Saturday, October 11, 2025, and Sunday, October 12, 2025, from 11:00 a.m. to 9:00 p.m. with alternate rain dates of Saturday, October 25, 2025 and Sunday, October 26, 2025; to allow the erection of tents and canopies; and to allow DJ/amplified/live music (provided that the Parish noise ordinance is observed in all cases) Saturday, October 11, 2025, until 9:00 p.m. and Sunday, October 12, 2025, until 9:00 p.m.; and if necessary, until 9:00 p.m. on Saturday, October 25, 2025, and Sunday, October 26, 2025, (rainout dates), in conformance with Parish and Park guidelines and agreements. Permission is also granted to erect six (6) temporary signs not to exceed 4-foot by 8-foot advertising said festival on Friday, September 26, 2025, through Monday October 13, 2025, at the locations listed in Section IV below. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

63. **Resolution - granting InclusivCare, 3932 US-90, Avondale LA 70094, represented by Carmen Cummings, permission to conduct their Fall Foodies and Festivities on Saturday, November 1, 2025, from 11:00 a.m. until 5:00 p.m. at The Bonnabel Boat Launch, 1599 Bonnabel Blvd., Metairie, Louisiana 70005, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

64. **Resolution - granting permission to the Baywood Neighborhood Association, Inc. to erect a temporary sign on the median on Wall Blvd. near the Baywood Neighborhood entrance sign to advertise its upcoming meetings, during the periods of July 3–11, 2025; October 3–10, 2025; and December 5–12, 2025, in advance of meetings scheduled for July 10, October 9, and December 11, 2025. (Council District 1) (Placed on the agenda by Mr. Kerner)**

Letter of Intent re Baywood Neighborhood Assocation- Tempora

65. **Resolution - granting permission to St. Agnes Le Thi Thanh Roman Catholic Church, represented by Men Cao, to conduct its 2025 Mid-Autumn Festival on Friday, September 26, 2025, from 6:00 p.m. until 10:30 p.m., Saturday, September 27, 2025, from 12:00 p.m. until 10:30 p.m., and Sunday, September 28, 2025, from 10:00 a.m. until 9:30 p.m., at 6851 St. Le Thi Thanh Street, Marrero, LA 70072, and to provide for related matters. (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Lee)**

66. **Resolution - granting permission to St. Andrew the Apostle Church & School to erect temporary signs advertising their “Superfest” to be held on September 19 and 20, 2025. (Council District 1) (Placed on the agenda by Mr. Kerner)**

67. **Resolution - granting permission to New Orleans Harley Davidson, 6015 Airline Drive, Metairie LA, 70003, represented by Ms. Shannon Wilkerson, to conduct a Papa Palooza, at 6015 Airline Drive, Metairie LA, 70003, Saturday, June 28, 2025, from 11:00 a.m. to 3:00 p.m.; to allow the serving of beverages and food; to allow live music; to allow outdoor cooking; and to erect 3 canopies, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

68. **Resolution - granting permission to 13EFG New Orleans LLC, 319 Butterworth Street, Jefferson, Louisiana 70121, represented by Ms. Ashley Hill, to conduct an indoor Haunted House, on the following dates in 2025: September 13th, September 20th, 26th, and 27th, October 3rd, 4th, 5th, 9th, 10th, 11th, 12th, 16th, 17th, 18th, 19th, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, November 1st, 2nd, 7th, 8th, and December 12th, 13th, 14th, 2025, 7:00 p.m. to 11:00 p.m.; to sell beer, liquor, beverages, and wine; and to have DJ/amplified music; provided that all necessary permits have been obtained from Jefferson Parish Citizens Affairs, the Jefferson Parish Sheriff's Department and the State of Louisiana Alcohol and Tobacco Control Office. (Council District 2) (Placed on the agenda by Mr. Bonano)**

69. **Resolution - authorizing the Old Jefferson Community Association to place temporary signs at various locations to advertise their General Meeting on Thursday, July 17, 2025, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

70. **Resolution - granting permission to Victory Church, to have a Feed the Multitudes event on Friday, July 4, 2025; starting at 10:00 AM and ending at 3:00 PM, at 5708 Airline Dr, Metairie, LA 70003; to serve beverages and food; to have outdoor cooking; to have DJ/amplified music; and to erect 12 canopies and 1 large tent, provided that all necessary permits have been obtained from the Health Department, Jefferson Parish Fire Department and the Department the Jefferson Parish Sheriff's Department and the State of Louisiana Alcohol and Tobacco Control Office and that all requirements and regulations of said departments are complied with and waiving all taxes in connection therewith. (Council District 2) (Placed on the agenda by Mr. Bonano)**

71. **Resolution - granting permission to Ochsner Health, represented by Melanie Parker, to sell and serve, beer, wine, liquor, beverages, and food; to erect 15 canopies; and to allow outdoor cooking at the Ochsner Health Golf Tournament, 11001 Lapalco Blvd., Avondale, Louisiana, on Thursday, October 16, 2025, between the hours of 6:00 AM and 3:00 PM and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee)**

RATIFY RIGHT-OF-WAY LEASE AGREEMENTS

72. **Resolution - authorizing Jefferson Parish to execute a Right-of-Entry, Access and Use Agreement for a Phase I and/or Phase II Environmental Site Assessment for Lot X-1, Soniat Plantation Subdivision and Lots 10, 11, 12, 13, 14, 15, 16, Airline Vista Subdivision, on David Drive, Metairie to Jefferson Parish Economic Development Commission (JEDCO) and to provide for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

JEDCO_Access-Agreement_700 David Dr

IDENTIFY SUB-CONTRACTORS (SUB-CONSULTANTS) FOR PROFESSIONAL SERVICES

73. **Resolution - authorizing the addition of subcontractors to the contract between The Parish of Jefferson and Meyer Engineers, Ltd. to provide Professional Architectural and Engineering Services on an as-needed basis for architectural type projects located throughout the Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - Meyer - add 6 subs

74. **Resolution - adding and approving Graves Public Services, LLC and Anchor QEA, LLC as subcontractors under the Agreement with Principal Engineering, Inc., dated March 27, 2025, as authorized by Resolution No. 145926, adopted on February 26, 2025, for coastal engineering and consulting services on an as-needed basis for the Department of Ecosystem and Coastal Management. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Graves Public Services, LLC (Sub) - Affidavit
Principal Engineering - Affidavit_Updated
Anchor QEA (Sub) - Affidavit

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

75. **Resolution - appointing Mr. Mark Jeansonne to the Jefferson Parish Finance Authority as the representative of Council At-Large Division A, to replace Mr. Frank Muscarello and serve the remainder of his term through January 29, 2026, and subsequently to serve a new three-year term beginning January 29, 2026, and ending January 29, 2029. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

CHANGE ORDERS OVER 25%

76. **Resolution - approving Change Order No. 1 to Contract No. 55-22777 dated March 11, 2025 with Crescent Commercial Construction, LLC (Instrument 12509293, Mortgage Book 5103, Page 741), for an increase of $37,802.00 (38.5% increase) to the contract amount, making a new total contract amount of 136,002.00, and for an additional forty-five (45) calendar days to the contract time to replace the pavilion roof at Lafreniere Park, Proposal No. 50-145454. Work within this Change Order is within the original scope of the project. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Lafreniere Park Pavilion Chg.1_Bid Affidavit
Lafreniere Park Pavilion Chg.1_Form

77. **Resolution - approving Change Order No. 1 (Final) to the Contract No. 55-00022464 dated November 14, 2024 with Command Construction Industries, L.L.C. (Instrument 12447096 Mortgage Book 5092, Page 678), for an increase of $305,063.81 (37.57% increase) to the original contract amount and an additional 20 calendar days to the contract time for Terry Parkway: LA 23 - US 90B, State Project No. H.014625, Federal Aid Project No. H014625, Public Works Project No. 2021-017-RB. Work associated with this Change Order is within the original scope of the project. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

AF(C)-CO#1 (Final) - Terry Pkwy
AF(M)-CO#1 (Final) - Terry Pkwy
RJ-CO#1 (Final) - Terry Pkwy
CHOR-CO#1 (Final) - Terry Pkwy

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

78. **Resolution - approving an Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and WSP USA, Inc., dated February 5, 2025, authorized by Resolution No. 145466, adopted December 11, 2024, to provide professional services for the design and construction administration for the Waterline Improvements in City of Kenner Along Airport Access Road (21st St. to 14th St.), Public Works Project No. 2023-035D-WRB, to add supplemental service fees in the amount of $22,825.00, which increases the cost of the Engineering Agreement from $564,940.00 to $587,765.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

2023-035D-WRB Affidavits
2023-035D-WRB Contract Amendment 1 WSP
2023-035D-WRB Amend 1 Justification

79. **Resolution - approving Amendment No. 2, which amends the existing Agreement between the Parish of Jefferson and Design Engineering, Inc., dated January 17, 2020 to increase the supplemental services fee by $62,095.00, thereby increasing the total contract value from $903,817.29 to $965,912.29, for Geisenheimer Canal Drainage Improvements, Public Works Project No. 2019-032-DR, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council, and to establish a new termination date of January 17, 2029. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Affidavit - DEI
Amendment 2 - Geisenheimer Canal
Attachment A Updated to 2022 r1
Justification - Amend 2 - Geisenheimer Canal

80. **Resolution - approving Amendment No. 1 to the Engineering Agreement between the Parish of Jefferson (PARISH) and AIMS Group, Inc. (ENGINEER), Contract No. 55-21189, dated April 5, 2023, for professional engineering services for the design, construction, and administration of Grand Isle Waterline Improvements - Looped System, Project No. 2023-037-WRB, to add design services which increases the total value of the contract by $41,573.86 from $495,275.63 to $536,849.49, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Jefferson Parish Council, and to extend the term of the Engineering Agreement for two (2) years and establish a new contract end date of April 4, 2028. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Affidvaits. Amendment 1 - Aims Group and AllSouth - Agreemei
Agreement. Amendment 1 - Aims Group and AllSouth - Agreer
Engineer Recommendation. Amendment 1 - Aims Group and A
Attachment A Updated to 2022 (004). Aims Group and AllSouth

81. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Stuart Consulting Group, Inc., dated December 13, 2022, authorized by Resolution No. 140815, (adopted November 16, 2022), for engineering services for the design and construction administration of improvements associated with Northbound Barataria Boulevard Right Turn lane to Wichers Drive, Public Works Project No. 2017-039-RBP, to establish a new contract termination date of December 13, 2027, and to add fees in the amount of $32,000.00 which increases the cost of the Engineering Agreement from $174,216.00 to $206,216.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2017-039-RBP Affidavits
2017-039-RBP Am No 1
2017-039 Justification

82. **Resolution - approving Amendment No. 4 which amends the existing Engineering Agreement between the Parish of Jefferson and Meyer Engineers, Ltd., dated September 28, 2020, authorized by Resolution No.136249 (adopted 9/1/2020), to provide professional engineering services for the design and construction administration related to the Bainbridge Canal Closure and Roadway Improvements, Public Works Project No. 2020-009-RBP, Contract No. 55-00019257, to establish a new termination date of September 28, 2027, and to increase the fee for Engineering Services by the Not-to-Exceed amount of $12,306.70, increasing the total cost of the Engineering Agreement from $1,878,734.18 to $1,891,040.88 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2020-009-RBP Affidavits
2020-009-RBP Amendment No. 4
2020-009-RBP Justification

83. **Resolution - approving an agreement with G.E.C., Inc. for professional engineering and consulting services related to the design and construction of the Ames Blvd. Lighting Project (Lapalco Blvd. to Barataria Blvd.), Public Works Project Number 2025-005-SL at a cost of $229,480.86 with the cost not be exceeded without an amendment to the contract authorized by Council Resolution. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- A(AS) Ames Lighting (Lapalco-Barataria)
- A(GEC) Ames Lighting (Lapalco-Barataria)
- A-Ames Lighting (Lapalco-Barataria)
- ATT A-Ames Lighting (Lapalco-Barataria)
- RJ-Ames Lighting (Lapalco-Barataria)
- ATT B-Ames Lighting (Lapalco-Barataria)

84. **Resolution - ratifying the attached Agreement between the Parish of Jefferson and Connick and Connick, LLC to provide legal services in regards to the Bucktown Living Shoreline and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- connick_affidavit
- connick_contract_(bucktown living shoreline)
- POJ Fee Schedule_07.15.2024

85. **Resolution - approving an agreement which terminates on June 30, 2027 with Duplantis Design Group, PC for providing professional architectural and engineering services on an as-needed basis for architectural type projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit - DDG
- Agreement AE Services - Duplantis
- Justification - AE Agreement - DDG

86. **Resolution - ratifying the attached Agreement between the Parish of Jefferson and Adams and Reese, LLP to provide legal services in the matter of Parish of Jefferson vs. Inland Dredging Company, LLC and Encore Dredging Partners, LLC, USDC-EDLA No. 25-00234, Section G, Magistrate 1 and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- adams & reese_affidavit
- adams & reese_contract_(poj v. inland dredging)

87. **Resolution - approving the First Amendment to the Agreement between the Parish of Jefferson and Breazeale, Sachse & Wilson, LLP to provide legal services in the matter of Bonnabel Properties, Inc. vs. The Parish of Jefferson, 24th JDC No. 771-938, Division "O" and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- breazeale_affidavit
- breazeale_contract amend no. 1 (bonnabel v. poj)
- POJ Fee Schedule_07.15.2024

88. **Resolution - authorizing the First Amendment to the Agreement authorized by Resolution No. 144180, adopted on the 1st day of May, 2024, to swap out Order Form ICMOF_167850 with ICMOF_292684 for the OCR part of the process, which will now be handled with Infor Public Sector, Inc. at no additional cost to the Parish and with all other terms of the Agreement remaining the same. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Amendment No. 1 - Agreement
New Order Form ICMOF_292684

89. **Resolution - approving an Agreement between the Parish of Jefferson and Royal Engineers and Consultants, LLC to provide coastal engineering and consulting services on an as-needed basis for miscellaneous projects located throughout the Parish at an amount not to exceed $500,000.00 yearly per project. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Royal Engineers and Consultants - Affidavit
Royal Engineers & Consultants, LLC_Contract

90. **Resolution - approving Amendment No. 4 to the Agreement between the Parish of Jefferson and The Becknell Law Firm, APLC to provide legal services in connection with special tax elections. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

becknell_affidavit
becknell_contract no. 4 (special tax elections)

91. **Resolution - approving an Agreement with Terracon Consultants, Inc. to provide limited indoor air quality consulting and testing services for the department of General Services, Under RFP 0498 for an amount not to exceed One Million Dollars ($1,000,000.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - Terracon - Indoor Air Quality
Agreement - Indoor Air Quality - Terracon Consultants

92. **Resolution - approving an Agreement with 1 Sylvan Healthcare Inc. to provide for Personal Care Assistant Services to residents in Jefferson Parish Shelters during declared emergency events under RFP No. 0493 for an amount not to exceed one million dollars ($1,000,000.00) per year. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

PCA RFP affidavit
PCA auto affidavit
PCA Contract 6.24.25

93. **Resolution - approving an agreement which terminates on September 1, 2027 with FIAB Engineers, LLC for providing professional mechanical and electrical engineering services on an as-needed basis for projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - FIAB
Agreement ME-EE Services - FIAB
Justification - AE Agreement - FIAB

94. **Resolution - approving an agreement which terminates on September 1, 2027 with G.E.C., Inc. for providing professional mechanical and electrical engineering services on an as-needed basis for projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - GEC
Agreement ME-EE Services - GEC
Justification - AE Agreement - GEC

95. **Resolution - approving an agreement which terminates on September 1, 2027 with Infinity Engineering Consultants, LLC for providing professional mechanical and electrical engineering services on an as-needed basis for projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - Infinity
Agreement ME-EE Services - Infinity
Justification - AE Agreement - Infinity

96. **Resolution - approving an agreement which terminates on September 1, 2027 with Lagniappe Consulting Group, LLC for providing professional mechanical and electrical engineering services on an as-needed basis for projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - Lagniappe
Agreement ME-EE Services - Lagniappe
Justification - AE Agreement - Lagniappe

97. **Resolution - approving an agreement which terminates on September 1, 2027 with Parish Engineering, LLC for providing professional mechanical and electrical engineering services on an as-needed basis for projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - Parish
Agreement ME-EE Services - Parish
Justification - AE Agreement - Parish

98. **Resolution - approving an agreement which terminates on September 1, 2027 with Pivotal Engineering, LLC for providing professional mechanical and electrical engineering services on an as-needed basis for projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - Pivotal
Agreement ME-EE Services - Pivotal
Justification - AE Agreement - Pivotal

99. **Resolution - approving an agreement which terminates on September 1, 2027 with Lucien T. Vivien, Jr., and Associates, Inc. for providing professional mechanical and electrical engineering services on an as-needed basis for projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - Vivien
Agreement ME-EE Services - Vivien
Justification - AE Agreement - Vivien

100. **Resolution - approving an Agreement with Glass Half Full to provide a drop-off program for collection, processing and marketing of household recyclables at two locations provided by the Parish on both the East Bank and West Bank for the Jefferson Parish Department of Environmental Affairs under RFP No. 500 for an amount not to exceed $334,920.56. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RFP 0500 Affidavit Glass Half Full
RFP 0500 Agreement Glass Half Full, Recycling Drop Off

101. **Resolution - approving an Agreement between the Parish of Jefferson and Boys Town Louisiana, Inc., to provide a Status Youth Alternative Program to divert non-delinquent at-risk youth from court processing and into expedited services that more clearly meet their needs, for the Jefferson Parish Department of Juvenile Services under RFP No. 0495, at an amount not to exceed $175,000.00 per year. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - Status Youth Alternative Program
SOQ 0495 (Agreement) - Status Youth Alternative Program

102. **Resolution - approving Amendment No. 2, which amends the existing Agreement between the Parish of Jefferson and All South Consulting Engineers, LLC dated November 29, 2022, to extend the contract three (3) years and to set the annual not-to-exceed fee to $1,200,000.00 for the management of various water projects for Program Management Services for Water Pipeline Infrastructure Improvements located throughout Jefferson Parish, Public Works No. 2023-001-WRB, with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council and to establish a new contract termination date of November 29, 2028. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

2023-001-WRB Affidavit with Sub
2023-001-WRB Amend No 2
2023-001-WRB Amend 2 Justification

103. **Resolution - approving a Second Agreement continuing in substance the Original Agreement (as defined below) between the Parish of Jefferson and Career Team, LLC, as the provider of service for the Workforce Innovation and Opportunity Act (WIOA) Adult and/or Dislocated Worker and Youth Programs in Jefferson Parish utilizing Workforce Innovation and Opportunity Act funds as authorized by the Jefferson Workforce Development Board ("BOARD") in an amount not to exceed $650,000.00, to continue the Agreement under the same terms and conditions as the Original Agreement except with a new term of July 1, 2025 until midnight on June 30, 2026. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

jp affidavit.pdf2025
Career Team CIS.Agrmnt

104. **Resolution - approving an agreement which terminates on September 1, 2027 with IMC Consulting Engineers, Inc. for providing professional mechanical and electrical engineering services on an as-needed basis for projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - IMC
Agreement ME-EE Services - IMC
Justification - AE Agreement - IMC

105. **Resolution - approving the Second Amendment to the Engagement Letter by and between the Parish of Jefferson and EisnerAmper LLP, authorized by Resolution No. 143954, adopted on March 27, 2024, to extend the scope of auditing services for the 2023 audit and provide auditing services through December 31, 2025. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

EA Affidavit 2025
EA Second Amendment
Jefferson Parish 2025 Audit Engagement Letter
Jefferson Parish 2025 HUD AUP Engagement Letter
Jefferson Parish 2025 Statewide AUP Engagement Letter

OTHER RESOLUTIONS

106. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the City of Kenner for the conversion of tennis courts to pickleball courts located on Alabama Avenue between West Esplanade Avenue and Vintage Drive. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

cea.alabama.avenue.pickleball LHR edits 7102025

107. **Resolution - declaring a 2016 Ford Expedition titled in the name of the Parish of Jefferson no longer needed for public purposes and approving the donation of said vehicle to the City of Kenner. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

Act_of_donation_Kenner_1_vehicle
Title Back 50363
Title Front 50363

108. **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson and Kenner Laketown Area Development Corporation to provide one-time funding in the amount of Ten Thousand Dollars ($10,000.00) for various expenses associated with the Cooperative Endeavor Agreement. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

CEA_Kenner_Laketown_Area_Dev__Corp_one_time_funding

109. **Resolution - authorizing the termination of a lease agreement between the Parish of Jefferson and Malay Ghose Hajra, for slip space located at the Bucktown Marina, 325 Metairie Hammond Highway, Slip 21, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Slip 21_Malay_Termination Agreement

110. **Resolution - authorizing the Lease Agreement between the Parish of Jefferson and Harold A. Buchler Jr. for the rental of Slip No. 7 at the Bucktown Marina, 325 Metairie Hammond Highway and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Slip 7_Buchler_Lease Agreement
Slip 7_Buchler_Rules and Regulations

111. **Resolution - requesting the Jefferson Parish Traffic Engineering Division to install All-Way Stop signs at the intersection of Murphy Drive and Young Street in Metairie. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Murphy Young justification

112. **Resolution - approving a Cooperative Endeavor Agreement with The Town of Grand Isle to provide funding from the FY2024 Urban Area Security Initiative (UASI) Grant in an amount not to exceed $94,650.62 for a camera system, air paks, panic buttons, and generator. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Grand Isle UASI FY24 CEA
UASI FY24 Articles
EquipmentDispositionForm- Blank

113. **Resolution - approving a Cooperative Endeavor Agreement with The Town of Jean Lafitte to provide funding from the FY2024 Urban Area Security Initiative (UASI) Grant in an amount not to exceed $5,146.59 for a camera system. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Lafitte UASI FY24 CEA
UASI FY24 Articles
EquipmentDispositionForm- Blank

114. **Resolution - approving a Cooperative Endeavor Agreement by and between Parish of Jefferson and The Town of Grand Isle to provide funding from the FY2024 State Homeland Security Program (SHSP) Grant in an amount not to exceed $14,359.96 for tough book laptops and metal detectors. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Grand Isle SHSP FY24 CEA
EquipmentDispositionForm- Blank
SHSP FY24 Articles

115. **Resolution - authorizing entering into a 10' wide right-of-way grant with the State of Louisiana under Bayou Barataria for a 10" water line, and to provide for related matters. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Bayou Barataria Waterline Sheet 11. Bayou Barataria Waterway
Agreement. Bayou Barataria Waterway Waterlines ROW Agree
Justification. Bayou Barataria Waterway Waterlines ROW Agree

116. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the International Grand Isle Tarpon Rodeo, Inc., to provide funding for the 2025 Grand Isle Tarpon Rodeo, at a cost not to exceed Twenty-Five Thousand Dollars ($25,000.00), and use of the Grand Isle Tarpon Rodeo Pavilion on July 24 - 26, 2025. (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA_2025_International_Grand_Isle_Tarpon_Rodeo_Inc

117. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Town of Grand Isle to provide funding towards cleaning the beaches in the Town of Grand Isle to attract visitors and to provide for the promotion of tourism and/or other economic development within the Town of Grand Isle at a cost not to exceed Twenty Thousand Dollars ($20,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA_Town_of_Grand_Isle_re_2025_Beach_Cleanup

118. **Resolution - approving a First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and the Town of Grand Isle to provide security cameras and computers for the law enforcement operations of the Grand Isle Police Department, at a cost not to exceed Sixteen Thousand Dollars ($16,000.00), to provide additional funding in the amount of Thirty Thousand Dollars ($30,000.00) thereby increasing the maximum amount of the agreement to Forty-Six Thousand Dollars ($46,000.00) and extending the term of the agreement for one (1) year. (Council District 1) (Placed on the agenda by Mr. Kerner)**

First_Am_CEA_Town_of_Grand_Isle_re_Police_Department_S

119. **Resolution - authorizing the purchasing department to advertise for sealed bids for the Landry's Hole Pump Station and Cypress Lane Pump Station Project Public Works Project No. 2025-016-CM for the Department of Ecosystem and Coastal Management in accordance with the Plans and Specifications prepared by GIS Engineering, LLC and designating this project as sales tax exempt. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

120. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson (PARISH) and the Town of Jean Lafitte (TOWN) to provide Hazard Mitigation Grant Funds from the Federal Emergency Management Agency (FEMA) through the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) in an amount of federal funding not-to-exceed $255,000.00 for the implementation of the HMGP Building Codes Project. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

JP Lafitte Building Codes CEA for 4611-0065_Final

121. **Resolution - approving the Third Amendment to an Cooperative Endeavor Agreement between the Parish of Jefferson and the Grand Isle Independent Levee District to provide additional Gulf of Mexico Energy Security Act of 2006 (GOMESA) Phase II funds in an amount not to exceed Two Hundred Thousand Dollars ($200,000.00) for the Orange Lane Pump Station Project thereby increasing the maximum amount of the Agreement from Two Million Two Hundred Seventy Seven Thousand Two Hundred and Eight Dollars ($2,277,208.00) to Two Million Four Hundred Seventy Seven Thousand Two Hundred and Eight Dollars ($2,477,208.00), and to provide for related matters. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Grand Isle Orange CEA_A3

122. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson (PARISH) and the Town of Grand Isle (TOWN) to provide Hazard Mitigation Grant Funds from the Federal Emergency Management Agency (FEMA) through the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) in an amount of federal funding not-to-exceed $225,000.00 for the implementation of the HMGP Building Codes Project. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

JP GI Building Codes CEA for 4611-0065_final

123. **Resolution - approving the Sub-Recipient Award between the Parish of Jefferson and the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) through the Federal Emergency Management Agency (FEMA) with federal funding of $364,563.00 and a property owner matching amount of $40,507.00 in project cost and $20,266.00 in subrecipient management costs for a total agreement amount of $425,336.00, for the elevation of flood-prone structures and to authorize the Director of the Department of Floodplain Management and Hazard Mitigation to sign any and all documents required in the administration of the grant funding under this Agreement. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

143508 - 4577 MOU w GOHSEP_Exectued
4577-0005 State Award Letter_Rev

124. **Resolution - authorizing the acceptance of Amendment No. 1 Budget Modification which adds $17,924.19 in additional federal funds for a new total federal award of $188,204.03, with the subrecipient management costs remaining at $8,962.09, and an updated non-federal amount of $0.00 in project costs with the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) through the Federal Emergency Management Agency (FEMA) for Project No. DR-4611-0151-LA for the Terrytown Playground Statewide 5% Generator project and authorizing the Director of Floodplain Management and Hazard Mitigation Department as the authorized official to execute any and all documents necessary to accept and implement this funding. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

State Approval Letter DR-4611-0151-LA Am 1

125. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson (PARISH) and the City of Gretna (CITY) to provide Elevation Certificate review/data management software system services through the HMGP Building Codes Project. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

JP Gretna Building Codes CEA_FINAL

126. **Resolution - approve Amendment No. 1 to the Cooperative Endeavor Agreement between the Parish of Jefferson and the Town of Grand Isle regarding the transfer of one (1) Parish transit vehicle and the reimbursement of certain taxes to help facilitate the operation of public transportation services in the Town of Grand Isle, which clarifies the source of the tax revenues, provides relative to the term and renewal of the Agreement, and relative to annual appropriation, reporting, and cost and collection records; and to provide for related matters. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Amendment No. 1 to CEA w G.I. RE van and MITS millage (07.

127. **Resolution - approving Supplemental Agreement No. 1, which amends the existing agreement between the Parish of Jefferson and of Meyer Engineers, Ltd. by the Louisiana Department of Transportation & Development (DOTD) to provide Construction Engineering and Inspection Services for Terry Parkway: LA23 to US90B, State Project No. H.014625, Federal Aid Project No. H014625, Public Works Project No. 2021-017-RB, to increase the maximum compensation payable by $20,000.00 from $85,816.00 to $105,816.00. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Entity SA No. 1 (H.014625.6) 44-29079.docx
Justification - CEI Agreement Supplemental 1 - Terry Parkway

128. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Grand Isle Port Commission to provide funding in the amount of One Hundred Fifty Thousand Dollars ($150,000.00) for costs associated with the construction of an oyster processing plant located at Oak Lane in Grand Isle, Louisiana. (Council District 1) (Placed on the agenda by Mr. Kerner & Ms. Van Vrancken)**

CEA_Grand_Isle_Port_Commission_Oyster_Processing_Plant

129. **Resolution - approving a Cooperative Endeavor Agreement with The City of Harahan to provide funding from the FY2024 Urban Area Security Initiative (UASI) Grant in an amount not to exceed $76,516.00 for light plant(s) and radios. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Harahan UASI FY24 CEA
UASI FY24 Articles
EquipmentDispositionForm- Blank

130. **Resolution - approving a Cooperative Endeavor Agreement by and between Parish of Jefferson and The City of Harahan to provide funding from the FY2024 State Homeland Security Program (SHSP) Grant in an amount not to exceed $15,600.85 for a flatbed trailer and ballistic vests. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Harahan SHSP FY24 CEA
SHSP FY24 Articles
EquipmentDispositionForm- Blank

131. **Resolution - approving a Cooperative Endeavor Agreement by and between Parish of Jefferson and The City of Westwego to provide funding from the FY2024 State Homeland Security Program (SHSP) Grant in an amount not to exceed $21,329.16 for tactical gloves, ballistic plates, and tourniquets. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Westwego SHSP FY24 CEA
SHSP FY24 Articles
EquipmentDispositionForm- Blank

132. **Resolution - granting the Department of Sewerage the authority to pay an invoice for unforeseen materials and repairs related to the air conditioner at the Eastbank Sewerage Wastewater Treatment Plant. Corporate Mechanical Contractors, Inc. initially provided a quote for the materials and repairs. However, the job was bid out and awarded to Beacon Air Conditioning, Heating & Refrigeration, Inc. Before ordering the necessary replacement materials, Beacon Air Conditioning, Heating & Refrigeration, Inc. conducted a site visit to evaluate the requirements. During this site visit, it was determined that additional materials and labor were necessary beyond the initial estimates. The Department of Sewerage requests approval to issue a purchase order totaling $22,500.00 for Invoice No. 76520. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Beacon Invoice 76520 - EB Waste Water - Indoor 12.5T AHU

133. **Resolution - approving the action of the Director of the Jefferson Parish Department of Water in declaring an acute emergency authorizing SOUTHERN POWER SYSTEMS, INC. to replace the batteries for the electrical feeder relays that distribute power throughout the East Bank Water Plant for the cost of $158,505.82. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

AFFIDAVIT. DDE - Southern Power Systems - EBWTP - Repla
Q-210154R1 (UPDATED #2). DDE - Southern Power Systems
Justification. DDE - Southern Power Systems - EBWTP - Repla
INVOICE IN-002450. DDE - Southern Power Systems - EBWT

134. **Resolution - authorizing the Purchasing Department to advertise for a revenue generating Request for Proposals (RFP) from qualified firms interested in providing management services for a period of five (5) years for the Jefferson Performing Arts Center (JPAC) located at 6400 Airline Drive, Metairie, LA 70002, for the Department of General Services. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

135. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson (PARISH) and the City of Harahan (CITY) to provide Elevation Certificate review/data management software system services through the HMGP Building Codes Project. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

JP Harahan Building Codes CEA_FINAL

136. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson (PARISH) and the City of Westwego (CITY) to provide Elevation Certificate review/data management software system services through the HMGP Building Codes Project. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

JP Westwego Building Codes CEA_FINAL

137. **Resolution - to amend Resolution No. 146622, adopted on June 18, 2025, which designated an area surrounding Jefferson Highway near the Orleans Parish line in Jefferson Parish, Louisiana as the Design District, in order to revise the boundaries of said district. (Council District 2) (Placed on the agenda by Mr. Bonano)**

138. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Marine & Mount Moriah Ministries, Inc. to provide funding for their community Back-to-School Giveaway event, at a cost not to exceed Two Thousand Dollars ($2,000.00). (Council District 2) (Placed on the agenda by Mr. Bonano)**

CEA__Marine_Mt_Moriah_Ministries_Back_To_School_Giveaw

139. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Southeast Louisiana Flood Protection Authority – West to provide funding for the purpose of painting a mural on the Westwego Locks at a cost not to exceed Twenty-Five Thousand Dollars ($25,000.00). (Council District 2) (Placed on the agenda by Mr. Bonano)**

CEA, SE_LA_Flood_Auth_Mural_Westwego_Locks

140. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Marine & Mount Moriah Ministries, Inc. to provide an enrichment program for the youth of Jefferson Parish at a cost not to exceed Fifteen Thousand Dollars ($15,000.00). (Council District 2) (Placed on the agenda by Mr. Bonano)**

cea.Marine__Mount_Moriah_Ministries.enrichment.program

141. **Resolution - approving a Cooperative Endeavor Agreement with The City of Kenner to provide funding from the FY2024 Urban Area Security Initiative (UASI) Grant in an amount not to exceed $67,450.75 for landing zone kit, generator, and radios. (Council Districts 3 & 4) (Placed on the agenda by Mr. Lee & Ms. Bohannan at the request of the Administration)**

Kenner UASI FY24 CEA
UASI FY24 Articles
EquipmentDispositionForm- Blank

142. **Resolution - approving a Cooperative Endeavor Agreement with The City of Kenner to provide funding from the FY2024 Emergency Management Performance Grant (EMPG) in an amount not to exceed $19,673.04 for MREs, laptops, portable power stations, portable field desk with wheels, and power banks. (Council Districts 3 & 4) (Placed on the agenda by Mr. Lee & Ms. Bohannan at the request of the Administration)**

Kenner EMPG FY24 CEA
EMPG FY24 Articles
EquipmentDispositionForm- Blank

143. **Resolution - approving a Cooperative Endeavor Agreement by and between Parish of Jefferson and The City of Kenner to provide funding from the FY2024 State Homeland Security Program (SHSP) Grant in an amount not to exceed $30,034.11 for portable emergency lighting, fire weather meters, utility trailers, and laptops. (Council Districts 3 & 4) (Placed on the agenda by Mr. Lee & Ms. Bohannan at the request of the Administration)**

Kenner SHSP FY24 CEA
EquipmentDispositionForm- Blank
SHSP FY24 Articles

144. **Resolution - authorizing Jefferson Parish to accept the dedication of an expansion to the Mt. Matterhorn Avenue and Mt. Whitney Drive intersection in Marrero, and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

D-Mt. Matterhorn & Mt. Whitney Expansion
RJ-Mt. Matterhorn & Mt. Whitney Expansion
SL-Mt. Matterhorn & Mt. Whitney Expansion
S-Mt. Matterhorn & Mt. Whitney Expansion

145. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson (PARISH) and the City of Kenner (CITY) to provide Elevation Certificate review/data management software system services through the HMGP Building Codes Project. (Council Districts 3 & 4) (Placed on the agenda by Mr. Lee & Ms. Bohannan at the request of the Administration)**

JP Kenner Building Codes CEA_FINAL

146. **Resolution - authorizing the Purchasing Department to cancel SOQ 25-018 authorized by Resolution No. 146320 and re-advertise for Statements of Qualifications from individuals or firms interested in providing onsite professional primary healthcare and medical services to juvenile detainees in the care, custody, and control of the L. Robert Rivarde Juvenile Detention Facility, located at 1550 Gretna Blvd., Harvey, LA, for the Department of Juvenile Services, beginning on January 1, 2026. All services must be carried out in full compliance with all local, state and federal laws or regulations concerning health care services. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

147. **Resolution - approving an amendment request to the Louisiana Department of the Treasury for State of Louisiana Cooperative Endeavor Agreement #29-945-443, authorized by Jefferson Parish Resolution No. 143352, adopted on December 6, 2023, which provides for a line-item appropriation of EIGHT HUNDRED FIFTY THOUSAND & NO/100 ($850,000.00) DOLLARS in Act 397 of the 2023 Regular Legislative Session of the Louisiana Legislature for infrastructure, senior and recreational programs within Council District 3; which said amendment request would revise Attachments A, B, and C, to the Agreement to correct the name and location of the recreational facility to receive construction and renovation from "Woodmere Playground, located at 4100 Glenmere Dr. Harvey, LA 70058" to "Woodmere Park, located at 4026 Post Dr. Harvey, LA, 70058; and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee)**

Amended Attachments Revised_Draft_Act_397_of_2023_CEA_

148. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the KREWE OF ATHENA CARNIVAL CLUB, INC. to provide its 2025 Juneteenth Community Festival in Woodmere, at a cost not to exceed Ten Thousand Dollars ($10,000.00). (Council District 3) (Placed on the agenda by Mr. Lee)**

Draft CEA Krewe of Athena 2025 Juneteenth Festival

149. **Resolution - authorizing payment of an invoice (806800) to Ntiva, for a recurring Microsoft support agreement in the total amount of Three-thousand, Six Hundred Dollars ($3,600.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Ntiva Invoice #806800

150. **Resolution - approving a Cooperative Endeavor Agreement with JOSEPH P. LOPINTO, III, IN HIS CAPACITY AS SHERIFF OF JEFFERSON PARISH to provide funding from the FY2024 Urban Area Security Initiative (UASI) Grant in an amount not to exceed $51,189.91 for Light tower(s) and swift scope camera and monitor kit. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

JPSO UASI FY24 CEA
UASI FY24 Articles
EquipmentDispositionForm- Blank

151. **Resolution - approving the Final Franchise Optional Renewal to the non-exclusive franchise to MCI Communications Services, Inc. (MCICS), a Delaware corporation, to construct, maintain and operate a wireline telecommunications system for the purpose of operating a Long Distance Only telecommunications service system within the public rights-of-way of unincorporated Jefferson Parish to exercise the final five-year renewal period and extend the termination date to July 19, 2030 and to change the vendor name to MCI Communications Services LLC (MCICS). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

MCICS Optional Renewal Acceptance

152. **Resolution - approving a Cooperative Endeavor Agreement by and between Parish of Jefferson and JOSEPH P. LOPINTO, III, IN HIS CAPACITY AS SHERIFF OF JEFFERSON PARISH to provide funding from the FY2024 State Homeland Security Program (SHSP) Grant in an amount not to exceed $3,479.78 for MCI-Walk Kits. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

JPSO SHSP FY24 CEA
SHSP FY24 Articles
EquipmentDispositionForm- Blank

153. **Resolution - approving the Fiscal Year 2025 Action Plan for the Jefferson HOME Consortium that contain the goals, budgets and activities to be undertaken with Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME) and Emergency Solutions Grant (HESG) program funds from the U. S. Department of Housing and Urban Development (HUD) for Jefferson Parish, St. Charles Parish and the City of Kenner's HOME Program and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Poster FY25 Action Plan final 6.12.25

154. **Resolution - authorizing an expenditure not to exceed $130,348.01 for the SirsiDynix annual hardware and software maintenance renewal of the Integrated Library System (ILS) for the Library Department. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

SIRSIDYNIX - AFFIDAVIT
SIRSIDYNIX - TECHNOLOGY AFFIDAVIT
SIRSIDYNIX - GAB REVIEW REQUEST & CERTIFICATION
SIRSIDYNIX - QUOTE
SIRSIDYNIX - JUSTIFICATION LETTER
SIRSIDYNIX - SOLE SOURCE LETTER
SIRSIDYNIX - TECH STORE APPROVAL

155. **Resolution - authorizing the Purchasing Department to advertise for submittals of Statements of Qualifications (Jefferson Parish Technical Evaluation Committee (TEC) Professional Services Questionnaire) from professional firms interested and qualified to provide Surveying Services for a two (2) year period on an as-needed basis with maximum allowable fees of $500,000.00 not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Council for work associated with public works projects throughout Jefferson Parish for the Department of Public Works and providing that the current contracts with qualified firms shall remain in effect until new contracts are approved by the Council as per the requirements of this resolution. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

GAB REQ FORM -To Advertise - Surveying As-Needed
CURRENT LIST -To Advertise - Surveying As-Needed
RJ-To Advertise - Surveying As-Needed

156. **Resolution - authorizing payment of two invoices (818954 and 818955) to Ntiva, for recurring Microsoft support in the total amount of Seven Thousand Two Hundred Dollars ($7,200.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Ntiva Invoice #818954
Ntiva Invoice #818955

157. **Resolution - authorizing the Purchasing Department to issue purchase orders for the purchase of small and heavy equipment parts and repairs, from BFA of LA, INC. in an amount not to exceed five million dollars ($5,000,000.00) by a factor of more than 10% without amendment to the contract authorized by resolution of the Council for the period from July 1, 2025 through July 1, 2026, for the Department of Fleet Management. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit
GAB Certification Form
Justification Letter
BFA Sole Source Letter 5-29-25
GAB Comments

158. **Resolution - approving a Cooperative Endeavor Agreement between the Jefferson Parish District Attorney's Office and the Parish of Jefferson to support and maintain the Truancy Assessment Services Center at a cost not to exceed Fifty Thousand Dollars ($50,000.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

CEA Agreement with DA - TASC Funding
2025-2026 Tasc Funding Request

159. **Resolution - approving a Memorandum of Understanding by and between the Parish of Jefferson and the Department of Children and Family Services of the State of Louisiana (DCFS) to allow the Jefferson Parish Department of Jefferson Community Action Programs (JeffCAP) Head Start Birth to Five to continue to serve as a Community Partner, to assist citizens of the Parish in obtaining benefits from programs administered by DCFS at various Head Start locations. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- MOU. Jefferson Community Action Programs (JeffCAP) Head S

160. **Resolution - authorizing and approving the submission of a Request for No Cost Extension (NCE) to the U.S. Department of Justice (DOJ) under Grant No. 15PBJA-21-GG-02884-SCAX awarded through the BJA FY21 Innovation in Reentry Initiative: Building System Capacity and Testing Strategies to Reduce Recidivism (Solicitation No. O-BJA-2021-93002, ALN 16.812), for the Jefferson Parish Community Action Program Department (JeffCAP). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- NCE Request
- Request for NCE Guidlines
- BJA Timeline- Updated - 5-30-2025
- Copy of LAPRI Evaluation Plan (002)
- BJA Narrative Justification (002)
- LAPRI Data Collection Plan (002)

161. **Resolution - authorizing an expenditure for a one-year sole source annual renewal for our Stacks online subscription and Discovery Tool from EBSCO Information Services for the East Bank and West Bank branches of the Library Department at a cost not to exceed sixty-two thousand nine hundred twenty-one dollars ($62,921.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- JP Library - EBSCO TECHNOLOGY AFFIDAVIT
- JP Library - EBSCO - TECH STORE APPROVAL
- JP Library - EBSCO - AFFIDAVIT
- JP Library - EBSCO QUOTE
- JP Library - EBSCO - SOLE SOURCE LETTERS
- JP Library - EBSCO JUSTIFICATION LETTER

162. **Resolution - approving the JeffCAP Head Start Birth to Five 2025-2026 School Year Calendar and Policy and Procedure Child Nutrition Services for the Jefferson Parish Community Action Program Department (JeffCAP) Head Start Birth to Five. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Approval Form
- 2025-2026 School Year Calendar
- Child Nutrition Services Policy and Procedure

163. **Resolution - authorizing expenditure not to exceed $573,984.22 for the purchase of Self-checkout Equipment and a three (3) year Support & Maintenance agreement from Bibliotheca, LLC for the Library Department. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- JPL - Bilbiotheca - Generic Affidait
- JP Library - Bibliotheca Technology Affidavit
- JP Library - Bibliotheca Sole Source Letter
- JP LIbrary - Bibliotheca - Justification Letter
- JP Library - Bibliotheca Tech Store Approval
- JP Library - Bibliotheca Quote

164. **Resolution - authorizing an increase to the contract cap to Contract No. 55-0021605, with RAMJ Construction LLC, dated December 2, 2023, bid under Bid Proposal No. 50-00143103, adding one million dollars ($1,000,000.00) to the existing contract for the restoration of driveway aprons, sidewalks and occasionally the adjacent street panels for the Jefferson Parish Department of Streets for a new total not to exceed four million three hundred thousand dollars ($4,300,000.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

165. **Resolution - approving the expenditures to Carlo Ditta, Inc., in the total amount of $27,839.36, for the supply of 158 cubic yards of ready-mix concrete, self-hauled and delivered to various locations on the Westbank of Jefferson Parish, for the Jefferson Parish Department of Public Works – Streets Department. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Carlo Ditta Statement

166. **Resolution - rescinding Resolution No. 144759 which approved a Cooperative Endeavor Agreement between the Parish of Jefferson ("Parish") and the Regional Transit Authority ("RTA") due to additional language requested therein by RTA and to approve a new, revised Cooperative Endeavor Agreement to allow for the mutual cooperation of the parties after the withdrawal of Parish from the RTA pursuant R.S. 48:1655 (E)(4). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

2025.05.13 Master RTA CEA

167. **Resolution - authorizing a Cooperative Endeavor Agreement with the Greater New Orleans Senior Games ("GNOSG") to employ a program director for a term of two years, at a cost not to exceed twenty-four thousand five hundred dollars ($24,500.00) per year, for a total contract cap of forty-nine thousand dollars ($49,000.00), and to provide for other related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

affidavits Senior Games
CEA Senior Olympics 2026 2027

168. **Resolution - authorizing the Purchasing Department to advertise for Request for Proposals (RFP) for those firms interested in providing Emergency Transportation Assets to residents requiring evacuation assistance during declared emergency events. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

169. **Resolution - authorizing the acceptance of Amendment No. 1 Budget Modification which adds $420,375.80 in additional federal funds for a new federal award of $4,203,758.00, with the subrecipient management costs remaining at $209,704.00, and an updated non-federal amount of $0.00 in project costs with the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) through the Federal Emergency Management Agency (FEMA) for Project No. DR-4611-0067-LA for the elevation of flood-prone properties and authorizing the Director of Floodplain Management and Hazard Mitigation Department as the authorized official to execute any and all documents necessary to accept and implement this funding. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

145328 - 4611 MOU w GOHSEP_Executed
State Approval Letter DR-4611-0067-LA Am Request 1 - Global

170. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Metropolitan District Law Enforcement Planning and Action Commission (METLEC), to purchase staff services from the Community Justice Agency (CJA) to perform regional planning unit duties as well as applying for and managing administrative grants, law enforcement training grants and Justice Assistance Grants. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

CEA METLEC Agreement2026.2028

171. **Resolution - authorizing the First Amendment to the Agreement between the Parish of Jefferson and CSRS Disaster Recovery Management, L.L.C., authorized by Resolution No. 144986 adopted on September 10, 2024, as amended by Resolution 145144, adopted on October 16, 2024, to provide grant management services for Jefferson Parish Community Development Block Grant Disaster Recovery Program (CDBG-DR) under RFP No. 0483., to increase the contract cap by an additional $1,000,000.00 for a new amount not to exceed $2,000,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

JP_Affidavit_07022025
2025 CSRS Cap Increase Amendment

172. **Resolution - authorizing the Jefferson Parish Department of Community Development to apply for the Fiscal Year 2025 U.S. Department of Housing and Urban Development (HUD), Lead Hazard Reduction Grant Program Grant Renewal for an estimated $5,750,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

173. **Resolution - authorizing the Parish of Jefferson and Volunteers of America Southeast Louisiana, Inc. (VOA), to execute a Subrecipient Agreement setting forth the terms, conditions, scope of services and proposed budget in an amount not to exceed $100,000.00 for FY 2024 Emergency Home Repairs. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

FB 4634 Jefferson Parish affidavit - signed
FINAL 7.8.25 AGREEMENT FY24 VOA CDBG - Emergency

174. **Resolution - approving the Third Amendment to the Cooperative Endeavor Agreement by and between the Parish of Jefferson and the Jefferson Parish Finance Authority, to increase the funding from $900,000.00 to $1,194,358.00 for the expenditure of HOME Investment Partnerships Program funds to operate the First Time Home Buyers' Program. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

FINAL JPFA 3rd ammendment 7.8.25

175. **Resolution - authorizing the acceptance of Amendment No. 1 Budget Modification which adds $99,000.00 in additional federal funds for a new total federal award of $1,039,500.00, with the subrecipient management costs remaining at $49,500.00, and an updated non-federal amount of $0.00 in project costs with the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) through the Federal Emergency Management Agency (FEMA) for Project No. DR-4611-0065-LA for the Building Codes Project and authorizing the Director of Floodplain Management and Hazard Mitigation Department as the authorized official to execute any and all documents necessary to accept and implement this funding. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

State Approval Letter DR-4611-0065-LA Amendment Request 1

176. **Resolution - approving a First Amendment to the Cooperative Endeavor Agreement between the 24th Judicial District Court and the Parish of Jefferson to assist with transportation for the Drug Court program at a cost not to exceed $20,000.00, to extend the term of the agreement for three (3) years, at no additional cost to the Parish of Jefferson. (Parishwide) (Placed on the agenda by Mr. Walker)**

First_Am_CEA_24th_JDC_Drug_Court_Transportation

177. **Resolution - approving the issuance by the Jefferson Parish Finance Authority of not exceeding $33,000,000.00 aggregate principal amount of Jefferson Parish Finance Authority Single Family Mortgage Revenue Bonds, in one or more series, and on one or more issuance dates; and providing for other matters in connection therewith. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

178. **Resolution - authorizing a Cooperative Endeavor Agreement by and between the Louisiana Department of Energy and Natural Resources and the Parish of Jefferson for the Jefferson Parish Local Coastal Program Implementation grant of funds in the maximum amount of one hundred thirty-six thousand, five hundred thirty-three dollars ($136,533.00) from the State of Louisiana to assist Jefferson Parish in implementing the Local Coastal Zone Management Program for the period of July 1, 2025 through June 30, 2028, and to authorize the Director of Ecosystem and Coastal Management to sign any and all documents required in the administration of grant funding. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

LDENR_Cooperative Endeavor Agreement FY 2025-2028
LDNR_Approval of JPLCP

179. **Resolution - approving a First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and New Orleans Disc Golf Club, which provides for a Disc Golf Feasibility Study for the design and construction administration of a second disc golf course at Parc Des Familles at an amount not to exceed Two Hundred Fifteen Thousand Dollars ($215,000.00), to allow the Organization to use Fifty Thousand Dollars ($50,000.00) provided in the Agreement towards hosting a Disc Golf Pro Tour at Parc De Familles, a recreational event that will stimulate economic development and promote tourism in Jefferson Parish, at no additional cost to the Parish of Jefferson; and to extend the term of the Agreement for one additional year. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

Final First Amend CEA_New_Orleans_Disc_Golf_Club_Feasibi

ADDENDUM AGENDA ITEMS

180.

JEFFERSON PARISH SPECIAL DISTRICTS

181. **Resolution - approving a one-time allocation of funds in the amount of $246,000.00 for costs associated with recent staffing increases and rising benefit costs in accordance with the terms of the Fire Protection Agreement dated April 4, 2018 between Fire Protection District No. 5 of the Parish of Jefferson, State of Louisiana and Terrytown-Fifth District Volunteer Fire Department, Inc. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Allocation Adjustment 2025

182. **Resolution - authorizing the transfer of a 2019 Chevrolet Tahoe (V.I.N. 1GNLCDKC9KR124115) owned by Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana from the possession of Bridge City Volunteer Fire Company No. 1 to Live Oak Manor Volunteer Fire Department. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano)**

183. **Resolution - authorizing Amendment No. 2 to the Professional Services Agreement between the Parish of Jefferson and I'm Listening Business Solutions, LLC that provides psychological evaluations of prospective firefighters and for counseling department employees on an as needed basis for the East Bank Consolidated Special Service Fire Protection District of Jefferson Parish, Louisiana to extend the contract by two (2) years and to increase the contract cap by twenty-five thousand dollars ($25,000.00) for a new total contract cap of sixty-two thousand five hundred dollars ($62,500.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

SOQ Affidavit - EBCJPFD 2025
Contract for Amend. #2 - ILBS

184. **Resolution - approving the First Amendment to the Second Agreement Continuing in Form and Substance the Original Agreement dated October 23, 2024 with Sigma Consulting Corp. to provide actuarial and consulting services for the Jefferson Parish Department of Risk Management, Jefferson Parish Hospital Service District 1 and Jefferson Parish Hospital Service District 2, to extend the Second Agreement an additional year as provided for in the Original Agreement with no change to the contract cap. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit 2025 Sigma Todd Thomas
- Affidavit 2025 Sigma Luis Esteves
- 2025 Sigma 1st amendment to the 2nd agreement (002)

185. **Resolution - approving a 6-month maintenance agreement between the Jefferson Parish Communication District and Motorola Solutions Inc. to provide network maintenance and local troubleshooting/repair for all radio consoles and network infrastructure located at the Primary 9-1-1 Center located at 910 3rd St. in an amount not to exceed $59,365.96. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit - Motorola
- Affidavit - Bearcom
- Motorola Service Agreement
- Subcontractor Disclosure - Bearcom on Motorola's behalf

186. **Resolution - authorizing a contract renewal between Kaseya US, LLC and the Jefferson Parish Communication District. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit - Kaseya Unittrends
- Quote - Kaseya Unittrends

187. **Resolution - approving an agreement between the Jefferson Parish Communication District and Intrado Life & Safety, Inc. to provide A9-1-1 Location Data Management and A9-1-1 Routing to the 9-1-1 Center, Kenner and Gretna. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Intrado_letter of non renewal
- Jefferson Parish Current Costs-20250319
- 2025 Intrado Change Order

188. **Resolution - authorizing the Transformyx Smartnet renewal to maintain network security and stability for the Jefferson Parish Communication District through State Contract# 4400021189. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit -Transformyx Lockstep2
- Updated - Transformyx - Quote2

189. **Resolution - to enter into an agreement with Communication Center Specialists (CCS) providing console maintenance and cleaning services. CCS will inspect, repair, and clean all consoles at the Jefferson Parish Communication District. CCS will provide these services at a cost not to exceed $14,450.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit - CCS
- CCS Agreement

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cardsmust be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

190.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An ordinance revoking and declaring a portion of Brockenbraugh Street right-of-way adjacent to Lot 50, Beverly Garden Subdivision Extended, municipal address 50 Beverly Garden Drive, Metairie, no longer needed for a public purpose and authorizing a sale to the adjacent property owners and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)

Cash Sale Brockenbraugh St ROW

SUMMARY NO. 0 - An ordinance decreasing the speed limit from thirty miles per hour (30 MPH) to twenty-five miles per hour (25 MPH) on Avron Boulevard from the intersection of Transcontinental Drive and Avron Boulevard to the intersection of Lake Villa Drive and Avron Boulevard, Metairie, Louisiana. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)

SUMMARY NO. 0 - An ordinance rescinding Ordinance No. 24689, adopted on the 14th day of March, 2014, which renamed the portion of Oak Street from 9th Street to St. Lê Thi Thành Street to Joseph Pham Văn Tuê Street, Marrero, Louisiana. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)

SUMMARY NO. 0 - An ordinance revoking and declaring a 50’ wide portion of Westwood Drive right-of-way adjacent to Parcel E-A, Orleans Corp. Tract, Marrero, no longer needed for any public purpose, and authorizing its sale to Lincoln West, LLC, the adjacent property owner, and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)

Cash Sale St ROW

SUMMARY NO. 0 - An ordinance amending the 2025 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2025 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to create a new job classification of Assistant Director-Floodplain Management & Hazard Mitigation. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to delete select class titles. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending various sections of Chapter 6, Article V of the Jefferson Parish Code of Ordinances relative to Carnival/Mardi Gras and Other Parades and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Liljeberg)

SUMMARY NO. 0 - An ordinance to amend the Code of Ordinances of Jefferson Parish, Louisiana by adding Chapter 35.7, which shall be titled Utility Franchises and shall be comprised of Articles I through 4; to further amend the Code to add sections 35.7-1 through 35.7-20 to said Chapter; and to amend section 35.5-2 of the Code in order to remove references to certain utility providers. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

ADJOURN

191.

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086