JEFFERSON PARISH COUNCIL MEETING
Wednesday, August 20, 2025

1221 ELMWOOD PARK BOULEVARD
JEFFERSON, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

ORDINANCES TO BE DEFERRED

1. **SUMMARY NO. 26553 - An ordinance amending Chapter 4 Section 32 of the Jefferson Parish Code of Ordinances relative to regulations and procedures for the suspension or revocation of alcoholic beverage permits; and otherwise providing with respect thereto. (Parishwide) (Deferred from June 18, 2025) (Placed on the agenda by Mr. Lee) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

2. **SUMMARY NO. 26572 - An ordinance amending the Official Zoning Map of Jefferson Parish, Lots 20, 21, 29, 30, and part of Lot 22, Square 26, South New Orleans Subdivision, located at 1500 Block of York Avenue, bounded by Gretna Boulevard, Staten Avenue, and Third Street; more particularly amending the zoning classification from MUCD Mixed-Use Corridor to C-2 General Commercial, as requested under Planning Department Docket No. WZ-7-25. (Council District 2) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**


WZ-7-25 Campaign_Contribution_Disclosure

3. **SUMMARY NO. 26586 - An ordinance to amend the Code of Ordinances of Jefferson Parish, Louisiana by adding Chapter 35.7, which shall be titled Utility Franchises and shall be comprised of Articles I through 4; to further amend the Code to add sections 35.7-1 through 35.7-20 to said Chapter; and to amend section 35.5-2 of the Code in order to remove references to certain utility providers. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

PROFESSIONAL SERVICES

4. **Resolution - selecting person or firm to provide construction administration and resident inspection supplemental services for the Bucktown Boat Dock and Sewer Pump Out project. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

TEC Minutes for Res No 146337 Bucktown Transient Boat Doc
TEC Scores for Res No 146337 Bucktown Transient Boat Dock

5. **Resolution - selecting a person or firm to provide professional landscape architecture services for the Mike Miley Playground Community Oasis project funded by Community Development Block Grant Disaster Recovery (CDBG-DR). (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

TEC Minutes for Res No 146317 Mike Miley Community Oasis
TEC Scores for Res No 146317 Mike Miley Community Oasis F

6. **Resolution - selecting persons or firms interested and qualified to provide Professional Traffic Engineering Services for the Department of Public Works for the remainder of the two (2) year period on an as-needed basis with maximum allowable fees of $500,000.00 not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Council, who are not one of the fourteen (14) firms approved by Resolution No. 143868, dated March 27, 2024. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RJ-To Select - Supplemental Traffic As-Needed
TEC MIN -To Select - Supplemental Traffic As-Needed
TEC SCORES-To Select - Supplemental Traffic As-Needed

EXECUTIVE SESSION (12:00 Noon the approximate time)

7. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a lawsuit entitled Tre Poche vs. Parish of Jefferson Department of Parks & Recreation, et al, 24th JDC Case No. 840-233, Division "P" and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

8. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a lawsuit entitled Jason Jackson, Sr. and Kamala Baker Jackson, individually and as Administrators of the Estate of Their Minor Child, Jason Jackson, Jr., CDC Case No. 2016-5196, Division "M" Section 13 and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

9. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a lawsuit entitled Melissa Marion vs. Jefferson Parish Hospital District No. 2, et al, 24th JDC Case No. 817-093, Division "J" and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

10. **SUMMARY NO. 26512 - resub of Lots 15-A, 15-B, 23-B, Portion of Newman Ave., Portion of Catherine St., and a Portion of Parcel 5-10, Sq. C, Richland Gardens Subdivision into Lot 15-C, Sq. C. (Deferred from June 18, 2025) (ES-134-24) (Council District 2)**

ES-134-24 Owner Campaign Contribution

11. **SUMMARY NO. 26531 - resub of Lots H-321-H-2A and H-321-H-2B, Ames Farms Subdivision into Lots H-321-H-2C, H-321-H-2D and H-321-H-2E, with a waiver to the general design standards in accordance with Sec. 33-2.35 Subdivision Waivers of the Unified Development Code. (Deferred from July 23, 2025) (WS-2-25) (Council District 1)**

WS-2-25-Campaign Affidavit-Dufrene
WS-2-25-Campaign Affidavit-Brad Gambino
WS-2-25-Campaign Affidavit-Estate of Eunice Gambino
WS-2-25-Campaign Affidavit-Calvin Gambino Jr
WS-2-25-Campaign Affidavit-Estate of Calvin Gambino

12. **SUMMARY NO. 26568 - resub of Plot Z-1, Ames Farms Subdivision, into Lots Y-2-B, Z-3-C, Q-1 through Q-31, and Lot X-1-A, with waivers to Sections 40-219 and 40-239 Area Regulations, and approving and accepting the Final Plat of said subdivision. (WS-117-24) (Council District 3)**

WS-117-24 Campaign Contribution Affidavit

13. **SUMMARY NO. 26569 - resub of Lots X-A-1 and X-A-2, South Kenner Subdivision, into Lots X-A-3 and X-A-4. (WS-31-25) (Council District 3)**

WS-31-25-Campaign Affidavit_Bostick
WS-31-25-Campaign Affidavit_Thomas
WS-31-25-Campaign Affidavit_Mouledoux

14. **SUMMARY NO. 26570 - resub of Lot 20-A-1-A, Churchill Farms Subdivision into Lots 20-A-1-A-1 and 20-A-1-A-2 with waivers to the general design standards and the dedication of a private access servitude and approving and accepting the Final Plat of said subdivision. (WS-38-25) (Council District 3)**

WS-38-25 Campaign Contribution Affidavits

RECLASSIFICATION OF ZONING - AND LAND USE COMPREHENSIVE PLAN ORDINANCES

15. **SUMMARY NO. 26516 - amending the Official Zoning Map and the Official Future Land Use Map, Lot 23-B, Sq. C, Richland Gardens Subdivision (portion of proposed Lot 15-C), located at the 1700 block of Clearview Pkwy., more particularly amending the zoning from R-1A to GO-2 and amending the future land use classification from SUB to COM. (Deferred from June 18, 2025) (EZ-26-24) (Council District 2)**

EZ-26-24 Owner Campaign Contribution Affidavit

16. **SUMMARY NO. 26549 - amending the Official Zoning Map, Lot 14, Square 4, Airline Park West Subdivision.; more particularly amending the zoning classification from R-1A to R-2. (Deferred from June 18, 2025) (WZ-2-25) (Council District 3)**

WZ-2-25_campaign contribution affidavit_additional
WZ-2-25 Campaign Contribution Affidavits

17. **SUMMARY NO. 26550 - amending the Official Zoning Map, Lot VC, Squares 1 & 2, Hessmer Park Subdivision, located at 3409 Division St.; more particularly amending the zoning classification from FC-3 to C-1. (Deferred from June 18, 2025) (EZ-1-25) (Council District 5)**

EZ-1-25 Camp Cont Affs

18. **SUMMARY NO. 26551 - amending the Official Zoning Map, Lots 29-A & 29-B (708 Aurora Ave.) and Lots 28-A & 28-B (710 Aurora Ave.), Square 42, Bonnabel Place Subdivision, located at 708 & 710 Aurora Ave.; more particularly amending the zoning classification from R-1A to R-2. (Deferred from June 18, 2025) (EZ-3-25) (Council District 5)**

EZ-3-25 Campaign Contribution Affidavit

19. **SUMMARY NO. 26571 - amending the Official Zoning Map of Jefferson Parish, Lot P-5, Section D, Elmwood Subdivision, located at the 1000 block of Behrman Hwy.; more particularly amending the zoning classification from R-1 to MUCD. (WZ-6-25) (Council District 1)**

WZ-6-25 Campaign Contribution Affidavit

20. **SUMMARY NO. 26573 - amending the Official Zoning Map portions of Lots 9, 10, 11, and 12, Square S-22, Belt Bridge Subdivision, located at 419 4th Street; more particularly amending the zoning classification from R-2, to C-2. (WZ-8-25) (Council District 2)**

WZ-8-25_Campaign_Contribution_Disclosure_Affidavit

21. **SUMMARY NO. 26574 - amending the Official Zoning Map, Lot D-102-A, Golden Heights Subdivision, Section H located at 1991 Ames Boulevard; more particularly amending the zoning classification from R-3/CPZ, to MUCD. (WZ-5-25) (Council District 3)**

WZ-5-25_Campaign Contribution

22. **SUMMARY NO. 26575 - amending the Official Zoning Map of Lot L, Square 38, Metairieville Subdivision, located at 105 Pink St.; more particularly amending the zoning classification from R-1A Metairie Ridge Tree Preservation District to R-2. (EZ-4-25) (Council District 5)**

EZ-4-25 Campaign Contribution Affidavit

RECLASSIFICATION OF ZONING ORDINANCES - AMEND 3813/TEXT CHANGE

23. **SUMMARY NO. 26576 - amending Chapter 33 Unified Development Code and Chapter 40 Zoning of the Code of Ordinances, to reorganize, reformat, and revise articles and sections pertaining to procedures, zoning, development standards, and supplemental conditions, provide for cross-references between related provisions that are necessary to efficiently administer land development regulations in Jefferson Parish, as recommended by a study authorized by Council Resolution No. 145086 on October 16, 2024. (Parishwide)**

RECLASSIFICATION OF ZONING ORDINANCES - PERMITTED USES

24. **SUMMARY NO. 26577 - approving the establishment of a 500 kV Entergy Substation as a special permitted use, for Entergy Louisiana in accordance with the provisions of Chapters 33 and 40 of the Jefferson Parish Code of Ordinances, on proposed Lot 20-A-1-A-2, Churchill Farms Subdivision; which lot is zoned U-1S/ U-1R /C-2 /FOD. (WS-38-25) (Council District 3)**

SPU-5-25 Campaign Contribution Affidavits

RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES

25. **SUMMARY NO. 26518 - approving SP-74-24 for a requested variances to the landscape and buffer requirements for LaSalle Park located at 6600 Airline Dr. on Lots C & G-3, Elmwood Lafreniere Plantation. (Deferred from July 23, 2025) (Council District 2)**

SP-74-24-Notarized_Affidavit_-_Campaign_Contribution_Disclo

26. **SUMMARY NO. 26578 - approving SP-64-24 for a requested variance to the parking regulations of the C-2/CPZ for Kick, Pull, Swim located at 2009 Jefferson Highway on Lot 16A, Labarre Heights Subdivision, Plot 5. (Council District 2)**

SP-64-24-campaign disclosure - applicant
SP-64-24-campaign disclosure - owner

27. **SUMMARY NO. 26579 - approving SP-35-25 for a requested variances to the landscaping and parking regulations of the MUCD for Rose Garden RV 2 located at the 5400 block of Lapalco Blvd. on Lot 2-B, Square A-22, Ames Farms Subdivision. (Council District 3)**

SP-35-25-CAMPAIGN_CONTRIBUTION

28. **SUMMARY NO. 26580 - approving SP-43-25 for a requested variance to the sign regulations of the CPZ for Matt Bowers Hyundai located at 5969 Veterans Memorial Blvd. on Lot W-2-D, Elmwood-Lafreniere Plantation Subdivision. (Council District 4)**

SP-43-25-campaign contribution disclosure morgan descant
SP-43-25-campaign contribution disclosure stacie landry
SP-43-25-campaign contribution disclosure matthew bowers
SP-43-25-campaign contribution disclosure adam chimner
SP-43-25-campaign contribution disclosure deep south signs

OTHER PROPERTY MATTERS ORDINANCES

29. **SUMMARY NO. 26581 - revoking and declaring a 50’ wide portion of Westwood Drive right-of-way adjacent to Parcel E-A, Orleans Corp. Tract, Marrero, no longer needed for any public purpose, and authorizing its sale to Lincoln West, LLC, the adjacent property owner. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Cash Sale St ROW
Legal Description
Locator map
Appraisal Report
June 30, 2025 survey

30. **SUMMARY NO. 26582 - revoking and declaring a portion of Brockenbraugh Street right-of-way adjacent to Lot 50, Beverly Garden Subdivision Extended, municipal address 50 Beverly Garden Drive, Metairie, no longer needed for a public purpose and authorizing a sale to the adjacent property owners. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Cash Sale Brockenbraugh St ROW
Locator Map
2025.06.13 Survey
Appaisal

CHANGING STREET NAMES ORDINANCES

31. SUMMARY NO. 26583 - rescinding Ordinance No. 24689, adopted on the 14th day of March, 2014, which renamed the portion of Oak Street from 9th Street to St. Lê Thi Thành Street to Joseph Pham Văn Tuê Street, Marrero, Louisiana. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)

Oak St justification

OTHER ORDINANCES

32. SUMMARY NO. 26565 - establishing the Design District Economic Development District for the benefits of the Restoration Tax Abatement Program, Jefferson, Jefferson Parish, Louisiana, and to provide for other related matters. (Deferred from July 23, 2025) (Council District 2) (Placed on the agenda by Mr. Bonano)

33. SUMMARY NO. 26584 - decreasing the speed limit from thirty miles per hour (30 MPH) to twenty-five miles per hour (25 MPH) on Avron Boulevard from the intersection of Transcontinental Drive and Avron Boulevard to the intersection of Lake Villa Drive and Avron Boulevard, Metairie, Louisiana. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)

Avron speed limit justification

34. SUMMARY NO. 26585 - amending various sections of Chapter 6, Article V of the Jefferson Parish Code of Ordinances relative to Carnival/Mardi Gras and Other Parades. (Parishwide) (Placed on the agenda by Mr. Liljeberg)

35. SUMMARY NO. 26587 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to create a new job classification of Assistant Director-Floodplain Management & Hazard Mitigation. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

Assistant Director-Floodplain
Board Memo - Assistant Director-Floodplain
Ordinance Forwarding Letter - Assistant Director-Floodplain Ma

36. SUMMARY NO. 26588 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to delete select class titles. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

Board Memo - Classes
Ordinance Forwarding Letter Delete Classes

37. SUMMARY NO. 26589 - amending the 2025 Operating Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

38. SUMMARY NO. 26590 - amending the 2025 Capital Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

RESOLUTIONS AND MOTIONS FROM THE FLOOR

39.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

40. On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be aproved and adopted as recorded in the Official Journal.

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

41. Resolution - denying 2025 alcoholic beverage manager/officer permit and certificate to dispense application of Stephanie S. Gaudet, 216 Jean St., Westwego, LA 70094, #V127644. (Council District 2)

denial of 2025 Alcoholic Permit of Stephanie S. Gaudet #V-127

42. Resolution - approval of 2025 Alcoholic Beverage Permits. (Parishwide)

Approval of 2025 Alcoholic Beverage Permits. (Parishwide)

43. Resolution - approval of 2025 Alcoholic Beverage Certificates of Qualifications Permits. (Parishwide)

Approval of 2025 Alcoholic Beverage Certificates of Qualificatio

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

44. Resolution - approval of 2025 Tobacco Permits. (Parishwide)

Approval of 2025 Tobacco Permits.(Parishwide)

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

45. Resolution - cancelling Bid Proposal No. 50-00147846 and authorizing the Purchasing Department to re-advertise for sealed bids for labor and materials needed to supply and install one (1) new extension canopy and one (1) new forklift parking area for the Department of Emergency Management at the Jefferson Parish Emergency Operation and Communication Center located at 910 3rd Street, Gretna, LA 70053. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)

bid tab for bid #50-00147846

46. Resolution - rejecting all bids received on July 10, 2025 under proposal 50-00147930 due to the only responsive bid was $2.15 million over budget, and authorizing the Purchasing Department to readvertise for sealed bids for construction of Lower Lafitte Debris Cleaning, Public Works Project No. 2024-015-DR, in accordance with the Plans and Specifications prepared by All South Consulting Engineers, LLC and designating this project as sales tax exempt. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)

Bid Tab - Purchasing
Bid Recommendation letter 07.30.25
Justification Readvertise to Bid - Lower Lafitte Debris Clearing

47. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the installation of a new grease trap, concrete parking lot paving, and sewer pipe and manhole replacement, located at 1550 Gretna Blvd., Harvey, LA, for the Department of Juvenile Services in accordance with the Plans and Specifications prepared by G.E.C., Inc., and designating this project as sales tax exempt. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

48. **Resolution - authorizing the advertisement for sealed bids for the Construction of a new public library in Jefferson Parish (to be located on Jefferson Highway) in accordance with the Plans and Specifications prepared by N-Y Associates, Inc. and designating this project as sales tax exempt. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

New Public Library - Justification Letter

49. **Resolution - canceling Bid Proposal No. 50-00147770, and authorizing re-advertisement for a two (2) year contract for crack sealing/joint repair in concrete and asphalt roadways in accordance with the Plans and Specifications prepared by the Jefferson Parish Streets Department. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bid Tabulation #50-00147770 - Cracksealing

50. **Resolution - authorizing the Purchasing Department to cancel Bid No. 50-147988 and re-advertise bids to provide a three (3) year contract to inspect, troubleshoot, repair, install, and program various water heating and boiler systems at various Jefferson Parish facilities for the Department of General Services. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bid Tab - 50-147988

ACCEPTANCE AND REJECTION OF BIDS

51. **Resolution - accepting the lowest responsible bid of Grow Environmental & Construction, LLC, under Bid No. 50-147958 received on July 10, 2025 at the bid tabulation amount of $169,000.00 for labor, equipment and materials needed to install 4 square style shelters and 4 concrete footers at Oakdale Playground of the Jefferson Parish Department of Recreation and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Grow Environmental & Construction, LLC, and its subcontractors. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Oakdale shelters_Bid tab
Oakdale Shelters_Affidavits
Oakdale Shelters_Agreement

52. **Resolution - accepting the lowest responsible bid of Fluid Process & Pumps, LLC, under Bid Proposal No. 50-00147907 for the Purchase of Cascade 24AF Vertical Drainage Pump at the bid tabulation price of $286,480.00 for the Jefferson Parish Department of Drainage and authorizing the Purchasing Department to issue a purchase order. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Bid Tabulation #50-00147907
Affidavit FLUID PROCESS - #50-147907
Acceptance Resolution justification cascade pump

53. **Resolution - accepting the lowest responsible bid of Towers Construction, LLC bid under Bid No. 50-147737, with a bid tabulation price of One Hundred Thousand Five Hundred Fifty-Four Dollars ($100,554.00) to provide labor, materials, transportation, supervision, crane work, and equipment necessary to remove and properly dispose of, supply and install five (5) HVAC Systems in the elevator equipment rooms located in the General Government Complex located at 200 Derbigny Street, Gretna, LA and designating this project as sales tax exempt, for the Department of General Services. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Bid Tabulation #50-147737
Affidavit -Towers 50-147737
Agreement -AC Replacement (6) JPGC - 50-147737

54. **Resolution - accepting the lowest responsible bid of Command Construction, L.L.C., under Bid No. 50-00147755 received on July 29, 2025 at the bid tabulation amount of $3,988,497.02 for construction of the Oakwood Smart Growth – Oakwood Area Sidewalk Enhancements and Wright Avenue Improvements (Terry Parkway to Hector Avenue), Public Works Project No. 2017-057A-RBP and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Command Construction, L.L.C., and its subcontractors. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

2017-057A-RBP Purchasing BID TAB
2017-057A-RBP Affidavit
2017-057A-RBP Agreement
2017-057A-RBP Justification

55. **Resolution - accepting the lowest responsible bid of Gardner, LLC Bid Proposal No. 50-00148055 for the landscape improvements for Jefferson Highway from Orchard Road to Hazel Drive for a total amount of $103,930.00 and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Gardner, LLC. The cost of the contract not to exceed without an approved Change Order. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

bid tab for bid #50-00148055
Affidavit - River Ridge 50-148055_001
PWBidContract - River Ridge_DBA
ADDENDUM 1_COMBINED_FLAT_2025.07.09_v2

56. **Resolution - accepting the lowest responsible bid of Kostmayer Construction, LLC under Bid Proposal No. 50-00147824 for a two year contract for maintenance dredging of the intake basin at the east bank water plant on an as needed basis for the Department of Water at the bid tabulation price of $540,000.00. Maximum expenditures for this contract shall not exceed $1,000,000.00 for the two years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Bid Tabulation. Kostmayer - Accepting Low Bid - EBWP 2 Year
Affidavit. Kostmayer - Accepting Low Bid - EBWP 2 Year Intake
Agreement. Kostmayer - Accepting Low Bid - EBWP 2 Year Inta
Justfication. Kostmayer - Accepting Low Bid - EBWP 2 Year Inta

57. **Resolution - accepting the lowest responsible bid of Command Construction, LLC, under Bid Proposal No. 50-00148043 for a two-year contract for concrete street maintenance for the Westbank of Jefferson Parish for the Jefferson Parish Department of Streets at the bid tabulation price of $11,971,954.00 and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Command Construction, LLC and its subcontractors. Maximum expenditures for this contract shall not exceed $10,000,000.00 for two years, by a factor of not more than 10% without amendment to the contract authorized by resolution of Council. (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Kerner, Mr. Bonano & Mr. Lee at the request of the Administration)**

50-00148043 - PW Bid Tabs
50-00148043 - Bid Tabs - WB Streets Maint
50-00148043 - Affidavit
50-00148043 - Agreement

58. **Resolution - rescinding Resolution No. 145165, adopted on October 16, 2024, accepting the highest responsible bid of Bayougoula Resources, LLC under Bid Proposal No. 50–00146141; canceling Bid Proposal No. 50–00146141 for an oil, gas, and mineral lease across various property owned by Jefferson Parish. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

OGM Lease

59. **Resolution - accepting the lowest responsible bid of Broadmoor, LLC, under Bid No. 50-00147943, received on July 22, 2025 at the bid tabulation amount of $1,742,993.20 for the construction of Russell Street Drainage Pump Station – Phase 1, Public Works Project No. 2019-009-DR and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Broadmoor, LLC, and its subcontractors. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Bid tab - Purchasing
Affidavit - Broadmoor
AGREEMENT - Russell Street PS Ph 1
Justification Award Contract - Russell St PS - Ph 1
Bid Recommendation Letter Rev 1 - 8-6-2025

60. **Resolution - accepting the lowest responsible bid of Fleming Construction Company, L.L.C. under Bid Proposal No. 50-00147726 for labor, material and equipment required for the construction of Normandy & Alsace Lift Station Improvements for a base bid amount of $934,356.00, and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Fleming Construction Company, L.L.C. and its Sub-Contractors. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2541 - Certified Bid Tab
2541 - Bid Tab - Purchasing
2541 - Affidavit
2541 - Construction Agreement
2541 - 2025-07-23 - Ltr to Council Chairman-Award to Low Bid
2541 - Justification - Award low bid- Normandy & Alsace

61. **Resolution - accepting the lowest responsible bid of Coastal Process, LLC, under Bid Proposal No. 50-00147778 for the Purchase of a Pre-Assembled Wash Water Booster Pump at the bid tabulation price of $65,893.00 for the Department of Sewerage and authorizing the Purchasing Department to issue a purchase order for a one-time purchase. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Bid Tab
Affidavit

62. **Resolution - accepting the lowest responsible bid of A & H Armature Works, Inc., under Bid Proposal No. 50-00147735 for a two (2) year contract for Electric Motor Repair for the Department of Public Works at a bid tabulation price of $5,156,315.00. Maximum expenditures for this contract shall not exceed $2,800,000.00 for the two (2) year period and compensation shall not exceed this amount by a factor of not more than 10% without approval of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

BT-Electric Motor Repair - 2 yr Contract
AF-Electric Motor Repair - 2 yr Contract
A-Electric Motor Repair - 2 yr Contract
RJ-Electric Motor Repair - 2 yr Contract

63. **Resolution - accepting the lowest responsible bid of Courtesy of Acadiana LLC. d/b/a Courtesy Chrysler Dodge Jeep Ram Fiat for item nos. 0005, 0007, 0008, 0012, 0013, 0014, 0015, 0016, 0017, 0018, 0021, 0024, 0026, 0027, 0028, 0029 and 0030; Courtesy Motors of Vermilion, LLC d/b/a Courtesy Chevrolet Buick GMC for item nos. 0009, 0011, 0019, 0022 and 0031; Item No. 0032 was awarded to both vendors; and item nos. 0001, 0002, 0003, 0004, 0006, 0010, 0020, 0023, and 0025 need to be cancelled as they not bid on by any vendor under Bid Proposal No. 50-00147808 for a one year contract for the supply of 2026 light duty vehicles for the Department of Fleet Management at the bid tabulation price of $1,148,662.00 for Courtesy of Acadiana LLC d/b/a Courtesy Chrysler Dodge Jeep Ram Fiat and $1,186,627.00 for Courtesy Motors of Vermilion, LLC d/b/a Courtesy Chevrolet Buick GMC. Maximum expenditures for this contract shall not exceed $1,500,000.00 for Courtesy of Acadiana LLC. d/b/a Courtesy Chrysler Dodge Jeep Ram Fiat and $1,500,000.00 for Courtesy Motors of Vermilion, LLC d/b/a Courtesy Chevrolet Buick GMC for the one year, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

BID TAB
Courtesy of Acadiana Affidavit
Courtesy of Vermilion Affidavit
Agreement with Courtesy of Acadiana
Courtesy of Vermilion Agreement
Justification Letter

64. **Resolution - accepting the lowest responsible bid of Beverly Construction Co., LLC, under Bid Proposal No. 50-00147962 for a one (1) year contract for Supply of #57 Limestone on an as-needed basis for the Department of Public Works at a bid tabulation price of $266,818.92. Maximum expenditures for this contract shall not exceed $350,000.00 for the one (1) year period and compensation shall not exceed this amount by a factor of not more than 10% without approval of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

BT-Supply of #57 Limestone
AF-Supply of #57 Limestone
A-Supply of #57 Limestone
RJ-Supply of #57 Limestone

65. **Resolution - accepting the lowest responsible bid of Vermeer Texas-Louisiana, LLC, under Bid Proposal No. 50-00148138 for purchase of Vermeer Brush Chipper at the bid tabulation price of $118,851.00 and authorizing the Purchasing Department to issue a purchase order for a one-time purchase. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

50-00148138 - Bid Tab
Affidavit - 50-00148138 - Brush Chipper

66. **Resolution - accepting the lowest responsible bid of G & S Holdings, L.L.C. d/b/a Empire Truck Sales, LLC under Bid Proposal No. 50-00147807 for a one year contract for the supply of 2026 Heavy Duty Vehicles for the Department of Fleet Management at the bid tabulation price of $789,904.35. Maximum expenditures for this contract shall not exceed $3,000,000.00 for the one year, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

BID TABULATION #50-00147807
Affidavit
Agreement for Heavy Duty Vehicles
Justification Letter

67. **Resolution - accepting the lowest responsible bid of Coastal Pump & Equipment, LLC, under Bid Proposal No. 50-00148262 for the Purchase of an Emergency 8" Standby Pump at the bid tabulation price of $148,588.62 for the Department of Drainage and authorizing the Purchasing Department to issue a purchase order. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Revised Bid Tabulation #50-00148262
Affidavit Coastal Pumps & Equipment #50-00148262
50-00148262 Acceptance Resolution justification

68. **Resolution - accepting the lowest responsible bid of Corporate Mechanical Contractors, Inc. bid under Bid No. 50-147804, with a bid tabulation price of Four Hundred Thirty-Eight Thousand Two Hundred Seventy-Two Dollars and Fifty Cents ($438,272.50) to provide a three (3) year Labor Only contract for troubleshooting, repairing, installing, and programming various makes and models of HVAC Systems for the Department of General Services. Maximum expenditures for this contract shall not exceed $1,000,000.00. Compensation shall not exceed this amount by a factor of more than 10% without approval of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bid Tab 50-147737
Affidavits - 50-147804 - HVAC (Labor Only)
Agreement - HVAC (Labor Only)50-147804

69. **Resolution - accepting the lowest responsible bid of NOLA Hydraulics Inc. d/b/a Pirtek Elmwood under Bid Proposal No. 50-00148146 for a two year contract for service and repairs for hydraulic and pneumatic equipment for the Department of Fleet Management at the bid tabulation price of $79,267.00. Maximum expenditures for this contract shall not exceed $250,000.00 for the two years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit
- Agreement for Hydraulic and Pneumatic Equipment
- Justification Letter Signed

70. **Resolution - accepting the lowest responsible bid from Bird Electric Enterprises, LLC, under Bid Proposal No. 50-00147990 for a two (2) year contract for Street Lighting Maintenance for the Westbank Harry Lee Expressway for the Jefferson Parish Engineering Department at a bid tabulation price of $173,620.49 and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Bird Electric Enterprises, LLC and its subcontractors. Expenditures shall not exceed $2,500,000.00 for the two (2) year period and compensation shall not exceed this amount by a factor of not more than 10% without approval of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- BT-Street Light Maintenance-WB Exp.
- AF-Street Light Maintenance-WB Exp.
- A-Street Light Maintenance-WB Exp.
- A2-Street Light Maintenance-WB Exp.
- RJ-Street Light Maintenance-WB Exp.
- A1-Street Light Maintenance-WB Exp.

CHANGE ORDERS

71. **Resolution - authorizing and approving Change Order No. 1 (Final) to the Contract No. 55-00022102 dated June 21, 2024, with Omega Foundation Services, Inc. (Instrument 12428410 Mortgage Book 5078, Page 948) for an addition of $68,260.91 (3.98% increase) to the original contract amount for the Bonnabel Canal (Veterans Blvd. to West Esplanade Ave.) – West Side Canal Bank Improvements, Phase 1 – Veterans Blvd. to Pomona St., Public Works Project No. 2022-021-DR, Proposal No. 50-144508. Work associated with this Change Order is complete and within the original scope of the project. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

- A(O)-CO#1-Bonnabel Canal (Vets-West Espl)
- A(I)-CO#1-Bonnabel Canal (Vets-West Espl)
- CHO-CO#1-Bonnabel Canal (Vets-West Espl)
- RJ-CO#1-Bonnabel Canal (Vets-W Espl)

72. **Resolution - approving Change Order No. 2 (Final) to the Contract No. 55-21760 dated November 21, 2023, with Beverly Construction Company, LLC (Instrument 12351747 Mortgage Book 5053, Page 242) for a deduction of $9,129.92 (0.21% decrease) to the original contract amount for the Drainage Improvements to Metairie Lawn, Public Works Project No. 2018-033-DR, Proposal No. 50-143089. Work associated with this Change Order is ongoing and within the original scope of the project. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

A(A)-CO#2 (Final)-Metairie Lawn Drainge Imps
A(B)-CO#2 (Final)-Metairie Lawn Drainge Imps
RJ-CO#2 (Final)-Metairie Lawn Drainge Imps
CHO-CO#2 (Final)-Metairie Lawn Drainge Imps

73. **Resolution - approving Change Order No. 2 (Final) to the Contract No. 55-22007 dated May 20, 2024 with Barriere Construction CO., L.L.C. (Instrument 12422720 Mortgage Book 5074, Page 651), for an increase of $272,911.53 (17.66% increase) to the original contract amount for Nine Mile Point Road: US 90 – LA18, State Project No. H.014681, Federal Aid Project No. H014681, Public Works Project No. 2021-029-RB. Work associated with this Change Order is complete and within the original scope of the project. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

A(D) CO#2 (Final) - Nine Mile Road
A(B) CO#2 (Final) - Nine Mile Road
RJ-CO#2 (Final) - Nine Mile Road
CHO- CO#2 (Final) - Nine Mile Road

74. **Resolution - authorizing and approving Change Order No. 2 to contract number 55-22072 (Instrument No. 12426753, MOB 5077, Page 703) with D.L. Daigle & Co., LLC, dated June 21, 2024, bid under Bid No. 50-144390, for the Kennedy Heights Playground Improvements project, that adds $6,396.00 (Change Orders 1 & 2 amount to a 21.13 % increase) to the contract amount of $392,642.00 for a new total contract amount of $399,038.00, and adds forty-five (45) calendar days to the contract term. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Kennedy Heights Chg. 2_Bid Affidavit
Kennedy Heights Chg. 2_Chg Affidavit
Kennedy Heights Chg. 2_Chg Form

75. **Resolution - approving Change Order No. 1 (Final) to the contract No. 55-00022559 dated August 21, 2024, (INSTRUMENT NO. 12433713, M.O.B. 5082, FOLIO 976), with LA Contracting Enterprise, LLC under Proposal No. 50-00145021 for labor, materials and equipment required for the 2700 Destrehan Lift Station Upgrades (N-13-6), SCIP Project No. C3564, for a decrease to the original contract amount by $5,260.00, from $640,910.00 to $635,650.00, which represents an 0.008% decrease and to approve adding Seven (7) Calendar days to the construction time for a new contract completion date of January 14, 2026. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

C3564 - Affidavits
C3564 - 2025-07-25- Ltr to Council Chairman - Change Order 1
C3564 - Justification - Change Order 1 Final
C3564 - Change Order 1 Final - Back-up
C3564 - Change Order 1 Final

76. **Resolution - authorizing and approving Change Order No. 6 to contract number 55-21483 (Instrument No. 12345314, MOB 5048, Page 265) with Verius Property Group LLC dba VPG Construction, under Resolution No. 142389 dated September 19, 2023, bid under Bid No. 50-142375, adding eighty-one (81) days and thirty-three thousand nine hundred sixty-one dollars and zero cents ($33,961.00) to the contract, making a new contract cap of three million nine hundred and ninety-three thousand, three hundred and sixty-four dollars and thirty-six cents ($3,993,364.36). The cumulative total of Change Order No. 1, 2, 3, 4, 5, and 6, is $193,364.36 and represents a 5.1% increase relative to the original amount of the contract for the construction of the Farmer's Market. Work associated with Change Order No. 6 is within the scope of the project. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Farmers Market Chg.6_Chg. Affidavit
Farmers Market Chg.6_Bid Affidavit
Farmers Market Chg.6_Form

77. **Resolution - authorizing and approving Change Order No. 1 to contract number 55-0022671 (Instrument No. 12442699, MOB 5089, Folio 305) with Jet Set II, LLC, dated 10/23/2024, under Bid No. 50-00145553, adding $26,560.00 to the contract cap of $217,292.42 (12% increase), for a new total contract cap of $243,852.42 and adding 47-days to the term of the original contract for a new completion date of September 30, 2025. Work associated with Change Order No. 1 is within the scope of the project. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Change Order Affidavit JPCC Roof Resurface
Change Order 1 JPCC Roof Resurface Justification
Change Order 1 Jet Set II
Updated - Finance - Change Order Form JPCC Roof Resurface

ACCEPTANCE OF COMPLETED CONTRACTS

78. **Resolution - granting acceptance to NFT Group, LLC for their substantially completed contract, Contract No. 55-21486 (Instrument No. 12336793, MOB 5041, Page 934), which Jefferson Parish contract is dated August 21, 2023, for the construction of the Lafreniere Park Food Pavilion, Proposal No. 50-142401. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Lafreniere Pavilions Complete_Certificate

79. **Resolution - granting acceptance to Omega Foundation Services, Inc. for their completed contract, Contract No. 55-00022102, which Jefferson Parish contract is dated June 21, 2024 for the Bonnabel Canal (Veterans Blvd. to West Esplanade Ave.) – West Side Canal Bank Improvements, Phase 1 – Veterans Blvd. to Pomona St., Public Works Project No. 2022-021-DR, Proposal No. 50-144508. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

ACCEPTANCE-RJ-CO#1-Bonnabel Canal (Vets-West Espl)

80. **Resolution - granting acceptance to Beverly Construction Company, LLC for their completed contract, Contract No. 55-00021760, which Jefferson Parish contract is dated November 21, 2023 for the Drainage Improvements to Metairie Lawn, Public Works Project No. 2018-033-DR, Proposal No. 50-143089. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

ACCEPTANCE-RJ-CO#2 (Final)-Metairie Lawn Drainge Imps

81. **Resolution - granting an acceptance to Mechanical Resource Contractors, Inc. upon adoption of this resolution, for their completed contract (55-22656), dated December 13, 2024, bid under Bid No. 50-146003, in the amount of Ninety-Four Thousand Five Hundred Dollars ($94,500.00) to provide labor, materials, equipment, and transportation to remove, supply, and install two (2) new boilers at the Jefferson Parish Correctional Center located at 100 Dolhonde Street, Gretna, LA, for the Department of General Services, which contract is recorded with the Jefferson Parish Clerk of Court in MOB 5096, FOLIO 738, Instrument NO. 12500502. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

82. **Resolution - granting final acceptance to Barriere Construction CO., L.L.C. for their completed contract, Contract No. 55-22007, dated May 20, 2024 (Instrument 12422720 Mortgage Book 5074, Page 651) for construction of Nine Mile Point Road: US 90 – LA18, State Project No. H.014681, Federal Aid Project No. H014681, Public Works Project No. 2021-029-RB. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

ACCEPTANCE-RJ-CO#2 (Final) - Nine Mile Road

83. **Resolution - approving Substantial Completion to LA Contracting Enterprise, LLC for their Jefferson Parish contract which is dated August 21, 2024, for the 2700 Destrehan Lift Station Upgrades (N-13-6), Proposal No. 50-00145021, SCIP Project No. C3564. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

C3564 - 2025-07-25- Ltr to Council Chairman - Substantial Con
C3564 - Substantial Completion
C3564 - Justification - Substantial Completion

RESOLUTIONS BY COUNCILMEMBERS

84. **Resolution - granting permission to Our Lady of Divine Providence Church 8617 West Metairie Avenue, Metairie, Louisiana, 70003, represented by Steve Morris, to erect temporary signs not to exceed 4-foot by 8-foot at various locations to advertise their upcoming Craft Fair to be held on Saturday, September 20, 2025, from 9:00 a.m. until 3:00 p.m. provided that all necessary permits have been obtained provided for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

85. **Resolution - granting permission to St. Ann School/Church, 4921 Meadowdale Street, Metairie, Louisiana, 70006, represented by Fr. Billy O'Riordan to sell/serve beer, wine and alcohol at their school fair "Family Fest" on school grounds on Friday, October 3, 2025, from 5:00 p.m. until 11:00 p.m. and on Saturday, October 4, 2025 from 10:00 a.m. until 10:00 p.m.; to allow Live/DJ/amplified outdoor music (provided that the Parish noise ordinance is observed in all cases) on Friday, October 3, 2025, until 11:00 p.m. and Saturday, October 4, 2025, until 10:00 p.m.; to allow the erection of canopies and tents in connection with said fair, provided that all necessary permits have been obtained and that all requirements and regulations of said departments are met in connection with said event. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

86. **Resolution - granting permission to St. Philip Neri School, 6600 Kawanee Avenue, Metairie, Louisiana, 70003, represented by Stephen Crain, to sell/serve alcohol, beer and wine at their upcoming school fair "SPN FamJam 2025" on Friday, October 10, 2025, from 6:00 p.m. until 11:00 p.m. and on Saturday, October 11, 2025, from 12:00 p.m. until 11:00 p.m.; to allow Live/DJ/Amplified music outdoors (provided that the Parish noise ordinance is observed in all cases) on Friday, October 10, 2025 until 11:00 p.m. and on Saturday, October 11, 2025, until 11:00 p.m.; to allow the erection of tents, in connection therewith, provided that all necessary permits have been obtained to conduct such a fair and that all requirements and regulations of said departments are met. Permission is also granted to erect temporary signs not to exceed 4-foot by 8-foot at various location listed in Section of this resolution to advertise said fair from September 26, 2025 – October 12, 2025. All signs must be removed by 5:00 0p.m. on Monday, October 13, 2025. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

87. **Resolution - authorizing Parkinson's Foundation Inc., represented by David Kirzner, to serve/sell beer, wine, liquor, beverage and food in connection with their upcoming LA Walks for Parkinson's event to be held in Lafreniere Park on Saturday, October 11, 2025, from 9:00 a.m. until 2:00 p.m.; to allow the placement of signs at various locations to advertise said event; and to allow Live/DJ/amplified outdoor music (provided that the Parish noise ordinance is observed in all cases) on Saturday, October 11, 2025, from 9:00 a.m. until 2:00 p.m. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

88. **Resolution - granting permission to Blue Cliff College, represented by Angela Wilson, to conduct their "Back to school BASH" to be held in the parking lot at 3908 Veterans Memorial Blvd., Metairie, LA 70002 on Wednesday, July 30, 2025, from 3:00 p.m. until 6:00 p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

Letter of Intent, Document_250725_132521

89. **Resolution - granting permission to St. Catherine of Siena School, 400 Codifer Blvd., Metairie, Louisiana 70005, represent by Ms. Allison Broyles, permission to hold their School Fair on Friday, October 17, 2025, from 6:00pm–10:00pm; Saturday, October 18, 2025, from 12:00pm–11:00pm; and Sunday, October 19, 2025 from 12:00pm–10:00pm, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

90. **Resolution - granting permission to St. Angela Merici Church and School, 835 Melody Drive, Metairie, LA 70002, represented by Nicole Bourque, permission to conduct their Back To School Bash on Friday, August 8, 2025, 7:00pm– 9:00pm, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

91. **Resolution - granting permission to Our Lady of Perpetual Help Catholic Church, Belle Chasse, Louisiana to erect temporary signs advertising their Parish Fair to be held on October 10 through October 12, 2025. (Council District 1) (Placed on the agenda by Mr. Kerner)**

92. **Resolution - granting permission to Christ the King Roman Catholic Church, Gretna, Louisiana, represented by Mrs. Kelley Cartner, to host its Multicultural Food and Music Festival on November 7, 2025, from 5:00 p.m. – 10:00 p.m. and November 8-9, 2025, from 12:00 p.m. – 9:00 p.m., at 535 Deerfield Rd., Terrytown, LA; and in connection therewith to sell beer, beverages and food; to have live music; and to erect four (4) canopies; provided that a permit is obtained from the Department of Citizens' Affairs, the State of Louisiana Alcohol & Beverage Control Board, the Department Code Compliance and Enforcement, and the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met; and to provide for related matters. (Council District 1) (Placed on the agenda by Mr. Kerner)**

93. **Resolution - granting permission to New Orleans Harley Davidson, 6015 Airline Drive, Metairie LA, 70003, represented by Shannon Wilkerson, to conduct a Summer Bash, at 6015 Airline Drive, Metairie LA, 70003, on Saturday, August 30, 2025, from 10:00 a.m. to 6:00 p.m.; to allow the serving and sale of beer, beverages, and food; to allow live music, as well as DJ/Amplified music; and to erect 3 canopies, in connection therewith, provided that all necessary permits have been obtained from Department of Citizens' Affairs, the State of Louisiana Alcohol & Beverage Control Board, the Department Code Compliance and Enforcement, and the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met. (Council District 2) (Placed on the agenda by Mr. Bonano)**

94. **Resolution - granting permission to St. Agnes Church, Represented by Ms. Marilyn Castle, to conduct a Culinary Event on Saturday, August 23, 2025, from 4:00 p.m. to 7:30 p.m., at 3410 Jefferson Hwy, Jefferson LA, 70123; and to allow the sale of beer and wine; and to allow live music, in connection with the event; waiving all Jefferson Parish taxes in connection therewith, provided that a permit is obtained from the Department of Citizens' Affairs, the State of Louisiana Alcohol & Beverage Control Board, the Department of Inspection & Code Enforcement, the Health Department & the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met. (Council District 2) (Placed on the agenda by Mr. Bonano)**

95. **Resolution - granting permission to Magnolia Community Services, to conduct a Fais Do-Do at 100 Central Ave, Jefferson, LA 70121, on Friday, November 7, 2025, from 7:00 p.m. to 10:00 p.m.; to allow the serving of beverages, food, liquor, wine, and beer; to allow live music; and to erect 3 large tents, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

96. **Resolution - granting permission to New Growth Economic Development Association, to conduct its Westbank Heritage Festival at the Alario Center, 2000 Segnette Blvd, Westwego, LA 70094, from Friday, September 19, 2024, to Sunday, September 21, 2025, from 12:00 p.m.to 9:00 p.m.; to allow the serving and sale of beverages, liquor, food, wine and beer ; to allow live music, as well as DJ/Amplified music, until 9:00 p.m.; to have animals; to have outdoor cooking; and to erect 25 canopies, 4 craft booths, and 2 large tents, in connection with the event; provided that a permit is obtained from the Department of Citizens' Affairs, the State of Louisiana Alcohol & Beverage Control Board, the Department Code Compliance and Enforcement, and the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met; and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee)**

IDENTIFY SUB-CONTRACTORS (SUB-CONSULTANTS) FOR PROFESSIONAL SERVICES

97. **Resolution - authorizing the addition of FIAB Engineers, LLC and Barefoot Environmental Group, LLC to the list of subcontractors to the contract between The Parish of Jefferson and KC Environmental, PC to provide engineering consulting services for the landfill gas and solid waste projects at the Jefferson Parish Sanitary Landfill. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Affidavit FIAB Engineers
Affidavit Barefoot Environmental
Affidavit KC Environmental PC

98. **Resolution - adding and approving Audubon Consulting and Testing, Inc. as a subcontractor for professional services in association with the Engineering Services As-Needed Agreement with N-Y Associates, Inc. dated May 30, 2025, for professional architectural and engineering services on an as-needed basis for architectural type projects located throughout Jefferson Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavits
2025-07-29- Ltr to Council Chair - Add Sub AsNeeded
Justification 2025-09-29- Add Sub AsNeeded

99. **Resolution - approving the addition of subcontractor Gabrielle Anne Fischler to Contract No. 55-22487 by and between the Parish of Jefferson and CORE Louisiana Counseling & Recovery Center, LLC, to provide evidence-based treatment services to at-risk youth and families assigned to the Department of Juvenile Services, and to provide for related matters. Expenditures, to be shared pro-rata, remain in the amount not exceed $1,620,000.00 for the term of the contract. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

CORE - Affidavit (Gabrielle Anne Fischler)
CORE - Subcontractor List (Gabrielle Anne Fischler)

PROMULGATE ELECTION RETURNS

100. **Resolution - providing for canvassing the returns and declaring the result of the special election held in the Parish of Jefferson, State of Louisiana, on Saturday, May 3, 2025 for authority to renew the levy and collection of an ad valorem tax in the Parish; and other matters in connection therewith. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

Exhibit A LIBRARY RETURNS

101. **Resolution - providing for canvassing the returns and declaring the result of the special election held in Consolidated Drainage District No. 2 of the Parish of Jefferson, State of Louisiana, on Saturday, May 3, 2025 for authority to renew the levy and collection of an ad valorem tax in the District; and other matters in connection therewith. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

Exhibit A DRAINAGE RETURNS

102. **Resolution - providing for canvassing the returns and declaring the result of the special election held in Consolidated Jefferson Recreation and Community Center and Playground District of the Parish of Jefferson, State of Louisiana, on Saturday, May 3, 2025 for authority to renew the levy and collection of an ad valorem tax in the District; and other matters in connection therewith. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

Exhibit A RECREATION RETURNS

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

103. **Resolution - ratifying the appointment of Lt. Frank H. Renaudin IV to the Jefferson Parish Homeland Security Committee, representing Jefferson Parish Council District 5, and providing for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

104. **Resolution - selecting an engineering firm from the list of approved firms established under Resolution No. 144664 (adopted August 7, 2024) and Resolution No. 146489 (adopted June 18, 2025), for routine engineering services for Sewerage Projects, which services will be required for professional and supplemental services for Airline Park & Hodgson Lift Station Improvement (E4-1); SCIP Project No. 55132. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

55132 - Justification - Selection
55132 - 2025-07-22 - Ltr to Council Chair - Selection

105. **Resolution - selecting an engineering firm from the list of approved firms established under Resolution No. 144664 (adopted August 7, 2024) and Resolution No. 146489 (adopted June 18, 2025), for routine engineering services for Sewerage Projects, which services will be required for professional and supplemental services for Day & Commercial Lift Station Improvement (N-12-7); SCIP Project No. 2544. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2544 - 2025-07-22 - Ltr to Council Chair - Selection
2544 - Justification - Selection

106. **Resolution - amending Resolution No. 138174 adopted on August 25, 2021, to establish interim development standards and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Liljeberg)**

CHANGE ORDERS OVER 25%

107. **Resolution - approving Change Order No. 1 to Contract No. 55-22731 dated April 14, 2025 with Crescent Commercial Construction, LLC (Instrument 12514099, Mortgage Book 5107, Page 395), for an increase of $37,389.00 (34.3%) to the contract amount, making a new total contract amount of $146,365.00, and adding sixty (60) days for the shelter roof replacement project at Lafreniere Park, Proposal No. 50-146735. Work within this Change Order is within the original scope of the project. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Lafreniere Park shelter roofs - Chg.1_Bid Affidavit
Lafreniere Park shelter roofs - Chg.1_Chg. Affidavit
Lafreniere Park shelter roofs - Chg.1_Form

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS - (DEFERRED

108. **Resolution - approving an Agreement between the Parish of Jefferson and Health Management Associates, Inc. to conduct a senior citizens needs assessment survey at a cost not to exceed $172,954.00. (Deferred from July 23, 2025) (Parishwide) (Placed on the addendum agenda by Mr. Bonano)**

SOQ Aff Health Management Associates Inc.
Agreement - SOQ 24-033 senior citizens assessment agreeme
Jefferson Parish - HMA - 07142025_final

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

109. **Resolution - approving Amendment No. 2, which amends the existing Agreement between the Parish of Jefferson and Shread-Kuyrkendall & Associates, LLC, dated February 13, 2020 for Replacement of Drainage Outfall Pipes at Canal 2, Public Works Project No. 2019-034-DR, to establish a new termination date of February 13, 2029. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Affidavit - SKA
Amendment 2 - Canal 2 Drainage Outfall
Justification - Amend 2 - Canal 2 Drainage Outfalls

110. **Resolution - approving an Agreement with Fire on the Bayou, LLC to provide social media services for Council District 1 to serve as a direct and real time communication channel to connect with residents and to provide information to keep residents informed, at a cost not to exceed Twelve Thousand Five Hundred Dollars ($12,500.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

agreement.fireonthebayou.socialmedia

111. **Resolution - approving Amendment No. 7, which amends the existing Engineering Agreement between Jefferson Parish and Meyer Engineers, Ltd., dated January 15, 2019, authorized by Resolution No. 132744, (adopted December 5, 2018), to provide professional services associated with Destrehan Avenue Bike Path (4th Street to Patriot Street), Public Works Project No. 2017-042A-RBP, to create a new contract termination date of January 15, 2028 with no increase to the contract fee of $488,104.37 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2017-042A-RBP Affidavits
2017-042A Am No. 7
2017-042A Justification

112. **Resolution - approving an Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Shread-Kuyrkendall & Associates, Inc., dated May 3, 2023, authorized by Resolution No. 141696, adopted April 12, 2023, to provide professional services for the design and construction administration for the Waterline Improvements Along Resor Ave., Posey Ave. and Fortier Ave., Public Works Project No. 2023-027-WRB, to establish a new contract termination date of May 3, 2028 and to add fees in the amount of $24,602.50, which increases the cost of the Engineering Agreement from $282,140.00 to $306,742.50 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- 2023-027-WRB Affidavit
- 2023-027-WRB Contract Amendment 1 SKA
- 2023-027-WRB Amend 1 Justification

113. **Resolution - approving Amendment No. 2, which amends the existing Agreement between the Parish of Jefferson and ECM Consultants, Inc. dated February 12, 2020, for Coventry Court Drainage Pump Station, Public Works Project No. 2019-038-DR, to establish a new termination date of February 12, 2029. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Affidavit - ECM
- Amendment 2 - Coventry Court
- Justification - Coventry Court - ECM
- Cover Letter - Amendment 2 Coventry Court Pump Station

114. **Resolution - approving Amendment No. 3, which amends the existing Agreement between the Parish of Jefferson and All South Consulting Engineers, LLC dated June 25, 2019, for Russell Street Drainage Pump Station, Public Works Project No. 2019-009-DR, to increase the supplemental services, thereby increasing the fee by $99,345.00 from $770,359.00 to $869,704.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Affidavit - ASCE
- Amendment 3 - Russell Street
- Cover Letter - Amendment 3 Russell Street Pump Station
- Justification - Russell Street - ASCE

115. **Resolution - approving an Agreement between the Parish of Jefferson and Linfield, Hunter & Junius, Inc., to provide professional engineering services for design and construction administration of the Sala Avenue Historic District Drainage Feasibility Analysis and Improvements at a fee of $220,800.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Affidavit - LHJ
- Agreement - Sala Avenue - LHJ
- Agreement - Sala Avenue - Att B
- Justification - Agreement - Sala Avenue
- Cover Letter - Approval Sala Avenue - LHJ

116. **Resolution - approving Amendment No. 2, which amends the existing Agreement between the Parish of Jefferson and ECM Consultants, Inc., dated January 17, 2020 for California Canal Drainage Improvements, Public Works Project No. 2019-035-DR, to establish a new agreement termination date of January 17, 2027, with the contracted fee to remain at $486,449.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- Affidavit - ECM
- Amendment 2 - California Canal
- Justification - Amend 2 - California Canal
- Cover Letter - Amendment 2 California Canal Drainage Improve

117. **Resolution - approving an Agreement between the Parish of Jefferson and Stuart Consulting Group, Inc., to provide professional engineering services for construction administration of the Churchill Technology & Business Park Public Roadway Improvements at a fee of $253,203.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- Affidavit - Stuart
- Agreement - Stuart - Churchill CA
- Justification - Agreement - Churchill CA

118. **Resolution - approving an Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Principal Engineering, Inc., dated December 20, 2022, authorized by Resolution No. 140377, adopted September 14, 2022, to provide professional services for the design and construction administration for the Replacement of 36" Waterline Along Live Oak Blvd. (Modern Farms Rd. to S. Kenner Ave.), Public Works Project No. 2023-002-WRB, to establish a new contract termination date of December 20, 2027 and to add fees in the amount of $51,286.00, which increases the cost of the Engineering Agreement from $773,714.00 to $825,000.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- 2023-002-WRB Affidavits
- 2023-002-WRB Contract Amendment 1 PEI
- 2023-002-WRB Amend 1 Justification

119. **Resolution - approving an agreement with All South Consulting Engineers, LLC for professional engineering and consulting services for the August and Jerome Lift Station Improvements at a cost of $82,720.00 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by Council Resolution; Sewerage Capital Improvement Program No. 2543. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- 2543 - Affidavits
- 2543 - Agreement - August & Jerome
- 2543 - 2025-07-30 - Ltr to Council Chair - Agreement - All Soutl
- 2543 - Justification - Agreement- August & Jerome

120. **Resolution - approving a Fifth Amendment to the Agreement between the Parish of Jefferson and Capital One, N.A., to renew the Agreement for one additional year, for a new termination date of April 30, 2027, at an annual fee not to exceed $250,000.00. (Parishwide) (Placed on the agenda Ms. Van Vrancken at the request of the Administration)**

- Argent Trust Affidavit 2025
- Capital One Affidavit 2025
- Capital One Fifth Amendment

121. **Resolution - approving an agreement which terminates on September 1, 2027 with Salas O'Brien, LLC for providing professional mechanical and electrical engineering services on an as-needed basis for projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit - O'Brien
- Agreement ME-EE Services - O'Brien
- Cover Letter - Approval ME EE Services - O'Brien
- Justification - AE Agreement - O'Brien

122. **Resolution - approving Amendment No. 1, which amends the existing Architectural and Engineering Services Agreement between the Parish of Jefferson and Meyer Engineers, Ltd., dated May 30, 2025, which adds certain project-specific FEMA requirements for work performed concerning the Rose Thorne Gymnasium Project. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit - Meyer - Amendment 1
- Amendment No. 1 - attachment b
- Amendment 1 - Meyer - AE Services
- Cover Letter - Amendment 1 AE Services Meyer
- Justification - AE Agreement - Amendment 1 - Meyer

123. **Resolution - approving an agreement which terminates on September 1, 2027 with Marrero, Couvillon & Associates, LLC for providing professional mechanical and electrical engineering services on an as-needed basis for projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit - MCA
- Agreement ME-EE Services - Marrero
- Justification - AE Agreement - MCA

124. **Resolution - approving the First Amendment to the Engineering Agreement between the Parish of Jefferson and Aptim Environmental & Infrastructure, LLC, dated September 29, 2023, to establish a new termination date of September 28, 2027 with no increase in the annual contract cap to allow for the completion of the Waste to Energy Study for Jefferson Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit Aptim Environmental & Infrastructure
- Affidavit GIS Engineering
- Amend 1 Aptim Misc Environmental Contract extension

125. **Resolution - approving the First Amendment to the non-exclusive Franchise Agreement with Cox Communications Louisiana, L.L.C., successor in interest to Cox Cable of Jefferson, Inc., for the deployment of wireless facilities in the public rights-of-way to renew for an additional five (5) year period with a new termination date of February 11, 2030. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Cox Amendment

126. **Resolution - amending Resolution No. 146732 to correct the preamble to read "A resolution approving an Agreement with 1 Sylvan Healthcare Inc. to provide for Personal Care Assistant Services to residents in Jefferson Parish Shelters during declared emergency events under RFP No. 0493 for an amount not to exceed one million dollars ($1,000,000.00)." (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

127. **Resolution - authorizing Amendment No. 7 to the Agreement with Thompson Consulting Services, LLC (RP-402) for post-disaster debris monitoring and management services to extend the contract term for an additional two (2) years to establish a new termination date of August 25, 2027, with no increase in the contract cap to allow for the completion of FEMA approved structures to be demolished that were damaged by Hurricane Ida, under the same terms and conditions for the Department of Environmental Affairs. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit Thompson Consulting Services
Amendment 7 Thompson Consulting extend term 2yrs Demo

128. **Resolution - approving the First Amendment to the Engineering Agreement between the Parish of Jefferson and ELOS Environmental, LLC, dated September 21, 2023, to establish a new termination date of September 20, 2026 with no increase in the annual contract cap to allow for the completion of the Post-Construction Environmental Monitoring for the Bucktown Living Shoreline Project and Archeological Monitoring of two Elevation Projects. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit ELOS Environmental
Amendment 1ELOS Environmental extend term 1yr

129. **Resolution - approving the First Amendment to the Agreement between the Parish of Jefferson and Legacy Environmental, LLC, (RP-0466) dated January 30, 2024, to establish a new termination date of January 29, 2027 with no increase in the contract cap of $700,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit Legacy Environmental LLC
Amendment 1 Legacy Environmental extend term 1yr HazMat c

130. **Resolution - approving an Agreement between the Parish of Jefferson and Adams and Reese, L.L.P. to represent Jefferson Parish before Federal Agencies and to act as legislative and administrative consultant for the Parish in Washington, D.C. and in such other places, such as Federal regional offices, as appropriate, for an annual fee of One Hundred Ninety Thousand and 00/100 Dollars ($190,000.00) with a total contract cap not to exceed Three Hundred Eighty Thousand and 00/100 ($380,000.00) for a two (2) term. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

adams & reese_affidavit
adams & reese_contract

131. **Resolution - approving an Agreement between the Parish of Jefferson and Government Consulting Group, LLC to represent Jefferson Parish before State Agencies and to act as legislative and administrative consultant for the Parish in Baton Rouge, Louisiana and in such other places, such as State regional offices, as appropriate, for an annual fee of Ninety Thousand and 00/100 Dollars ($90,000.00) with a total contract cap not to exceed One Hundred Eighty Thousand and 00/100 ($180,000.00) for a two (2) term. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

gvt consulting_affidavit
gvt consulting_contract

132. **Resolution - approving Amendment No. 2 to Agreement #55-17801 between the Parish of Jefferson and Vision Service Plan Insurance Company (VSP) to extend the term to provide employee-paid voluntary vision insurance benefits for active employees and eligible dependents for four (4) years, beginning January 1, 2026 and ending December 31, 2029; for the Department of Human Resource Management, and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - 5-22-25
AMENDMENT NO. 2-VSP

133. **Resolution - approving Amendment No. 2 extending Agreement # 55-20764 between the Parish of Jefferson and UnitedHealthcare Insurance Company for an additional one (1) year, to provide a dual option, high/low, PPO dental plan for active employees and their dependents, beginning January 1, 2026 and ending on December 31, 2026, unless extended further for the Department of Human Resource Management, and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit UHC Dental 5-2025
Amendment No. 2 - UHC Dental

134. **Resolution - approving Amendment No. 8 extending Agreement # 55-13137 between the Parish of Jefferson and Benefit Analyst, LLC for an additional two (2) years, to provide benefits enrollment services for all employee benefits for active employees and eligible dependents, beginning January 1, 2026 and ending on December 31, 2027, unless extended further for the Department of Human Resource Management, and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavits Benefit Analyst - 2025
Amendment 8 BENEFITS ANALYST - Amended

OTHER RESOLUTIONS

135. **Resolution - authorizing the Jefferson Parish Purchasing Department to advertise for Statements of Qualifications (Technical Evaluation Committee (TEC) Questionnaire) from persons or firms interested and qualified to provide professional engineering services related to the design and construction administration of Parish Line Drainage Pump Station Expansion – Phase 2. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Cover Letter - Parish Line PS.SOQ
Justification - SOQ

136. **Resolution - authorizing the Jefferson Parish Purchasing Department to advertise for Statements of Qualifications (Technical Evaluation Committee (TEC) Questionnaire) from persons or firms interested and qualified to provide professional engineering services related to the design and construction of Vintage Drive Drainage Pump Station and Drainage Improvements. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Justification - SOQ
Cover Letter - Vintage PS.SOQ

137. **Resolution - authorizing the Lease Agreement between the Parish of Jefferson and Donald Jerolleman Jr. for the rental of Slip No. 21 at the Bucktown Marina, 325 Metairie Hammond Highway and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Slip 21_Jerolleman_Lease Agreement
Slip 21_Jerolleman_Rules and Regulations

138. **Resolution - authorizing the Chairman of the Jefferson Parish Council, or in his absence the Vice-Chairperson, to execute a Cooperative Endeavor Agreement between the Parish of Jefferson and the State of Louisiana, Office of Facility Planning and Control to secure $3,500,000.00 in Capital Outlay cash for the design and construction of Bucktown Harbor Multi-Purpose Pavilion, FP&C Project No. 50-J26-25-01. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

CEA 50-J26-25-01
justification

139. **Resolution - authorizing the Purchasing Department to advertise for the submittal of a Statement of Qualifications (Jefferson Parish Technical Evaluation Committee (TEC) Professional Services Questionnaire) from persons or firms interested in providing professional engineering services and supplemental services for a Parc Des Familles Master Plan for the Jefferson Parish Parks and Recreation Department. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

140. **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson and Christ the King Roman Catholic Church, Gretna, Louisiana to provide one (1) comfort station and barricades for the Christ the King Church Multi-Cultural Food and Music Festival, a recreational and cultural fair which will benefit the citizens of the Parish of Jefferson. (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA_Christ_the_King_Comfort_Stations_2025

141. **Resolution - approving the Sub-Recipient Award between the Parish of Jefferson and the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) through the Federal Emergency Management Agency (FEMA) with federal funding of $1,202,160.00 in project costs and $60,088.00 in subrecipient management costs for a total of $1,262,248.00, for the elevation of 4 flood-prone structures and to authorize the Director of the Department of Floodplain Management and Hazard Mitigation to sign any and all documents required in the administration of the grant funding under this Agreement. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

State Approval Letter DR-4559-0046-LA

142. **Resolution - declaring a 2010 Ford F-250 (VIN# 1FT7W2A64BEA20432) titled in the name of the Parish of Jefferson no longer needed for public purposes and approving the donation of said vehicle to the Town of Jean Lafitte. (Council District 1) (Placed on the agenda by Mr. Kerner)**

Act_of_Donation_Town_of_Jean_Lafitte

143. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the City of Gretna to provide for the construction of a Pavilion at Richard Street Park, 96 Seventh Street, Gretna, that will provide shade and a resting spot for citizens utilizing the park, at a cost not to exceed Twenty-Five Thousand Dollars ($25,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA_Gretna_Richard_Street_Park_Pavilion

144. **Resolution - approving payment of $7,091.25 to Industrial Equipment Co. DBA Currier and Roser for repairing faulty electrical controller wiring on two (2) vacuum pumps for the West Bank Water Plant. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Bid Tab. Industrial Equipment Co dba Currier and Roser - WBW
Affidavits. Industrial Equipment Co dba Currier and Roser - WB
Pro Forma INVOICE 464753-0. Industrial Equipment Co dba C

145. **Resolution - approving a Cooperative Endeavor Agreement by and between Parish of Jefferson and West Jefferson Holdings, LLC d/b/a West Jefferson Medical Center to provide funding from the FY2024 State Homeland Security Program (SHSP) Grant in an amount not to exceed $46,516.00 for radios. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

LCMC EMS affidavit
West Jeff EMS SHSP FY24 CEA

146. **Resolution - authorizing the Chairman of the Jefferson Parish Council, or in his absence the Vice Chairperson, to execute an agreement and funding commitment letter with the State of Louisiana, Department of Transportation and Development, for the construction of Patriot Street – Ehret High School Area Pedestrian Improvements, Jefferson Parish Public Works Number 2023-062-RB and Bunche Elementary Pedestrian Improvements, Jefferson Parish Public Works Number 2024-003-RB, State Project No. H.016097, Federal Aid Project No. H016097. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

A-Ehret Pedestrian Improvements
RJ-Ehret Pedestrian Improvements

147. **Resolution - approving and authorizing the Parish of Jefferson to sign as intervenor in the Development Sublease Agreement between LaSalle Park Area Development Corporation and GMB Properties, L.L.C. for the use of a 10.8351 acre tract of land for the future development LaSalle Park and to provide for related matter. (Council District 2) (Placed on the agenda by Mr. Bonano)**

Development Sublease Agreement-5682676-v6

148. **Resolution - authorizing a Ground Lease between the Parish of Jefferson and LaSalle Park Area Development Corporation, of a 13.1453 acre tract of land located at LaSalle Park, for the future development of the park, at no direct cost to the Parish and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

Ground Lease - Jefferson Parish to PBC (5692070.3)

149. **Resolution - approving the Cooperative Endeavor Agreement among the Parish of Jefferson, the LaSalle Park Area Development Corporation, and GMB Properties, L.L.C. to provide for the use of 13.1453 acres of land for the development of sports medicine facility which will further strengthen ties between Jefferson Parish and the professional sports franchises and provide an economic enhancement to the citizens of Jefferson Parish and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

Cooperative Endeavor Agreement-5679789-v8
Exhibits - new version
Exhibits

150. **Resolution - approving the creation of a public benefit corporation known as the LaSalle Park Area Development Corporation and approving the attached Articles of Incorporation and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

Exhibit B
Exhibit B - new version
Exhibit A - new version
Exhibit A

151. **Resolution - authorizing a second amendment to the Amended and Restated Land Use Agreement with the State of Louisiana and the Louisiana Stadium and Exposition District to release a portion of ground located within Parcel G-1-B, Elmwood Lafreniere Plantation for further development of the LaSalle Tract and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

Amendment to A_R Land Use Agreement(5739812.3)NT edits

152. **Resolution - authorizing the Chairperson of the Jefferson Parish Council, or in their absence the Vice-Chairperson, to execute an agreement with the State of Louisiana, Department of Transportation and Development (DOTD), for the operation and maintenance of US 90: Avondale Pedestrian Improvements, State Project No. H.016366, Federal Aid Project No. H016366, Public Works Project No. 2025-021-ST. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

A-Avondale Pedstrian Improvements
RJ-Avondale Pedstrian Improvements

153. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Society of St. Vincent de Paul Archdiocesan Council of New Orleans to provide a food pantry for up to 40 low income and food needy families, assistance in paying utility bills, the hosting community events such as a health fair and provide back to school supplies to children of underserved families in Jefferson Parish, at a cost not to exceed Ten Thousand Dollars ($10,000.00). (Council District 2) (Placed on the agenda by Mr. Bonano)**

CEA_st_vincent_de_paul

154. **Resolution - authorizing the acceptance of a monetary donation in the amount of $500,000.00 from Lawrence "Larry" Gibbs and Marian Gibbs for the purpose of making improvements to Little Farms Playground. (Council District 2) (Placed on the agenda by Mr. Bonano)**

Act_of_Donation_from_Lawrence_Gibbs_Little_Farms_Plgd_In

155. **Resolution - authorizing the Purchasing Department to advertise for the submittal of a Statement of Qualifications (Technical Evaluation Committee (TEC) Questionnaire) from persons or firms interested and qualified to provide professional landscape architecture services for the design and construction administrative services for the West Bank Sewer Treatment Plant Buffers Project. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

6924 - Justification - Agreement- WB Buffers
6924 WB Sewer Buffer GAB Request

156. **Resolution - authorizing the acceptance of the donation of Parcel A, Hillcrest Park Estates Subdivision to Jefferson Parish, and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

donation
ItA(03031980)
Justification

157. **Resolution - authorizing the acquisition of Lot 5-A, Square 20, Harvey Canal Subdivision, bearing municipal address 1006 Pailet Ave., Harvey, from Mount Pilgrim Baptist Church for any public purpose and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee)**

Locator Map
C43-4477_ Report_1006 Pailet Ave., Harvey,La
Pailet Ave. resub

158. **Resolution - accepting a donation from the Union Pacific Railroad Black Employee Network (BEN) in the amount of Five Hundred Dollars and 00/100 ($500.00) through the Jefferson Parish Department of Jefferson Community Action Programs (JeffCAP) Head Start Birth to Five. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Back to School

159. **Resolution - approving a First Amendment to a Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Community Health Care Centers, Inc. DBA InclusivCare, which provides for quality low-cost medical care to the medically under-served regardless of insurance status at its Marrero and Avondale locations and to provide food pantries at its School Based Health Care Centers in L.W. Higgins High School and Lincoln School for the Arts, at a cost not to exceed Five Thousand Dollars ($5,000.00), to amend the Agreement to provide additional funding at a cost not to exceed Seven Hundred Dollars ($700.00) towards a Back-to-School Health Fair for children and families of Jefferson Parish, thereby increasing the maximum amount of the Agreement from Five Thousand Dollars ($5,000.00) to Five Thousand Seven Hundred Dollars ($5,700.00). (Council District 3) (Placed on the agenda by Mr. Lee)**

Draft 1st Amend CEA Jefferson_Community_Health_Centers_d

160. **Resolution - amending Resolution No. 146828, adopted on July 23, 2025, which approved a Cooperative Endeavor Agreement between the Parish of Jefferson and Barbers and Community to provide a mentorship program aimed at equipping young men with foundational barbering skills, personal and professional development, and life skills through mentorship and community engagement, at a cost not to exceed Five Thousand Dollars ($5,000.00), to correct the account number in Section 2 to read 22040-2773-7680.404 (20473.000). (Council District 3) (Placed on the agenda by Mr. Lee)**

161. **Resolution - approving a Second Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and the Jefferson Parish School Board, which provides for educational, enrichment, and recreational programs at various schools in Jefferson Parish at a cost not to exceed One Hundred Two Thousand Two Hundred Seventy-Three Dollars ($102,273.00), to provide additional funding at a cost not to exceed Twelve Thousand Fifty Dollars ($12,050.00) for educational, enrichment and recreational programs at L.W. Higgins High School, Alfred Bonnabel Magnet Academy High School, and John Ehret High School, thereby increasing the amount of the Agreement from One Hundred Two Thousand Two Hundred Seventy-Three Dollars ($102,273.00) to One Hundred Fourteen Thousand Three Hundred Twenty-Three Dollars ($114,323.00).(Council District 3) (Placed on the agenda by Mr. Lee)**

Final 2nd Amend CEA JPSB (Adding Funding for Bonnabel Ste

162. **Resolution - authorizing payment of two invoices (43343 and 43345) to Priority One, for accessories provided in the total amount of One-Thousand, Nine-Hundred, Fifty-Seven Dollars ($1,957.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Priority One Invoices

163. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Community Foundation, to provide services for the 2026 and 2027 Senior Expos for the Parish of Jefferson not to exceed $45,000.00 per Expo ($90,000.00 total). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

JCF Affidavits
2026 2027 CEAAgreement with JCF

164. **Resolution - authorizing the Purchasing Department to issue purchase orders for the purchase of small and heavy equipment parts and repairs, from G & S Holdings, L.L.C. d/b/a Empire Truck Sales, LLC in an amount not to exceed expenditures of one hundred and fifty thousand dollars ($150,000.00) for the Department of Fleet Management for the period from September 1, 2025 through August 31, 2026, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Empire Trucks Sales Affidavit
Gab Certification Form for Empire Truck Sales LLC-combined -
Signed Justification Letter
empire Truck Sales Sole Source Letter

165. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Parish Juvenile Court to reimburse the Juvenile Court for the expenses to support and maintain the Family In Need of Services ("FINS") Program at a cost not to exceed One Hundred Twenty-Five Thousand Dollars ($125,000.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Agreement - FINS

166. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Parish Juvenile Court to reimburse expenses to support and maintain the position of a Detention Probation Officer who will screen all juveniles admitted to the Rivarde Detention Center; assess their risk to the community; and make decisions and recommendations to the Parish Juvenile Court regarding continued custody or options for release, which ensures available space for serious, violent and chronic offenders, for an amount not to exceed One Hundred Thousand Dollars ($100,000.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Agreement - DPO

167. **Resolution - authorizing the Purchasing Department to advertise for Statements of Qualifications from firms or individuals interested and qualified to contract with the Parish to provide legally defensible drug screenings for the youth placed on probation by the Jefferson Parish Juvenile Court. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

168. **Resolution - approving the Department of Sewerage to replace a credit of $4,320.00 taken on July 2, 2024 which should not have been taken from Coburn's Supply Company, Inc. and authorizing payment in the amount of $4,320.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Coburns Invoice

169. **Resolution - authorizing an increase to the contract cap to Contract No. 55-0021614, with Boh Bros. Construction Co., L.L.C., dated December 2, 2023, bid under Bid Proposal No. 50-00143109, adding six million dollars ($6,000,000.00) to the existing contract for asphalt maintenance and small projects on an as-needed basis for the Jefferson Parish Department of Streets for a new total not to exceed seventeen million dollars ($17,000,000.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

170. **Resolution - approving the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and High Level Hearing Technology LLC DBA High Level Speech and Hearing Center authorized by Resolution No. 145498, which contract is to provide hearing screening services to enrolled children at Jefferson Community Action Programs (JeffCAP) Head Start Birth to Five and Childcare Partner Centers at no direct cost to the Parish of Jefferson, which amendment is to extend the contract an additional year. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

CEA Affidavit
Worker's Comp Affidavit
Drafted Agreement

171. **Resolution - authorizing payment of ten invoices (806799, 811001, 815547, 819865, 823692, 823704, 823707, 823708, 823709 and 823710) to Ntiva, for a recurring Microsoft support agreement in the total amount of Seventy-Seven Thousand, Two Hundred Forty-One Dollars and Nine Cents ($77,241.09). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Ntiva Invoices 10

172. **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Parish Employees Federal Credit Union to provide use of facilities located at the Joseph S. Yenni Building, the Charles B. Odom Sr. Service Center, and the General Government Building for the benefit of Jefferson Parish employees, their families, and the public and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

JPEFCU CEA

173. **Resolution - approving the appointment of Mr. Mark Savasta to the position Director of Building Permits and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

174. **Resolution - approving the appointment of Ms. Charlene Rollins to the position Director of Accounting and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

175. **Resolution - ratifying the actions of the Parish President in accepting the current year's allocation of funds from the Workforce Innovation and Opportunity Act (WIOA) through the Louisiana Workforce Commission (LWC). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

176. **Resolution - authorizing a supplement payment to the First and Second Parish Court Judges for the Parish of Jefferson pursuant to Act. No. 390 of the 2025 Regular Legislative Session, and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

177. **Resolution - rescinding Resolution No. 146557, adopted on June 18, 2025, which approved the First Amendment to the Second Professional Services Agreement between the Parish of Jefferson and Government Consulting Group, LLC regarding the representation of the parish before state agencies and to act as legislative and administrative consultant, and authorizing the payment of invoices for services rendered for the period beginning July 1, 2025 and ending August 31, 2025 at a total amount not to exceed $15,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

178. **Resolution - authorizing the Jefferson Parish and National Alliance on Mental Health (NAMI) Southeast Louisiana to execute a Subrecipient Agreement setting forth the terms, conditions, scope of services and proposed budget in an amount not to exceed $46,719.45 for FY 2018, FY 2021 and FY 2022 CDBG funding. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Subrecipient Affidavit_NAMI SELA
Agreement FY 2024 CDBG National Alliance on Mental Illness_

179. **Resolution - approving a First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and the Jefferson Parish Human Services Authority, which provides for the establishment of a homeless service center, at a cost not to exceed Five Hundred Thousand Dollars ($500,000.00), to amend the Agreement to provide additional funding at a cost not to exceed One Hundred Sixty-Seven Thousand Dollars ($167,000.00), to renovate the homeless service center to add meeting rooms, showers, a laundry room and/or a kitchen, thereby increasing the maximum amount of the Agreement from Five Hundred Thousand Dollars ($500,000.00) to Six Hundred Sixty-Seven Thousand Dollars ($667,000.00). (Parishwide) (Placed on the agenda by Mr. Bonano)**

Final 1st Amendment CEA JPHSA Home Service Center Expan

ADDENDUM AGENDA ITEMS

180.

JEFFERSON PARISH SPECIAL DISTRICTS

181. **Resolution - approving a Cooperative Endeavor Agreement between Old Metairie Security Enhancement District, Parish of Jefferson, State of Louisiana and Metairie Club Gardens Association, Inc. regarding the provision of security enhancement services within the geographical boundaries of the district and providing for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

CEA - OMSED MCGA RE security services

182. **Resolution - approving an Agreement between Consolidated Waterworks District No. 2 of the Parish of Jefferson, Louisiana and City of Westwego regarding the sale of potable water. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Agreement. City of Westwego - Sale of Potable Water Service (
Justification. Agreement with City of Westwego Sale of Potable

183. **Resolution - authorizing the acceptance of a donation of 10 EV Plug Kits and 10 Tool Sets from Dawn Busters Kiwanis Club valued at $10,345.81 to East Bank Consolidated Special Service Fire Protection District of Jefferson Parish, Louisiana. (Council Districts 2, 4 & 5) (Placed on the agenda by Mr. Bonano, Ms. Bohannan & Mr. Liljeberg at the request of the Administration)**

Act of Donation

184. **Resolution - accepting the lowest responsible bid of Sieverding Construction, Inc. under Bid Proposal No. 50-00147812 for the Construction of Fire Station #11 Project No. D5414 for the East Bank Consolidated Special Service Fire Protection District of Jefferson Parish, Louisiana at the bid tabulation price of $3,932,160.00 and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and sales Tax Exemption Certificate. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

bid tab for bid #50-00147812
Affidavit for St #11
PW Bid Contract Template

185. **Resolution - approving a payment-in-lieu-of-tax incentive agreement between the Jefferson Parish Economic Development and Port District and The Francis JV Prop Co, LP, relating to the acquisition, construction and development of an approximately 251-unit market-rate apartment complex, including parking, to be located in the Elmwood Center in Jefferson Parish; and providing for other matters with respect to the foregoing. (Council District 2) (Placed on the agenda by Mr. Bonano)**

The Francis JV Prop Co LP PILOT Lease_

186. **Resolution - approving a payment-in-lieu-of-tax incentive agreement between the Jefferson Parish Economic Development and Port District and The Elmwood Expansion Retail, LLC, relating to the acquisition, construction and development of additional buildings comprising a total of approximately 64,000 square feet of additional retail space in the Elmwood Center in Jefferson Parish; and providing for other matters with respect to the foregoing. (Council District 2) (Placed on the agenda by Mr. Bonano)**

Elmwood Expansion Retail LLC PILOT Lease_

187. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, (hereinafter, referred to as "Parish") and the Housing Services Development District, (hereinafter called "ORGANIZATION") to provide for the management and maintenance of four properties (2909, 2913, and 2917 Berwick St., Jefferson, LA 70121, and 7732 Mistletoe St., Metairie, LA 70003) to be transferred by the Parish of Jefferson to Housing Services Development District to further facilitate the specific focus of keeping the units occupied by qualified residents and to ensure that the units continue to meet applicable housing standards during the Affordability Period. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

FINAL CEA for Berwick_Mistletoe Properties_final 7.24

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cardsmust be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

188.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An ordinance amending the 2025 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2025 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the pay grade assignments for the class of Assistant Director-Finance. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to create new pay grades. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the pay grade assignments for the class of Purchasing Coordinator. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the pay grade assignments for the class of Recreation Special Program Supervisor. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend sections 2-304, 2-306, and 2-471 of the Code of Ordinance of Jefferson Parish, Louisiana, relative to the conversion of the Department of Ecosystem and Coastal Management into the Office of Ecosystem and Coastal Management and placing said office and the Director of Ecosystem and Coastal Management under the supervision of the Director of Environmental Affairs, to amend the title of Division 13.5 of Article V. of Chapter 2 of said Code, and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend the Code of Ordinance of Jefferson Parish, Louisiana by repealing section 6-19 relative to the prohibition of alcoholic beverages at amusements places, and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker)



Article II - Amusements Places

SUMMARY NO. 0 - An ordinance amending the Code of Ordinances, Jefferson Parish, Louisiana: Chapter 36. Traffic and Motor Vehicles, and otherwise providing with respect thereto. (Parishwide) (Placed on the agenda by Mr. Liljeberg)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net